

THE Missionary Worker.

VOL. 22.

WATFORD, NOVEMBER, 1918.

No. 11.

The President's Page.

To My Brethren and Sisters in the British Isles,

After a series of very trying delays, permits were finally granted to my family allowing them to accompany me on my return to Britain. We set sail September 20th from Quebec, Canada, and anchored in Glasgow, Thursday, October 3rd, after a reasonably pleasant voyage of twelve and a half days. Naturally we were glad to reach our destination after passing through very dangerous waters, but during these days of peril we were buoyed by the knowledge that God's people were praying for our safety. That meant more to us than fleets of warships. We are now located in one of the houses on the estate at Stanborough Park and are gradually getting settled in our new home. During my enforced absence from this field I visited a number of American and Canadian camp-meetings, rendering help as a preacher. I took advantage of the numerous opportunities afforded me to set before our people there the work we are carrying forward in the British Isles and in every case a deep interest was aroused which will doubtless bear fruit later. At the General Conference Council held in July a liberal appropriation was made for the work in Britain and we were assured of additional help as our needs may require.

Personally, I am very happy indeed to be back in this field again associated with the brethren who have become very dear to me. I trust that God will bless our united labours for the upbuilding of His cause in this field and I feel assured of the co-operation of all our people to this end.

M. N. CAMPBELL.

The Recent Union Committee Meeting.

THE British Union Committee went into session Tuesday, Oct. 15th, at 10 a.m. and continued for three solid days with intermissions for meals and sleep. During that time a large amount of important business was transacted which will have an important bearing on the future of the work in this field. Thorough work was done and a fine spirit of good fellowship prevailed. All members were present except Pastor Whiteside who was prevented from crossing on account of the submarine activities which were quite menacing at the time.

Our brethren throughout the field will be interested in many of the decisions that were arrived at in this council and a brief review of the actions taken is presented herewith.

In view of the plan of the General Conference to hold a council in Europe soon after the close of the war, it was voted to defer the holding of the British Union Conference session until immediately following that council, so that we may have the presence and help of our General Conference leaders in planning for some rather large enterprises which we have in view in connection with the enlargement of some of the institutions at Watford and for launching heavy evangelistic

campaigns. The term of office for Union officers was extended until the Union session. Arrangements were made for the time of the conference audits and the annual legal meetings as follows—

Union audit and committee meeting,	Feb. 10-11	1919
Annual legal meetings	" 12	"
South England Conference audit	" 15-16	"
Welsh	" " 17-18	"
Midland	" " 19-20	"
Scottish	" " 21-23	"
North England	" " 24-25	"
East Central	" " March 2	"

A percentage of increase in wage to meet the pressure of high prices now prevailing was voted to the Union employees and recommended to the local conferences and institutional boards. We trust this will in a measure bring relief to our hard pressed workers.

Perhaps the most important question under consideration at our council was the plan for conducting extensive evangelistic efforts in the large cities of the kingdom. Very careful study was given to this question. It was finally voted to organize a company to be known as the "Union Evangelistic Corps" to operate from conference to conference and have associated with it a sufficient number of local conference workers to insure the proper manning of the effort. The recent evangelistic campaign held in Manchester was launched as an experiment to test the value of efforts of that kind. It was felt, after carefully weighing the matter from all view points, that this was as economical a method as could be devised for reaching the masses in our congested centres of population, and for building up the membership of a conference.

In connection with the plans for evangelistic efforts in the cities it was felt that a movement should be instituted to invite our people to contribute systematically toward the expenses involved in such large undertakings. It was decided to establish a "penny-a-week" fund for this purpose. A calendar will be prepared to hang in our homes on which will be attached a small paper box to receive the weekly offering of a penny from each member—and perhaps a half penny from the children; this fund to be turned into the church treasurer monthly and the total amount to be held in the treasury of each local conference to be used in helping defray the expenses of large evangelistic efforts.

The plan for establishing a mission house in London, to form a centre for our work in that great city, was considered. It was decided to lease a good property, centrally located, and place it under the charge of Pastor and Mrs Edmed, associating with them a number of Bible workers and visiting nurses. These workers will prepare the way for evangelistic efforts in various sections of the city and follow up the interest created by that means.

The reports from the Harvest Ingathering Campaign which were laid before the committee were exceedingly encouraging. We hope that each church, company and individual will stay right by this laudable effort until the goal is reached. The Lord invites us to attempt great things for Him and to expect great things

from Him. This surely applies to the Harvest Ingathering Campaign.

Pastor Langford met with the committee while he awaited word to embark. One evening was given over to a farewell service in the college chapel and at its close a camera and photographic outfit was presented to our departing brother as a gift from the members of the British Union Committee. Later, the college students presented him with a serviceable toilet outfit in a leather case. Brother Langford goes from us with the heartiest good wishes and confidence of his brethren. He will have general charge of all our West African mission fields.

The Union Committee voted to ordain to the Gospel ministry Brother W. J. Young of the Scottish Conference and Brother S. Joyce of the Irish mission. The ordination of Brother Young will take place at the time of the Scottish Conference audit. The time for Brother Joyce's ordination has not yet been fixed.

Another matter of much importance to the future of our work is an action taken favouring the establishing of church schools in this field. A sub-committee had been carefully studying the question and at this meeting brought in their report which was adopted as follows:

Report of the Church School Committee.

The Committee passed the following resolutions:—

1. That the Cambridge Preliminary Examination be adopted as the standard towards which our church schools should work, special attention being given to Bible and Physiology, and that Sloyd, sewing, and knitting be included in the curriculum.

2. That a central authority be established for controlling the organization of church schools, arranging the syllabus to be followed, standardising the text books, and conducting yearly examinations.

3. That the maximum size of a school should be twenty pupils for one teacher, with an assistant for each additional twenty pupils.

4. That the same sanitary standard be adopted with reference to buildings, accommodations, etc., as that required for schools conducted by the educational authorities, including the following points:

Sanitary inspection by a medical man, four square yards of floor surface for each child, satisfactory heating and ventilation, lateral lighting, and two lavatories for every mixed school.

5. That the church school year should consist of forty-four weeks, less mid term holidays.

6. That church school teachers should hold government certificates, should have passed the Senior Cambridge or some equivalent examination in the subjects that they will be required to teach, and that they also should pass a special examination in Bible Doctrines to be set by the central control committee.

7. That the salary for church school teachers be the maximum set for Bible workers, and that it be paid 52 weeks in the year.

8. That the schools be maintained by the individual churches and financed:—

(a) By suitable fees.

(b) By subscriptions from members of the church.

9. That arrangements should be made whereby no Seventh-day Adventist child should be excluded from the benefits of the school because of lack of means.

10. That the minimum and maximum ages for admission be five and fourteen years, respectively.

The Cambridge Preliminary Examination offers the following subjects:—

COMPULSORY—writing from dictation, arithmetic, hand-writing.

Of the following **OPTIONAL** branches, the student must pass in **FOUR** in order to receive the certificate, and may not offer more than **EIGHT**. The church

school should offer sections 1-4, 14, 15 and at least one of sections 5-8; and one of sections 9-13.

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|-------------------------|--------------------------------------|
| 1. Religious Knowledge. | 9. Elementary Geometry. |
| 2. English. | 10. Elementary Algebra. |
| 3. English History. | 11. Elementary Experimental Science. |
| 4. Geography. | 12. Elementary Chemistry. |
| 5. Elementary Latin. | 13. Elementary Heat. |
| 6. Elementary French. | 14. Elementary Botany. |
| 7. Elementary German. | 15. Drawing. |
| 8. Elementary Spanish. | |

More will be said on this subject in the course of time.

The interests of the college were taken under consideration. At present the dormitory facilities are taxed to their utmost and to take care of the probable increase in attendance next year it is necessary to make further provision for the care of the students. Before long plans will have to be considered for building a dormitory.

The Food Factory has also outgrown its plant, and action was taken favouring the erection of a modern food factory at some distance from the present site as soon as conditions permit. The old food factory can then be used for the expanding business of the publishing house.

Plans were also considered for issuing some new books from our publishing house. An edition of Daniel and the Revelation will be off the press by spring, it is hoped, and other smaller books will doubtless soon be on the market to meet the new issues which are bound to arise.

If the suggestions made at the committee meeting for the 1919 issues of Present Truth are followed, that journal will certainly be a powerful agency for carrying forward the message. We hope that our people generally will plan to rally in a large way to plans for materially increasing the present circulation of that excellent paper.

These are some of the principal matters that engaged the attention of the Union committee. We feel that the Spirit of God was manifestly present with us in our deliberations to guide by His divine counsel. We feel assured that our faithful people will help carry forward the work as far as lies in their power.

M. N. CAMPBELL.

North England Conference.

President: H. E. Armstrong.

Secretary and Treasurer: J. Harker.

Executive Committee: H. E. Armstrong, J. D. Gillatt, C. Davies, J. Andrew, B. Craven.

Office Address: 195 Tossion Terrace, Heaton, Newcastle-on-Tyne.

Annual Meeting.

THE sixteenth annual session of the North England Conference was held in the Onward Hall, Deansgate, Manchester, from Thursday, Sept. 12th, to Monday, Sept. 16th. Delegates were present from almost every church and company of the Conference, and considering the abnormal times in which we are living there was a very good gathering of our people from all parts of North England. We were glad to welcome many new Sabbath-keepers at this meeting, fruits of the special Manchester effort which is still in progress.

We were favoured with the presence of Pastors W. H. Meredith, S. G. Haughey, F. S. Jackson, and F. A. Spearing, and Brother H. D. Clarke our Union treasurer. The inspiring addresses of these brethren and their excellent counsel were appreciated by all. In addition to these visiting brethren all the conference workers were in attendance also.

Pastor H. E. Armstrong conducted the opening service on Thursday evening and spoke with much freedom on the subject of "Power for Service." Striking illustrations were drawn from the ministry of Jesus and the apostles, to show the kind of help the world is waiting for and the power which alone can qualify us to do a similar work. Great emphasis was laid upon our need of the Holy Spirit. When we are fully anointed the great cities will be moved. Multitudes, longing for the loving ministry of those whose hearts are charged with the love of God, will throng our steps.

Throughout the whole series of meetings, the need of soul-winning power was kept before us. This was the key note of the conference.

Pastor S. G. Haughey took charge of the Friday evening service, when—true to the key note—he delivered a stirring address on "The Work of the Holy Spirit." Several highly important aspects of the Spirit's work were noted, showing the indispensability of this all-powerful Agent. The speaker closed with an urgent appeal to all, to follow the example of the apostles in the Upper Room just before Pentecost, putting away all self-seeking and pride of heart, that we too might receive this baptism of power.

The Sabbath morning service was conducted by Pastor W. H. Meredith, taking as an opening text, "Examine yourselves whether ye be in the faith." 2 Cor. xiii. 5. Brother Meredith spoke with earnestness, and made a close application of the text to all classes of believers. The desire for a deeper consecration on the part of all was expressed by the congregation standing.

Many other inspiring meetings were held during the conference, at which our own workers bore the leading responsibility. These were occasions of edification and blessing to all.

The Sabbath-school was in charge of Pastor F. S. Jackson, our Union secretary. This was preceded by a teachers' meeting under the care of Pastor J. D. Gillatt. After the opening exercises of the school fourteen classes were formed for the lesson study. Following the class recitation, Pastor W. H. Meredith set before us the pressing needs of our African Missions, and an offering was taken amounting to £14. 13s. 0d. Attendance 160.

On Sunday evening, Sept. 15th, a public service was conducted in the Milton Hall, by Pastor J. D. Gillatt. This meeting had been well advertised and interested people from all parts of Manchester came to hear God's message of comfort to a weary world. The prophetic picture of conditions as they now exist, and events of a still more tragic nature soon to take place, was vividly presented. But God will be the refuge of His people. Under the Divine protection, they will pass through these scenes of distress and terror to the ultimate realization of all their hopes.

An important and interesting feature connected with this service was the raising of a large sum of money to be used in city evangelistic work, throughout the North England Conference. Provision had been made at a previous meeting for raising £200 to be applied in this way. (See Resolution on city work). At the time when this matter was first presented there was a

splendid response. Unfortunately, there was a diminished attendance at this meeting, but in spite of that fact almost the whole amount was pledged.

When the matter was again brought up at the Milton Hall in the presence of a large gathering of people, the same eagerness to give was manifest. Sums of money ranging from £10 downwards were quickly pledged until the grand total had reached £370. Surely these things are positive evidence that now is the time to put forth energetic effort in behalf of our crowded cities.

Business Meetings.

THE business of the conference was conducted under the direction of the President, Pastor H. E. Armstrong. Two committees were appointed as follows:

On Plans and Resolutions: Pastor S. G. Haughey, J. D. Gillatt, F. A. Spearing, F. S. Jackson, H. A. Gurr, J. Schuil, J. Harker.

On Nominations and Credentials: Pastor W. H. Meredith, J. E. Bell, W. A. Slater, H. Casson, A. Oxley.

The following is the treasurer's report which was submitted by Brother H. D. Clarke:

Loss and Gain Statement.

LOSSES.			GAINS.		
Salaries	£1087	8 3	Tithe	£1931	4 1
Expenses	228	16 7½	Donations	22	8 2
General Exp'nse	47	14 1½			
Tithe to B.U.C.	367	0 7			
Depreciation	5	0 0			
Gain	217	12 8			
£1,953 12 3			£1,953 12 3		

Balance Sheet.

LIABILITIES.			ASSETS.		
Capital Acc't	£483	3 2	Fur. Acc't	£20	6 0
Equipm't Fund	66	7 0	B.U.C.	607	15 6
Students' Aid Fd	11	1 0	Acc'ts Rece'ble	2	2 7
Loan Acc't	21	0 0	Temp'ance Tr'cts	4	9 8
Acc'ts Pay'ble	62	9 4½	Cash Balance	9	6 9½
£644 0 6½			£644 0 6½		

Examined and found correct,

Jan. 16, 1918.

H. D. CLARKE, *Treasurer.*
J. C. STEWARD, *Auditor.*

This report was fully discussed and finally adopted.

The following was submitted by the committee on plans and resolutions:

Whereas: whilst the bitter and maddened fury of men and nations has been yet more tragically displayed during the past Conference year, the fragrant peace of Heaven has refreshingly thrived in the lives of God's people and sustained them through times of trial and terror; and

Whereas: the loving interest of God in His Cause has been signally manifested in His care of our brethren and sisters in general, His gift of health to our workers, the safe-guarding of the work, the winning of many souls, and the increase of Conference finances, therefore,

Resolved: that we here in Conference assembled do pledge ourselves, and our means, to further, even full, loyalty to the light, and willing devotion to duty's demands.

Resolution 2 dealt with daily study of the Sabbath

school lesson and the Teachers' Training Course.

Resolution 3. Aim at getting every church member into the Sabbath-school, instead of as at present, sixty per cent of the members.

4. *Whereas* the burden of the work in the African Mission Fields falls largely on the British Union Conference; *Resolved* that we will reach our goal in Sabbath-school offerings of 3d. per week per member.

Resolution No 5 deals with the Missionary Volunteer Reading Course, and rendering every possible assistance to establish Young People's Societies on a more efficient basis.

Resolution 6 urges young people and members generally to avail themselves of the Standard of Attainment plan.

Resolution 7 inaugurates educational campaign to train all of our young people, as far as possible, for a place in some branch of the organized work of God.

Resolution 8. *Whereas* our schools and colleges have been established in the providence of God for the training of workers, and have abundantly proved their utility for this purpose, and

Whereas there is a general movement among us as a denomination to get all our young people into our own educational institutions,

Resolved that we, as a Conference, and as individual churches, set before ourselves the aim of sending to our College an increased number of our young people to the extent of one in ten of our membership, and that to this end we consider ways and means of inspiring our young people to prepare for service by studying the various aspects of God's Work, and to help them materially where necessary by supporting our Conference Educational Fund, as well as by raising local Students' Aid Funds in the individual churches.

Resolution 9. *Whereas* the times demand immediate attention to the needs of our cities and adequate campaigns involve considerable expenditure, therefore,

Resolved that we now raise £200 for the further prosecution of such work in the territory of the North England Conference.

Resolution 10 deals with Home Missionary work, and faithfulness in reporting.

Resolution 11 on the "Present Truth" Campaign.

Resolution 12 on the Harvest Ingathering Campaign, resolving to raise a sum equal to £1 per member.

Resolution 13. *Whereas*, there are worthy young people in this Conference who ought to be receiving an education to fit them for a place in the Lord's work, and who cannot go to our College on account of lack of means, and

Whereas the Students' Aid Fund Campaign was inaugurated to help such to get the training they need at our Educational Institution,

Resolved to dispose of our full quota of books in connection with the Students' Aid Fund Campaign.

Resolution 14. Pledge to support the College Equipment Fund Campaign.

Resolution 15. *Whereas* in the interests of Christian duty and the nation's need many of our dear brethren have been deprived of the inestimable privilege of attending our conference session, therefore,

Resolved that we send them our united Christian greetings assuring them of our continual remembrance, and praying that God may be their comfort and keeper till Jesus comes.

The President's report, which was given in connection with the first resolution, showed that splendid progress had been made during the past year particularly, both in finances and membership. Brother Armstrong presented an extended list of figures, showing a steady increase of tithe and offerings for the past four and a half years. The tithe for 1917 was £1931 4 1, an increase of £235 7 3 on the previous year. The amount received for the first six months of 1918 was £1221 12 1,

showing a splendid increase of £372 4 5 on the corresponding period of 1917. The total offerings for 1917 amounted to £555 0 6, an increase of £342 17 3, on the previous year.

An encouraging feature in the report was the fact that 108 persons had been baptized and received into church fellowship during the past 12 months.

Following this report Pastor J. D. Gillatt gave a comprehensive and graphic account of the special evangelistic campaign which has been progressing for the past six months in the city of Manchester. This effort which was begun by a series of meetings in the Free Trade Hall, and engaged a corps of about twenty workers, had fully demonstrated that work could be successfully carried forward in all our large cities on a scale hitherto unattempted in this country.

All the other resolutions were freely discussed, especially those dealing with the great departments of our organized work. The excellent counsel given by our Union secretary in connection with the Young People's and Sabbath-school departments was much appreciated, and we believe these lines of work will be strengthened as the result of the strong impetus given at this time.

Pastor F. A. Spearing gave vigorous support to the resolutions dealing with the Home Missionary work. The record of work done in the conference during the year was presented in detail on the blackboard, and showed considerable increase in the various lines of activity.

The committee on nominations and credentials presented a report as follows:

President: H. E. Armstrong.

Secretary and Treasurer: J. Harker.

Executive Committee: H. E. Armstrong, J. D. Gillatt, J. Andrew, C. Davies, B. Craven.

Sabbath-school, Young People's, and Home Missionary Secretary: J. Harker.

Auditor: H. D. Clarke.

Auditing Committee: H. Casson, J. Brandt, H. A. Gurr, A. Crowther.

Ministerial Credentials: H. E. Armstrong, J. D. Gillatt, J. E. Bell.

Ministerial License: M. Vallance, E. E. Craven, J. Harker.

Missionary Credentials: J. Andrew, C. Sanders, G. Davies, H. Vandenburg.

Missionary License: J. Brandt, W. A. Slater, J. C. Gallaher, A. G. Briscoombe, E. Horspool, J. G. Nisbet, Miss Leck, E. Harrison, Mrs. Brewer, Fred Edwards.

All other names to be referred to the Conference committee.

A baptismal service was conducted at the close of the conference in the Welsh Baptist Chapel, Upper Medlock Street, when 31 souls participated in this holy ordinance. Throughout the whole series of meetings, a spirit of unity and brotherly love prevailed. God graciously met with His people, and brought comfort and strength to every heart.

Chairman: H. E. ARMSTRONG.

Secretary: J. HARKER.

Acton.

ON Thursday evening, Sept. 19, five precious souls followed their Lord in baptism, the Annodale Road Baptist Chapel kindly being lent to us for the occasion. Our president, Pastor Meredith, conducted a short but impressive service. The following Sabbath we had Elder Bartlett with us, and he welcomed this number to our fellowship and care. Our hearts well up in praise and gratitude to God for His presence and blessing, and we pray that from the continued interest the Lord will add unto us such as should be saved.

O. M. DORLAND.

South England Conference.

THE Fifteenth Session of the South England Conference was held in "The Academy," Southampton, September 5-10, 1918.

Every church and most of the companies were represented by delegates. Through lack of space we will only give a brief report of the Conference Session. The full minutes of the Session will be sent out to the South England Churches from our Conference office.

A very full programme was prepared. Besides all of the regular Conference workers, the following visiting brethren were in attendance:—Elder W. H. Meredith, Elder and Mrs. H. J. Edmed, Elders F. S. Jackson, F. A. Spearing, W. Maudsley, Professor Glen Wakeham, Dr. A. B. Olsen, and Elder L. F. Langford.

Elders Meredith and Edmed led out in the preaching services which were specially helpful to our people. Young people's meetings were conducted daily under the care of Elder Jackson and Brother F. C. Bailey. Elder Maudsley had charge of the Colporteur work, and one or two hours were devoted to this branch of the work daily.

Seven Sessions were devoted to the business of the Conference, one department being considered at each Conference Session. The Standing Committees appointed were as follows:

On Nominations, Credentials, and Licenses: Elder W. H. Meredith, Brethren W. G. Chappell, R. Borrowdale, H. D. Clarke, and L. P. Rayner.

On Plans: Elders H. J. Edmed, C. E. Penrose, F. A. Spearing, D. Morrison, F. S. Jackson, W. Maudsley and Brethren F. C. Bailey, J. H. Bunker, and W. G. Chappell.

The statistics rendered by the President showed that seventy-seven had been added to the membership during 1917, 52 by baptism and 25 by vote, and during the first six months of 1918, 23 had been added by baptism and four by vote, bringing the membership up to 718.

The tithe for the year 1917 was £2,900 2 2, an increase of £342 3 10 over the previous year, or a per capita of £4 3 0, an increase of 6/4 over 1916.

The total offerings to missions for the year 1917 were £1,203 2 7, an increase of £492 14 5 over the previous year. The per capita offering to missions was £1 14 5. Without the amount raised by the Harvest Ingathering, the Conference had more than reached its per capita goal to missions.

For the first half of 1918 there was another decided gain, the tithe being £1,795 13 11, an increase of £452 11 9 over the first half of 1917. The total offerings for the first half of this year amounted to £448 15 5, an increase of £196 14 6.

The Colporteur work showed a decided increase. Beginning with £228 11 3 the total sales for the third quarter of 1917, we have reached £906 14 4 in sales for the second quarter of 1918, or a total of £2,120 16 0 for the two half years.

During the Conference Session thirteen resolutions were presented by the Committee on Plans, discussed and passed. These resolutions dealt with thanksgiving, educational, Sabbath-school, Y. P. S., Home Missionary, Colporteur, and general lines of work.

In answer to a call to raise £200 for the purpose of building a dwelling house in West Africa for Elder Langford and family, £243 19 0 was raised in cash and pledges.

The Committee on Nominations rendered the following report, which was unanimously passed by the Conference Session:

President: S. G. Haughey.
Treasurer: H. D. Clarke.
Secretary: H. W. Lowe.

Secretary Y. P. S. M. V., Home Missionary Dept., Sabbath School Dept. Educational Dept.: H. W. Lowe.
Secretary Health and Temperance Dept.: Dr. A. B. Olsen.

Executive Committee: S. G. Haughey, C. E. Penrose, A. D. Armstrong, J. B. West, E. Clifford, J. H. Bunker, E. J. Duvall.

Auditing Committee: H. W. McCrow, T. Bannister, L. P. Rayner, A. Desty.

Auditor: J. C. Steward.

The Committee on Credentials and Licenses reported as follows:

For Ministerial Credentials: S. G. Haughey, D. Morrison, C. E. Penrose, A. D. Armstrong, J. B. West.

For Ministerial Licenses: F. C. Bailey, F. L. Chapman, F. W. Powell.

For Missionary Credentials: R. Borrowdale, G. W. Bailey, H. W. Lowe, Miss A. Dobson, Miss E. Cummins, Mrs E. Hall, Miss G. Warland, Miss N. Morgan Miss M. James.

For Missionary Licenses (Colporteurs): A. C. Johnson, Mrs A. C. Johnson, C. Hardy, Miss May Hardy, Mrs G. W. Bailey, Miss F. Watts, E. J. Whiting, Miss F. Baldry, Miss E. Turner, Mrs M. Whitehead, A. Matthews, W. Toogood, J. Dean, G. Merry, Miss D. Stillard, J. Chapman, W. G. Chappell, Miss F. Dyer.

In response to an invitation from the B. U. C. the South England Conference released Elder D. Morrison to connect with the work in the Welsh field, and also accepted the recommendation of the B. U. C. to invite Brother F. E. Powell to connect with the work in South England.

LOIS WAKEHAM.

THE financial statement as furnished by the Treasurer, Brother H. D. Clarke, is as follows:—

Loss and Gain Account.

LOSSES.

Salaries.....	£1536	11	5
1st and 2nd Tithe.....	536	10	5
Expenses.....	408	14	2½
Sustentation.....	145	0	1
General Expenses.....	166	17	1½
Depreciation.....	24	0	0
Gain	144	7	11½

GAINS.

Tithe	£2900	2	2
Donations.....	61	19	0
	£2962	1	2
	£2962	1	2

Balance Sheet.

LIABILITIES.

Capital Account.....	£670	5	0½
Equipment Fund.....	95	16	4½
B. U. C.....	786	14	0
Accounts Payable.....	268	6	3½

ASSETS.

Furniture Account	£97	19	11
Bank and Cash.....	1666	3	2
Account Receivable.....	56	18	8
	£1821	1	9
	£1821	1	9

Examined and found correct,
February 1st, 1918. H. D. Clarke, Treasurer.
(signed) J. C. Steward.

Home Missionary Dept.

Peace and Peril.

THE time has come for a vigorous effort to be put forth to educate, enlighten and warn the masses as to the evils of intoxicating liquors of all kinds. PEACE is said to be in sight. And with peace comes—gradually it is true but surely—demobilization with all its perils.

"I'm going to have a good *drunk* when peace is declared," says one.

"I'm going to treat all my pals when that day comes," says another, ignoring the fact that a non-treating law exists.

"We're going to make a day of it at the 'Star and Garter,' when our Jack returns for good," says a third, speaking apparently for himself and his family, and forgetting that public house hours are few, or perhaps hoping that the conditions which prevailed in "the good old days" before the war will be restored.

Just when peace will be declared no one knows. It may come before this article is read by our people, or it may not come for some months yet, but the evils of intemperance are already here, and they are certain to become more serious in the days just ahead of us.

The missionary programme for the second Sabbath in November deals with the question of temperance: it will be sent to all our churches and companies and isolated Sabbath-keepers in good time as usual. Let the missionary committee meet as soon as the programmes are received and plan for a really successful second Sabbath, and for a vigorous campaign for December. True the Week of Prayer comes in that month, but this should help rather than hinder the campaign, for here is a definite object to pray for.

Suggestions.

1. Write to the *President of your Conference* (through the local missionary secretary) for a large number of the four leaflets entitled:

1. Is Beer a Food?

2. The Army and the Navy and the Medical Profession on Drink.

3. An Expensive Habit.

4. Prohibition.

The price of this series remains the same as when prepared, as follows:

2/- per hundred sets (400 leaflets).

18/6 per 1000 sets (4000 leaflets), if ordered at one time.

2. Send to the I. T. S. for a supply of pledge cards which are 3/6 and 2/6 a hundred for Christian Temperance League cards, and the ordinary pledge cards respectively.

3. Arrange (if possible) four public meetings during the month of December, at which local temperance workers as well as our own people may be invited to speak. The Bible; the book entitled "Alcohol and the Human Body," by Sir Victor Horsley, and Doctor Mary Sturge (a copy of which is in the hands of practically all our workers) and the leaflets above referred to, furnish an abundance of matter upon which addresses may be based. Newspaper articles and

comments on the Temperance question may also be used to advantage.

4. Make a point of obtaining temperance pledge signatures at these meetings from (a) our own members (all of whom of course are abstainers, but some of whom have not signed the pledge);

(b) Members of other Christian bodies;

(c) Moderate drinkers, and all other victims of drink.

5. Make a house to house visitation of your town or district with the leaflets, going to each house four times, first with number one, then with numbers two three and four in order.

6. Get into conversation with the householders wherever possible, on the subject in question, with the object of helping them by inducing them to sign the pledge, or in other ways.

7. Seek out, pray for, and work with drink victims, pointing them to the Lamb of God Who taketh away the sin of the world, and Who alone can enable them to gain the victory over their besetment.

8. Unite with other temperance organizations wherever and whenever possible in their efforts to rid the country of the drink curse.

9. Keep a careful record of

(a) The territory worked;

(b) The names and addresses of those who have signed the pledge, whether at the meetings or elsewhere; and

(c) The names and addresses of all who have expressed themselves as interested in temperance work or in any phase of Bible truth.

10. Follow up this special effort for temperance with "Present Truth."

11. Local conditions must determine what must be done in each district, but all our churches can do something for the temperance cause. There are over four weeks before December 1st. Lay your plans, and order all your papers and pledge-cards as early in November as possible, so that you have all the ammunition that you need for this righteous war against King Alcohol.

F. A. SPEARING.

The Biggest Thing on Earth.

THE Seventh-Day Adventist cause has been called the "Biggest Thing on Earth." If we consider the number of adherents alone, the above statement would be untrue, for the membership of many religious bodies is far larger than ours; but if we think of the greatness of the work committed to us, and of what God has accomplished and is accomplishing to-day, and of the power that has attended the efforts of this people, and of the faithfulness and loyalty of our members, then the above statement may be taken as an accurate description of the cause of God. And what is more this "biggest thing" is destined to become bigger. Millions have heard or read of, and thousands have accepted the truth for these last days; but many millions more must become acquainted with it, and many thousands are yet to take their stand with God's remnant people. To "every nation and kindred and tongue and people" the threefold message must be proclaimed; in "all the world" the "Gospel of the kingdom" must be preached before Jesus comes. And His coming is at hand! What a stupendous task confronts us! An impossible task one might say, and truly say, if God were not with us. But thank God He *is* with us. We have many

evidences of this, and not the least important is the success that has attended the endeavours of our people in the Harvest Ingathering Campaign. Up to Sunday, October 13th, the total amount reported was £661 13 11. But as only 54 churches and companies out of 108 sent in a report of their work in this Campaign, and only 40 have reported for the week ended October 13th, it is clear that the correct figure would be somewhere near £1,200, or more than half the British Union goal. At the present rate of progress we should reach the £2,000 by the end of October. The Campaign will continue for one month more, i. e. till the end of November, in order to give every one an opportunity of doing his utmost. Surely we can collect over £1000 in November, and thus obtain as many pounds as we have members throughout the field. Kindly note the following figures :

No. of Churches and Companies.	Har. Ing.	Wk. Oct. 13th	Reporting	Amount.
North Eng. Conf. 18	8	5		£107 6 7
South Eng. Conf. 24	15	12		142 3 4
Midland Conf. 21	12	8		80 6 11
East Cent'l. Conf. 12	10	9		278 17 4
Welsh Conf. 19	7	4		31 18 3
Scottish Conf. 9	1	1		13 0 0
Ireland 5	1	1		8 1 6
Totals 108	54	40		661 13 11

Why only 50 per cent of our churches and companies have sent in particulars of work done in the Harvest Ingathering Campaign, we do not know. May we once more urge *all* missionary secretaries to fill up and send in regularly the Report Cards we have provided for this purpose?

The enthusiasm which has been manifest throughout the Campaign has nowhere abated. Urgent requests are still coming in for more cards and more canisters. Every church of 50 members has determined (apparently) to raise at least £50. And churches of half that membership will be content with nothing less than half the amount. Some of our brethren and sisters who started out with a £5 or £10 personal goal have obtained such success that they have decided with God's help to raise double the amount. One elderly sister has filled two canisters and is fast filling her third; another (whose income is made up chiefly of the Old Age Pension) has raised a substantial sum; and still another sister over 70 years of age, though confined to her bed, and suffering severe pain, is doing what she can by writing to her friends and acquaintances.

The house-to-house work with the cards or the canisters, or both, has been abundantly blessed by the Lord. Far more will be received in this way than in any other. Those of our number who have tried this method of raising funds, have experienced such joy and such success, that they are going out again and again. Doubtless some who read these words have not yet gone from door-to-door. To those who are able among them we would say: "Go forward in God's name and you will succeed. The cause needs the money: The Lord owns it. And the people—whether Christians or unbelievers—are willing and ready to give. No matter if they are "always giving," as they sometimes say, God is even now moving upon their hearts to give to the most important cause, the most sacred, on earth. Don't be satisfied with a few shillings: work day after day until the end of the effort, as you have the time, and you will be surprised at the sum you can collect by the end of November.

Field Days are becoming popular among our members. Church elders and missionary leaders plan for a

NOTE:—WE regret that in previous tabular reports of Home Missionary work a mistake has been made in calculating the actual number of members reporting. The present report however, is accurate as far as we can tell.

B.U.C. Home Missionary Department.

Home Missionary Department Report for Quarter Ending Sept. 30, 1918.	Membership.	No. Reporting.	Letters Written.	Letters Received.	Missionary Visits.	Bible Readings.	Subscriptions taken for Periodicals.	Papers and Magazines sold.	Papers & Magazines mailed, lent, or given away.	Books sold.	Books lent or given away.	Tracts sold.	Tracts lent or given away.	Hrs. Christian Help Work.	Articles of Clothing given away.	Approximate Value of Food given away.	Treatments.	Signatures to Temp. Pledge.	No. of Conversions.
NORTH ENGLAND CONF. —Hull, Leeds, Liverpool (Selwyn), Manchester (South), Newcastle, Sheffield and Burnley	635	68	479	171	488	123		5725	943	27	71	1117	5508	4201	27	2 16 2	11	1	
MIDLAND CONFERENCE. —All churches and companies reported with the exception of Rushden, Melton Mowbray, Lincoln and Uliceby.	568	176	364	106	502	166	3	4958	1581	24	203	270	4790	749	123	4 10 9	88	2	7
WELSH CONFERENCE. —All churches and companies reported except Porth, Abergavenny, Brynmawr, Swansea, Mountain Ash, Pen. Dock, Pontypidd.	344	109	268	102	481	117	41	6112	1322	360	604	39	4977	618	37	1 0 8	105		
EAST CENTRAL CONFERENCE. —All the churches and companies except Southend, Watford (Stan. Park) Romford, Whinburg.	553	76	491	100	624	152	16	3688	2580	66	223	1	6897	1767	50	2 6 9	22	4	
SCOTTISH CONFERENCE. —New Cumnock, Stirling, Kirkcaldy.	223	25	6	18	55	9	4	311	63	28			543	13	4	2 15 0	3		1
IRISH MISSION FIELD. —Belfast and Kilmore.	148	9				4		139	13	28		12	248	9			1		
SOUTH ENGLAND CONFERENCE. —All churches and companies but Caterham, Hastings, Redhill, Ropley, Goscombe, Exeter.	797	184	531	153	1224	307	10	15719	2857	190	137	54	12125	1820	124	4 11 8	138		1
Grand Totals.	3218	617	2139	708	3374	878	74	35662	9460	695	1392	1493	34938	48931	365	18 1 0	368	7	9

series of Field or Campaign Days when a good proportion of the church members can go out at one time. Many pounds have been collected in one day by six or eight persons. Why should not *your* church, and why should not *you* receive the blessing that is most surely being received by hundreds of God's people at this present time? And why should not *you* be the means through whom the Lord can bless others, those who are living in the darkness of heathenism, thousands of miles away? Let us remember that we are working for the Saviour and helping to hasten the glad day of His return.

F. A. S.

Is it Right to Report Missionary Work and Are Such Reports of any Use?

WHEN asked to report the missionary work they do, many of our people say that they do not think it is right to do this. This idea is a mistaken one, and is not in harmony with the Bible, or with the Testimonies.

Much of the Bible consists of reports of work. The very first chapter of the first book is God's report of His work of creation. Here we have our first example of missionary work, given for the encouragement and enlightenment of human beings. Christ was the Father's agent in creation. We are told "that ye should follow His steps." 1 Peter ii. 21. Here then in the very beginning of God's letter to His children, is an example for us to follow.

Moses recorded his life work in the books of Exodus, Leviticus, Numbers and Deuteronomy. Daniel gave a report of his life work in the book of Daniel. Ezra and Nehemiah reported their work. The book of Acts is very largely made up of reports, as its name indicates. If all these reports were removed from the Bible, we would sustain an irreparable loss.

We have several records of Paul's reports of his work. Acts xiv. 27; xv. 4, 12; xxi. 19. When he returned from a tour, he gave to the church which sent him a report of what God had used him to do.

Some who refuse to report base their refusal on the text which says that we should not let our left hand know what our right hand does. We are not, however, left in doubt in regard to just what application this text has, for through the Spirit of Prophecy the Lord has given us His commentary on it. "With many, the left hand does not know what the right hand does, for the right hand does nothing worthy of the notice of the left hand. This lesson of Jesus to His disciples was to rebuke those who wished to receive glory of men. . . . I was shown that this scripture does not apply to those who have the cause of God at heart, and use their means humbly to advance it." Vol. 1, page 193.

"When thou doest alms," He said, "let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father which seeth in secret Himself shall reward thee openly."

"In these words Jesus did not teach that acts of kindness should always be kept secret. Paul the apostle, writing by the Holy Spirit, did not conceal the generous self-sacrifice of the Macedonian Christians, but told of the grace that Christ had wrought in them, and thus others were imbued with the same spirit. He

also wrote to the Church at Corinth, and said: 'Your zeal hath stirred up very many.'

"Christ's own words make His meaning plain—that in acts of charity the aim should not be to secure praise and honour of men. Real godliness never prompts an effort at display. Those who desire words of praise and flattery, and feed upon them as a sweet morsel, are Christians in name only."

"By their good works, Christ's followers are to bring glory, not to themselves, but to Him through whose grace and power they have wrought. It is through the Holy Spirit that every good work is accomplished: and the Spirit is given to glorify, not the receiver, but the Giver." "Thoughts from the Mount of Blessing, pages 120, 121. GEN. CONF. HOME MISSIONARY DEPT.

C.E.F.C.

APPROXIMATELY £50 has been paid in on the College Equipment Fund account. This does not of course represent all that has been done in this Campaign. Tons of waste paper have been collected, and in due time will be sold and the cash forwarded to the Conference treasurers. The Harvest Ingathering Campaign has overshadowed this effort to collect waste paper for the time being, but there is no doubt that the £200 will be raised very soon.

F.A.S.

P.T.C.

IN the general enthusiasm that has been aroused by the Harvest Ingathering Campaign, don't forget the P.T. work. All the remaining numbers of the Special Series are very important; you can't afford to miss any. Some hundreds of copies of P.T. No. 19 are on the shelves at the office: Can you help us to place these in the homes of the people? Order at once from the I.T.S.

F.A.S.

Latest News!

The total sum reported as collected in the Harvest Ingathering Campaign is nearly £800, up to Oct. 20th. Only one-half of the churches and companies have sent in reports, so the above figures presumably represent the work done by that proportion of our membership. The

P.T.

No. 19.

God's Message for To-day.

What Is God Thinking?	See P.T. No. 19, page 1
What are the Chief Characteristics of the Message?	" " " 3
What are some Important Considerations?	" " " 4
What will be the Last Great Conflict?	" " " 6
What is the Wine of God's Wrath?	" " " 9
War! Blasphemy! Deception! Judgment! Peace!	
What do these Words mean?	" " " 10

Some hundreds of copies of this number of PRESENT TRUTH are on the I. T. S. shelves. They ought to be in the hands of the people. Will you help to get them there? No number is more important than this. All other numbers are sold out.

No. 19

Order from I.T.S.
AT ONCE.

P.T.

amount for the East Central Conference is £324, or almost 50% more than last year's total. Caterham, Grimsby, Newcastle, Northampton, Salisbury, Sittingbourne, and Watford (Stanborough Park), have all reached the £1 per member standard. A number of churches have doubled their goal. The leader of one church the members of which have collected over £50, says: "Our enthusiasm is rising." (So, we may add, is the mercury in their Ingathering Thermometer.) This seems to be the general experience. There are four Tuesdays before the end of November: Why not make each one a Field Day? Our aim is: At least £1 per member. As this is the average, many of course will need to collect £5 or £10, or more each. Let us work unitedly and obtain with the help of God

THE GREATEST VICTORY EVER WON BY
SEVENTH-DAY ADVENTISTS

(in the matter of finance) in the British Isles.

NOTE:—All the money collected in the Harvest Ingathering Campaign up to the end of October should be handed to the local treasurers not later than Sabbath, Nov. 2nd. Full canisters are of course included.

F.A.S.

Salisbury.

Dear fellow-workers,

I am glad to say we are improving on our last year's Ingathering Campaign. We then collected £1 9s. 0d. This year we have collected £2 10s. 0d. in three weeks and hope to burst the thermometer, which is only graded up to £5. One lady who read the "Watchman" said she wished to give half-a-crown for our missions, as our people seemed so earnest. She asked how often the paper was published.

We had our Harvest Thanksgiving service on Sept. 21 and the sale of the produce realized 17s. which we have added to the £2 10s. 0d. This, with 2s. 6d. previously given by a publican who takes "P.T." makes £3 9s. 6d. so far. We have some interesting services on Sabbaths in which some of our brethren in khaki join us when they can get leave. One of the "No Continuing City" boys is now billeted in Salisbury and hopes to be able to attend regularly for some time, perhaps for the "duration." With Christian greetings, yours in the work,

HENRY G. BUCKLE.

Field Missionary Dept.

Nine Months Progress in the Colporteur Work.

BELOW we give statistics of the book sales for the nine months of 1918. In reading them you will notice with gratification the increases.

1st Quarter 1918.....	£542
2nd Quarter 1918.....	£1398
3rd Quarter 1918.....	£1549

This gives us a total for the first three quarters of 1918 of £3489.

Appended also is a list of all quarters of 1917. They are:—

1st Quarter 1917.....	£739
2nd Quarter 1917.....	£779
3rd Quarter 1917.....	£736
4th Quarter 1917.....	£768

Grand Total £3022

From this we observe that during the first nine months of 1918 we passed the total for the whole of 1917 by £467.

Further, if we deduct the September sales from this

total, we have still a surplus increase, which means to say that the activities of our Colporteurs have resulted in reaching in eight months of this year the total reached during the whole of the previous twelve months.

If our workers will now press on with vigour and energy we ought to reach the sum of £5,000 for 1918. Let each individual worker push forward the work with increased enthusiasm to make 1918 a good year in our history.

CANVASSERS' BOOK REPORT for September, 1918.

Name.	Territory.	Book.	Hrs.	Total value.
N. E. Con.				
Brandt, J.	West Wood	G.C.	106	42 18 8
Brewer, Miss E.	Hull	C.O.S.	32	3 18 0
Briscombe, A. G.	Preston	W.C.	5	1 6
Clarke, Miss M. A.	Blackburn	C.O.S.	73	4 10 3
Edwards, F.	Goole	W.C.	98	7 13 0
Evans	Manchester	C.O.S.		1 10 0
Gallaher, J. C.	Durham	B.R.	62	24 15 0
Hemsworth, Miss	Gorton	C.O.S.	89	10 3 0
Leck, Miss S.	Ulverton	W.C.	152	11 13 10
Naylor, T.	Manchester	B.R.	540	8 10 0
Patman, Miss	Pendleton	C.O.S.	34	3 9 0
Woodhead, D.	Southport		1	1 9
No. Agents, 12.		Total.	1191	119 4 0
Welsh Con.				
Butler, Miss N.	Glynridd	W.C.	185	17 12 6
Cox, H.	Pontnywidd	C.O.S.	36	4 8 6
Dobinson, Miss A.	Blaenavon		36	7 11 0
Parry, Mrs.	Port Talbot	C.O.S.		16 0 6
Rees, J.		W.C.	34	6 6 0
Williams, Miss G.				
No. Agents, 6.		Total.	291	51 18 6
Irish Mission.				
Shaw, W.	Bangor		28	3 0 0
No. A		Total.	28	3 0 0
E. C. Con.				
Cameron, Miss H.	Leighton Buzzard	C.O.S.	211	16 13 0
Easterbrook, Miss B.	Luton	"		
Easterbrook, Miss F.	"	"		
Hugill, Miss L.	London	"		17 6
Ogura, S.	Loft	B.R.	29	4 11 6
Palmer, B.	London	W.C.	40	4 2 6
No. Agents, 8.		Total.	280	26 4 6
Midland Con.				
Archer, A.	Sutton	W.C.		
Archer, G. W.	"		26	5 16 0
Brown, Miss C.	"	C.O.S.	101	23 19 0
Pilkington, F.	Coventry	"	16	4 4 0
Furniss, W. T.	Kettering	C.O.L.	72	6 19 6
Griffith, G. W.	Birmingham	W.C.	161	23 19
Lacey, A.	Goole	W.C.	120	30 10 0
No. Agents, 7.		Total.	496	95 7 6
S. E. Con.				
Baldrey, Miss F.	Swindon & District	C.O.S.	126	22 8 3
Hardy, Miss M.	Holsworthy	B.R.	30	3 5 6
Hardy, C.	Holsworthy	"	36	5 5 0
Johnson, A. C.	"	"	25	9 0 0
Johnson, Mrs. N.				
McLaren, Mrs. J.	Swindon & Dis	C.O.S.	57	7 17 9
Merry, G. W.		W.C.		
Talley, Miss F.	Weymouth	C.O.S.	51	4 6 6
Toogood, Mr.	St. Austel & District	B.R.	29	2 5 0
Turner, Miss E.	Exeter	"	26	3 16 0
Watts, Miss F.	Bristol	W.C.	88	19 6 8
Whitehead, Mrs. M.	Poole	B.R.	87	5 8 9
Miscellaneous				74 8 0
No. Agents, 18.		Total.	555	157 7 5
No. Agents, 44.		G. Total.	2841	453 1 11

Prepare for Peace.

WITH the good news coming to us from day to day from the battlefields of Europe, many thoughts naturally turn towards peace. Though we must not be premature, yet it would be folly to be caught unprepared. With the advent of peace our outlook will be considerably altered. The experiences which many of our people have passed through during this crisis have emphasized the importance of the Truth we have learned to love. There is undoubtedly a strong feeling amongst many of our young people. They desire to consecrate their talents to the Cause of God.

The Truth is the only thing that matters. How can they best fit themselves to give this Message a certain sound? They long to be able to reach the people and contribute to their souls' salvation.

Soul Saving Agency.

Many desire to fit themselves by means of our College for the ministry, the ladies for the Bible-work. The colporteur work offers splendid facilities for such. Through this means a scholarship may be earned and an entry into College thereby ensured. Special facilities will still be granted to scholarship candidates and all who thus aspire should lose no time in making the necessary plans.

Why should our people be content doing work which people of the world could easily do, when there is such a need for an

Army of Soul Savers?

Every canvasser is in very deed a part of this great army. By the use of the printed page all our people may greatly increase their influence. No one can realize the true value of one human soul. Why should not all available young people plan and prepare for consecrated service? The Colporteur work provides such an opportunity. It gives training in dealing with souls, which experience is so necessary for real successful work. There are

Difficult Days Ahead

and with the cessation of hostilities there will be considerable change in the temper of the people. Consequently there will be great need of strong spiritual influences. With the changes in the nation there will be the adaptation of our publications to the times and there is no doubt that great days are ahead. Let each consecrated Seventh Day Adventist ask himself or herself what part they are going to play in the closing scenes of this world's history.

We shall be glad to receive word from anyone who desires information concerning the Canvassing Cause and will welcome suitable candidates for service. All such communications should be addressed to the Field Missionary Secretary.

W. MAUDSLBY.

Sabbath-School Department.

Stirring Sabbath-school Conventions.

DURING the months of July and August of this year it was my privilege to visit several of the Sabbath-schools in the Union.

Croydon.

At Croydon, in the South England Conference, in company with Brother F. C. Bailey, the then local secretary of the Sabbath-school department in South England, I enjoyed a very profitable time with the Church. A live interest was taken in the convention proceedings by all present. Well written papers were presented by members on the various topics dealing

with important features of the Sabbath-school work. Peculiar interest was taken in the Home Department. The advantages of this department were appreciated by all. "How to Teach the Sabbath-school Lesson" also was a feature of great interest, the teachers who were present being convinced of the wisdom of making thorough preparation of the lesson and interesting themselves in the individual needs of each student. Assigning work to each pupil during the week was also found to be an excellent means of promoting the interest of the class recitation. Pastor Penrose, Brother McCrow, and the local officers had made complete preparations for the convention and this largely contributed to the successful time we enjoyed there. Brother Bailey's assistance was much appreciated by all.

Brighton.

On Sabbath, the 13th of July, again in company with Brother F. C. Bailey, I was privileged to visit the Sabbath-school at Brighton. Here again the blessing of the Lord rested upon our special services. All the members were convinced ere the convention closed of the supreme importance of our Sabbath-school exercise. The papers rendered by various members were to the point and assisted very much in bringing a good interest into the meetings. On the Sunday afternoon it was my privilege to hold a special service for the young people at which time plans were considered and laid for the more successful carrying on of the young people's work and in the evening a public preaching service was held. As we left Brighton we felt that the Lord had certainly blessed and prospered our visit.

For ten days in August I had the pleasure and privilege of visiting Hull, Scarborough, Middlesborough, Darlington, Stockton, Newcastle and Leeds in the interests of the same important work.

Hull.

At Hull, through the much appreciated assistance of Pastor J. Bell, and all the church officers, the blessing of the Lord rested upon our convention meetings held on the Sabbath day in a very marked manner. The Home Department again figured quite prominently as one of the more important features that needed developing in connection with this Sabbath-school. Here also the question of, "How best to Teach the Lesson" aroused a most promising interest. On the Sunday I was glad to be able to hold a special service with the young people, considering their various interests. Several of the young people rendered excellent papers on "How to make Young People's Meetings interesting" and kindred topics. We were all fully convinced of the supreme importance of our young people's work and determined to give more time, thought, and care to it in the future. In the evening I was privileged to participate with Pastor Bell in a public service in the centre of the city, a large congregation being present to hear the preaching of the Word on the "Nearness of the Return of Jesus."

Scarborough.

At Scarborough also we held two very interesting and helpful services with the officers and members in considering the interests of the Church and Sabbath-school. The value of the Sabbath-school exercises is understood and heartily appreciated here.

Middlesborough.

At Middlesborough, in company with Brother J. Harker, of Newcastle, who has recently connected with

the departmental work in the North England Conference, very inspiring services were held. The members here are faithfully holding the fort. Brother Harker's services, which were the principal ones at this place, were very much appreciated by all.

Darlington and Stockton.

At Darlington and Stockton I was only able to spend one evening, but the service conducted in each place was one of real help and blessing to both the speaker and hearers.

Newcastle.

I then proceeded to Newcastle where a very profitable and inspiring week-end was spent in the interests of these same departments. The young people's work was considered on the Friday evening and all members responded most nobly to the call to higher service in the coming days. The Sabbath-school work was considered both morning and afternoon on the Sabbath day. A good, strong lead is being given to the members at Newcastle and whilst the blessing of the Lord has attended the Sabbath-school work here in quite a marked manner it was still felt that improvements could be made along most lines. Here again the Home Department was found to be a source of great importance and practical help in building up the membership and offerings of the school. The excellent help of Brother Harker and all the church officers in the conduct of these special services were thoroughly appreciated and it contributed very materially to the success of the convention. On the Sunday evening I was privileged to preach the Word in a building which was well filled and as we spoke on the proximity of the "Coming of Christ" our hearts were softened and we were made more ready to meet our loving Saviour when He comes.

Leeds.

I then left Newcastle and proceeded to Leeds, where we held a very uplifting service with the Church on Monday evening, and though the weather was bad and the evening an unusual one for public service in that city a goodly number of the friends turned out to service. It was a great joy to meet with God's faithful ones at this place, where until recently it was my privilege to labour some time.

Notes.

I do earnestly pray that God's blessing may attend our Sabbath-school work in all parts of the field and that in every feature our schools may excel.

All Church members should certainly be members of the Sabbath-school. Let all our schools remember the value of the Home Department in building up the membership and offering. Practically every school should carry a Home Department. Will not the secretaries and superintendents take up this matter and seek to have every single member of the Church recording their attendance in the Sabbath-school?

The daily study of the Sabbath-school lessons is another most important matter in these days, when darkness covers the earth and gross darkness the people. As Seventh-day Adventists we need to let the light of God's truth illuminate our hearts day by day. This can only be so as we search the Scriptures daily as did the faithful Bereans in Paul's day.

Let all Sabbath-school teachers and Sabbath-school workers remember the Training Course for 1919. It should be possible to have every teacher in our Sabbath-schools a candidate in this most excellent self-improvement plan. Details of this course can be furnished by Sabbath-school superintendents everywhere as they have all been notified of the provision of the course. We certainly need greater efficiency in the matter of teaching these important Sabbath-school lessons and

the Training Course here named is designed to meet this need.

Then let us remember our Sabbath-school Offerings ever more liberally and cheerfully for in this way we are able to lay up treasure in the bank of heaven.

We cannot give too great attention to our Sabbath-school exercises, for out of them the greatest spiritual blessings may flow.

F. S. JACKSON.

Missionary Volunteer Department.

Good Books for our Young People.

WRITING in the "Review and Herald" of August 15th 1918, Professor M. E. Kern, the Secretary of the General Conference Missionary Volunteer Department, utters a strikingly solemn note of counsel and appeal, with reference to the duty and privilege of parents. He says:—

"Fathers and mothers who would have their children saved to-day, must be watchful and vigilant, for our adversary the Devil goes about seeking whose children he can devour. Mere hoping and desiring that your children shall be saved will not save them, any more than wishing for a crop of corn will bring the desired result without planting and cultivating.

In this age of reading and great intellectual advantages, parents who would see their children developing their powers of mind and heart should lead them into the field of good books full of useful information and high ideals. Parents who desire their children to serve God and have a part in the closing message of salvation, should carefully and tactfully lead their children into a joyful appreciation of the Bible and the special message sent to us in these days."

I am sure all our Seventh-Day Adventist parents in the British Isles are desirous of meeting the requirements of their children in the matter of good reading matter in these days when so many strong temptations to read trash are being brought to bear upon our dear young people. For a long time we have felt burdened in this matter of giving our young people access to books that would be of the very highest intellectual and spiritual service to them. And we are glad that through the recommendations of the General Conference Missionary Volunteer Department we are able to offer a wisely selected set of books that will constitute a Senior, Junior, and Primary reading course. I would earnestly entreat the parents and Church Officers to take the burden of the young people's needs in this direction upon their hearts.

The following is the list of books in the three Courses for 1918-19.

Senior.

	s	d
Makers of South America, by Margarette Daniels	2	6
"Making Good," by John T. Faris	2	6
The Days of June, by Mary Culler White	2	1
*The Story of Prophets and Kings, by Ellen G. White, plain cloth	6	3
Ordered separately	13	4
Club Price, post paid,	12	6

Junior.

The White Queen of Okoyong, by W. Livingstone	4	2
*Early Writings by Ellen G. White	3	1½
The Land of the Golden Man, by A. B. Ferris	2	1
Outdoors, Indoors, and Up the Chimney, by Charles McIlvaine	3	1½
Ordered separately	12	6
Club price, post paid,	10	0

Primary.

Little Stories for Little People

3 6½

We have already written out to the Church Elders and Young People's Leaders requesting that this vital and urgent matter be presented to our Churches and young people and as this catches the eye of the reader of the WORKER I trust it will lend influence to what has been already placed before you by your church officers. It would be well for the Young People's Societies to secure sets of these excellent books for their libraries to which all the young people could have access and it may be that our churches would desire to secure a set also from which the young people could draw from time to time. Then, doubtless, many of the young people themselves will desire to order these books either separately or in sets for their own individual use. I believe if our young people could be encouraged to read such books as are here suggested, they will be led unconsciously to see more of the attractiveness and beauty of Christian service and will be more readily disposed to definitely link up with the great work of God in the earth.

In connection with this "Reading Course" I would call your attention to the forty different books nicely suitable for Christmas presents which Brother Read advertises on another page. It will be noticed the books marked with an asterisk in the Young People's Reading Course are included in this list and are held in stock at the International Tract Society so that these could be secured at once.

Orders for the Reading Course may be placed in the usual way through your Home Missionary Secretary. Then if our Young People's leaders would plan to take the Reading Course along with the Society members making a synopsis of the chapters for reviewing purposes they could very effectively and with great success conduct the "Reading Course" among the young people locally. Further particulars, however, will be issued later with reference to the conduct of the Reading Course.

May God bless our young people intellectually and spiritually is my prayer.

F. S. J.

“The Morning Watch” for 1919.

EVERY Seventh Day Adventist in the British Isles will be interested to know that we are preparing for the year 1919 by far the most attractive and eminently helpful “Morning Watch Calendar” that we have ever printed and all will desire to secure a copy in good time so that every one may commence systematic daily devotions from the first of January 1919 right on to the close of the year. It has been said by one: “No day is begun right, that is not begun with secret prayer. The Morning Watch is essential; you must not face the day till you have faced God, nor look into the face of others till you have looked into His. You cannot expect to be victorious if the day begins only in your own strength.”

Still another has said, “The Christian is like a diver; every day he plunges into conditions that tend to crush out his spiritual life. His safety depends upon his communication with Heaven. Every day before going forth the Christian should test this communication to make sure that it is safe for him to drop into the day's work, with its problems and perplexities.”

That distinguished writer, Bonar, from whose pen ever flowed Heaven-sent messages, testifies to the importance of morning prayer in the following beautiful poem:—

“Begin the day with God,
He is thy sun and day;
He is the radiance of thy dawn,
To Him address thy lay.
Take thy first meal with God,
He is thy heavenly food;
Feed with and on Him, He with thee
Will feast in brotherhood.
Thy first transaction be
With God Himself above;
So shall thy business prosper well,
And all thy day be love.”

There are many other reasons that might be given why we dare not omit our secret devotions in the morning, and I am sure all our dear people are already sufficiently in love with the Morning Watch exercise to be specially desirous of securing a copy of the 1919 Morning Watch Calendar for themselves and other copies for distribution to their friends. The price of the Calendar is fourpence, the same as last year, which means with the tremendous increase in the cost of paper and printing materials that the calendar will be considerably cheaper than last year.

We are planning to eliminate entirely the daily report blank, inserting in its place suitable selections on Christian devotion. The Young People's Societies will be able to circulate the Calendars freely among their companions and it would be a splendid thing if every Seventh Day Adventist planned to mail a copy of the Calendar to their friends and acquaintances at Christmas time in the place of the proverbial Christmas card, the value of even the best of which is not comparable to that of the Morning Watch. This would be an excellent way of doing real missionary work. We feel confident that the demand for the Morning Watch Calendar will be much greater than any previous year.

We have arranged to forward a sample of the Calendar to every church and company in the British Isles early in November so that suitable orders can be placed for the booklets by every church in good time. Shall we not all remember that prayer and supplication, and secret devotion is the Christian's greatest need and privilege and the only way that we can conquer the world for Christ and thus finish the great work which Christ has given Seventh Day Adventists to do, is by the spirit and power of fervent, effectual prayer, linked with faithful self-sacrificing service. We read of Jesus that, “In the morning, rising up a great while before day, He went out and departed into a solitary place, and there prayed.” Shall we not resolve that during the year 1919 we will follow Jesus more faithfully in the observance of the Morning Watch?

College Notes.

At the opening exercises of the College more than 100 students were present. By the end of the first fortnight the enrolment had reached 120, and everybody in the College Home was occupied. Since then two more students have arrived and two have left, so that the present enrolment stands at 120. These figures break all records in the history of our educational work in this field.

Eighty-five of the students are young women and thirty-five are young men. They are distributed among the various conferences as follows:—

East Central Conference	38
South England Conference	27
North England Conference	20
Welsh Conference	17
Midland Conference	8
Scottish Conference	6
Irish Mission	4

Of these 120 names, 76 are regular, full-time students, and 44 are occasional students, most of the latter class being employees of the Sanitarium, Tract Society, or Health Food Factory. Of the full time students the South England Conference furnishes 20, the East Central Conference 17, Welsh Conference 16, North England Conference 16, Scottish Conference 5, Irish Mission 4 and the Midland Conference 4. Wales is far ahead of any other conference in its representation per capita membership, while the Midland representation stands the lowest in this respect.

In the College Home there are 57 girls and 30 boys, and every possible place at the dining tables is taken.

Seven of the students in College have won full scholarships. Four of these are young ladies and three are young men. Three come from the South England Conference, three from the East Central Conference and one from Wales.

As far as the representation from individual churches is concerned, Hull stands at the head with seven students, only one of whom however is a full-time student. Other churches that are well represented include Bath with five regular students, Kettering with five students, two of whom are regular ones; Mountain Ash with four, Plymouth with three, Newcastle with three, Cardiff with three, Manchester with three, Exeter with three.

Although a considerable number of the students are able to pay their full expenses, or have come on scholarships, nevertheless the conferences have been

very generous this year to those who have not been so fortunate, and are contributing in the aggregate more than £150 from their Students' Aid Funds. The North and South England Conferences are doing the most in this respect. In addition to this, the College itself is furnishing more than £400 worth of work to students who are compelled to earn a part of their expenses, and the Sanitarium, Tract Society, and Food Factory are giving similar help to the extent of nearly £100. Our young people at this time have opportunities hardly dreamed of by those of the last generation, and there is no reason at present why any young person of energy and consecration should not attend our College.

Primary Department.

In connection with the College a primary department has recently been opened, which not only gives opportunity for the children belonging to the Watford Church to receive a Grammar School education in our institution, but also opens the way for the development of a Normal Branch which will enable the College to undertake the training of Church-school teachers. The opening enrolment of this department was eight, but one other pupil has already arrived, and we believe this department will grow. It is hoped that the demand for Church-school teachers in the conferences will be sufficient to warrant the establishment of a Normal Teachers Training department in the College.

(Concluded on page 16.)

Books for Christmas Presents.

Books for the Young People.

Among Northern Icebergs.
Jack the Conqueror.
John Wickliffe.
Life on the Congo.
Letters from the Holy Land.
Martin Luther.
Native Life in India.
The Tonga Islands.
Two Cannibal Archipelagoes
Savonarola.
Alone with God.
Talks with a Young Girl.

2/1
each

Missionary Idea. ppr. 2/1 clo. 4/2
The Boy Puzzle 3/2
Advance Guard of Missions 4/2
The Story of Pitcairn 4/2
Elo the Eagle 4/2
Story of Redemption 3/2
Friends and Foes 4/2
A Man of Valour 4/2
My Garden Neighbours 4/2
Tiger Tom and other Stories... 3/2
The King's Daughter 3/2
Men of the Mountains. pr.2/1 cl. 4/2

Making Home Happy 3/2
Making Home Peaceful 3/6
Uncle Ben's Cobblestones..... 4/2
Uncle Ben's Cloverfield..... 4/2

Books for the Little Folks.

The Gospel Primer, No. 1..... 2/1
" " " No. 2..... 2/1
The New Testament Primer..... 2/1
The Gospel Reader, Board..... 2/6
" " " Cloth..... 3/6
Story of Joseph, paper..... 7½
" " " board..... 1/3
The Gospel Story..... 2/1
Little Folk's Bible Nature..... 2/1
Selections for our Little Folks..... 3/2

World's Crisis Library.

Armageddon and Kingdom of Peace.
Christian Sabbath.
His Glorious Appearing.
The Other Side of Death.
The Return of Jesus.
*The Shadow of the Bottle.
Spiritualism versus Christianity.
The World War.
*World in Perplexity.
World Problems.

Those marked thus * are in paper only; the others are in paper and cloth. Paper 1/0½ Cloth 2/1.

Order through your Church Missionary Society.

Statement of Tithes and Offerings for the British Union Conference for Quarter Ending September 30, 1918.

NAME OF CHURCH OR COM'Y	MEM- BER- SHIP.	TITHE.	TITHE PER CAPITA.	SABBATH- SCHOOL OFFERINGS.	FIRST-DAY OFFERINGS.	MIDSU'R OFFERINGS.	HARVEST INGATHER'G.	MISCEL- LANEOUS OFFERINGS.	TOTAL OFFERINGS.	OFFER'GS PER CAPITA.
North England Con.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Blackburn.....	11	2 17 6	5 2	15 8					15 8	1 5
Hull.....	137	125 14 9	11 0	14 14 9	4 8 8	1 3 0			20 6 5	2 11
Leeds.....	42	20 0 9	9 6	4 5 7	10 0	1 5 0		3 0	6 3 7	2 11
Liverpool (Selwyn).....	57	72 7 11	1 5 5	5 9 9					5 9 9	1 11
(Waterloo).....	15	15 15 0	1 1 0	3 11 2	4 6				3 15 8	5 0
Manchester (North).....	31	64 6 2	2 1 5	4 6 3	19 1				5 5 4	3 4
(South).....	86	83 7 9	19 4	8 15 7	1 11 1				10 6 8	2 4
Newcastle-on-Tyne.....	49	68 8 2	1 3 1	11 7 3	3 1 0	1 2 2			15 10 5	6 4
Rotherham.....	22	31 3 4	1 5 0	4 4 3	4 0	3 0			4 11 3	4 6
Sheffield.....	50	53 8 6	1 1 4	8 4 3	1 0 6	1 5 0			10 9 9	4 2
Southport.....	24	13 16 7	11 6	1 9 0			2 2 6	11 10	4 3 4	3 5
Wigan.....	11	7 0 6	12 9	7 0 6					7 0 6	12 9
Bradford.....	11	4 18 4	8 11	1 9 0					1 9 0	2 7
Burnley.....	19	9 11 4	10 1	1 4 9	1 0	1 10 0			2 15 10	2 11
Darlington.....	6	2 0 0	6 8							
Middlesbrough.....	12	6 14 3	11 2	1 18 1		15 6			2 13 6	4 5
Scarborough.....	14	35 16 0	2 11 1	6 13 5	12 0				7 5 5	10 4
Seacombe.....	14	6 13 6	9 1	10 6					10 6	9
Isolated.....	24	47 1 4	1 19 1	3 0 0	2 15 8	4 0			5 19 8	4 11
Miscellaneous.....				14 13 0				8 10 0	23 3 0	
Totals for 3rd Quarter, 1918	635	671 6 8	1 1 0	103 12 9	15 7 6	7 7 8	2 2 6	9 4 10	137 15 3	4 4
Totals for 3rd Quarter, 1917	549	546 14 0	19 11	64 8 3	7 19 10	7 9 1			79 17 2	2 10
Increase.....	86	124 12 8	1 1	39 4 6	7 7 8	1 5*	2 2 6	9 4 10	57 18 1	1 6
Midland Con.										
Birmingham (Handsworth).....	71	74 6 3	1 0 11	6 3 1	2 5 9	4 12 6		18 4	13 19 8	3 11
(South).....	26	31 8 5	1 4 2	2 3 0				2 6	2 5 6	1 9
(Bearwood).....	34	61 3 8	1 16 0	4 16 3	1 4 8	17 2			6 18 1	4 1
Derby.....	36	21 7 6	11 1	2 3 3		1 6 6			3 9 9	1 11
Grimsby.....	19	31 18 5	1 13 7	6 1 0	1 9 9	1 0 0			8 10 9	9 0
Kettering.....	48	40 10 3	16 2	5 7 6	2 2	1 1 2			6 10 10	2 8
Leicester.....	41	36 13 0	17 11	6 6 7	3 6	17 6		8 0	7 15 7	3 10
Nottingham.....	52	45 5 11	17 5	5 19 8	5 6	5 5 0		2 1 6	13 11 8	5 3
Rushden.....	21	18 4 6	17 4	5 3 10					5 3 10	4 11
Wellingborough.....	22	22 0 0	1 0 0	7 3 1	8 6	1 4 2		6 3	8 17 0	8 0
Worcester.....	49	39 18 4	16 4	2 15 11		2 17 10		7 4	6 1 1	2 6
Wolverhampton.....	28	39 16 0	1 8 5	6 2 7			3 17 7		10 0 2	7 2
Market Harborough.....	4	13 3	3 4							
Milton Mowbray.....	3	4 8 3	1 9 5	1 15 6	1 6 0	12 6			3 14 0	1 4 8
Lincoln.....	12	9 8 11	15 9	1 9 0					1 9 0	2 5
Coventry.....	26	32 4 10	1 4 10	4 16 4	4 0	1 5 0			6 5 4	4 10
Ulceby.....	5	30 14 3	6 2 10					1 1 0	1 1 0	4 2
Sutton.....	9	5 18 3	13 2	1 0 2					1 0 2	2 3
Brimington.....	4	7 16 4	1 19 1	10 10					10 10	2 8
West Bromwich.....	6	2 14 7	9 1	1 18 0	1 6				1 19 6	6 7
Northampton.....	14	6 11 1	9 4	4 0 0					4 0 0	5 9
Isolated.....	38	66 2 10	1 14 10	7 10 11	1 13 6	3 0	3 6	10 12 0	20 2 11	10 7
Totals for 3rd Quarter, 1918	568	629 4 10	1 2 2	88 6 6	8 19 10	21 2 4	4 1 1	15 16 11	133 6 8	4 8
Totals for 3rd Quarter, 1917	505	628 0 7	1 4 10	50 15 10	6 16 3	11 16 3		7 3	69 15 7	2 9
Increase.....	63	1 4 3	2 8*	32 10 8	2 3 7	9 6 1	4 1 1	15 9 8	63 11 1	1 11
South England Con.										
Bath.....	43	41 8 11	19 3	6 5 9	2 11 7	2 11 3		7 6	11 16 1	5 5
Bournemouth.....	51	58 8 3	1 2 10	12 0 0	1 2 6	3 0 0			16 2 6	6 3
Brighton.....	33	42 17 9	1 5 8	6 16 4	5 9	2 7 2		7 7	9 16 10	5 11
Bristol.....	68	72 14 4	1 1 4	11 8 7		2 10 0		1 6	14 0 1	4 1
Caterham.....	24	36 7 5	1 10 3	14 0 9		7 0		7 0 2	21 7 11	17 9
Canford.....	35	18 6 0	10 5	4 9 6	8 0	2 1 0	2 11 3	1 14 0	11 3 9	6 4
Hastings.....	6	25 13 9	4 5 7	1 8 4		1 0 0		6 13 6	9 1 10	1 10 3
Hessensford.....	8	20 7 6	2 10 11	4 13 8	1 0 0	3 19 0			9 12 8	1 4 1
Isolated.....	91	145 19 11	1 12 1	15 10 9	3 1 3	3 9 6	7 0 9	54 8 0	88 10 3	18 4
Redhill.....	5	3 9 0	13 9	14 0					14 0	2 9
Ropley.....	4	5 6 6	1 6 7	5 16 6					5 16 6	1 9 1
Salisbury.....	5	7 7 6	1 9 6	1 2 0		11 0	3 9 6	6 4	5 6 4	1 1 3
Sittingbourne.....	6	10 3 11	1 13 11	2 2 11	6 6	10 1		17 0	3 16 6	12 9
St. Maryn.....	4	6 17 4	1 14 4	2 16 8		1 3 6			4 0 2	1 0 0
Walmer.....	3	4 6 2	1 8 8	1 10 3	2 6	5 6			1 18 3	12 9
Croydon.....	30	57 7 10	1 18 3	4 3 4	2 9 7	2 8 0		10 0 0	19 0 11	12 8
Croscombe.....	17	26 0 8	1 10 6	4 14 3	1 17 6	2 14 0		4 7	9 10 4	11 2
East Dulwich.....	19	41 12 8	2 3 9	9 8 0		5 3			9 13 3	10 2
Exeter.....	20	17 2 6	17 1	1 6 6		10 8			1 17 2	1 10
Gillingham.....	6	12 11 9	2 1 11	2 3 9					2 3 9	7 3
Plymouth.....	91	108 15 4	1 3 10	11 6 1	2 0 0	7 0 0		10 0	20 16 1	4 5
Portsmouth.....	62	38 12 9	12 5	6 6 2	6 0	3 0			6 15 2	2 2
Reading.....	6	2 12 4	8 8	1 7 1		4 6			1 11 7	5 3
Southampton.....	57	63 10 4	18 9	6 18 3	1 12 0	4 18 7		8 7 4	21 26 2	7 7
S.W. London.....	43	80 11 9	1 17 5	5 11 9	12 0	7 5 11		5 0	13 14 8	6 4
Miscellaneous.....		5 4 6		10 9 9				138 3 6	148 13 3	
Totals for 3rd Quarter, 1918	737	943 16 8	1 5 7	154 10 11	17 15 2	49 4 11	13 1 6	229 6 0	462 16 0	12 6
Totals for 3rd Quarter, 1917	689	804 10 1	1 3 4	94 13 1	22 15 7	45 13 2		30 18 2	194 0 0	5 8
Increase.....	48	139 16 7	2 3	59 17 10	5 0 4*	3 11 9	13 1 6	198 7 10	268 16 0	6 10

*Decrease

Statement of Tithes and Offerings (Continued).

NAME OF CHURCH OR COM-PY	MEM-BER-SHIP.	TITHE.	TITHE PER CAPITA.	SABBATH-SCHOOL OFFERINGS.	FIRST-DAY OFFERINGS.	MIDSU'R OFFERINGS.	HARVEST INGATHER'G.	MISCEL-LANEOUS OFFERINGS.	TOTAL OFFERINGS.	OFFER'NS PER CAPITA.
East Central Con.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Acton.....	46	61 0 0	1 6 6	15 7 0	15 2	4 18 6			21 0 8	9 1
Edmonton.....	26	15 3 7	11 8	14 4	2 7	5 3			2 2 2	1 7
Forest Gate.....	23	43 5 9	1 10 11	4 12 9		19 0		12 10	6 4 7	4 5
N.W. London.....	56	82 10 3	1 9 5	13 4 5	1 16 6	6 6 7	2 10 2	9 7	24 7 3	8 8
North London.....	85	255 4 8	3 0 0	33 5 6	1 13 1	6 6 11			41 10 6	9 9
Southend.....	34	94 14 6	2 15 7	10 0 0	6 6	1 16 2		1 9 9	13 12 5	8 0
Watford (Stanboro' Park).....	160	154 1 8	19 3	39 13 8	7 6	12 19 6		6 15 10	59 16 6	7 5
Watford (Town).....	41	42 10 0	1 7 4	8 16 0	1 4 9	2 5 11			12 6 8	6 0
Wood Green.....	28	33 16 8	1 4 2	8 10 7		2 2 0		15 0	6 7 7	4 6
(Romford).....	14	12 4 0	17 5	2 2 0					2 2 0	3 0
Con Grays.....	10	7 18 9	15 9	13 1					13 1	1 5
Whinburnh.....				2 13 0					2 13 0	13 11
Isolated.....	25	34 19 4	1 7 11	3 17 8	19 1	9 0 0		1 0 0	14 16 9	
Miscellaneous.....								8 12 0	8 12 0	
Totals for 3rd Quarter, 1918	553	837 9 2	1 10 3	139 10 0	7 10 2	42 19 10	2 10 2	19 15 0	216 5 2	7 9
Totals for 3rd Quarter, 1917	523	586 2 2	1 2 4	82 10 9	9 3 10	45 2 5		9 19 10	145 2 10	5 6
Increase.....	30	249 7 0	7 11	53 19 3	*1 13 8	3 11 5	2 10 2	9 15 2	71 2 4	2 3
Welsh Conference.										
Isolated.....	25	66 13 5	2 13 4	8 12 0	7 10 3	2 10 0		16 0	19 8 3	15 6
Bargoed.....	19	22 8 9	1 3 7	1 16 2	9 3	10 0			2 15 5	2 11
Porth.....	15	18 18 10	1 5 3	1 13 6	2 3				1 15 9	2 4
Rhos.....	16	47 15 5	2 19 8	6 11 9	7 6	17 3			7 16 6	9 9
Hereford.....	13	19 9 6	1 9 11	2 5 10	3 0	10 0		5 0	3 3 10	4 11
Caerphilly.....	9	13 5 0	1 9 5	2 4 1	8 0	2 9			2 14 10	6 1
Aberdare.....	9	20 5 2	2 5 0	4 17 0	19 0	8 0			6 4 0	13 9
Abergavenny.....	9	4 6 9	9 7	18 3	2 4	2 10 0			8 10 7	7 10
Merthyr.....	8	16 2 5	2 0 3	1 16 9					1 16 9	4 7
Shrewsbury.....	6	10 0	1 8	7 0		2 3			1 13 9	1 6
Wellington.....	6	3 9 10	11 7	1 7 0	2 6	4 3			1 13 9	5 7
Brynmenyn.....	5	8 10 4	1 14 1	15 11	7 0	5 0		2 0	1 9 11	6 0
Wattsville.....	5	19 8 9	3 17 9	4 12 6	1 18 9	2 5 11		6 4	9 3 6	36 8
Newport.....	64	68 7 9	1 1 4	14 16 6	2 13 2	2 5 0			19 14 8	6 2
Cardiff.....	40	49 11 2	1 4 9	15 11 10	1 14 3	6 0 0		12 0	23 18 1	11 11
Swansea.....	26	23 19 7	18 5	4 15 3	9 0	1 2 0		1 3	6 7 6	4 10
Ebbw Vale.....	18	20 6 3	1 2 6	2 5 7	1 2 0	13 8			4 1 3	4 6
Mountain Ash.....	16	19 11 0	1 4 5	2 8 7	18 5	14 3			4 1 3	5 1
Pembroke Dock.....	14	53 9 8	3 16 4	9 1 8	2 0 0	2 19 0			14 0 8	1 0 0
Blaenavon.....	12	19 0 9	1 11 8	3 1 10	2 12 0	10 0		12 4	6 16 2	11 4
Pontypridd.....	9	11 8 6	1 4 10	1 12 7	15 0	6 0			2 13 7	5 11
Miscellaneous.....		3 5 0		13 0 3				105 18 9	118 19 0	
Totals for 3rd Quarter, 1918	344	599 18 10	1 10 9	104 11 10	24 13 8	24 15 4		108 13 8	262 14 6	15 3
Totals for 3rd Quarter, 1917	330	410 7 11	1 4 10	51 2 1	24 6 9	29 1 2		3 5 0	107 15 0	6 6
Increase.....	14	119 10 11	5 11	53 9 9	6 11	*4 5 10		105 8 8	154 19 6	8 9
Irish Mission Field.										
Banbridge.....	10	3 6 9	6 8	1 15 11					1 15 11	3 7
Belfast.....	45	26 16 6	11 11	4 10 9	13 0	11 6		5 9	6 1 0	2 8
Dublin.....	31	17 16 0	11 5	5 0 4	2 7	17 0		2 2	6 2 1	4 0
Kilmoyle.....	10	6 6 0	12 7	10 10	8 0	3 7 0			4 5 10	8 7
Magherafelt.....	8	2 10 0	6 3	18 0					18 0	2 8
Mission.....	44	35 10 11	6 1	5 4 5	1 2 6	1 12 0		3 6	10 2 5	4 7
Miscellaneous.....								2 0 0		
Totals for 3rd Quarter, 1918	148	92 6 2	12 5	18 0 3	2 6 1	6 7 6		2 11 5	29 5 3	3 11
Totals for 3rd Quarter, 1917	143	85 0 10	11 11	11 7 5	2 11 0	4 3 9		1 0 0	19 2 2	2 8
Increase.....	5	7 5 4	6	6 12 10	*4 11	2 3 9		1 11 5	10 3 1	1 3
Scottish Con.										
Glasgow.....	67	34 18 9	10 5	3 15 1	12 6	3 0 2			7 7 9	2 2
Edinburgh.....	42	36 5 11	17 4	3 13 9	2 0	1 4 0			4 19 9	2 4
Kirkcaldy.....	22	19 9 2	17 8	2 9 0	15 3	1 3 3		7 0	4 14 6	4 3
Stirling.....	14	13 5 5	18 11	2 17 8	2 3 3	1 1 9			6 2 8	8 9
(Crieff).....	7	1 4 7	3 6	1 0 0	6			5 3	1 5 9	3 8
New Cumnock.....	8	6 5 0	15 7	3 15 0	1 11 0				5 6 0	13 3
Paisley.....	7	9 14 6	1 7 9	12 0					12 0	1 8
Isolated.....	66	32 16 2	9 11	5 3 4	12 6	2 10 0		3 16 0	12 1 10	3 8
Totals for 3rd Quarter, 1918	233	153 19 6	13 2	23 5 10	5 17 0	8 19 2		4 8 3	42 10 3	3 9
Totals for 3rd Quarter, 1917	213	146 9 8	13 9	17 17 11	7 7 8	6 14 8		7 0	32 7 3	3 0
Increase.....	20	7 9 10	*7	5 7 11	1 10 8	2 4 6		4 1 3	10 3 0	9
B.U.C.										
Grand Totals, 3rd Q'r, 1918	3218	3868 1 10	1 4 0	626 18 1	82 9 5	164 16 9	21 15 3	389 16 1	1284 13 1	7 12
Grand Totals, 3rd Q'r, 1917	2952	3207 6 3	1 1 8	372 15 4	81 0 11	148 6 6		50 17 3	653 0 0	4 5
Increase.....	266	660 15 7	2 4	254 2 9	1 8 6	16 10 3	21 15 3	338 18 10	631 13 1	3 6

*Decrease.

The Missionary Worker.

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Sunset Calendar.

DATE.	ENGLAND	WALES	SCOTLAND
Nov. 1st	4.34 p.m.	4.49 p.m.	4.40 p.m.
" 8th	4.21 "	4.36 "	4.25 "
" 15th	4.11 "	4.26 "	4.13 "
" 22nd	4.2 "	4.17 "	4.00 "
" 29th	3.55 "	4.10 "	3.52 "

Northampton.

It was with such comforting remarks as, "It's a very hard town," "Bradlaugh the infidel lived there," "Cobblers are difficult people to convince," etc., that we came here in January last. With all the strangeness of a new town we were glad to find two faithful sisters, one having held up the light alone for thirty years, the other eagerly scattering the printed page.

No real work had ever been done in the way of a public effort. One of our pioneers held a few meetings here in the early days, but seeing greener fields not far distant, departed thither, leaving the fruit undeveloped. Canvassers have entered the town from time to time which has helped to prepare the people's hearts for the Message.

February saw the opening of a hall effort. A good interest was manifest from the start, so that on presenting the testing truths there were souls ready to follow the light.

In June we were greatly encouraged by the arrival of Brother and Sister Outhbert and a tent effort was commenced. Living three miles away from the tent (which needed guarding day and night from the human as well as natural element), made the summer's work rather trying. But this was more than counterbalanced by the enjoyable companionship of fellow-workers.

The attendances were not so large as at the hall owing to the same district being worked, but the interest was good. Our Sabbath meetings continued to grow, so that at the end of September Brother Gillatt was able to conduct a baptism, after which nine precious souls joined our little company. Others are beginning to walk in the path of God's commandments, so we have hopes of seeing a monument to the truth erected here. All were sorry at Brother Outhbert's departure, his faithful labours having strengthened new and old alike.

We are forming a library for the building up of the members. A gift of a set of the Testimonies, or even a single volume, would do a good work.

We look forward this winter to gaining further trophies of the Saviour's grace. The town is a second Sodom with 90,000 who sit in darkness. Pray for the little company and workers that the warning may be faithfully given.

S. MAXWELL.
MRS. M. BROOKS.

(Continued from page 13.)

Pastor Campbell's Return.

On Saturday evening, Oct. 5th, a reception was held in the College dining room, upon which occasion the students were glad to welcome among them Pastor Campbell and his family, and be introduced to them. All of Pastor Campbell's three children are enrolled

students of the College, two in the collegiate and one in the primary department.

Harvest Ingathering Campaign.

On Thursday, Sept. 26th, no classes were held, and nearly all the students went out to collect funds. The College set its goal at £100. As the other institutions claimed all of their employees for this work, only the regular full-time students were counted in the college Harvest Ingathering Campaign. It was suggested that the teachers should try to get ten pounds each, and the students one pound each, but some of the students believing that the teachers had seriously over-estimated themselves, determined to demonstrate the mistake which had been made; and quite a number were successful in considerably exceeding the one pound goal. At the time of writing the College has raised over sixty pounds. The students and teachers have taken up this work enthusiastically, and no one has the slightest doubt but that the goal set will be largely exceeded before the campaign is over.

College Equipment Fund.

We are glad to receive from day to day remittances towards this fund. As yet, however, the amount required to equip the College with the barest necessities for entertaining the present unprecedented number of students has not been received and we hope that those who have taken up the waste-paper collecting campaign will persevere in that effort.

We are glad to be able to report that in spite of the overcrowding in the College Home, a spirit of good cheer and self-sacrifice is showing itself among the students, and there is on the whole less complaining than in some former years of peace and plenty. We are all thankful for this and for the manifest blessing of the Lord on the educational work in this field. We trust that this is only the beginning of a new era in our educational work in Great Britain, and ask all our people to remember the College, together with its students and teachers, at the throne of grace, that nothing may be allowed to hinder the work of preparing labourers for the harvest field. G. WAKEHAM.

HEAL.—Shortly after the Sabbath, Sept. 28, our sister Nellie Heal passed peacefully away, having suffered two years from tuberculosis. Our sister accepted present truth in 1915, uniting with the Acton church, and faithfully performed the duties of Sabbath-school secretary and assistant leader of the Young People's Society. She was laid to rest on Oct. 3 in the Acton cemetery. We sorrow not as others which have no hope, for our sister sleeps in Jesus. It will be only a moment to her before she hears the voice of her Master, and comes forth from the grave, glorified. Truly, "Blessed are the dead which die in the Lord from henceforth."

O. M. DORLAND.

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