

The North American

Informant

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NUMBER 45



C. E. Moseley, Jr.

C. E. Moseley, Jr., Elected to New Office

By G. E. PETERS

At the recent spring meeting of the General Conference Committee held at Takoma Park, C. E. Moseley, Jr., associate secretary of the North American Colored Department, was elected to the office of general field secretary and secretary of the Colored Department.

At our headquarters Elder Moseley received a very warm welcome to his new responsibilities. We are confident that he will enjoy the fullest cooperation and loyal support of our leaders and constituents everywhere.

I said Farewell to the General Conference family and to the entire field, June 30, after twelve years of consecutive service in General Conference work and forty-five years of continuous labor in the ministry. I am happy that one has been chosen who, by dependence on the Almighty and with our prayers and support, will not only continue the work begun and progressively carried forward through the years but will do greater exploits for God in these closing days of earth's history.

To Elder Moseley I now dedicate the following admonition and stimulating promise given by Jehovah to Joshua when he was called to the leadership of Israel: "Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

Elder Moseley also succeeds me as editor of THE NORTH AMERICAN INFORMANT. All communications and manuscripts concerning this periodical should be addressed to him as follows: General Conference, Takoma Park, Washington 12, D.C. This also holds true relative to all matters that pertain to the department. Until further notice please address all my personal correspondence to me at my residence, 772 Kenilworth Terrace NE., Washington, D.C.

SOUTHWEST REGION

W. W. Fordham, President
A. R. Carethers, Secretary-Treasurer
P. O. Box 6289, Dallas, Texas

Laymen's Congress

REALIZING that the end of all things is at hand, and that as Seventh-day Adventists we have been commissioned by God to give the last warning message to a sinful world, the workers and laymen of the Southwest Region Conference met in the spacious auditorium of Texas College, Tyler, Texas, June 3-6. We assembled solely for the purpose of studying and preparing ourselves for effective soul winning.

Upon entering the auditorium we were made aware of the purpose for which we had come, for across the stage were seen the words in bold and blazing letters "Coming to Study, Going to Serve." At the rear of the building was an attractive book display set up by Elder L. Williams, our Book and Bible House manager, and his wife, which gave us the tools to help us win souls.

Throughout the congress we received valuable help from Elder A. A. Esteb, of the General Conference; Elders L. C. Evans and H. M. Burwell, of the union; Elder C. W. Christian, of Southern Publishing Association; Elder H. S. Walters, president of West Jamaica Conference; Elder J. H. Wagner, president of Allegheny Conference; Elder W. W. Fordham, president of Southwest Region Conference; Pastor L. R. Proctor, Southwest Region Conference home missionary secretary; and other local conference workers. These men of God presented in a unique way the art of soul winning, and their Spirit-filled messages stirred our hearts and moved us to greater exploits for God.

Our opening meeting, Thursday night, June 3, was graced with the presence of our union president, Elder L. C. Evans. He sounded the keynote address on "Personal Evangelism and Welfare Work." After listening to him we all keenly felt our responsibility in winning souls.

The contributions coming from Elder H. S. Walters, of Jamaica, during our meetings were very beneficial. The field in which this man of God shoulders the responsibility of leadership heads the list in soul winning by laymen. It is aptly stated that in Jamaica the laymen win souls and the ministers baptize them.

Our laymen's congress was enriched by the presentations of Elder Esteb. His first message taken from Isaiah, the sixth chapter, made us cognizant of our need of a vision of God and a fully surrendered life before we can answer the call, "Whom shall I send, and who will go for us?"

The lively workshop meetings conducted by Elders Esteb and Burwell gave us numerous methods, technique, and procedures of soul winning. We considered during these workshop periods three essential factors—the message, the messenger, and the method. We all agreed that the first essential, the message, needed no improvement; but we had come to the meeting to improve, by the help of God, the other two essentials—the messenger and the method. Elder Esteb poured forth from his inexhaustible storehouse of knowledge information concerning effective soul winning. After listening to him we felt better prepared to do an effective work for God. One never grew weary of Elder Esteb's dynamic presentations, which were interspersed with appropriate poetic lines. We were captivated as he spoke to us.

Elder Wagner's messages contributed much to the success of our meetings. Our hearts were thrilled as we listened to his sermon in song. Particularly impressive was the number rendered entitled "I'll Go." We accept this challenge to witness for God and answer His call by saying, "Here am I; send me."

Our president, Elder W. W. Fordham, hurled to us the same challenge in his sermon found in the fourth chapter of the book of Esther, the fourteenth verse: "And who knoweth whether thou art come to the kingdom for such a time as

this?" As the chosen people of God, we have chosen to give this last warning message, and in response to this appeal we will not fail God.

The closing meeting, the torchlight service, was conducted by Elder Fordham and Pastor Proctor. During the torchlight ceremony many of our laymen, along with some of our workers, were commissioned, and received the "120" pin. An impressive scene to conclude our congress was the lighting of our candles and our filing out of the auditorium singing appropriate hymns. We went out, as it were, into a dark world to let the light of Jesus shine into the hearts of men.

We deeply appreciate all who helped to make these meetings a success. We especially thank Elder T. M. Fountain, the local minister of Tyler, who because of his friendly Christian attitude was able to secure for us the use of the Texas College campus and its facilities, which amply cared for our needs. He was also able to secure for the meetings a Baldwin organ. The strains from this instrument added much to the solemnity of the services. Pastor Proctor, home missionary secretary, worked untiringly before and during the congress to make it all that it should be—his efforts and labors were rewarded, for the meetings were well planned and interesting throughout. There was a note of thanks to President D. R. Glass of Texas College and members of the faculty for their generous hospitality.

In conclusion we say that we came to study and left to serve.

MRS. W. W. FORDHAM.

NOTE: To keep the INFORMANT going there must be a continual supply of reports and news items from our leaders and workers. This periodical was originated to serve the field. *Please help us keep the INFORMANT alive.*—EDITOR.

Riverside Sanitarium & Hospital

Carl A. Dent, Med. Dir. L. S. Follette, Mgr.
800 Youngs Lane, Nashville, Tennessee

Riverside's Physical Therapists Make Unique Contribution

Two persons among the comparatively small group of people trained and registered as physiotherapists in the United States are now supervising physical therapy units at the Riverside Sanitarium and Hospital, on the Cumberland overlooking Nashville, Tennessee. The unique specialists in the therapy techniques are Miss Amalia Gonzalez and William Herbert McDonald, graduates of our own College of Medical Evangelists School of Physical Therapy in Loma Linda, California.

Miss Gonzalez, who has been with the Riverside Sanitarium for nearly two years, came to Nashville from Panama, where she completed the nurses' course. First she took up residence in the States for training in physical therapy, and then she returned to Panama. For some time in her home city she operated a treatment center, serving a wide and influential Panamanian clientele. Then Miss Gonzalez responded to a call to connect with Riverside.

Mr. McDonald, who fulfilled his undergraduate requirements at Fisk



Miss Amalia Gonzalez, women's physiotherapy.

University prior to his professional studies at Loma Linda, has been with the Riverside Sanitarium for nearly fifteen years. His skilled services have been in urgent demand in areas where during recent years the incidence of polio has been high.

Services offered by the Riverside physical therapy division include modern whirlpool baths, diathermy machines, pinpoint shower sprays, traction machines as well as the traditional Russian baths. From its beginning twenty-five years ago the sanitarium has followed the famous Battle Creek type of diet and treatments, now approved in every part of the world.



Mr. Herbert McDonald, head of physical therapy department.

Miss Gonzalez and Mr. McDonald are constantly on the alert for new techniques and procedures in their fields. Both attend conferences, keep up with refresher courses, and have established for themselves unique reputations among persons prominent in business and the professions throughout the United States.

LOUIS B. REYNOLDS.

* * *

★ THERE is no better exercising for the heart than reaching down and lifting somebody up.

★ Hardship is like muddy water. Be patient, don't stir it, and it will clear.



Mrs. Doris Ewell Jones, now director of the School of Practical Nursing, Riverside Sanitarium, replaces Miss Kamalee Higgs, who is doing graduate study.

* * *

Special Notice

THE Riverside Sanitarium and Hospital is celebrating its twenty-fifth anniversary, August 15, 16, 1953. This celebration, to which all former employees and patrons of the institution are invited, is expected to attract visitors and friends from all sections of the United States and from many neighboring countries.

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The North American Informant

Representing the colored work of the Seventh-day Adventist Denomination

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Gala Opening of New Church in Monrovia, Liberia

READERS of the INFORMANT will find interest in the following accounts of the opening services of our new church in Monrovia, Liberia, West Africa. The reports combine statements from the correspondence of C. D. Henri, mission president; David Hughes; and a reprint from a leading paper of that country, *The Listener*.

C. D. Henri, president of the Liberian Mission, introduces the story with: "At long last we have moved into our new church. It was a high day in Israel, as the news clippings will disclose. Perhaps it was the first time in the history of our denomination that the president of a country has given a sermon at the opening of a Seventh-day Adventist church!"

Brother Hughes continues the story saying: "On the morning of June 7, 1953, the readers of *The Listener*, a daily newspaper in Monrovia, Liberia, read on page 3 an impressive article headlined 'Seventh-day Adventists Dedicate New Church Building. President Tubman Delivers Sermon.'

"I was an eyewitness of this unforgettable event, and I am going to share with you the things I saw and heard. It was four o'clock on the Sabbath afternoon of June 6. It was a strange and wonderful group of personages that were assembling in front of the new \$12,000 church building on Camp Johnson Road. Men and women of high rank in society and in the fields of education, religion, politics, and government, et cetera, were pressing their way into the Lord's sanctuary. As the congregation was seated, an air of intense expectation settled upon everyone."

High lights of the services were reported by *The Listener* as follows: "An auspicious opening religious service was held last Saturday in the Seventh-day Adventist Church, Camp Johnson Road, during the dedication of their new church building.

"The new \$12,000 building was started nine months ago by Mr. C. D. Henri, superintendent of the church's field works.

"With the commencement of programmes, Hon. C. D. B. King and Senator Edwin A. Morgan opened the main doors, while the windows and the interior doors were unfastened by Etta Wright, C. A. Cassell, Nathaniel Richardson, Momolu Cooper, Dr. John Wright, Mrs. S. E. George, S. Raymond Horace, Lamar Forte, Mrs. Clara Davis Brown, Wheaton Thompson, Dr. John West, and James DeShield.

"Dr. John B. Falconer unveiled the pulpit and the chairs.

"Dignitaries from various denominations, irrespective of creed and dogmatic cleavages, courteously participated in the dedication service:

"Dr. Little of A.M.E. Church gave the opening hymn, while Bishop Hatchet of the same church read the scripture.

"A prayer by Bishop B. W. Harris of P.E. Church was followed [but not immediately] by another prayer offered by Dr. J. J. Mends-Cole, Pastor of Presbyterian Church.

"Dr. T. E. Ward, Pastor of Methodist Church, gave the closing hymn, after which Dr. S. B. Stubblefield, Pastor of Providence Baptist Church, rendered his benediction.

"Rev. W. V. S. Tubman, President of the Republic of Liberia, preached the sermon.

"Speaking on the problem of peace on earth, Rev. Tubman said there can be no lasting peace in the world if the frail human being is the one to bring it.

"Screening his subject from the book of the prophet Isaiah, chapter 60, verse 18, the president went on to say that whether UN or ILO or "Big Four" or "Big Three" confabs, the only one capable of ushering in perfect peace, great happiness, and enduring salvation is God.

"One of the high lights of the

occasion was hymnal renditions by the Konola Academy Chorus.

"In their special selections they demonstrated not only vocal versatility but also real training in the art of singing, musical modulation, and vocal melody.

"During offering, over \$1,000.00 was donated. Secretary E. J. Yancy, Hon. James B. Dennis, Mrs. Doris Banks Henriess, and Mrs. Ora M. Horton lifted collections."

The president's message was recorded by Elder Henri, and he was reported to have said among other things: "I am sure that it is a pleasure to all of us to be here in this edifice today, to worship with our Seventh-day Adventist brothers and sisters, who believe ardently and correctly too that this is the only Sabbath and that Sunday is not the Sabbath. So we all realize, recognize, and endorse their doctrine in so far as the Sabbath is concerned today."

At the close of his sermon the president made this statement: "And I pray that in this edifice in which we are assembled today, in this church dedicated to the worship of God, may the laws of God as contained in the Bible and the doctrine of Seventh-day Adventists be enforced and not permitted to remain a dead letter! May this church impose discipline on members of this church who violate the laws of the church!"

Referring to the offering that was taken, Brother Henri wrote that "after we sang, 'Bless This Church' our collection was raised by the assistant secretary of the treasury, the secretary of public instruction, the wife of the speaker of the house, and a Baptist missionary. In cash \$890 was received, and pledges were made of \$165. We think that this offering also sets a record. We are eternally grateful to God for these blessings.

"When we have paid all of our debts we should have about fifty dollars left. The church is now ready for dedication, but we doubt

won't be able to have it until the latter part of the year."

The concluding remarks by Elder Hughes are significant: "Adventism is far from being a *dead letter* in Monrovia, Liberia. The proof of this statement is in the contents of this report. This incredible event is indeed a challenge to Seventh-day Adventists throughout the world harvest field to attempt great things for God, to stand before the world and cry out, 'Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.'"

Elder C. D. Henri's Thank-you to the officers of government and of the city of Monrovia appeared on Wednesday after the dedication in *The Listener* as follows:

"God Answers Prayer

"The Pastor, Officers and Members of the Seventh-day Adventist Church join fervently in thanksgiving.

"To God, for His providential leading, marvelous blessing and answered prayer for the great success attending the opening of their new church.

"And to His Excellency W. V. S. Tubman for a sermon divinely inspired and eloquently delivered; for

his liberal contributions which bespoke great personal sacrifice.

"And to Hon. James E. Dennis, Hon. E. J. Yancy, Mrs. Doris Banks Henriens, and Mrs. Ora Horton for a magnificent job of inspiring and encouraging a very, very liberal collection in which they each set a personal example of 'giving until it hurts.'

"And to the members of the Clergy who ministered to our Spiritual needs and besought God's presence and blessings.

"And to our Christian friends who responded to our invitation and assisted us in opening the doors and windows and in unveiling the pulpit, chairs, and Sabbath School table which entailed great liberality.

"And to the hundreds of friends, well-wishers, and visitors who supported us through their gifts, prayers, presence, and encouragement.

"May God bless and prosper each one."

C. D. HENRI, *Pastor.*

* * *

★ ON two occasions you should be careful to keep your mouth shut—when swimming and when angry.

Four Generations of Ministers

THE Bradford family has now produced four generations of Seventh-day Adventist ministers. Three of them are alive and active in God's cause. They are as follows: Elder Robert Lee Bradford, now pastoring in Asbury Park and Trenton, New Jersey; Elder Charles E. Bradford, his son, conference evangelist for Central States; Pastor Calvin B. Rock, his grandson, pastor of Columbia, South Carolina, and Augusta, Georgia, churches. Elder Robert Lafayette Bradford, father of Elder Robert Lee Bradford, was an active minister in Kansas City, Kansas, until his death at the age of eighty-two, in 1942.

Congratulations to a family that has chosen such a high calling. We wish for them God's richest blessings as they continue in His work.

News Items

Ingathering at Ebenezer

★ EIGHT persons in the Ebenezer church in Philadelphia, Pennsylvania, have become members of the worldwide Golden Jubilee Club, and one is a member of the Jasper Wayne Club, both of which clubs are adjuncts to the fiftieth anniversary of the Ingathering plan.

Efficiency

The church school cafeteria of Ebenezer in Philadelphia operates efficiently enough to share eighty dollars monthly of its proceeds toward teachers' salaries. Thanks to Dietitian Birda McCloud.

The Seattle Shiloh Church

SINCE the arrival of our new pastor, Elder J. H. Laurence, God has continuously blessed us of the Seattle Shiloh church in a marvelous way. With God's over-all guidance and the able leadership of Elder Laurence, coupled with the faithful uniting of church officers and members, the blood-stained banner of Prince Emmanuel has been lifted high, and weary pilgrims have found shelter in God's church at Shiloh.



church building in Monrovia, Liberia, in which President Tubman gave the opening sermon.

Benefit Recitals "Exceedingly Successful"

SEVENTH-DAY ADVENTISTS and their friends in Jamaica were delighted by a series of recitals rendered by Mrs. Rosa Lee Jones, of the Ephesus Seventh-day Adventist church, New York. Mrs. Jones came to assist in a fund-raising campaign for the West Indian Training College.

There were five recitals given in the country. At every place there was an overflowing crowd with great demand on the part of the people for repeat performances. We were very sorry that, because of limited time, in every instance we had to say that it was impossible.

Sister Jones brought great prestige to the cause throughout Jamaica. Her ministry in song was appreciated not only by Seventh-day Adventists but by hundreds of people not of our faith. She has opened an avenue that has never been opened before. She had contacts with some of the outstanding personalities of the island. These contacts will mean much to Adventism in our future plans.

The mayor of the city of King-

ston, Dr. Edward H. Fagan, graciously accepted the invitation to introduce her at her first recital at the Ward Theatre in Kingston. Before a packed house he presented her and spoke highly of the work of Seventh-day Adventists. Just prior to her leaving, a luncheonette was held in her honor by the mayor at the South Camp Road Hotel. This was the first time that an Adventist had the privilege of being entertained by the city of Kingston in an official way.

Sister Jones was accompanied on her tour by Sister Marie Carroll. They have endeared themselves in the hearts of the people. The saying is that Sister Jones sings and Sister Carroll smiles.

We are very happy to report that from a financial standpoint the tour was exceedingly successful. Never before have we been able to raise so much in any recital put on by our people in Jamaica. The amount raised from these recitals was enough to take care of two thirds the cost of the entire lighting system of the new administration building,

which includes the office, auditorium, and classrooms.

Jamaica will never forget the self-sacrificing effort of Mrs. Jones in giving of her time, talent, and inspiration to a worthy endeavor. It is our hope that the Northeastern Conference will again extend this kindness to us in permitting Sister Jones to return to the island in December for a recital in the largest theater in the West Indies. At the present time we are making plans to charter special trains from one end of the island to the other in order that people from all sections of the island will be able to have the privilege of attending this recital. In this recital Sister Jones will be assisted by a one-hundred-voice choir from the West Indian Training College.

We desire to express our deep sense of gratitude to Elder L. H. Bland, president of the Northeastern Conference, and Elder Willie Lee, pastor of the Ephesus church, for having been so gracious in granting Sister Rosa Lee Jones a month's vacation in order to bring inspiration to the people of Jamaica.



Mrs. Jones is presented to enthusiastic audience in Jamaica.

Institute of Scientific Studies for the Prevention of Alcoholism

The fourth session of the Institute of Scientific Studies for the Prevention of Alcoholism, according to W. A. Scharffenberg, chairman of the board of directors, is being conducted at Loma Linda, California, July 13-24, 1953.

Participants in the fourth session include such well-known physicians, judges, educators, scientists, clergymen, and social welfare workers as Dr. Andrew C. Ivy, vice-president of the University of Illinois and chairman of the National Committee for the Prevention of Alcoholism; Dr. Haven Emerson, professor emeritus of Public Health, Columbia University, and member of the New York Board of Health; Dr. Ernest Q. King, chief, new drug section, United States Food and Drug Administration; Dr. Clemson Marsh, of the Norwalk State Hospital; Dr. Robert V. Seliger, executive-director of the National Committee on Alcohol Hygiene, Inc. of Baltimore, Maryland; Dr. C. C. Trillingham, Los Angeles County superintendent of schools; Dr. C. Morley Sellery, director, health education and health services branch, Los Angeles city schools; Dr. Floyd Rittenhouse; Judge Stanley N. Barnes, Judge Mildred L. Lillie, Judge Vernon W. Hunt, of Los Angeles; Judge Matthew W. Hill, Supreme Court of the State of Washington; Judge Joseph T. Zottoli, associate justice of the Municipal Court of Boston; Dr. Caradine R. Hooton, executive secretary of the Methodist Board of Temperance; Fred D. L. Squires, secretary of the American Business Men's Research Foundation. Estelle Bozeman, director of the Department of Scientific Temperance Instruction, National Woman's Christian Temperance Union; Clayton M. Wallace, executive director, National Temperance League of America; H. H. Hill, Washington Temperance Federation, director of education; W. Roy Breg, executive secretary of Allied Youth; Louis H. Evans, of the First

Presbyterian church, Hollywood, California; and Dr. G. Lemuel Fenn, of the Tulsa, Oklahoma, Methodist church.

The course of study consists of twenty lectures, twenty discussion periods, four seminars, four forums, four workshops, and four field trips. The work will be conducted on a graduate level.

The lectures will be devoted to a scientific presentation of the physiological, neurological, psychiatric, social, economic, moral, legal, and educational aspects of the alcohol problem. The discussion periods that will follow each lecture will provide an opportunity for student participation and clarification of viewpoints. This procedure will allow academic freedom and mutual interaction between lecturers and students.

The experiments, scientific tests and laboratory demonstrations, conducted in connection with the workshops, will give students a practical knowledge of the effects of alcohol on the human body.

The field trips, which will include visits to State hospitals, welfare bureaus, and municipal courts, will bring students in direct contact with the effects of alcohol on the physical, mental, and moral powers of the individual, and give him first-hand insight into the part alcohol plays in juvenile delinquency, divorce, suicide, insanity, crime, and traffic accidents.

Since the trend in modern medicine is toward prevention rather than mere curative procedures, the seminars, forums, and panels conducted by distinguished public health officials, clergymen, educators, and judges will be devoted to a practical discussion of public health, religious, educational, and legislative measures that would effectively prevent the rise and spread of alcoholism.

* * *

★ THE best part of education is that which a man learns for himself.

★ To receive a reward is a good thing, but to deserve it is better.

Hen or Egg?

IN answer to the question: "Which came first, the hen or the egg?" a curator of birds at the United States National Museum in Washington, D.C., made the following comments:

"The question is one that appears, superficially, like a really fair thing to ask, but inasmuch as both are stages in the development of the same organism the question loses meaning. One might as well ask: which came first, the child or the adult? The cases are quite comparable. It is only because for a purely human standpoint, based chiefly on experience with both at the dining table, that hens and eggs seem to us to be totally distinct and unrelated things."

Such an evasive answer is not satisfactory. A young skeptic said to an elderly lady: "I once believed there was a God, but now since studying philosophy and mathematics I am convinced that God is but an empty word."

"Well," said the lady, "I have not studied such things, but since you have, can you tell me from whence comes this egg?" "Why, of course, from a hen," was the reply. "And where does the hen come from?" "Why, from an egg." Then the lady inquired: "Which existed first, the hen or the egg?" "The hen, of course," rejoined the young man. "Oh, then a hen must have existed without having come from an egg?" "Oh, no, I should have said the egg was first."

"Then I suppose you mean that one egg existed without having come from a hen?" The young man hesitated: "Well, you see—that is—of course, well the hen was first!" "Very well," said she, "Who made the first hen from which all succeeding eggs and the hens have come?"

"What do you mean by all this?" he asked. "Simply this, I say that He who created the first hen or egg is He who created the world. You can't explain the existence even of a hen or egg without God, and yet you wish me to believe that you

(Continued on page 8)

Victory Through Prayer

29 March 1953

TO SEVENTH-DAY ADVENTIST
BELIEVERS EVERYWHERE:

Being one of the many Seventh-day Adventist GI's stationed overseas on active duty, I was confronted with the usual problems of the carrying of arms and Sabbath-day privileges. Of course, back home in the U.S. the Sabbath was readily given, but here, as our first sergeant told me, it was different. A war was going on not too far away, and it was of ultimate necessity that I work seven days a week, as they all do, and when necessary carry a weapon for the preservation of the other men's lives, so to speak.

I considered the matter carefully, and saw no possible way of swaying him.

Eventually Friday afternoon came up and I decided to put in another petition after fortifying myself with a short prayer.

As I stood in front of the orderly room, thinking over what I was going to say, I was gently interrupted with a pat on the shoulder, and friendly, "How are you?" Instead of responding in the usual manner, "Well, thank you, Sir," I unconsciously explained the precariousness of my situation, and even before I concluded my remarks, he said, "Your troubles are over, come with me."

I wondered to what extent he would help me, but little did I know that I was speaking to no other man than our own Seventh-day Adventist chaplain, 1st Lt. Powell.

Such joyous exuberance was mine, knowing that I had the aid of the man I had heard much about back home.

My troubles were actually over, and I returned to my quarters marveling over the dramatic way in which I received immediate response to my prayer.

On Sabbath morning I received my pass, through the chaplain's effort, and traveling about forty-five miles over corrugated road, I attended Sabbath school and morning worship with the chaplain and Seventh-day Adventist boys.

It is needless to accentuate the marvelous work Chaplain Powell accomplishes here, for, as we probably know, along with the other men who bear the name of chaplain, he goes out in the name of the Lord, attempting through spiritual help, to bring that joyous peace of mind to many worried soldiers, and to propagate the love of Christ to those who have not found salvation.

Your brother in Christ,

PVT. ERNEST C. ROPER,
618th Med. Clr. Co. (Sep),
APO 301, c/o Postmaster,
San Francisco, California.

Hen or Egg?

(Continued from page 7)

can explain the existence of the whole world without Him!"

"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them." Eccl. 12:1.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

—TOM OLSON in
The Indian Missionary.

✱ ✱ ✱

★ THE darkest hour is only sixty minutes long.

"Moral, intellectual, and physical culture should be combined in order to have well-developed, well-balanced men and women. Some are qualified to exercise greater intellectual strength than others, while others are inclined to love and enjoy physical labor. Both of these classes should seek to improve where they are deficient, that they may present to God their entire being, a living sacrifice, holy and acceptable to him, which is their reasonable service. The habits and customs of fashionable society should not gauge their course of action. The inspired apostle Paul adds, 'And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.'—*Testimonies*, vol. 3, p. 157.

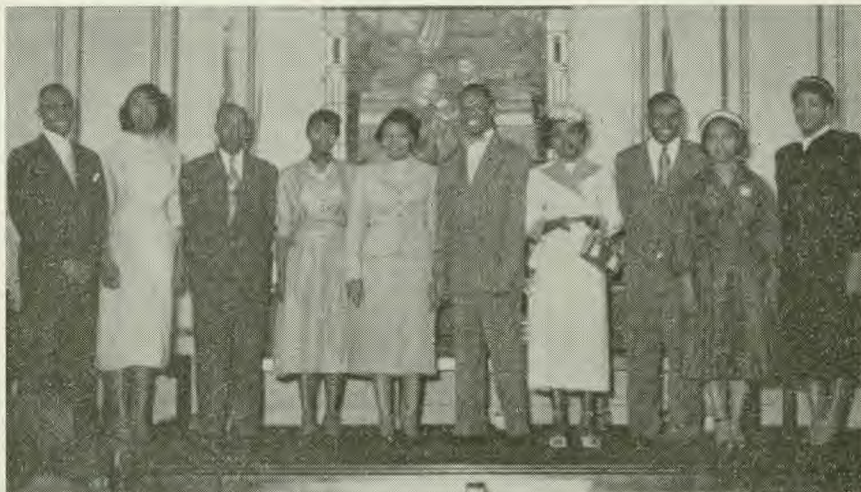
Go Forth

BY MADELEN C. HAMILTON

Go forth! Each day is new,
And all the universe the scope
In which to live and work, while hope
Shall all your fears subdue.

Each step will bring to view
The sunshine of a better day
Where victories are won. God's sway
Remains; have faith anew.

Heed then His call to you.
Of your regrets build steppingstones,
For He who leads your sin atones.
Go forth! This day is new!



Some of the delegates from the Northeastern Conference who joined approximately nine thousand others, in San Francisco, California, June 16-20, in the Pan-American Youth Congress. The delegation was led to the congress by J. E. Roache, youth leader for Northeastern.