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Pacific Union Conference

The Pacific Union Conference territory includes the States of Arizona, California, Hawaii, Nevada, and Utah. There are four local conferences in the State of California alone.

Of the 78,713 members of the Pacific Union conferences, 5,423 meet in Regional churches. There are 30 Regional churches and one company. In addition, many Regional believers are members of interracial churches throughout the union territory.

In 1960 more than \$12 million in tithes was received from the members of the Pacific Union. Of this amount \$609,248 was paid by Regional believers.

Education

The entire Pacific Union constituency is served by 161 elementary schools, with an enrollment of 12,138; 20 senior academies, with an enrollment of 4,700; two colleges: Pacific Union and La Sierra. The Loma Linda University is at Loma Linda, California.

Regional Department

There are 33 ministers, 10 Bible instructors, 17 teachers, and 8 literature evangelists leading out in the educational and evangelistic work in the vast territory of the Pacific Union Conference.

Message Magazine

The Regional department of the Pacific Union Conference has done outstanding work in using the *Message Magazine*. In 1961 more than 5,000 subscriptions are being used in our soul-winning endeavor.



Pacific Union Conference office, 1545 North Verdugo Road, Glendale, California.

Regional Department Organization

In each of the union conferences in the United States where there are 1,500 or more believers there is a Regional Conference. These conferences are most effective in fostering the work of God and are outstanding in every area of service.

In the Pacific Union Conference the organizational structure is different in that the Regional Department is still maintained in providing promotion and representation for the Regional believers. In retaining the department by request of the workers and members in 1955, the following action was taken by the executive committee of the Pacific Union Conference, which came as a recommendation from a special committee of Regional ministers:

"Voted, that we favor a stronger program of integration in the work of the church, that

"We do not favor the organization of a Regional conference in the Pacific Union Conference of Seventh-day Adventists, but that we recommend that we continue with the Regional Department for the present; and further,

"That we request the Pacific Union and the General Conference to give continued study to plans of operation that will bring in further integration in the work of the church."

Within a few weeks after this

Mrs. W. S. Lee, office secretary.



PACIFIC UNION CONFERENCE



R. R. Bietz, president.



W. J. Blacker, secretary-treasurer.

action Elder Owen A. Troy, Sr., former Regional secretary of the Pacific Union Conference, was appointed the first union associate Sabbath school secretary working with the entire 78,000 members of the Pacific Union Conference. Elder Troy was called to the pastorate of the Dupont Park church, in Washington, D.C., and at the time of the Fall Council in 1959 he was elected an associate secretary of the General Conference Sabbath School Department to fill a vacancy in the department.

In voting to retain the Regional Department, in the words of Bishop Oxnam, of the Methodist Church, when it was voted to retain the central jurisdiction and work toward further integration, "We move to the absolute by the way of the relative."

In 1958 an interracial committee was appointed by the union conference committee to give special study to and plan for positive measures to bring further integration into the church. The interracial committee is composed of the following: The union conference president, the secretary-treasurer, the Regional secretary, the local conference presidents, and the Regional members of the local conference committees.



W. S. Lee, Regional secretary.

The interracial committee of the Pacific Union Conference has served in a large way to strengthen and solidify the work in all areas, and the work of integration has been accelerated. The dedicated efforts of the administration in providing positive leadership, under God, has resulted in a wonderful working fellowship for which we are thankful. We envisioned an experience in the Pacific Union Conference as is recorded in Acts 2:44, "And all that believed were together, and had all things common."

Progress and efficiency are the key words in the soul-winning program of the Regional Department.

INTER-RACIAL COMMITTEE



Cree Sandefur, *president*
Southern California Conference.



D. E. Venden, *president*
Central California Conference.



Carl W. Becker, *president*
Northern California Conference.



R. W. Nelson
Southern California.



W. C. Webb
Central California.



G. N. Banks
Northern California.



D. C. Butherus, *president*
Arizona Conference.



J. W. Osborn, *president*
Southeastern California Conference.

B. W. Mattison, *president, Hawaiian Mission.*

E. R. Osmunson, *president, Nevada-Utah Conference.*

J. P. Middleton, *Arizona.*



EVANGELISTIC ORIGIN AND EXPANSION

W. S. LEE, *Regional Secretary*

OWEN A. TROY, SR., *Associate Secretary, Sabbath School Department, General Conference*

In 1878 Elder J. N. Loughborough conducted a tent effort in Reno, Nevada. Among those who attended was a young man 26 years old. He listened eagerly to Elder Loughborough's lectures and also heard one sermon by Mrs. E. G. White.

On the last Saturday in September, 1878, he kept his first Sabbath; and upon organization of the Reno church, he became one of its charter members and was elected clerk. Later he was made the secretary of the Nevada Book and Bible House, then called the Tract and Missionary Society. This young man entered the colporteur ministry, taking subscriptions for the *Signs*, in order to attend Healdsburg College.

On completing his second year at Healdsburg, the California Conference sent him to Kansas to begin missionary work among the colored Americans. From Kansas the General Conference called him to Louisville, Kentucky, where he assisted in organizing the second Seventh-day Adventist church in the United States to serve that constituency. This young man was C. M. Kinney—first colored American

minister and pioneer worker for his people.

We can thank God for the important part the Pacific Union Conference had in educating and employing this minister and sending him forth into the harvest field.

Even though the conference played this important introductory role, it was not until 1908 that the first church representing this particular segment was established.

It was in 1906 that Jennie L. Ireland, a young graduate nurse from Battle Creek Sanitarium, began to do medical missionary work among the colored people in Los Angeles.

In a prayer meeting held in the Central church, Miss Ireland expressed a desire to work among the colored Americans of the city. Shortly after this meeting Sister Sarah Cain of this church asked their colored postman if he would be willing to have someone come to his home to give Bible studies. His immediate response was "Yes, my wife will be glad to have them." The postman was the father of O. A. Troy, Sr.

Bible classes combined with home

nursing and health cooking classes were conducted in this postman's home with good results. Mrs. C. E. Hendricks joined this study group and later became a most ardent and effective lay Bible teacher. She is now in her eighties. She still works for the Lord and His church and is affectionately known as "Mother Hendricks."

A mission resulted from this study group with eight believers. A tent effort was held on Furlong Tract, after which Miss Ireland was able to induce the conference committee in 1908 to erect a church building at that place.

It may be stated that the first Seventh-day Adventist church and the colored work in Los Angeles had its beginning in the Troy home.

On the first Sabbath of August 8, when the 23 believers were organized into the Furlong Seventh-day Adventist church, a new era in Seventh-day Adventist history began. The first colored Seventh-day Adventist church west of Ohio had made its appearance. Under Sister Ireland's leadership, this church grew to more than 100 members

FIRST COLORED SEVENTH-DAY ADVENTIST CHURCH WEST OF OHIO



Taken in 1912. Among the early members appearing are Owen A. Troy, Sr., Ruby Bontemps, Sister Jennie Ireland, Sister Hendricks, Sister Washington, and Dr. Ruth Temple. Can you locate them?

IN THE SOUTHERN AREA

before it ever had a pastor. Sister Myrtis Beaman joined Sister Temple as conference Bible instructors.

The church was moved to East Thirty-sixth Street, and became the Thirty-sixth Street Seventh-day Adventist church. As the work developed, P. G. Rodgers, the pastor-evangelist, moved the congregation again and built the Wadsworth church. The membership grew to more than 700. About two years ago the membership outgrew the Wadsworth church building. A new church was purchased on the corner of Budlong and Santa Barbara avenues. It is now known as the University church, under the pastorate of J. W. Allison, Jr.

Others connected with the work in Los Angeles in the early days were Elders P. B. Bontemps, L. C. Sheafe, Sydney Scott, and J. W. Miller. Later there came Elders P. G. Rodgers, F. L. Peterson, R. H. Robertson, and A. E. Webb.

The second church to be organized in Los Angeles was the Watts church, now known as the Compton Avenue church. Sister Ireland, assisted by Sister Amy Temple and Sister Hendricks, conducted Bible studies in Watts with the result that in 1914 the Watts church was organized with a membership of 16. While P. B. Bontemps served as pastor, a new building was constructed to house the growing membership. This church is presently pastored by H. W. Kibble, Jr., and it was dedicated free of debt in 1946.

A few months after the organization of the Watts church, the Berean church on the west side of Los Angeles was raised up by Elder L. C. Sheafe, with F. L. Peterson, a student at Pacific Union College, assisting. The pastor and members deflected from the organized movement soon after its organization. In 1946, upon the request of the few remaining members, the church was

reorganized by the conference. It was redecorated and dedicated in 1946. This was during the pastorate of F. L. Peterson at Wadsworth.

In 1928, twenty years after the organization of the first church in Los Angeles, the company that had been meeting in Pasadena under the leadership of Elder Bontemps was organized into the Pasadena Second church. This church was dedicated under the pastorate of J. M. Campbell in 1938. It is now known as the Sunset Avenue church and its present pastor is Elder R. W. Nelson.

On December 28, 1940, after some laymen had done preparatory work and Elder Campbell had held hall meetings, a church was organized in Monrovia, California. Under the pastorate of J. W. Allison, Sr., the present church edifice was built. Clayton Pritchett is the present pastor.

Under a continued evangelistic program by laymen, ministers, and Bible instructors the work has continued to advance in the Southern California Conference. In addition to the churches mentioned, the Delaware Avenue church, J. M. Doggett pastor, worships in a beautiful building in Santa Monica, California; the El Segundo Boulevard church, meeting in the Los Angeles school auditorium, pastored by R. Hope Robertson, has a membership of 451; the Miramonte Boulevard church, under the pastorate of James Melancon, worships in a beautiful structure on Miramonte Boulevard, purchased from the Mormon faith. It is free of debt. The Pacoima church, which meets in Park's chapel—AME church in Pacoima—with a membership of 83, is planning for a church building of their own. Pastor Robert Andrews is leading out. In Long Beach H. L. Kibble is the pastor of the Philadelphian church. The latest church to be organized in Southern California

REGIONAL CHURCHES IN SOUTHERN CALIFORNIA CONFERENCE



University church, Los Angeles. Membership 659; J. W. Allison, Jr., pastor.



Berean church, Los Angeles. Membership 371; D. T. Black, pastor.

is the Sun Village church in Palm-dale. At present Brother Phillip Morgan is leading out. This area promises to be a very fruitful field for soul winning.

Many retired workers reside in Southern California. Among the laymen are Brother Arbuthnot and Brother Charles Carter, who have done an outstanding work in the Pacific Union territory in raising up churches in places where a few Adventists lived.

SOUTHERN CALIFORNIA CONFERENCE

CREE SANDEFUR, *President*

Territory: counties of Los Angeles, Ventura, parts of Kern and Santa Barbara counties

Membership 20,045—80 churches, Regional membership 2,478—Regional churches 10



Delaware Avenue church, Santa Monica. Membership 66; J. M. Doggette, pastor.



Ivy Avenue church, Monrovia. Membership 74; C. R. Pritchett, pastor.



Miramonte Blvd. church, Los Angeles. Membership 175; J. Melancon, pastor.



Philadelphian church, Long Beach. Membership 160; H. L. Kibble, pastor.



Sunset Avenue church, Pasadena. Membership 225; R. W. Nelson, pastor.



El Segundo Blvd. church (Los Angeles Union School Auditorium). Membership 451; R. H. Robertson, pastor.



Los Angeles Union School. Enrollment 358.



P. E. Giddings, principal (left), and former business manager, David Van Putten.



Richard Simons, business manager.



Phyllis Bryan, teacher-secretary

THEY MINISTER TO BODY AND SOUL

IN THE LOS ANGELES AREA



Rudolph Rodrigues, M.D., and Esther Williams.



B. R. Spears, Jr., D.D.S., Hazel Herrington, and Marlene Spears.



John R. Holloway, D.D.S., and Regina Lynche.



Ruth Hairston, Kathleen Jones King, M.D., and Ethel Hartie Dickerson, left to right.



Francis Knight (seated) and Annie Sanders.



Rayfield Lewis, M.D.



Robert Branch, D.D.S., and Betty Branch Doggett.



John Washington, M.D.



John E. Cooper, D.D.S.

Left to right: Dr. George M. Uhl, Los Angeles City Health officer; Los Angeles school student, and Dr. Ruth J. Temple, director of Special Health Services Division, Los Angeles City Health Department.

Dr. Ruth J. Temple is doing outstanding work in health education. She has set a pattern in Los Angeles that is of national interest.



LOS ANGELES

EVANGELISM

E. E. Cleveland conducts evangelistic campaign assisted by ministers of Southern California Conference and other areas of the Pacific Union



Capacity crowd hears Elder E. E. Cleveland, of the General Conference.



E. E. Cleveland, evangelist.



Canvas Cathedral entrance, July-October, 1961.



Evangelist O. Johnson leading song service opening night, July 23.



Giant Canvas Cathedral; seating capacity 3,000; Jefferson and Hauser, West Los Angeles.

ELISM

OAKLAND BAY AREA

B. R. Spears has conducted evangelistic meetings in tents and city auditoriums in every major city in the Northern California Conference and is planning fall campaign in Phoenix, Arizona (arranged by Northern California Conference)



Evangelist B. R. Spears.



Tent entrance, East Oakland.



Audience listening to Evangelist B. R. Spears, Oakland, California, 1960.



Organizing Elmhurst church, East Oakland, 1960.

After the pioneering and self-supporting work of J. E. Johnson, the late Sydney Scott held evangelistic meetings in San Diego in 1922, which resulted in the organization of the 30 believers into the church known as the Beacon Light church. Under the pastorate of Dennis Black, a beautiful church building was built. Under the present leadership of A. E. Webb, the church is in the midst of an expansion program, providing a building for our young people known as a youth center.

In 1927 two families, members of the Wadsworth church, decided to leave Los Angeles and move to San Bernardino. They were Mr. and Mrs. G. Weston, nephew Orlando, and Mrs. Minnis Elaine. Mr. and Mrs. Sam Chesnut, a white couple, invited the Westons to attend the Bible studies being conducted by Mrs. Leo, a retired Bible worker of Loma Linda. Other laymen joined the group, and in 1921 J. E. Johnson, assisted by Sister Ludie Smith, finalized active evangelistic work in the organization of a church of 35. The Lanes were among the pioneer families. Elder and Mrs. Dennis Black, present pastor of the Berean church, were baptized during the evangelistic meetings. Elder Owen A. Troy, Sr., was one of the ministers working in this area. The present pastor is Elder R. E. Berry. The Southeastern Conference also has an organized church in Riverside, California, pastored by Warren Neal, who is raising money now for a new church building. Brother Arbuthnot and other laymen were prominent in the work in Perris, California, where there is a beautiful edifice built under the leadership of Elder Earl Canson. The present pastor is Isadore Evans. February 17, 1951, the North Fontana church was organized. Prior to this, it had its beginning as a branch Sabbath school under the faithful leadership of lay members—Sisters Artis Henderson, Lillian Proctor, and Brother Theodore Dawson. On February 4, 1961, under its builder and present pastor, C. J. Williams, the Fontana church was dedicated.

SOUTHEASTERN CALIFORNIA CONFERENCE

J. W. OSBORN, *President*

Territory: counties of Imperial, Orange, Riverside, San Bernardino, and San Diego
Membership 17,274—churches 80, Regional membership 755—Regional churches 5



Thirty-first Street church, San Diego. Membership 243; A. E. Webb, pastor.



Riverside Emmanuel church, Riverside. Membership 155; Warren J. Neal, pastor.



Juniper Avenue church, Fontana. Membership 120; C. J. Williams, pastor.



Perris Fifth Street church, Perris. Membership 116; I. D. Evans, pastor.



K Street church, San Bernardino. Membership 195; R. E. Berry, pastor.



Elder and Mrs. J. E. Johnson (retired), of Riverside, renewing vows on 50th anniversary.

FORD MEDICAL CENTER SAN DIEGO, CALIFORNIA



Dr. and Mrs. J. R. Ford, M.D., F.A.C.S., operate medical center averaging more than 100 patients daily. Dr. Ford is on staff of area hospitals.



Ford Medical Center.

Nevada-Utah Conference

In the early stages of the work in Salt Lake City there was only one church, and all the Adventists met together. Brother and Sister William Green, Brother and Sister E. D. Washington, and Sister Alice Henderson were finally encouraged to build up the work among the Regional population by meeting by themselves. The meetings began first in the homes with the children, parents, and other interested ones attending. Brother William Green and Brother Washington paved the way by entering homes with the printed page and conducting Bible studies. In June, 1924, there were ten members meeting together, one of whom lived at Pocatello, Idaho.

The late Elder W. H. Green conducted evangelistic meetings and organized the group into a church. In 1928 the Liberty Park church was dedicated by Elder P. G. Rodgers. The work at Salt Lake City Liberty Park church, with a few exceptions, has been self-supporting throughout the years. They have reached their goals and continued to give Bible studies and increase their membership. Brother William Green is still leading out in a strong way. The church is well organized, and well known in Salt Lake City. Our members there are of good courage.



J. R. Valentine, M.D.



Otto Stokes, technician.



Herbert Holness, M.D.



Ford Medical Center front office.



Elder William P. Green, self-supporting leader of Liberty Park church, Salt Lake City. Membership 28.

CENTRAL CALIFORNIA CONFERENCE

The history of the Fresno Westside Seventh-day Adventist church is unique in California, in that this church did not originate as a branch from any other church. The first Regional believers in Fresno were Brother and Sister Charles Blackwood. It was many years before others came. Elder A. E. Lyons and his family came to Fresno in 1930 and the next year he conducted an evangelistic campaign, assisted by Dr. and Mrs. Phillip King. The nucleus of a company was formed and five persons were baptized. Elder and Sister Nathaniel Banks assumed leadership, and the group continued to grow until it was necessary to rent meeting quarters.

In 1941 a church home was purchased, which added much to the permanence of the congregation. On Sabbath, November 28, 1932, the

chapel was dedicated and named Fresno Westside Seventh-day Adventist Chapel. Other pastors were Elder F. H. Jenkins, Victor Joseph, Sr., and Richard Berry. Under Elder Berry's pastorate a new church was built and dedicated. In 1954 Elder and Mrs. W. E. Galbreth accepted the pastorate of this section of the San Joaquin Valley. The Fresno Westside church stands in the community of West Fresno as one of its best-known churches. The integrated membership is nearly 200. The hard-working auxiliaries, such as the only temperance action unit in the whole Central California Conference; a Pathfinder Club, voted as one of the conference's outstanding clubs at the 1961 Pathfinder camporee; and a teen-age club are completely self-sustaining and progressive.

The work was first begun in Bakersfield by Nathaniel Banks. The church was organized August 15, 1943, following a fruitful effort held by Elder F. H. Jenkins and Brother Richard Berry. For some time this church was left without a pastor and went through quite a spiritual struggle trying to stay alive. This experience was repeated after each of the first three pastors had served a short time. In 1950 Elder Penick, who was a minister in the Central States Conference, received a call to Bakersfield. During the seven years of his pastorate the Bakersfield church grew rapidly. The church building was remodeled and redecorated and the membership increased to 90 members. Elder Penick left in 1957.

Brother and Sister Harvey Mackey are firm believers in foreign mis-



Fresno Westside church. Membership 168; W. E. Galbreth, pastor.



First baptismal candidates in Fresno, California.



Bakersfield Southside church. Membership 197; E. A. Canson, pastor.



Philadelphian SDA church and recreational center, San Francisco. Membership 275; W. C. Webb, pastor.



Menlo Park church organized July 29, 1961; Ted T. Jones, pastor. He is also pastor of San Jose Ephesus church (not shown).



Vacation Bible School presentation. H Horton, Bible instructor; Carl C. Greer, Joe H. Hutchinson, Jr.; W. C. Webb, pa. and G. Christopher, mayor of San Francisco.

ARIZONA CONFERENCE



Beacon Light, Phoenix. Membership 89; J. P. Middleton, pastor.

sions. On their last trip abroad they visited 14 countries in Africa, 5 countries in Europe, one island in the Indian Ocean, one island in the Mediterranean; they traveled more than 35,000 miles in 12 weeks, visiting mission stations in these areas. At home, Mrs. Mackey is a social worker and an active member of the Berean Seventh-day Adventist church of Los Angeles. Brother Mackey is retired.

In the Oakland Bay area one member who has been well known throughout the years as a faithful supporter of the Seventh-day Adventist Church and mission program is Brother P. W. Ridgeway. Brother Ridgeway retired from active real estate business 20 years ago, and has devoted a large portion of his time to travel overseas. He has traveled round the world, visiting mission headquarters and mission stations. He has also contributed to the education of 34 boys and girls, and is still interested in young people.

Under the leadership of its present pastor, E. A. Canson, the Bakersfield church is an active and growing church. The present membership is 197. Two other churches have been added to the Central California Conference—one at San Jose and one at Menlo Park. Both are under the leadership of Pastor Ted Jones.

Arizona Conference

During the 1920's Sister Emma Wood had a dream of her people. The first colored group met in her home, 248 West 3d Street, Tucson, Arizona. Brother Eli Lane, from Riverside, California, came to nourish this group. He remained with them until 1938. After 30 years of worshiping in homes and rented churches, the group, under the pastorate of J. P. Middleton, broke ground for their own church in 1955. The church was paid for three years later. The present pastor of the Sharon church is Robert L. Dent.

The Beacon Light Seventh-day Adventist church of Phoenix, Arizona, was first organized 25 years ago with 15 charter members. D. C. Batson was the first pastor. In the spring of 1946 the building was completed and dedicated under the pastorate of John F. Street. A city-wide effort is planned by Elder B.R. Spears, of the Northern California Conference. The present building does not meet the needs of the people, and plans for its expansion are being laid. Phoenix is one of the fastest growing cities in the United States. D. C. Butherus, president of the Arizona Conference, has been giving special attention to the progress of the Regional work in this fast-growing area.



Sharon church, Tucson. Membership 50. Left to right: Mrs. Mildred King, Mrs. Callie Brown, Mr. Charles Coy, Mrs. Elizabeth Coy, Mrs. Emma Wood. Pastor of the church is Robert Dent.



P. W. Ridgeway.



Mr. and Mrs. H. Mackey.

NORTHERN CALIFORNIA CONFERENCE

CARL BECKER, *President*

The San Francisco Bay area group was organized September 17, 1923. Owen A. Troy, Sr., was called to be the first pastor of this church. The present pastor is Harold A. Lindsey who has completed plans for the enlargement, expansion, and beautification of the Market Street church in Oakland.

During the time that San Francisco and Oakland were in the same conference, Elder Troy, with the aid of Sister Emma Burnett as Bible instructor, and a group of laymen, began work in San Francisco, which resulted in the organization of the Hamilton Square church on May 24, 1930. In 1944 Elder J. E. Cox, Sr., and Miss M. Warrington, Bible instructor, were called to head up the work in San Francisco. A beauti-

ful edifice was purchased on Geary Street. The membership grew to more than 250. Under the pastorate of W. C. Webb, a new church building has been purchased on Bush Street. The work is progressing rapidly under the leadership of Pastor W. C. Webb.

As a result of the spreading out of laymen into various parts of northern California territory, and the evangelistic work of Elder R. W. Nelson, the Richmond church was organized. The present pastor is Moses Mayne.

Elder Byron Spears was called as the conference evangelist. As a result of his evangelistic efforts and the services of the laymen, the following churches have been organized in the Northern California Con-

ference: the Capitol City church at Sacramento, the Berea church at Vallejo, the Market Street church at Stockton, the Elmhurst church in East Oakland, and the Pittsburg company in Pittsburg. Elder Carl Becker, president of the Northern California Conference, has given great emphasis to evangelism among the Regional believers in that area.

News Note

Elder and Mrs. O. A. Troy, Jr., are the happy parents of Carmelita Janene. She was born in the Washington Sanitarium, August 26. Elder Troy is a former worker in the Northern California Conference.



Beacon Light church, Richmond. Membership 197; Moses L. Mayne, pastor.



Berea church, Vallejo. Membership 74; E. A. White, pastor.



Capitol City church, Sacramento. Membership 119; W. E. Penick, pastor.

Elmhurst church, Oakland. Newly organized membership 179; G. N. Banks, pastor.



Market and E Street church, Stockton. Membership 166; M. C. White, pastor.



Market Street church, Oakland. Remodeling under way. Membership 325; H. A. Lindsey, pastor.



"There is no limit to the usefulness of one who, by putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God."

—The Desire of Ages, pp. 250, 251.



Elder R. R. Bietz, president of Pacific Union Conference, tells 1960 Yosemite nature camp group to "prepare for every line of service in the church; times have changed."



Carol Crosdale, president of 1961 Glendale class of nursing.



Ronald Lindsey, editor of 1961 Golden Gate Academy annual.



W. S. Lee, Jr., president of student body, 2d semester, Glendale Academy.



Thomas Rhue (2d from right), dad, mother, and sister, en route to Germany for two months as American exchange student.



Teen-age club at home of W. E. Galbreth, Fresno, California.



Outstanding Pathfinders, Fresno, California. Mrs. Bradford, leader.

Glenaires, chorus of Glendale Academy, directed by Robert Herr.



Sunser Avenue Vacation Bible School, Pasadena. Edythe Rice, instructor; Anna Mitchel, Sabbath school superintendent, not shown.

SAVED TO SERVE IN ANY STATION



Davis Butler, associate professor, Pacific Union College.



Maggie Page, teacher in San Francisco elementary school, which serves all Seventh-day Adventist churches in city.



Clarence R. Newby, certified public accountant, San Bernardino, California.



Flora Porter, R.N., supervisor, Mental Health Clinic County Hospital, Stockton, California.



Margaret Nelson, of Voice of Prophecy staff.



Ernest E. Moseley, real estate and insurance broker, Los Angeles.



Mildred Johnson, San Bernardino public library staff member.



Leon Verett, contractor and developer, Los Angeles.



Vida De la Bastide, secretary-clerk, South California Book and Bible House.