

The North Carolina Messenger

"THERE SHALL BE DELAY NO LONGER"

VOL. II.

EUFOLA, N. C., JULY, 1905

No. 5

MY PRAYER.

O that thine eyes might closed be
To what concerns me not to see ;
That deafness might possess mine ear
To what concerns me not to hear ;
That truth my tongue might always tie
From ever speaking foolishly ;
That no vain thought might ever rest
Or be conceived within my breast
That by each deed, and word, and thought,
Glory may to my God be brought.
But what are wishes? Lord, mine eye
On Thee is fixed, to Thee I cry !
Wash, Lord, and purify my heart,
And make it clean in every part ;
And when 'tis clean, Lord, keep it too,
For that is more than I can do.

—Missionary Visitor.

HEBREWS 10:25.

I have been asking myself if there is any danger along the line mentioned in this text. Get your Bible and read the verse over several times.

1. "Not forsaking." That means that now, or at some past time, you have been practicing the thing mentioned ; for how can we forsake what we have never done ?

2. "Not forsaking." It does not mention the loving, or the speaking, or the various bonds of church fellowship. You may join the church ; you may pay the tithes ; you may be kind and sympathetic ; you may be earnest and energetic ; one or all of these desirable qualities will not excuse you from the duty of assembling. If you forsake the assembling, you are contrary to the instruction of God's Spirit.

3. "Not forsaking the assembling of ourselves." Notice that here it is *ourselves* who are the responsible parties. No matter

what others may do or not do ; it is ourselves who are to be watched. If Brother A or Sister B, do not go to meeting, how much responsibility does that remove from me as regards my own obligation in the matter ?

4. "Not forsaking the assembling of ourselves together as the manner of some is." We here see that the practice of others may not safely be taken as a criterion for our own action. I have heard a dear brother say, "I would go to meeting if I were sure the rest would be there, but the likelihood is that they will not come." If this is the "manner" of some, shall we also fall into the same practice ?

5. "Not forsaking the assembling of ourselves together, as the manner of some is . . . and so much the more as ye see the day approaching." Is the coming of Jesus nearer than when we believed ? Then there is greater temptation in this direction, and there is also greater danger in yielding to that temptation. Rouse my dear brethren ! Do not let Satan steal a march on you. As I have visited from place to place, I have been made painfully conscious that some are forsaking that which will be to them a source of strength and an encouragement to their brethren. The day of the Lord is near and hasteth greatly. Let us not forsake the assembling of ourselves together.

T. H. J.

OUR EDUCATIONAL WORK.

There has been little said of late with reference to school matters in our Conference, yet the educational work has not by any means been lost sight of. Prof. J. W. Beech, who has for the past year been teaching in the Stuart (Iowa) Academy, has recently purchased the Hildebran Academy plant entire. There are several other teachers of experience connected with Prof. Beech, and they are all actively at work to make the Hildebran school all that it should be, so far as lies in their power. It is yet too early to announce definitely future plans, time of opening, terms, etc., but these will no doubt be announced soon ; and we bespeak for this school the hearty support of our people everywhere.

Thirty years ago the Lord told us that there should be "manufacturing establishments" in connection with our schools. He said that "For young men there should be establishments where they could learn different trades." And of late these words have been written : "The students are to be provided with facilities for learning trades that will enable them to support themselves." On the strength of these words and many other such Testimonies, and after counseling with

many of our leading brethren, the writer has decided to open such a school at Eufola. Already a manufacturing establishment has been set in operation in which both wood and iron work is being carried on, and in which the different trades in wood and iron will be taught. This school for the present will be called The Eufola Academy of Industrial Mechanics, and will be conducted according to the principles of Christian education as taught by all our leading schools. This school and the Hildebran Academy will keep in close touch with each other, as most cordial relations exist between these institutions.

The educational work needs an uplift in our Conference, and we shall hope to see it brought prominently before our people at our Conference meeting at Newton.
J. O. JOHNSTON.

LOVE.

What is love?—"Love worketh no ill to his neighbor; therefore *love is the fulfilling of the law.*" The Interlinear Greek says: "Love to the neighbor, evil does not work: *love is fullness* therefore of the law." The Syriac says: "Love doeth no evil to one's neighbor; because *love is the fulfillment of the law.*" The Twentieth Century New Testament says: "Love never wrongs a neighbor. Therefore love fully satisfies the law." Rom. 13:10: "This is love that we walk after His commandments." The Twentieth Century N. T. says: "This is love—to

live in obedience to the Father's commands." "This is the love of God, that we keep His commandments: and His commandments are not grievous." 2 John 6; 1 John 5:3.

What does love do?—"The love of Christ constraineth us." "Perfect love casteth out fear." "Hatred stirreth up strife; but love covereth all sins." 2 Cor. 5:14; 1 John 4:18; Prov. 10:12. "Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things." 1 Cor. 13:4-7.
A. R. V.

ARTHUR L. MANOUS.

NEWTON.

On the morning of May 29 Bro. H. G. Miller and I arrived at Newton in search of a spot on which to build our camp for the Canvassers' Institute, and to hold meetings for the people of the town. After some careful inspection of different places, we decided on a location near the public square; but on making inquiry of the owner, we found that it would be impossible to get the grounds on anything like reasonable terms. This caused us to look farther. We finally found a place much better suited to our purpose. I feel sure that God guided in the selection of these grounds. We have them

for as long a time as we desire at the rate of \$1.00 per week.

At this writing we have held meetings for a little over a week. The interest has been fair. Of course there is some secret opposition from those shepherds who fear that we will deplete their flocks. Eld. L. H. Chrisler is with me, and is a source of much comfort and help. The camp-meeting is to be held on these grounds. We are hoping for a good attendance and much of God's blessing at this important conference.
T. H. J.

WILMINGTON.

The work here is onward. The ark is moving. Some are very much interested in the message for this time. God is working by His Holy Spirit for the salvation of souls in this city. We are hindered in our work for want of a place in which to hold meetings; but we hope the dear Lord will soon open the way for us. May the Lord bless the work, and may He raise up more laborers to go forth to help sound the message of the soon coming King. We ask the prayers of all for the work in this city, that many souls may be brought into the fold before the day pass as the chaff. W. H. ARMSTRONG.

Tithe Receipts for May, 1905.

Archdale	\$13.26
Eufola	5.61
Greensboro No. 1	10.30
Greensboro No. 2	4.00
Hickory	13.75
Hildebran	61.98
Norwood	3.26
Salisbury	2.25
Waynesville50
Winston-Salem	13.44
Individuals	26.55

Total, \$156.00
JESSIE V. BOSWORTH, Treasurer.

FROM THE CANVASSERS' INSTITUTE.

H. G. Miller: I wish again to thank our dear brethren and sisters for their liberal support of the Institute. It speaks of your interest in the canvassing work. Angels rejoice as well as ourselves in seeing in this class faithfulness in study, and zeal in missionary work. Over seventy papers have been sold and one hundred and twenty-five orders taken for our books. More of this work will yet be done during the remaining ten days of the Institute. We are all of good courage. God is blessing us, and by his help we will press forward to victory. Songs around the table, and the repetition of verses, are a part of our daily food.

Eld. T. H. Jeys: I am glad to see the manifest evidence that there is a "sound of going in the tops of the mulberry trees;" and that we shall have a small, but well-disciplined, army ready to take advantage of the occasion.

Eld. L. H. Crisler: I can assure you that I greatly appreciate the privilege of attending this Canvassers' Institute. It is characterized by a devotion and earnestness that is bound to tell in field work. These canvassers are getting hold of that which will not fail them in the hour of need. To the Lord be all the praise.

C. F. Dart: As we sit at the feet of Jesus day by day, learning of Him in this school of the prophets, the holy angels surround us, breathing a heavenly atmosphere. The English lan-

guage fails to express what we are learning and enjoying. O, that others were here.

Mrs. Mollie Miller: I wish to thank our dear brethren and sisters for their liberality. I have enjoyed my part of the work—cooking for the workers. The Lord doth supply our every need.

Carrie Hoke: I came to this Institute expecting a blessing, and I have not been disappointed. The Lord has greatly blessed me, and I feel that it has been time well spent.

Burton Church: Experience has taught me to value canvassers' institutes. From the regularity observed here, and the earnestness of all in attendance, I am certain that this one will prove a blessing to the work in our State.

Oscar Steed: When I first came into the truth I had no burden to canvass; but the Lord has impressed me to take up the work, and opened the way for me to come to the Institute. I am glad I came. The Lord is blessing me. I am learning, and have had some blessed experiences.

Mrs. A. E. Brensinger: The Lord has greatly blessed the little company here. We all desire to become better acquainted with the One who has done so much for us, that we may be baptized by His Spirit for service. O, how much we need the help of the Lord, and to become better acquainted with His Holy Word. I want to make good use of my time, so as not to disappoint the Lord who has given me the priv-

ilege of having this precious instruction.

Mrs. E. C. Raby: Praise the Lord for the message and messengers. The lessons and studies have been a strength and help to me spiritually, and I hope that they may prove a blessing to others, greatly advancing the work of the Lord, to the honor and glory of our Heavenly Father and ever blessed Lord.

Henry J. Williams: I am truly thankful for this privilege. I have seen and learned many things. The Spirit of God is surely with this people. May it continue to be with us is my prayer.

Bessie Brensinger: I came to help in the dining tent, expecting to take a few studies. I have had the benefit of nearly all the classes, and have received many blessings. I do not feel that it is time lost.

Emma VanDoren: I am indeed thankful for this privilege. I enjoy the classes very much. This is my first experience in canvassing, but the Lord has been with me, and I enjoy the work.

C. W. Jackson: I feel very much benefited by coming to this Institute. The Lord has greatly blessed me; for this I praise His name.

Myrtle Jestes: I thank God for this privilege. I am receiving a blessing every day. I hope to become a sincere worker in His cause.

CANVASSING REPORT.

(For April, 1905.)

	Hs	Value Ord.	Value Del.	Helps.
H. G. Miller	103	\$ 48 50	\$ 47 25	\$ 5 05
R. L. Underwood	98	75 00	2 25	9 00
C. W. Jackson	44	11 50	1 50	
Martha Jackson	32	8 00	3 25	
Total	277	\$143 00	\$ 54 25	\$14 05

H. G. MILLER, *State Agent.*

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T. H. JEYS,
JESSIE V. BOSWORTH, } - - - - Editors.

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NEWS AND NOTES.

As announced, the annual conference of the North Carolina Conference will be held July 7 to 16. The August MESSENGER will contain as full a report of the proceedings as our space will permit.

We have continued sending the MESSENGER to a few of our subscribers whose time expired with the close of Vol. I, as we felt sure that they wanted the paper another year. Will all such kindly send in the subscription price as early as convenient?

Elder L. H. Chrisler, of Orlando, Florida, has come to spend the summer in our State, and is now at Newton assisting in the Canvassers' Institute. His help is greatly appreciated, and we trust that at the same time he may receive the desired benefit healthwise.

Life and Health for July will be the "Hot Weather Number," containing practical information on How to Keep Cool on a Hot Day, Hints on Bathing, Diet and Health, Fruit Canning, and many other valuable suggestions of a general nature appropriate for, and much needed, during the hot season. If you are not already a subscriber, send in your name now so as to secure this number. Price per year, 50 cents.

While enjoying a vacation in the mountains Brother and Sister Frank Paul have had the opportunity of helping to advance the work along medical missionary lines. Brother Paul has been doing some nursing, while his wife has conducted a class in healthful dress in the town of Highlands. They both expect to attend our camp-meeting at Newton.

We are made sad to learn of the affliction of Bro. George Crawford, who is suffering from an attack of typhoid fever. He and his wife will thus be deprived of the privilege of attending the camp-meeting. Let us remember these faithful workers in our prayers.

Report blanks have been sent to church clerks, librarians, and Sabbath school secretaries. Will these officers please report very promptly, as the time is so short in which to complete the yearly reports for our conference meeting?

We extend to Prof. J. W. Beech and his co-workers a most hearty welcome as they have come to our Conference to labor. We know that all will read with special interest the article on "Our Educational Work."

Brother and Sister W. L. Killen have returned from Florida, and we hope they may be present to greet their friends again at the camp-meeting.

We are pleased to mention the recent addition of six members to the Eufola church by baptism, five of whom were children.

A GOOD MOTTO.

I am but one ;
But I am one.
I cannot do everything;
But I can do something.
What I can do I ought to do ;
And what I ought to do,
God helping me, I will do.

—Selected.

DONATIONS TO THE CANVASSERS' INSTITUTE.

Cash: Archdale, \$5.80; Asheville, \$4.50; Eufola, \$5.46; Greensboro, \$1.85; Hildebran, \$8.65; Hickory, \$2.64; Lenoir, \$1.10; Norwood, 65c.; Salisbury, \$3.29; Valle Cruces, 81c.; Winston-Salem, \$7.45; Bro. Stillwell and family, \$3.75; Bro. and Sister L. A. Robinson, 85c.; Isolated Sabbath-keepers, \$3.35; total, \$50.15. Pledges: Winston-Salem, 50c.; Greensboro, \$2.81; Eufola, 60c.

Provisions: Hildebran, 6 loaves bread, 20 qts. canned fruit, 10 lbs. dried fruit, 11 1/2 lbs. lentils, 6 lbs. peas, 1/2 bu. apples, 3/4 bu. green peas, 1/2 pk. potatoes, 3 lbs. rice; Hickory, 4 loaves bread, 2 lbs. sugar, 3 lbs. dried corn, 4 qts. peanuts, 2 qts. tomatoes; Winston-Salem, 1/3 bu. peanuts, 2 qts. walnuts, 4 qts. new potatoes, 18 lemons, 2 cans tomatoes, 2 cans corn, 2 bars soap, 2 packages matches, 1/2 lb. sanitas candy, 6 qts. beans 2 lbs. corn flakes, 3 lbs. cookies, 1 lb. crackers, 2 lbs. pop corn, 1 lb. mixed nuts, 6 lbs. meltose, 4 lbs. dates, 3 lbs. raisins; Bro. and Sister Robinson, 2 boxes soap, 1 pk. green beans, 1 pk. green peas, 1 doz. eggs, 1 gal. buttermilk, 1 lb. butter; E. R. Allen, 1 gal. canned fruit; Iowa Sanitarium Bakery, 10 lbs. crackers.