

The North Carolina Messenger

"THERE SHALL BE DELAY NO LONGER"

Vol. III

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No. 5

THE CHRISTIAN'S LIFE

"I must be doing something for the weary and the sad,
I must be giving forth the love that makes my heart so glad;
For God so fills my spirit with a joy that passeth show,
I fain would do his bidding in the only way I know;
And pray to God that every day I may some good impart,
Some little act of kindness, some little word of cheer,
To make some drooping heart rejoice, or stay some falling tear."

OUR COMING CAMP-MEETING

High Point, September 7 to 16, is the place and date of our next conference. It is not too soon to begin to make definite preparations to attend the meeting. We expect that there will be a full representation of our people. Let us make more than an ordinary effort to be present. Of course Satan doesn't want us to do this. He will see to it that there are good and sufficient reasons for remaining away. The cost, or the distance, or the work at home, or anything he can suggest to influence us, will not be left untried. Let us be careful that we do not make the mistake of planning not to go. A few days spent in seeking the Lord, and of associating with our brethren, will result in our returning to our homes strengthened in body and spirit.

We shall have competent help from the Southern Union Conference and doubtless from the General Conference also. We know that the Lord has promised to meet with us, and we confidently expect great things.

It is hoped that concessions will be granted by the railroads, so that we shall be able to have reduced rates. Negotiations are now in progress; and if the result is favorable, due announcement will be made.

Let each one pray for the success of

the meeting. We may well consider that we are none of us worthy of the blessing of God, but we need it nevertheless.

T. H. JEYS,
Pres. N. C. Conference.

IN THE FIELD

I left Stovall Monday, May 29. Owing to complication of railroad schedules, I found myself obliged to go to Oxford, ten miles distant. The little boy who took me to the station, kindly took me three miles on my way. This left me seven miles to walk. On arrival at Oxford, I went into the depot to wait. No one in the room. My time table told me it was nearly time for the train, but I consoled myself with the thought that the agent would be present in plenty of time for me to purchase my ticket. After waiting some little time longer, I called a colored man who was passing, and asked when the train for Henderson would go. "Why boss, the crain has done left." "Left from where?" "From the Seaboard depot, sir." "Isn't this the Seaboard?" "No sir, this is the Southern." And thus it proved to be. I had waited at the wrong depot. But I thought I was right. I had plenty of time to philosophize. Many people say, "If you only do the best you know you will be all right." I did this, but was all wrong. Some say, "If you think you are right and do as you believe, you will certainly get to heaven." I sincerely believed that I was at the proper depot, but got left just as though I had known the whole truth about it. The fact is that the common experiences of life teach us that it is essential to believe and practice the truth.

I spent part of one day in Raleigh, and in the brief time visited as many as possible of the scattered believers. At Creedmore a few are holding on to the truth. I held no public meetings, but

visited from home to home. There seems to be some interest to hear preaching, and at some future time I hope it will be possible to meet this desire. Here are a number of young people for whom I am much interested. They know something of the truth and believe it. Satan will do all that he can to keep the young from the service of God. He holds out the pleasures and ambitions of the world to them, and will if permitted keep all knowledge of God in the back-ground. I urge upon each one of these dear ones the importance of knowing God each for himself.

I arrived at Wilmington June 1. Brother Armstrong met me at the station, and guided me to his home, which was like that of the disciples of old,—in an upper room. My stay at Wilmington was very pleasant. On Sunday I took my first look at the ocean. It was beautiful beyond description. "As the sand upon the sea shore," took on new meaning to me.

The work in Wilmington is on an unpretentious, but very solid, basis. I was much refreshed by the faith and courage of the little company. It was my privilege to aid in the organization of a church. They are starting out well, and I believe will be a credit to the truth and an honor to the cause.

It may be so. Elder Armstrong has labored there long and earnestly. In some respects the field has been especially hard. It certainly is gratifying to see a little company planted who will keep the light burning. Brother Armstrong goes from there to Charlotte. Our prayers should follow him there, that the truth may have free course.

Brother Lanier is in Wilmington, and is doing a good work in selling many copies of "Seer of Patmos." As I see how very successful different ones are in placing the printed page, I wish it might be possible to interest still others in this very important work.

Returning I made a short visit at Brother Ingram's near Lilesville, and also met Brother E. R. Allen for a few minutes' counsel. Brother Allen is having good success canvassing for "Great Controversy" and "Coming King." Also Sister Allen and Brother Ingram's daughters are engaged in the work.

I am now making preparations to begin tent meetings at Randallman. If there is no preventing providence, meetings will begin Tuesday, July 3. I ask for this work the prayers of all who love the truth.

T. H. J.

COVE CREEK

According to appointment, I started Friday, June 15, for Cataboochee, about seven miles across the mountain. On my arrival in the neighborhood, I found that the appointment had been given out at the church the previous Sunday. This was a pleasant surprise to me, as I had expected to preach at a private house. There had been some misunderstanding about the time of the appointments, so I spoke to only a small company on the Sabbath. Sunday morning over one hundred were present, and about sixty at the four o'clock service. I found a community of well-to-do intelligent people, "clever" almost to a fault, and willing to listen to the truths presented. The leading people of the neighborhood were present.

I started home after the evening service, stopping over night with a friend at the foot of the mountain. I arrived at home Monday noon, well pleased with my trip. I sold one "Coming King" and gave away several papers on my way. A cordial invitation was extended for me to return in the near future. I hope to do so. July 1, I go to a new locality. Pray for me.

GEORGE CRAWFORD.

KERNERSVILLE

Dear MESSENGER Readers: We are quietly located about one and one-half miles from the town of Kernersville. We have had some grand experiences since coming to this place in March, 1905. We have met the people in their

homes and on several public occasions, and we have sold some books and given away many papers and tracts. The people are very good and kind to us, and quite a number are getting interested in the truth. On his way to camp-meeting last summer Elder Armstrong visited us, and six were buried with Christ in baptism. He spoke one evening at our house to a small company, with good interest. Elder Jeys came during the week of prayer last winter, and held a few meetings with increasing interest. In April Brother W. L. Killen was here and held several meetings with still more interest. Brethren Woodall, Creasey, and George, of Archdale, Brother Woodell of High Point, and Elder Jeys also visited us at this time. The people enjoyed their visits in their homes. Our family Sabbath school, held ever since coming here, has grown to a three family size. All seem to enjoy the lessons more and more. One colored family has begun to keep the Sabbath, and others are interested. We hope to have more meetings soon. We also enjoyed a visit from Brother H. G. Miller last spring, and last summer a visit from Brother Crisler. By invitation I have been taking part in a Sunday school, and already some interest has been created in the truth in this way. My prayer is that the result may be souls for Christ. The Lord is wonderfully blessing us, both temporally and spiritually. Let us go in the byways and carry the message to the people who are hungry for truth. We especially ask an interest in the prayers of all God's people.

F. A. SLATE.

CHARLOTTE

Since my last report from Wilmington Elder Jeys visited us there, and we had the pleasure of organizing a church. While not large in numbers I believe that it is made up of good staunch members, who will stand loyally for the truth. Since the organization one or two others have joined, and still others will do so soon. As there is quite a good interest, it was thought best to leave Elder Shelton to follow up the work, and strengthen the believers. I spent a few days at New-

bern. It had been about ten months since I had been there, and all were glad to see me and sorry that my stay was so short. The church there is a working church, and they keep up their meetings. They are carrying on a meeting about two miles from the city every Sunday, with a fair interest; and one of the sisters has a Sunday school of about twenty-five scholars in the city. They have learned which day we should keep. Cannot others go and do likewise. This is an excellent plan to keep trouble out of the church. When all are busy about the Master's work, they have not the time nor inclination to be looking after the affairs of others to their hurt. If there are any who are thus afflicted and wish to get rid of the disease, let them try the remedy and see if it is not a good one. Try selling some books and papers, give some Bible readings, visit the sick, or start a Sunday school. In this way you may save your own soul and the souls of those for whom you labor.

Returning to Wilmington, we packed our goods and shipped them to Charlotte. On our way to this city we stopped at Fayetteville one night at the home of Brother McLeod. Brother and Sister Jackson came over to the meeting that night. There seems to be some interest in the message there. Elder Jeys met us at Greensboro, and we spent Sabbath and Sunday together laboring for the churches there, and enjoyed much of the presence of the Spirit of God. From thence we went to Winston, where we spent one night and held one meeting.

In all our journey we could see the guiding hand of God. We are truly thankful to our Heavenly Father for his kindness to us. Now we are located in this city of some 40,000 inhabitants. As we start in to labor here, we ask the prayers of all God's people for the success of the work, that he will direct and bless the efforts put forth to give the message for this time.

W. H. ARMSTRONG.

COURAGE IN THE WORK.

"Have not I commanded thee? Be strong and of a good courage: be not afraid, neither be thou dismayed; for the Lord thy God is with thee whither-

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soever thou goest." Josh. 1:9. And why not be of good courage? Does it help us in the battles of life to become discouraged? How can we avoid being discouraged? Read Josh. 1:9, first clause, again. There is power to make us so and keep us so in God's command to be strong and of a good courage.

Then why not be of good courage in the canvassing work. We have the most instructive and most important literature printed. People have means and want to buy good books. And best of all in this work, Christ is by our side as the chief worker. And should we not be of good courage in North Carolina, as we see old workers re-entering the work and new ones taking hold? Brother Leighton has returned from Florida, and is now at work in Charlotte. We welcome him back, and wish him God's blessing. Brother R. T. Underwood, Sr., has taken up the work in Waynesville, with a good degree of success. Brother W. L. Killen is canvassing in Goldsboro, and writes cheerfully. I might mention others. Let us not forget to remember these house-to-house workers in our prayers. We thank God for the real interest manifested by our Conference President and the brethren and sisters in the Conference, and several even from outside. We rejoice that the prospect is that more time will be devoted to the canvassing work at our coming camp-meeting than usual. We thus early invite all our canvassers to attend. Begin now to plan to come, for you cannot afford to miss it.

HORACE G. MILLER,
State Agent.

TESTIMONIES FROM THE CAN- VASSERS

All will be interested in the following experiences related by our canvassers. We hope to have something from them each month:

O. R. STEED, ALBERMARLE: I have been at home now for three weeks attending to home duties. I am getting hungry to get out into the field again. Since I entered the canvassing work, the Lord has helped me in many ways. Before I began to sell books I had rather a tough time to make ends meet,

and very often we would have to do without many things we needed. But since entering the canvassing work we have had plenty. I used to think that I could not sell books, but the Lord has shown me that I can. I want to tell you how the Lord has worked for me. You know it is against the law to sell books in the city for cash. I saw the mayor and showed him my books, and he said I could sell all I pleased. The banker said I was doing a good work for humanity. The Lord will help any one who tries. I want to be more faithful.

W. L. KILLEN, GOLDSBORO: I came to Goldsboro June 12 to spend a short time canvassing. Up to date I have sold for cash thirty copies "Coming King," six "Object Lessons," twelve "Best Stories," sixteen "Glorious Appearing," seven "Paradise Home," and five "Gospel Primer." These books have been lodged in the homes of the very best people. Besides these cash sales I took thirty orders, to be delivered soon. You who have engaged in this work with a burden for souls, know that words are inadequate to express the blessed experiences through which one passes. Suffice it to say that the dear Lord know it all, and puts it in a book. Let's remember this.

MISS BERTHA INGRAM, LILESVILLE: We have just finished delivering our books. I like the canvassing work, and had pretty good success. I sold one Age to Come lady a copy of "Story of Daniel" before she had seen the book. I first took her order for "Best Stories" and told her about "Story of Daniel," and when I went to deliver the book she gave me the money to pay for "Story of Daniel," and I mailed it to her. She had "Modern Spiritualism" by Elder Smith, which her mother had sent her, and said she liked it. We want to go and canvass Wadesboro soon.

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truth for this time. The importance of the work of the ministry is unmistakable; this is one of God's means for enlightening the world."

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books; and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord desires his people to do at this time."

"Let canvassers go forth with the word of the Lord, remembering that those who obey the commandments, and teach others to obey them, will be rewarded by seeing souls converted; and one soul truly converted will bring others to Christ. Thus the work will advance into new territory."

"Let the canvasser remember that he has an opportunity to sow beside all waters. Let him remember, as he sells the books which give a knowledge of the truth, that he is doing the work of God, and that every talent is to be used to the glory of his name."

CANVASSING REPORT

For May, 1906.

Names	Book	Hours	Val. Ord.	Val. Deliv
Oscar Steed	ck	116	\$26.00	\$34.50
Horace Miller	ck	152	116.00	7.00
A. E. Brensinger	ck	30	16.00	7.25
W. L. Killen	ck	27	12.00	4.50
Augusta Allen	cksc	30	26.50	15.25
E. R. Allen	ckgc	55	65.25	7.00
Bertha Ingram	cksc	33	15.50	7.20
Emily Ingram	sebs	35	12.35	
W. E. Lanier	sp	147	138.00	91.05

Total 625 \$427.60 \$173.75

HORACE G. MILLER,
State Agent.

TITHE RECEIPTS FOR JUNE, 1906

Archdale	-	-	-	-	\$39.11
Eufola	-	-	-	-	30.80
Greensboro No. 1	-	-	-	-	3.50
Hickory	-	-	-	-	31.67
Hildebran	-	-	-	-	78.24
Norwood	-	-	-	-	6.55
Winston-Salem	-	-	-	-	12.00
Waynesville	-	-	-	-	3.00
Wilmington	-	-	-	-	7.10
Individuals	-	-	-	-	8.75

Total - - - - - \$220.72

JESSIE V. BOSWORTH,
Treasurer.

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T. H. JEYS, }
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 act of Congress of March 3, 1879.

NEWS AND NOTES

State Camp-meeting, High Point,
 September 7 to 17.

Dr. Albert Carey and family met with
 the Hickory church on Sabbath, June
 10, adding much to the interest of our
 services.

Elder W. H. Armstrong and wife
 will spend a short time at Waynesville
 before entering upon the work at
 Charlotte, also visiting Asheville.

We still have on hand a little over
 one hundred of the Earthquake Special
 number of the *Signs*, and can fill orders
 on short notice as long as they last.

Elder E. H. Rees, Southern Union
 Conference Auditor, spent July 5 and
 6 at the Office examining the Con-
 ference accounts. His presence and
 help at our Sabbath services were high-
 ly appreciated.

Our workers are still finding ready
 sale for the Earthquake Special num-
 ber of the *Signs*. Brother and Sister
 Burton Church have been doing faith-
 ful work in Hickory with these and
 other papers. Sister Carrie Hoke
 visited Newton, and sold one hundred
 copies in a short time, and could have
 used more if her supply had not run
 out.

A quiet wedding took place at the
 residence of Prof. and Mrs. J. W.
 Beach, at Hildebran, June 7. Their
 daughter, Miss Lucille was united in
 marriage to Mr. C. P. Christenson, of
 Havana, S. Dakota. Dr. Albert Carey
 performed the ceremony in the pres-
 ence of a few friends. Both will be
 engaged in the work at Toluca with
 Elder D. T. Shireman. The MESSEN-
 GER extends best wishes.

We received a pleasant call from
 Brother George Crawford on the 5th
 inst., as he was returning to Cove
 Creek from Eufola. According to pres-
 ent arrangements he is planning to
 connect with the school work at the
 later place after camp-meeting.

The July number of *Life and Health*
 is especially beneficial as a hot weather
 guide. It is largely devoted to the study
 of foods. The article by Dr. Rossiter
 on the "Feeding of Infants" may be
 worth many times the price of the
 journal to mothers. If you cannot
 subscribe for one year at 50 cents, se-
 cure this number. Price, single copies
 5 cents.

Although Brother Robert L. Under-
 wood has not been reporting of late for
 the MESSENGER, he is at work, as will
 be seen from the following communica-
 tion from Atlanta, Georgia: "I have
 been having some good experiences
 here. Have been working lately with
 the special number of the *Signs*, and
 find the people thirsting for the word
 of life. Dear brethren and sisters, I
 am still in the harness, and my cour-
 age is good. May we all be faithful
 until Jesus comes."

A Souvenir Edition of the *Signs of
 the Times* has been issued to follow the
 Earthquake Special. The illustrations
 are exceptionally fine, and the descrip-
 tive matter is not only thrilling but
 accurate. Among the many interesting
 features are a relief map of San Fran-
 cisco in colors, showing the fire swept
 district; two beautiful and striking
 views of the burning of San Francisco,
 also in colors, one of which is a panor-
 amic scene 3 by 18 inches showing the
 whole city with about half of it in flames;
 and an illustrated article on a violent
 eruption near Healdsburg, at the time
 of the earthquake, in which the side of
 a mountain was blown away. Many
 will want this paper to keep for perma-
 nent reference, and no doubt many will
 want to send copies to their friends.
 These papers will be mailed from the
 office in lots of five or more to lists of
 names furnished, at six cents each, or
 sent out in bulk five or more copies
 the same price. Those who are selling
 the Earthquake Special will want some
 of these also to take with them. Send
 your orders to this office.

The Pacific Press has issued a new
 tract entitled, "The Earthquake and
 its Lessons." Price, 1 cent each. A
 supply has been ordered for this office
 with which to supply our workers.

Nearly all of the one hundred thirty
 copies of the Earthquake Specials sent
 to Archdale were sold in a few hours
 by the young people there. We are
 looking for another order for papers
 from that place.

"The silent messengers that are
 placed in the homes of the people
 through the efforts of the canvasser,
 will strengthen the gospel ministry in
 every way; for the Holy Spirit will
 impress minds as they read the books,
 just as he impresses the minds of
 those who listen to the preaching of
 the word. The same ministry of angels
 attends the books that contain the
 truth as attends the work of the min-
 istry."

"There is so much bad in the best of
 us,
 And so much good in the worst of
 us,
 That it behooves all of us
 Not to talk about the rest of us."

HOLY BIBLE

- H stands for Heaven, the place from
 whence it came.
- O stands for overthrow, the final over-
 throw of all contending parties.
- L stands for law. This law represents
 a divine government; it is a perfect
 law.
- Y stands for you. To you it is sent.
- B stands for Bible, the gift of God to
 man.
- I stands for individual. Woe to the
 individual person who does not heed
 the instruction therein.
- B stands for book. This book contains
 the mind of God.
- L stands for loyalty. All subjects should
 stand loyal to the government repre-
 sented in this book.
- E stands for either. We are either
 to meet the requirements of God's
 Word, or meet the penalty described
 therein.

W. H. ARMSTRONG.