



VOLUME 8

MARCH, 1958

NUMBER 3

Evangelism—

A Great Blessing to a Conference President



Some of the new members in Copenhagen.



FOR THE past four years it has been my privilege to hold evangelistic campaigns in the city of Copenhagen. This great city, with its immediate environs, has a population of one and a quarter million, ninety-five per cent of whom belong to the Lutheran State Church. A recent statistical report shows that only two per cent of the population go to church regularly on Sundays. The people are not anti-Christian, but just non-religious.

In Greater Copenhagen we have four Seventh-day Adventist churches with a total membership of about 1,200.

Due to the fact that a conference president has many duties to perform, I have to limit my campaigns to six months of the year with only one weekly meeting. As associates I have had two Bible workers. All of the four yearly campaigns have been held in the centre

of Copenhagen, the first two in the same hall, the last one in a different place.

To the preparation of the first meeting I attach great importance. If a speaker can hold his audience for the first three or four services, it is usually possible to have a good gathering for the rest of the winter, and to obtain results.

As preliminary work, the churchmembers have each year distributed thousands of enrolment cards from the Bible Correspondence School, and all of the students receive a special invitation before the opening meeting, written on the Bible School's stationery, and with the principal's signature.

From the Copenhagen Publishing House we have obtained the names of all subscribers to the *Signs of the Times* (the Danish *Tidernes Tegn*) and the health paper *Sundhedsbladet*. We have also sent a special invitation to these

persons. The churchmembers give names of relatives and friends whom they wish to invite.

At times we have also tried to send invitations through the post to all dwellers in a selected residential area.

Handbills in large numbers are only distributed just before the opening meeting, and it is the same with the posters used.

Of course, we advertise in the newspapers and after the first meeting this is the only type of advertising used. Such often appear at the side of running material. At every meeting the people receive the programme for the following week.

Films, slides, and "black light" are but rarely used, for it has been my experience that the preaching of the Word of God and the influence of the Holy Spirit are sufficient to hold an audience and lead

people to take their stand for Christ and the Advent message.

At the very first meeting the audience is offered a pamphlet containing the evening's address, sent free of charge by post, provided they write their name and address on an envelope enclosed in the song-book. In this way it is not difficult to get the addresses of the listeners, and we are able to check on those who are attending the meetings week by week. This is very important in order to be aware of just how much of the message each has heard. Later on, the Bible workers deliver the pamphlets themselves as far as possible.

In all of our preaching, we aim to make our message Christ-centred. The testing truths are made plain, and are presented as something natural and quite simple—not in any overpowering way. It is far better to hold the sympathy of the audience with the possibility of gradually leading them into the faith and acceptance of Christ the Saviour, than to antagonize them by rough handling.

Our largest attendances have been around five and six hundred.

We have had many experiences in our evangelistic work. Let me mention just a few of the more recent ones:

A consul who lives in North Africa, read my advertisement in a Danish newspaper. He asked for a report of my meeting as he wished to discuss the subject with some monks in a monastery.

A family in Canada who received all of the pamphlets through the mail, wrote recently that they were visiting the Adventist church in their town.

A lady phoned me and asked for an interview, as she wanted to become an Adventist. I had never seen her before. After a period of thirty years, she now returned to our church.

A young man introduced himself over the telephone with these words: "I am in the marine corps. My mother advised me that if at any time I should get into difficulties, I must call you." He came, and we had a long talk. The next Sabbath he attended the service in our church, and today he is a member himself.

A minister of another denomination called on me, and told me that he was reading the pamphlets on my sermons

The choir in Copenhagen under the leadership of Bro. Kristensen which assisted in the evangelistic campaign.



each week. He then invited me to speak in his church about the second advent of Christ. I could relate many more such experiences.

Having been engaged in administrative work as a conference president for eleven years, I have found it a great blessing to conduct a public campaign each year. It has done my own soul good.

Together with my Bible workers I have had the joy of baptizing about thirty souls each year, men and women who have chosen to follow the Saviour; for does not He say to each one of us: "Go ye into all the world and preach the Gospel"?

THORVALD KRISTENSEN,
President, East Denmark Conference.



Greetings from Satakunta, Finland

By Wiljam Aittala

Pastor-Evangelist, West Finland Conference

THE CITY of Pori is situated in the province of Satakunta in West Finland. In the country the main industry is agriculture. The people are generally prosperous and the farms are fine and well cultivated. But in the city and even in some places in the country there are large factories employing thousands of people.

From the religious point of view this part of Finland has an interesting history. It was in A.D. 1155 when an English bishop, St. Henrik, with the aid of the Swedish army, made a crusade to Finland. It seems that this first crusade was made somewhere in Satakunta, because in Kokemäki, only twenty miles from Pori, there still is a carefully preserved chapel

where this bishop used to preach. Unfortunately the Finnish pagans did not like him, for he planned to bring the Finnish people under the government of the Roman Pontiff. Therefore a Finnish peasant, Lalli, killed him with an axe.

Two years ago I was invited to conduct evangelistic work in the West Finland Conference, and Pori with its surroundings was then appointed to be our field. Although the people of today in Satakunta have not acted as did Lalli over 800 years ago, it still remains a fact that they are slow to accept any new religious light. The Advent message, of course, is not a new message in Pori, for we have here a little church building



The guitar choir which is greatly appreciated in Finland in evangelistic work.

and a church of nearly 200 members, many of whom live in the country, ten to twenty miles from the city.

Many of our leading brethren have proclaimed the message in this city, which now has about 50,000 inhabitants. Such names as Rintala, Seljavaara, Luukko, and Arasola are well known and remembered here, so our task in beginning an evangelistic campaign was not so easy.

Our aim was to interest those people who had no special religious affiliation. We therefore began our campaign with the subject, "The Heavens are Telling." We were very happy to see that four hundred people had come to listen to this opening address. We secured many names of those interested, and many of those attending the first meeting were later baptized.

During the first winter we had a team of four workers including Mrs. Aittala, who organized a guitar choir which in Finland has proved to be the best musical medium in evangelistic work. In addition to that we had a mixed choir which was led by Sister Aufrichtig, who is a music teacher at the Lyceum in Pori. As Bible workers we had Sister Helena Kallioinen and Brother Olavi Peltonen.

In spite of a number of difficulties such as getting suitable halls for the meetings, God has blessed our work and we have baptized about forty persons.

One incident may illustrate the way God leads the people who seek Him.

In this city there lives an elderly couple who operate a fine business in

musical instruments. For many years they have been our good friends and have attended our meetings. But they have many friends in other denominations as well and are very well known in the city.

When we began our campaign they attended the meetings very faithfully, but it seemed very difficult to get them to make any final decision. Often we prayed that God would help them. One day, when Miss Kallioinen was walking along the street where these people live, she was deeply impressed to visit this family. However, she was very busy, so passed by. Still she could not escape the impression she had received, so she turned back and went in. When the lady

came to open the door, and saw our sister, she was very surprised and deeply moved. She had just been praying God for guidance concerning the church she should join, and she had asked God to send a representative of that particular church to her. When she finished her prayer she heard the bell ringing, and when she opened the door—there stood our sister.

It was a great joy when this lady was baptized, and now she is praying with us that her good husband may soon take his final step for the truth.

How important it is in our work for souls that we should ever obey "the heavenly vision" because it may decide the destiny of men we are working for.

As a special branch of our work we have arranged clubs for non-Adventist boys and girls from eleven to sixteen years of age. God has blessed even this kind of work. Now we have about 100 boys and girls meeting in different groups once a week in our church building. We teach them various kinds of hobbies and tell them about the great Friend of all, who loves them and will save them from the corruption of the world for His eternal kingdom. We feel that even this kind of work is soul-winning work which will give a rich harvest in the last day.

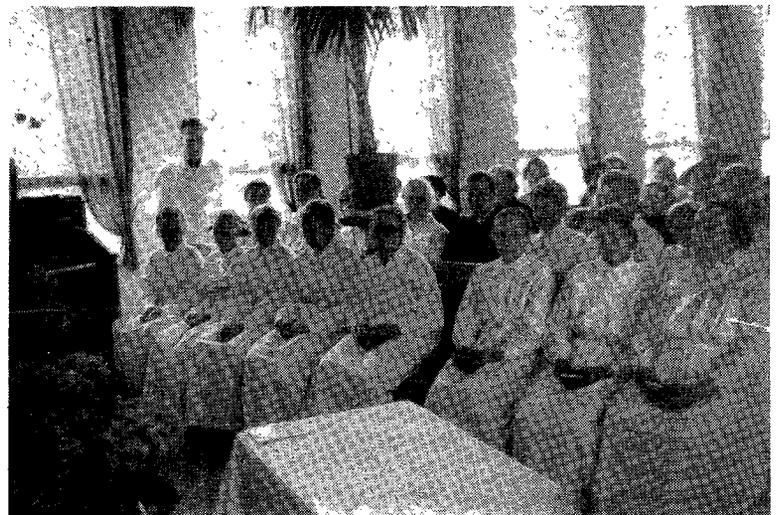
So we send our best greeting to the entire Adventist family in the Northern European Division. May God bless His work, that His people may be ready when Jesus come.

Baptism in Pori.

* * *

A goodly harvest.

The joy and rejoicing of the evangelist and his team.



A Voice From the North

By Roald Guleng, North Norway Conference

THROW three Denmarks into the territory comprising North Norway Conference. Result: it will be covered fairly well. Then, divide the population of Denmark by 16. Result: the approximate number of inhabitants in this Arctic conference—about a quarter of a million. So you can easily see that we don't have to suffer from claustrophobia; and, having plenty of "Lebensraum," we have absolutely no imperial dreams.

Roughly speaking, a fifth of the people in this land of light and darkness live in towns, the rest dwelling in villages and rural communities.

The conference president, who is largely occupied with administrative and pastoral duties, has five associates to care for the interests of public evangelism. This means that each minister is responsible for bringing the message to about 50,000 people, a ratio that isn't too bad if it hadn't been for the desperately wide areas over which all these souls are scattered. Sometimes we are tempted to think of them as sheep scattered "through all the mountains, and upon every high hill," . . . and "there is no shepherd." We are too few for the few.

Our work for the public is a small-scale evangelism. There is nothing spectacular about it. No big crowds, no sensational advertising and luxurious halls. For years, our evangelistic efforts have been concentrated in rural communities, with rather limited attendance and results. Strange to say, but materialism and religious indifference have penetrated even into these remote parts of Norway in a most remarkable way. The shock of peace in the spring of 1945, and the following

years of plenty, somehow gave an instant and almost deadly stroke to the spiritual interest of the people.

Because of the housing shortage after the war, it has been very difficult to send the ministers to the places where it would be most desirable to begin evangelistic work. Therefore, the conference committee has been working with tied hands, not having been at liberty to work according to evangelistic opportunities but almost entirely according to housing possibilities.

All these difficulties bring to focus the tremendous challenge which public



Newbold Missionary College—"We're here and so Happy! Preparing for service in the Lord's vineyard." Students from overseas wave to loved ones at home in Poland, Iceland, Sweden, Finland, Nigeria, Denmark, Ghana, and the Netherlands!

evangelism presents in these thinly populated areas. Large sections of our territory with thriving villages and blooming farming districts are still untouched by our evangelists. The colporteurs have done an admirable task of visiting the most out-of-the-way communities, but they are still waiting for the living Word. There is plenty of virgin soil to be tilled by pioneering evangelists, but means and men are lacking.

The picture is not too dark, however. Having a membership of about 850, twelve church buildings, a new and well equipped permanent youth camp in the most majestic surroundings, a busy Hydro Institute (the only one of its kind in North Norway), and an aggressive staff

of colporteurs, we feel that the Lord has blessed our humble efforts in the past. We believe that the work is built on a solid foundation and that it compares favourably with that of most other home fields in our great Division.

But our eyes are wide open to the possibilities ahead. We are constantly on our guard in order to grasp any chance to begin work in certain districts. So far, obstacles have stopped us, but we are sure that the Lord will open the doors of evangelism there in His own good time.

This winter four of our evangelists are working out in the country and the fifth in Narvik, famous from the last war. Attendance is fair, and it seems that there are some who not only are interested, but who are ready to accept this last message of warning. Every year we have the happy experience of extending the hand of fellowship to a number of converts. Thinking on the financial and spiritual cost of each of them, it can be truly said that they are "bought with a price."

The population of the world is increasing at the rate of 5,000 souls per hour. Every passing day there are 120,000 people more under the sun than the day before in spite of wars, disasters, famines, and sickness. Can the message keep in step with the multiplication of the teeming millions, or are we lagging behind? How can the Gospel be brought to the ever-growing populations in the various countries around the globe? How can we, the messengers of glory, succeed in an hour like this?

The task is beyond our power! But not beyond our resources! The treasure house of heaven is at our disposal.

The task is immense? Yes! Our hearts are frail? True! But nevertheless, the Lord of the harvest has promised a glorious victory—also beyond the Arctic Circle.

A Call to Public Evangelism

AT THE recent Autumn Council of the General Conference a challenging action was passed relative to public evangelism, to which we feel all our leaders and workers throughout the Division territory will respond. It reads as follows:

WHEREAS, A sense of urgency is everywhere apparent in world events indicating that this is indeed the hour of our destiny; and

WHEREAS, We recognize that the Advent Movement has been divinely commissioned to carry God's last message of mercy to a doomed world; and

WHEREAS, Unprecedented demonstrations in the field of public evangelism have recently revealed the heart hunger of the masses for the saving Gospel of Jesus Christ,

We recommend, 1. That a denominational call be made for a world-wide rededication of our ministry to the public proclamation of the everlasting Gospel of a crucified, risen, and soon-coming Saviour, and that our ministers be urged to conduct evangelistic meetings in as many places as possible, utilizing public auditoriums, our own churches, and every other available facility.

2. That in connection with these meetings, we follow the counsel of the Spirit of prophecy (*Evangelism*, pages 143, 562), and make a study of the community with a view to laying plans to present the message in such a way as to meet community needs, win the confidence of leaders of other Christian groups, and make favourable impressions on the general public.

3. That our union and local conferences give study to developing evangelistic teams, associating workers of varied talents, thus adding strength to their soul-winning programmes in order to meet the challenging counteractions of these modern times, and that where our devoted laymen have been faithfully sowing the seed of truth we endeavour to reap the harvest by holding short evangelistic revivals.

4. That we recognize the importance of medical-ministerial evangelism, and encourage our consecrated doctors to add the weight of their influence and professional skill to the evangelistic programme.

5. That our ministerial workers be urged to do more personal visitation-evangelism in the homes of the people; and that our conferences give study to developing more Bible instructors for home evangelism.

6. That in places where circumstances do not permit the holding of regular evangelistic meetings, we urge that evangelistic Bible classes be organized to which our members can bring their interested friends; and that those who lead out in these classes be encouraged to make the presentations effective by using the excellent visual aids now available.

7. That in all phases of our evangelism we endeavour to fulfil the real purpose of the Advent message, which is "to bring more prominently before the world the uplifted Saviour" and to make Him "appear in His efficacious work as the Lamb slain, sitting upon the throne;" and recognizing that "the sacrifice of Christ as an atonement for sin is the great truth around which all other truths cluster," we heed the counsel, "Christ and His righteousness—let this be our platform, the very life of our faith" (*Evangelism*, pages 190, 191), and thus, through the proclamation of the everlasting Gospel in the setting of God's last message to the world, prepare a people to meet their Lord.

G.D.K.

The Black and White Horses of Zechariah 6:6



By Onni Peltonen, President

HEARTY greetings from Finland Union in the northeast corner of the Division field to all readers of the NORTHERN LIGHT.

We live here in the north country where, according to Zechariah 6:6, black and white horses both bring the Spirit and message of the Lord to souls in peril. If the white horses symbolize the direct preaching of the Gospel and the black horses the Gospel message brought to the homes of people through the printed Word, then the prophet's vision has been fulfilled here in this remote corner of the Division territory.

Finland has been severely tried by the terrors and hardships of the two great World Wars. The black horse has gone through the country also in this sense. God has been gracious and has allowed us to retain our independence. He has turned the sorrow and adversity of the people into salvation for many. The white horse of the Advent truth has reached the cities, towns, and a good many country places. There has been revival. Souls have been won. Large baptismal services have been held. We are deeply grateful to the Lord. We now have almost five thousand Finnish speaking churchmembers who belong to the Finland Union. In addition to this, there are in Finland, Swedish speaking members and churches, which

(Concluded on page 7.)



Sunday School Teachers' Convention

By M. E. Lind, Secretary, Sabbath School Dept.

ABOUT 3,500 children attend our Sunday schools throughout the Northern European Division. Approximately 2,000 are enrolled in the West Nordic Union territory. Of these, the greater number by far is found in Denmark. Seldom do we realize the self-sacrificing spirit of the many scores of devoted Sunday school teachers who week by week care for all these children.

During December, a three-day Refresher Course for Sunday school teachers was conducted in Odense, Denmark. The importance of this course was best seen by the fact that the conference presidents of both East and West Denmark, together with their respective departmental secretaries, were present. They rendered valuable help; also did the Sabbath school secretary of the East Norway Conference and the Bible teacher from our Danish College. S. J. Christensen was in charge of this excellent convention. Brother Christensen is the Sabbath school secretary of the West Nordic Union.

Study was given as to how the Sunday schools could be, in a more definite way, linked with the Junior Missionary Volunteer work. It was felt that if we could keep the children somewhat longer

with us, better results would be forthcoming.

The importance of Parents' Meetings and how such meetings could best be conducted was demonstrated in a very practical manner.

During the workshop periods a number of teachers demonstrated their expert knowledge of how to run a Sunday school. We sensed throughout these meetings that these teachers did not run their Sunday schools just to entertain children for an hour or so each week. We could tell rather, that they have an aim, and that aim is to teach the children the meaning of the Cross.

The time came for a "Share Your Faith" hour. K. Rasmussen from Horsens, told of how children belonging to town councillors, attended our Sunday schools. These children would be met by their parents after school and driven home. One little boy told his parents that when he grew up he wished to become a Seventh-day Adventist minister. The boy is one of eighty children who attend our Horsens Sunday school.

Gunner Froberg of Silkeborg, told of how they successfully operated three Sunday schools in their little town of 22,000 inhabitants.

Sister Semenoff told how she, some time ago, moved to a country called Them. She wanted to do some Harvest Ingathering when she arrived there. Due to strong prejudice this was made impossible for her. She started a Sunday school in her own home. It proved such a blessing that in a relatively short time it became quite renowned. When Sister Semenoff tried to do Harvest Ingathering the following year, she found that doors were gladly opened to her. She now has several hundred donors who regularly contribute to the cause.

Sigvald Christensen from Aarhus, related how a lady, not of our faith, had recently attended our mid-week prayer meeting. She stood up and gave a testimony as to what the Sunday school meant to her little girl and how she personally appreciated the value of our work.

We heard of how some of these Sunday school children had already been enrolled in our Danish mission college. We were thrilled with the testimony of a medical officer whose nine-year-old son attended a Sunday school operated in the home of one of our faithful sisters. For an hour and a half, we continued listening to similar testimonies of what the Sunday school work has meant in establishing good relationships with others not of our faith. We left the convention fully convinced that this is a medium which, if rightly promoted and carried out, will yield good fruitage.

NEWS FLASH

(Concluded from back page.)

meeting in Wollamo yesterday, and it was a new experience in Ethiopia to have over 500 people present last Sabbath in Saki."

During 1957 twenty-one missionary families have sailed from our Division territory for service overseas, eleven of these being new appointees. The territory represented is West Africa, Ethiopia, India, Pakistan, and various parts of the Southern African Division. Our home fields throughout the Division territory continue to make a most impressive contribution to the work in these overseas fields, not only in money but in personnel, which represents a real sacrificial effort on the part of our home unions.

G.D.K.

Black and White Horses

(Concluded from page 5.)

belong to the Swedish Union. Finland is a bilingual country. This year about 400 new souls have been won in the Finland Union. Out of them eighty souls have been won through one of our Bible workers who worked as an evangelist in our capital city last winter. God has given Sister Luukkanen the talents of an evangelist and the gift of preaching and expounding the Word. When, during the war, most of our preachers were called into national service, where they worked as non-combatants and performed different tasks, time, God, and people demanded that our sisters preach the Advent message. God blessed them. Some have continued to preach the message even after the war, and they are excellent workers.

If the black horse is a symbol of the printed Word, then this horse has gone through the homes and villages of our country scores of times. In a special way God has blessed our faithful literature evangelists and our churchmembers who distribute the literature. At least every other year, the colporteurs go through the whole country and all its homes. During the past ten years we have sold about 250,000 copies of big message books, 250,000 copies of Spirit of prophecy books, and 250,000 copies of big books on health and education, and also a great number of books for children and the youth. As the population of Finland is only about four million, the distribution of our books has been really astonishing. But through faith we understand that God is powerful to help His children in His work.

God's work will be finished with speed and we do not know for how long we shall be allowed to continue. We are also in a hurry, and would like to place our time, our strength, and talents on the altar of God. We ask, and earnestly pray that God would give the power of the Holy Spirit for the finishing of His work here. The Lord will soon come. Souls around us are lost in sin. How fervently ought not we to work while yet it is day, for the night will come, when no man can work!

In your prayers, remember us here in the far north country.

In Memoriam



ROSLIN.—Lars-Erik Roslin, born in Malmö, Sweden, in 1915, died in Helsinki, Finland, on November 19, 1957, after a sudden heart attack. Pastor Roslin accepted the Advent message in Malmö and after six

years at Ekebyholm College, served for some time as Publishing Secretary for the North Swedish Conference and later in the East Nordic Union. Pastor Roslin did a great work among the young people, especially at Västeräng, the summer camp for the Swedish youth. In 1950 he was called to the ministry and with devotion, good cheer, and a living faith he preached the Advent message and won many souls for his Master. In the summer of 1954 he was called to lead out in the Swedish-speaking area of Finland, and it was here that his service for God was suddenly cut short. An attack of Asian influenza brought complications and in spite of all efforts, his life could not be saved. We feel deep sorrow at the loss of this young worker. Left to mourn are his wife and three small children. May the God who takes special care of widows and the fatherless have mercy upon them.—(Abridged from *Missionären*, December, 1957. * * *



BLOMSTEDT.—Alida Blomstedt, born in Colorado, U.S.A., died in Norrköping, Sweden, on October 23, 1957. Though she had been in failing health for many years, her death came suddenly and unexpect-

edly. In her early youth, Sister Blomstedt decided to serve God and later became a music teacher at Broadview College. In 1922 she married Adolf Blomstedt, a minister, and together they worked in the Lord's vineyard. They laboured faithfully among the Swedish-speaking people in different parts of

America until in 1929 Pastor Blomstedt received a call to go to Sweden as Bible teacher at Nyhyttan College. Later they went to Finland, and spent five happy years in that country before returning again to Sweden. In spite of ill health, Sister Blomstedt was a great strength to her family and friends with her kindly nature and great faith and love for God's work and people. Left to cherish her memory are her husband, two married sons, and a daughter. Because of their faith in Jesus they do not sorrow as those who have no hope, but look forward to the reunion on the resurrection morning.—(Abridged from *Missionären*, December, 1957.)

Mrs. White as a Public Speaker

IN THE *Review and Herald* of November 28, 1957, the following announcement under the signature of Elder A. L. White appeared:

"A study is being made of Mrs. E. G. White as a speaker. In addition to available source materials it is hoped that observations and comments concerning Mrs. White as a speaker may be secured from those who heard her. Some of our workers heard her in person, while others may know of lay members or non-Adventists who had acquaintance with her speaking. We wish to make contact with them and secure their observations. While primary interest is in Mrs. White's platform and pulpit endeavours, it is hoped that any who observed her in conversation or in informal speaking situations will send their names and addresses to: Ellen G. White Publications, 6840 Eastern Avenue, Takoma Park, Washington 12, D.C."

Inasmuch as Mrs. E. G. White spent some time in the countries of the Northern European Division, a special request has come through to us to insert this notice in our Division and union papers. We are now requesting editors of our union papers to make note of this request, and for any members who have helpful information concerning Mrs. White's visits to this Division to please communicate with the Ellen G. White Publications.

G. D. KING.

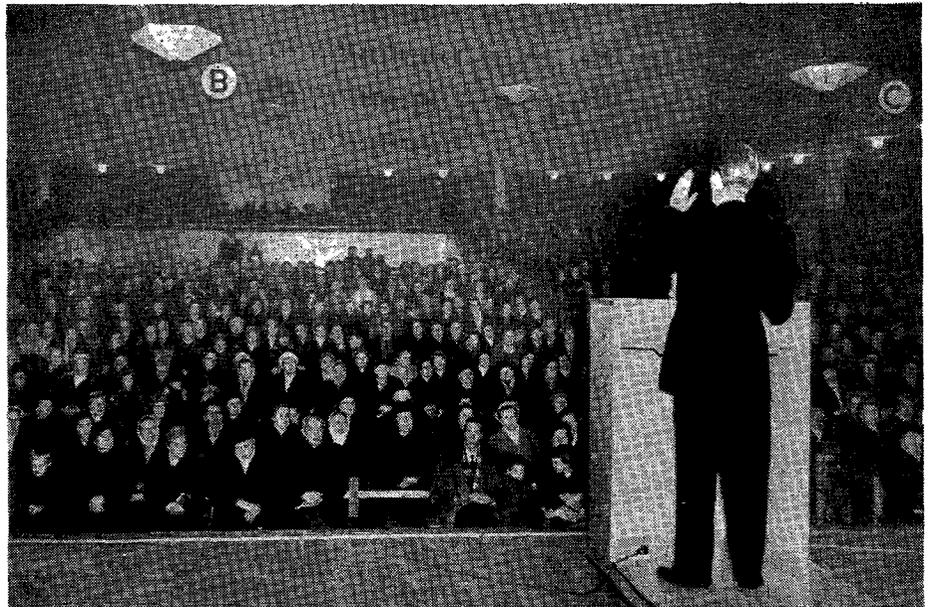
NEWS FLASH

G. A. LINDSAY has now returned to the Division office following his itinerary in the West African Union. He brings back encouraging reports concerning the progress of the work in that field. Among the many impressions he received on this visit, outstanding is that of the opening of the new hospital at Ahoada, East Nigeria. This hospital is operating under the direction of the local African authority, but is being administered by a Seventh-day Adventist doctor and staff. Dr. H. M. Churne, the medical director, has apparently been almost overwhelmed with patients during the opening week. This hospital will undoubtedly not only make a great contribution in the life of the African community, but will be a beacon light witnessing for the truth.

The opening ceremony of the new hospital at Ahoada, East Nigeria, was performed on Monday, December 16, 1957, in the presence of the Hon. E. P. Okoya, Minister of Health of the Eastern Region of Nigeria. Representatives of the County Council and of the Seventh-day Adventist Mission were in attendance, along with the Government District Officer. G. A. Lindsay gave the address representing our Mission authorities, the dedication prayer being offered by A. J. Dickay, president of the East Nigerian Mission. Further details concerning this outstanding event in the history of our work in East Nigeria will doubtless appear later.

Year-end reports are now beginning to come in to the Division office which indicate that the Lord has greatly blessed the work throughout the Division territory during 1957. O. Peltonen, president of the Finland Union, in a personal letter addressed to the Division president, gives the following encouraging word concerning the work in Finland:

"God has blessed the work in the various fields, so that a little over 380 souls have been won during the year. . . . The net increase of membership will be about 150-180. The tithe has increased noticeably, perhaps by about twenty per cent or a little over, despite the stressing economic conditions which have been ruling in Finland for some time. The



In Helsinki, the capital of Finland, Pastor Onni Halminen commenced an evangelistic campaign on January 5, 1958. At the first meeting about 1,700 were in attendance. The picture above shows the large audience at the fifth meeting. About 1,800 were present in the B-Messuhalli, which is one of the largest halls in the city. As this campaign will continue for several months, it will not be possible to hire this expensive hall throughout the campaign and in order to accommodate all in smaller halls it will necessitate three meetings being held on each subject. One meeting will convene in a school hall which seats about 750, and the other two meetings in the Advent church hall with accommodation for about 400. Evangelist Halminen has four associates in this campaign. They are Veikko Kuosamanen, B.A.; Keijo Kukkola, the organist; and two Bible instructors, Aili Matikainen, and Eevi Salminen. All these workers ask you to remember their campaign in your prayers.—(*Adventtikirkko Kanslia, Annank. F.C., Helsinki.*)

literature work has been progressing, although the autumn tells of some difficulties. The whole year's result is better than that of the previous year. God has given us a good number of faithful literature evangelists. Messages from the various fields tell us of revival in many places. Here in Helsinki Onni Halminen has had about 1,200 to 1,700 hearers. He has had to hold three meetings on the same subject. Also in some other places they have had to have two meetings on the same subject. Some fields have been hard. We believe that this year will yield fruit for God's kingdom too."

Axel Varmer, president of the Ethiopian Union Mission, writing to the Division secretary under date of January 21st, gives the following encouraging word:

"Tonight our workers' meeting begins, and we are glad to have with us A. V. Olson, A. F. Tarr, and M. E. Lind, and we are expecting rich blessings through the teaching that the brethren

will give us in our council together. . . . We arrived back from our camp
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PRICE 3/- A YEAR

Published monthly as the Official Organ of the Northern European Division of Seventh-day Adventists, 41 Hazel Gardens, Edgware, Middlesex, England. Printed at The Stanborough Press Ltd., Watford, Herts., England.