

"I Will Publish the Name of the Lord."

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HOW IS IT ?

"Do any hearts beat faster,
 Do any faces brighten,
 To hear your footstep on the stair,
 To meet you, greet you anywhere?
 Are you so like your Master,
 Dark shadows to enlighten?
 Are any happier to-day
 Through words that they have heard you say?
 Life were not worth the living
 If no one were the better
 'For having met you on the way,
 And known the sunshine of your stay.' "

--Selected.

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MOVING ABOUT OR TOGETHER .

I have something real important to consider at this time and that is the matter of moving about and changing location. Where shall we move if we move at all? The reasons why people move are to attend church school, to make money, or simply to move because they are tired of the place they have. The church school is a good thing and if you wish to move to a place where there are enough brethren to have a good church school it will generally do the cause no harm.

Never move away from church privileges for money's sake. If you do, you will lose in the end. We should think of the value of a Sabbath-school and the Sabbath meetings. Never allow yourselves to move eight or ten miles away from the Sanctuary just for the sake of a few dollars. Many people have not taken this into consideration when they have sold their place. Paul counted all but loss for Christ. How is it with us? If a man offered to trade places so you would be ten miles farther from church in order to clear five hundred dollars, would you go? If you would, you will probably get the chance. The evil one will gladly pay money for your souls.

Sister White is all the time urging our people to press together, press together. Let me repeat, never move to any place where there are no Sabbath keepers unless you are asked to go there to start the work.

Another class of people are those who, do not have anything and are always looking for something for nothing. This class would do well to get homes, settle down, and stay there until God makes it plain that they should move.

What kind of a farm have you? What kind should we buy? Answer. Only good land. Never buy a sandy farm. It does not speak well for the man, and it is impossible to get along well on poor land. You cannot pay tithe as you should.

There is plenty of good land in North Michigan. There is plenty of it right near our churches too. If you are dissatisfied where you are, why not correspond with us and let us locate you in a good territory. The North Michigan Conference needs your help and has plenty of church schools and good farms near churches.

ORGANIZATION.

ALLEN MOON.

The Lord caused Saul to prophesy on one occasion, but Saul is not recognized in the scriptures as a prophet. So there is no evidence that the spirit of prophecy was ever again manifested through the seventy elders; but the Lord had called them to fill a very important, though different, place in His work. It was the unwillingness of the majority to submit to God's plan of organization, and to the leadership of Moses under God, that resulted in the long term of wandering in the wilderness, after Israel came to the borders of the promised land the first time; and yet the rebellious princes associated with Korah, Dathan, and Abiram, openly charged Moses with the failure to enter into the "land flowing with milk and honey," and that he designed to kill them in the wilderness, except he make himself altogether a prince over them. In this case, as is usual for ambitious men, in making charges against Moses, they revealed the very secret of their own unregenerate hearts.

God was king in Israel. 1 Sam. 12:12. And he had controlled in all the establishment of order since the day of their deliverance to this time; and the men chosen to take part in the affairs had met with his approval in every case; and yet, these men were not afraid to charge that Moses and Aaron had not only exalted themselves, but that they were also seeking still further to exalt themselves.

There is no doubt that had the men in the rebellion with Korah, Dathan, and Abiram, been chosen in the place of those whom they had conspired against, those charges might ruthfully have been applied to them. So we may judge of men in like position to-day. We have been called upon to witness something of the same spirit and to hear similar charges against men that had no more to do with their being placed in responsible positions, than had Moses and those chosen to assist him in the positions they held. The Lord has an Israel in whom he hath not beheld iniquity, and in whom he does not see perverseness. "The Lord his God is with him, and the shout of a king is among them." Num. 23:21.

Korah, Dathan, and Abiram, and their associates in rebellion, charged against Moses saying, "Thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards." Num. 16:14 And yet, no doubt some of these very men were in the rebellion and sedition against God and his servants, Moses and Aaron, in the wilderness of Paran, after the return of the twelve spies; for it is said that every man out of the twelve that were sent to spy out the land was a ruler in Israel. Num. 13:2. These were the men that were responsible for the failure to enter upon the promised possession at that time, rather than Moses and Aaron. They condemned the inheritance that God had sworn to give them; they reviled the men that the Lord had chosen to lead them into the Promised Land, and they so poisoned the minds of the people against the leadership and the order that God had established, that they were ready to stone Moses and Aaron; and they appointed them a captain (a self-exalted one) to return unto their bondage, thus going back to Egypt in heart, and returning to militarism, in fact. They placed themselves in a position antagonistic to the government of God.

The carnal heart is not subject to the law of God; neither indeed can it be. The carnally-minded may appear to conform to the moral law, but unless conformity springs from the love of God and his government, which can dwell only in the regenerate heart, the service will be only an outward show for the sake of some personal advantage; and, failing to secure the object of personal ambition, the unregenerated will be found in opposition to every principle of law and organization. How often we see the progress of the people and the cause of God hindered because of the selfish course of leaders, and the influence of such a course upon the people.

The Lord could not bring the people of Israel into the land, the border of which they had reached; for had he done so, they would have corrupted the land, as did the heathen he proposed to drive out before them. Because of sedition and rebellion, they were condemned to wander even after they had come to the place where the haven of rest was about to break to break upon their vision.

(To be continued.)

FIGHTING SHADOWS .

I am told that engineers on the railway dislike moonlight nights, because they are all the time fighting shadows. There is a shadow just across the track ahead; it looks like a man or a horse or a tree; but it is not; it is only the shadow of something extending across the rails.

We spend a lot of our energy--all of us do--just fighting shadows. We all are prone to mistrust God, and to see great trouble raising up before us. Time after time have we come to the place, and either, like the women at Christ's tomb, found the trouble removed, or found that God has given us grace to overcome it. One trouble is scarcely passed until we are looking into the future for new ones, forgetting that we have a promise good for all days to come, "By grace is sufficient for thee;" or this, "As thy days, so shall thy strength be." -- Rev. G. B. F. Hallock D. D.

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F A C T S .

A fact is something that is a reality and no amount of argument or unbelief can change it. That God created the world in six days and rested the seventh is a positive FACT.

It is also a positive FACT that people are influenced by what they read. It is a FACT that Seventh-day Adventists have the best books published in the world and that people of the world are hungry for this reading.

Another FACT is that these books can be sold and that even during these quiet times our faithful canvassers are having good success placing this reading in the home of the people. Because of this FACT, people of the world, with no other object than to make a living, are writing us for the privilege of selling these books.

Many of our own people expect sometime to enter the canvassing work and perhaps some of these will read this article and I wish to say to such, Why not start this spring? The FACTS are that there will never be a better time to sell our books than NOW.

A few days spent at the Institute to be held the first ten days of May will be a great help to anyone entering the field. The North Michigan Conference takes a great interest in this branch of the work and we have decided that we will return the railroad fare of every one who comes to the Institute when they have sold and paid for fifty dollars worth of our books.

The Mesick Church has very kindly agreed to entertain free those who are ACTUALLY intending to enter the canvassing work.

The last and very important FACT I wish to mention is that I would like to hear at once from everyone who intends to attend the INSTITUTE and enter the canvassing field, so that we can make arrangements for your comfort. Address me in care of the North Michigan Tract Society, Petoskey, Mich.

H. W. Johnson.

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PAYING DEBTS.

Neglecting to pay debt will ruin anybody's spiritual influence, blind the soul to clear moral distinction, undermine any religious life, and render a person unfit to be used by the Lord, in spite of the greatest gifts or the most thrilling experiences in religion.

If any who read this are slack about paying their debts, begin at once to pray earnestly that the Lord will awaken you to its true magnitude and to inspire you with perfect integrity to begin at once at once the settling up of all your financial matters in perfect righteousness, and you will find God will begin to bless you both inwardly and outwardly.--Selected.

REPORTS FROM THE FIELD .

Menominee - Hiawatha.

I arrived in Menominee Wednesday Sept. 18th in company with Miss Ethel Peters who was enroute to Iron River to teach the church school at that place. I spent the remainder of the week in visiting and getting acquainted with the pupils. School began the following Monday with six pupils and increased to nine. School went nicely and the pupils seemed to take an interest in their studies. They were all willing to take part in prayer and liked the Bible study better than any other subject.

Sister E. W. Peterson donated the material to make a quilt which was to be used for missionary purposes. The children were doing good work at it during their spare moments. It was encouraging to note the pains they took to have the work done neatly. This was the only missionary work we did independent of the Young People's Society.

For opening exercises I told them stories which would give a good idea of the people and customs of other countries and would awaken an interest in looking for reports from these countries in the REVIEW.

For various reasons the people began to move away and each family that went took some of my pupils till at Christmas I had only four in the school. When Elder Geo. G. Johnson's health failed and he was obliged to leave Menominee, it became necessary to close the school, altho the brethren hated very much to do so.

As the school at Hiawatha was without a teacher, their teacher being obliged to go home on account of illness, I came here after New Years to finish the school. Hiawatha is about ten miles north of Manistique.

I arrived in Hiawatha Monday noon Jan. 13th and spent the remainder of the day visiting among the people. I found them all ready to take up the school and go on with it. They were not expecting me, but were much pleased to see a teacher and gave me a hearty welcome. I was much pleased with the prospect of this "School in the Woods" It is certainly an ideal location for a school where the pupils may study nature, not about nature. I found a cozy little log school-house, equipped for school awaiting me. The parents and children all seemed ready to co-operate with me in the work.

The young lady who had been staying with Elder Johnson's people and attending school in Menominee came here and is going on with her school work. Two boys who are not Adventists are attending the school. The children all seem interested in their work and are making fine progress.

I have twelve pupils in school at present and when the weather gets warmer I will have some more little folks. Then there are some of the older ones who are making use of their spare time by studying at night and are also doing well.

I have talked the subject of reading good books to my boys and girls and several have decided to read five books through this year. There is no special Young People's Society here, but old and young have a missionary meeting and Bible study every Sunday evening. A club of SIGNS is taken and handed out to regular readers. Others are sending papers to relatives and friends.

We are praying for the progress of this truth in the world and hope to triumph with it.

M. Armilda Bogar.

Manistique.

From time to time we have read with interest the reports of the workers in the other parts of the conference, and also some very useful hints and instruction from some of the general laborers. The reason we haven't reported from this part of the field for some time has not been because we have had nothing to report, but the trouble has been with the reporter.

I am sure we do not any of us intend to be among the number described by the prophet Joel, multitudes that would be in an undecided condition represented as being in "the valley of decision." No doubt this multitude thought they would obey God some time and the Lord comes and finds them in this condition asleep. We believe that every

worker at the present hour should be wide-awake and improving the great opportunities offered and the solemn responsibilities placed upon him.

Just a few words regarding Manistique. We are trying to do our duty with the people of this place. We have two missionary racks in the Soo Line Depot where we deposit fifty SIGNS and REVIEWS every week, besides other reading matter we are distributing through the town. We are also holding cottage meetings and Bible studies with the people in the city during the deep snows. We hear the Macedonian call from many other places and hardly know where to go and which to answer first. O my dear fellow workers let us send up a universal prayer that the Lord of the Harvest send forth laborers into the harvest.

Before closing we must mention our church schools at Hiawatha, Perkins, and elsewhere. Certainly the Lord is doing and had done abundantly above all we could ask. The two schools mentioned we have visited and we feel that we cannot speak in too high terms of the management and also of the rapid progress the scholars are making.

It is the prayer of your unworthy servant that all our associations together may be of such a character that we shall be united in Christian union here, and hereafter join the heavenly choir on the sea of glass in the grand reunion above.

R. J. Bellows.

Hancock.

Our Hancock school will close in two months, and thinking you would like to hear from us, we are going to tell you a little of what we are doing. As we are only nine in number, the promise of a blessing to the few gathered together is a source of comfort to us. We truly feel that the Lord does meet with us each day.

We are closely following the Morning Watch and it is encouraging to know that those in other schools are lifting their hearts to God in prayer for the same blessings. Some have commenced reading the Bible through and say they see new beauties and new things in it every day.

The children have been very much interested in our work at Washington along the line of religious liberty. After reading of the special number of LIBERTY prepared to warn people of the true principles of religious liberty, we decided that we would try and warn Hancock and Houghton. So we sent for two hundred copies. The day they came I dismissed school a half hour early and we sold fifty copies. The next day the school board gave us more time for selling papers, and we nearly finished our number, selling the few which were left after school. We left a paper in nearly every business place in the two towns.

While in Houghton I took the children to the College of Mines where we visited the museum. There we saw thousands of specimens of geological research, and the Revelation class quickly picked out some of the stones to be found in the foundation of the New Jerusalem. Altho we know that these earthly stones are incomparable with the ones found in the heavenly city; yet we stopped in wonder to think of the beautiful things God is preparing for His children.

During our practical acquaintance with LIBERTY we learned many things of interest and the children were enthusiastic in telling their experiences. The most marked feature of our work is that it has drawn us closer together as a school and has given us all a new incentive to work for the Master. Pray for us.

Marian C. Bissett.

"Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

GOOD NEWS.

The West Michigan Conference has very kindly consented to help the North Michigan people by sending us two good ministers and supporting them in this field for one year. This will fill a much felt need.

We are in hopes to put out four tent companies this year. Shall not most earnest prayers go up to God in thankfulness for sending laborers into our most needy field and also that the Holy Spirit may bless the dear laborers as they pitch their tents and begin to preach the great message. Let us pray that companies may be built up this year.

The North Michigan Conference Committee has voted to put two young men into the ministry for the tent season this year. No greater joy can come to any people than to hear that our own sons are enlisting in the warfare against sin. This is as it should be, and let us say to these workers, "We will raise the tithe for your support while you preach the fast message of mercy."

C. A. Hanson.

WITH OUR CANVASSERS .

Canvassers' Report for February, 1908.

Name.	Book	Hours	Orders	Helps	Total Value
E. C. Collard	Daniel & Revelation	102	41	\$5.50	\$124.00
T. T. Beeler	Home & Health	77	16	2.50	54.50
Jas. Lowry	Great Controversy	77	14	2.50	39.50
K. V. Bjork	(Finnish & Swedish books)	24	12	5.15	23.65
Mrs. T. T. Beeler	Coming King	32	11	2.50	12.00
Mrs. E. J. Maynard	Bible Footlights	10	8		10.50
		<u>322</u>	<u>102</u>	<u>\$18.15</u>	<u>\$264.15</u>

Since the last issue of the NEWS SHEET we received the following letter from Brother Lowry: "I am sending you my report for last week. I did not get so many orders as some weeks but I think our success is not always in the large number of orders taken. I found some of the most earnest people this week I have ever met. They were Germans, a branch of the Lutheran church. I canvassed three families but didn't get any orders from them. They were all very earnest people. One man told me they did not read any books as they were afraid they would be led astray from the Bible when there is so much error being printed. I saw they wanted to do as the Bible says, so when I could not sell them any books I read them from the Scriptures. The lady said she had been in quite a study on the Sabbath question and they believed God meant just what he said, so after I had shown them from the Bible that the seventh day is the Sabbath, they were inclined to think that was the day God wanted them to keep and I left them thinking very seriously about it. They asked me to go over and see their brethren (there is quite a colony of them in Arthur township) so I will likely canvass them next week. Those I met thought their minister would be glad to hear what I had told them, but I don't know about that. I do hope that the man and wife will begin keeping the Sabbath and many more with them."

Sister Kirby of Ely writes: "Friday, I sold LIBERTIES and did not take my book (Great Controversy) with me as I was in a hurry to sell the LIBERTIES and get back home before the sun went down, but I took one order for the book by just telling the name of it. I had some lovely visits with the people, worth all the time I spent with them, even if I hadn't sold a magazine or taken an order, but I sold seventeen, walked back to Ely and got there just before sundown."

TRACT SOCIETY NOTES .

We wish to thank the Librarians and Sabbath-school Secretaries for their promptness in ordering the lesson quarterlies for the second quarter. Nearly all the orders were in by the time we requested and this was very much appreciated.

We have received a number of calls for the Lavender Book. One librarian wrote us, "If you will send me one of those catalogues with the price of all the books I will be glad to send in cash with order and it would be less trouble for me also." We are sure that all of our librarians would find this an excellent plan.

The new tracts now coming out consists of twenty-eight numbers covering the points of our faith. The name for the series will be decided soon and will probably be the "Home Bible Teacher". Orders are already beginning to come in for these. People appreciate the low price that we are offering on these truth filled pages. Think of it, brethren, you get about five hundred for \$1.00. People can do any amount of good in this way and if faithfully handled, will make openings for meetings.

The new Year Book for 1938 is now ready. Besides containing all that has been printed in the previous issues it has many new features such as conference maps, institutional statistics, etc. Price 25¢. Send your order in now.

We received the following letter from the manager of the New York branch of the Review & Herald: "Referring to your News Sheet of March 10th, we notice that you informed your readers that you can supply them with tracts in Swedish, Norwegian, Danish, Finnish, French, and German. We are glad that you have this many languages, but why not add Armenian, Bohemian, Bulgarian, Greek, Holland, Hungarian, Italian, Lettonian, Polish, Portuguese, Romanian, Russian, Servian, and Slavonian, also Spanish. You know we can supply you with tracts in these languages." We certainly rejoice to know the truth is being published in so many different languages and if our brethren can use any of this foreign literature we will be only too glad to order it for them.

The new illustrated edition of "Steps to Christ" is ready. This little volume is intended as a guide-book "for all who wish to attain the Christian life, or learn the way more perfectly." The new edition is very attractive and will sell as follows: cloth, 50¢; paper, 25¢.

Did you note in the report from the Hancock church-school what the children had been able to do with LIBERTY. The children will not forget their experience and no one can tell what good will be done by the seed sown. It is interesting to note that nearly all who have accepted the truth in the Copper Country have done so through reading. Let us be faithful in the matter of scattering our literature.

All Sabbath-school superintendents and teachers should have a copy of the Testimonies on Sabbath-school work. A new edition has just been printed. Much valuable information and many important suggestions are given for conducting the Sabbath-school along right lines. Convenient pocket size, cloth, 25¢; leather, 35¢.

CHURCH-SCHOOL MANUAL FOR PARENTS AND TEACHERS. This book just out. It gives the proceedings of the General Conference Educational Convention held at College View, Neb., outlines of courses of study, chapters on drills, Daily Program, Text books, School Organization, etc. Cloth binding, 50¢.

E. A. Bristol-

"It takes a certain amount of push to master even a wheelbarrow."

"As soon as a man begins to love his work, then he will also begin to make progress."

NEWS AND NOTES.

Let us not forget the collection to be taken the first Sabbath in April for the orphans and aged of our conference.

Brother R. J. Bellows is holding a series of meetings at McMillan.

How many of those new "tracts" does your church intend to take?

We were glad to receive two reports from our church schools for this issue and hope to hear from other schools next time.

We recently received the following from one of our sisters who has had money deposited with the Conference: "Your letter received to-day. Thanks for the promptness of returns. We have seen some people quite disappointed when they wanted to draw some of their means from other places of deposit during the past winter and we were thankful ours was not there."

Begin now to lay plans to attend the annual camp-meeting and conference. Lay by in store so that father, mother, and all the children can attend.

The following officers were elected for the next two years at the Lake Union Conference just held: President, Allen Moon; Vice-President, S. E. Wight; Secretary and Treasurer, W. H. Edwards; Educational Secretary, Myrta L. Kellogg; Auditor, J. H. Haughey.

We have just seen the testimony of one of the most distinguished chemists in the Pharmaceutical College of New York and he says, that "tea and coffee are strong poisons whether in small or large quantities." You remember, too, that tea is used to ship back the Chinese who die in this country and that not long ago a lady, not far from here, found a piece of a thumb in her tea chest. How beautiful it is that our people have been educated along those lines, and that while the world is just awakening to the great fact that all our American diseases are more or less due to our use of stimulants, we as a people have been declaring those truths for many years. Let all educate their children as to the injurious effects of pork, tea, and coffee.

Wanted,-- Seeds, bulbs, plants, etc. The Graysville Sanitarium at Graysville, Tennessee, is in position to make good use of flower and vegetable seeds, plants, bulbs, vines, etc. With considerable ground to improve and with limited means, it feels warranted in giving others an opportunity to assist in this way. Address as above.

We have learned that Brother McKenney's school has closed and that Sister Rickard, who has been teaching there, is at her home in Traverse City.

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WHY DON'T YOU ?

Why don't you answer that friend's letter at once. It will have double value if written promptly, and will take no more time now than by and by.

Why don't you make that promised visit to that invalid? She is looking for you day after day, and "hope deferred maketh the heart sick."

Why don't you send away that little gift you have been planning to send? Mere kind intentions never accomplish any good.

Why don't you speak out the encouraging words that you have in your thoughts Unless you express them, they are of no use to others?

Why don't you follow in the steps of Him who "came not to be ministered unto, but to minister?"

Why don't you? --- Selected.