

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, AUGUST 16, 1906

No. 16

North Pacific Union Conference DIRECTORY.

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Vice President.....A. J. BREED
Secretary and Auditor.....A. G. ADAMS
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Delight thyself also in the Lord, and he shall give thee the desires of thy heart. Psa. 37:4.

O Lord I would delight in Thee,
And on Thy care depend;
To Thee in every trouble flee,
My best, my only Friend.

NORTHWARD BOUND.

For a number of years our brethren of the British Columbia Conference have felt the need of a well established industrial mission among the native Indians of the Fort Simpson reservation. A small company there are keeping the Sabbath and are endeavoring to hold up the banner of truth; but after accepting the Sabbath, these Indians find it very difficult to secure employment, and for a long time have entreated that our people open some small industry among them. Elder T. H. Watson, who has labored among these Indians, has felt the burden to lead out in this work, and recently Brother and Sister Tees, of Ridgefield, Washington, have desired to unite their interests in such a work, and Elder E. L. Stewart, president of the British Columbia Conference, also desires to see something done in this line. Desiring to thoroughly investigate the question, the British Columbia Conference have invited the North Pacific Union Conference to send a representative with them to that coun-

try, and Elder W. B. White sailed with the party from Vancouver, B. C., August 6, for Port Simpson.

In the party is Brother Tees and wife, Elder T. H. Watson and wife, and W. B. White. Elder Stewart follows on a later boat. This party will give careful attention to existing conditions in that region, and see how best the interests of the Indians can be served. They will be gone about four weeks.

Western Oregon

THE WORK IN PORTLAND.

Our people throughout the Conference are anxious to keep in touch with the work being carried on under the direction of Elder Snyder. Brethren Falkenburg, Pettit and Sr. Coffin are assisting in the house to house work.

Four public meetings are being held each week, and some interest is being worked up in the city.

The company are using a series of tracts put up in large envelopes. The envelope has on it street number of our church and announcement of Sunday night meetings. Some 3000 tracts have been used by this plan and paid for by the Portland church, aside from cards and other printing. We appreciate the interest and cooperation of the church.

A PROVIDENTIAL OPENING.

Provisionally it seems to us the following series of subjects are being considered in a prominent church of the city under the supervision of the

three leading churches, viz., Methodist, Baptist, Presbyterian, in a union meeting, "Modern Substitutes for Christ": July 8, Christian Science; July 15, Spiritualism; July 22, Theosophy; July 29, Dowieism; August 5, Mormonism; August 12, Seventh Day Adventism; August 19, Socialism; August 26, Why Give Up Christianity and Accept Any of These "Isms"?

Elder Snyder will begin to reply to the subject of August 12, "Seventh Day Adventism, a Substitute for Christ," in the large city auditorium on Friday night, August 17. This large auditorium is centrally located on the west side of the river and plans are being laid for extensive advertising, so we expect a good attendance.

We are of good courage and ask the prayers of God's people in behalf of this advance movement to get the message before this people.

G. W. PETTIT.

ITEMS OF INTEREST.

A Medical Board, as provided by the Constitution of the North Pacific Union Conference, has been established by the Union Conference Executive Committee. This Board consists of five members, as follows: Dr. J. E. Froom, Dr. W. B. Holden, Dr. W. R. Simmons, Dr. I. A. Dunlap and Dr. H. B. Farnsworth.

Elder A. J. Breed is at North Yakima looking after the financial interests of the North Yakima Sanitarium during the absence of Elder H. W. Decker, who is making a trip east in behalf of Walla Walla College, and the North Yakima Sanitarium.

North Pacific Union Gleaner

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EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. Breed

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THE GLEANER.

It was voted at the recent meeting of the North Pacific Union Conference Executive Committee, to enlarge the Gleaner to an eight-page paper.

The committee which was appointed to look after the matter found, after careful investigation, that the additional expense of such enlargement would greatly exceed the amount warranted by our present subscription list.

For the present, it will be printed in a four-page sheet as heretofore.

We trust the readers of the Gleaner will like our new illustrated heading, as it appears in this issue for the first time. It is our desire to make the Gleaner a helpful medium of communication for all the laborers in our Union Conference. Any criticism or suggestion upon the part of our readers tending toward a betterment of the Gleaner will be thankfully received and carefully considered by the Editorial Committee.

We would very much appreciate getting short items of interest or notes of progress in the work, weekly, from all the conferences or mission fields included in the North Pacific Union Conference. Reader, if your field is not represented in the published reports from the field. Kindly appoint yourself a reporter and send us word, as to what is being accomplished for the cause of truth in your part of the Lord's vineyard.

PORTLAND SANITARIUM NOTES.

During the experiences of last month our busy workers were greatly cheered by several evidences that the Lord is using the Sanitarium as a means of seeking out His children,

who, "with an honest and good heart, having heard the word of truth, keep it and bring forth fruit with patience." Luke 8:15. One lady, who years ago heard the truth in Minnesota, did not obey, and has since married a Catholic husband. She was brought to the Sanitarium and treated by an outside physician. Being very ill, the priest visited her at the Sanitarium. After recovering her health her happy face was often seen at family worship, and a few days ago she announced her decision to keep the Sabbath of the fourth commandment and her conviction concerning baptism, though in this she wisely decided to go home and inform her husband before being immersed.

Another patient who knows and believes present truth, having three sons in the faith, but she had not been fully obedient nor identified with God's people. Her busy pioneer life as cook in a logging camp conducted by her relatives was arrested by a critical illness that made surgical aid necessary. Arriving at the Sanitarium at 1 a. m., only partly conscious, a timely and very severe operation the same morning was the turning point in her disease. During her rapid convalescence she reflected profoundly upon her relation to God and His cause on earth. In leaving us less than two weeks later she said that her sickness had proved a blessing and that she proposed to heed the call to walk in the light.

An interesting case was that of a very intelligent French Catholic woman, for years the proprietress of a well-kept hotel. Starting to visit in Montreal, Canada, she found the first two days of her journey by stage had taxed her so severely that medical aid and rest were imperative when she reached Portland. She came to the Sanitarium, intending to stay but a day or two, but she immediately recognized it as an important part of a series of events by which Providence was leading her into the light of the Gospel, and though eager to pursue her journey to Eastern Canada, she valued the Sanitarium care, and especially desired to remain over Sabbath and participate in the services of those who "keep the Sabbath according to God's unchanged law," as she expressed it. It was interesting to hear her recite the steps by which she

was led to read and fully believe the Bible months before, and to notice that on most phases of present truth she was partly or fully in the light. No effort was made to enthrone her, but as she requested Bible studies on one subject after another, and joyfully comprehended the truth, we regarded the case so evidently one that God was leading as definitely as he arranged for Phillip to make close connection with the eunuch on the road to Gaza, that we esteemed it a great privilege to water the seed and to trust God to give the harvest.

A prominent business man of Portland, who is highly esteemed as a truly noble character, submitted to a most critical operation, which, owing to the malignant nature of his difficulty, could only result in prolonging his life a little. He went to the operating room knowing the doubtful chance of a cure. A few days later when informed of the inevitable result of his disease and that we had been concerned as to whether he could rally from the operation, he replied cheerfully that he did not hesitate to undertake it, as he had all confidence in the "resurrection of the just." During his convalescence his nurse read to him several chapters of "Ministry of Healing," which led him to carefully study the fifth chapter of James, and to request that we select some of our ministers with faith to join in presenting his case to the Great Physician. This we intend to arrange for. His desire is not begotten by any sudden fear, but through the belief that the Lord would have his sickness bring glory to God. We thank God for the privilege of sharing in the good work.

With a family of our size, we find it necessary to provide a reading room especially for the helpers, and an arrangement has been entered into for the management to provide a convenient room on the ground floor, a librarian, all of our leading denominational periodicals; and the helpers are to furnish a club of approved magazines. Several personal libraries will be available through the librarian. Some standard religious books have been donated to the library, and we expect the assortment to grow. Our nurses are very much in need of some standard medical books for reference, such as "Gray's Anatomy," "Advanced

Physiology," a medical dictionary, etc.

If any of our readers feel disposed to help on the education of nurses by contributing books or funds, please correspond with Mrs. Daniel Nettleton, care of Portland Sanitarium, Mt. Tabor, Oregon.

Upper Columbia

NORTH YAKIMA.

We are indeed glad to read the cheering reports from the different workers in the Gleaner from week to week, and we thought that a report of our work might be of interest to some.

It has been nearly five weeks since we pitched our tent in North Yakima and began to hold meetings. It was only after considerable difficulty that we succeeded in securing a location for the tent. There is a city ordinance here which forbids any one to pitch a tent within five hundred feet of a building, unless the one pitching the tent is the owner of the ground. Finally a real estate man authorized us to pitch our tent on a lot belonging to him. This lot was in a good location. We certainly appreciated his kindness in aiding us as he did.

From the beginning of the meetings there was usually a good attendance. Our people in this place assisted us in every possible way. As a large share of our people came to the meetings every evening, the outside people became interested and were encouraged to attend regularly.

As soon as possible we became acquainted with those who were interested in the truth and then visited them in their homes. By talking with them personally we could better understand their needs and then be able to show them the truth.

As the meetings progressed, some began to inquire about the Sabbath. When we presented that subject to them, we knew that the crisis in the meetings had been reached. Several were intensely interested.

Following the Sabbath truth came the question of "Obedience." The Lord blessed as the importance of obeying all of the commandments was impressed upon the minds of the people. When the call was made for those to stand who would keep the whole law four precious souls, with tears in

their eyes, arose, thereby announcing to the world their intention to keep the commandments of God instead of giving heed to the doctrines of men.

We have much for which to thank the Lord in that souls are accepting this glorious truth and starting for the kingdom of Heaven. There are others who are interested and we hope that more will yet take hold of the truth. We expect to move soon to another part of the city and continue to work with those who are interested. Pray for us, that the Lord may continue to bless. Yours in the work,

E. N. SARGEANT,
E. W. CATLIN.

PENDLETON, OREGON.

We began our tent meeting here ten days since. The attendance has been exceptionally small, yet there are some interested souls who are attending regularly. We have been active in visiting and distributing literature.

The flood at this place has caused a great deal of sickness. There are about one hundred cases of typhoid fever in town. Almost everybody who is financially able to do so has gone to the mountains. About one-third of the people have gone.

Last night the power of God came into our meeting unbeknown to us, and during the song service one lady was compelled to leave the tent to keep from weeping aloud. She afterward came back and at the close of the meeting she made a surrender, saying she must have a home in the kingdom of God. She further said she was going to keep the Sabbath. She had kept the Sabbath for a short time a few years ago, but never united with the church.

We gladly ascribe all praise and glory to God.

L. A. GIBSON.
J. A. STANDAGE.

July 30.

MEETINGS AT ENDICOTT.

Since our last report to the Gleaner six adults have been baptized and four others have taken their stand for the truth.

A number of others are deeply interested.

We are just starting a tent meeting

in Spokane. Pray for us, brethren, that our efforts here may be successful.

H. J. SCHNEPPER.
C. F. KNOTT.

MONTANA ITEMS.

As a result of the tent effort at Kalispell, three souls have decided to obey the truth. At the last account, the Kime brethren were thinking of pitching the tent in some nearby town. We wish them continued success.

Miss Edna Tibbits, who underwent an operation at Missoula, and has recovered, will go to Ovando to spend a few weeks. Dr. H. B. Farnsworth performed the operation.

Brother Fletcher reports one hundred orders for books in Great Falls, and has left that place for Sand Coulee.

Elder Martin will visit the Bitter Root this coming week.

W. A. Gosmer and wife went to Whitehall Monday last, where he was called to officiate at the funeral of Mr. Wm. Cooper, husband of Sister Cooper.

The tent meetings at Bozeman still continue. The reply to the Methodist minister's sermon on the sabbath question, drew out a good number to hear. A minister of the "Christian" church asked permission to reply to our review of the Methodist. We gave him time to do so in the tent. This evening we will answer his reply. None have as yet taken a stand, but we are hoping for some to do so. Before this is in print we may be in the midst of a discussion. W. A. GOSMER.

Brother C. W. Dyre writes: "I was out last week selling Signs. Was out three and one-half days and sold one hundred copies at ten cents each, and four small books. Expect to go out soon with Heralds of the Morning. Found one man who was anxious to know the truth, so I stayed all night with him and read the Scriptures to him.

Bro. C. H. Castle, our Union Conference Treasurer, has just moved his family to Spokane. Sister Castle has been engaged to teach in the church school at Spokane the coming year.

FOR SALE—A six-room house in College Place, with half acre of land, all in fruit; on easy terms. B. B. Smith, College Place, Wash.

CANVASSING DEPARTMENT UPPER COLUMBIA CONFERENCE.

Week Ending July 28, 1906.

Agents	Books	Hours	Orders	Helps	Tot. Val.
A. D. Guthrie.....H. H. B.	28	17	.....		\$100.00
C. H. Allen.....L. G. and Gt. Cont.	47	11	\$41.50		85.25
Byron A. Meeker.....Gt. Cont.	50	25	8.25		75.75
B. B. Smith.....Gt. Cont.	22	17	33.60		86.10
P. L. Downing.....D. & R.	10	1	.....		3.75
H. C. Wilson.....Gt. Cont.	44	7	2.25		19.75
Mrs. B. B. Smith.....Heralds	9	3	10.25		14.75
Floyd W. Smith.....Heralds	3	1	.....		1.50
Emma Rothgeb.....Heralds	8	3	4.50		9.00
Fannie Ferren.....Heralds	26	26	5.25		44.25
Rosa E. Herr.....Heralds	21½	11	1.25		17.75
Mrs. Jennie Reeder.....C. O. L.	12	3	8.85		12.60
Isabel Reith.....Gt. Cont.	24	6	10.80		29.55
	298½	131	\$126.45		\$500.00

CANVASSING DEPARTMENT WESTERN OREGON CONFERENCE.

Report of Sales for Week Ending August 3, 1906.

Agents	Books	Hours	Orders	Helps	Tot. Val.
E. H. Emmerson.....Gt. Cont.	23	6	\$1.95		\$17.95
Harry W. Earl.....Gt. Cont.	28	11	2.25		28.50
Mary Jenson.....Heralds	..	..	3.75		18.25
Grace Ellis.....Heralds	7½	10	2.25		17.25
Grace Davison.....Heralds	5½	5	.75		7.50
	64	32	\$10.95		\$89.45

CANVASSING DEPARTMENT WESTERN WASHINGTON CONFERENCE.

Report of Sales for Week Ending August 3, 1906.

Agents	Books	Hours	Orders	Helps	Tot. Val.
Wm. Furber.....Gt. Cont.	23	7	\$ 4.50		\$ 22.50
G. B. Collett.....Gt. Cont.	34	18	3.60		26.70
Grace E. Maynard.....Gt. Cont.	13	7	6.00		24.50
Matilda Mey.....Gt. Cont.	11	2	5.25		10.25
Anna Krumm.....Gt. Cont.	7	3	.....		9.50
Dora Carlson.....Coming King	40	4	.50		4.50
James Lowry.....Heralds	34	22	7.50		40.50
Mrs. M. E. Shryock.....Helps	6	..	10.00		10.00
	168	63	\$37.35		\$148.45

CANVASSERS' NOTES.

H. T. B. Calkins.—I did not canvass any last week, but it is not because I am in the least discouraged. I went to Independence and Monmouth and delivered every book. Where the people were not at home their neighbors took and paid for the book for them. Others that were at home but had not the money borrowed it. Praise the Lord for success which he has promised and is surely giving.

Grace Davison.—The Lord certainly has blessed me more than I can express. I delivered all the books where

there was any one at home, but several were away for a time. They were all glad to get the book and said they had been waiting for it. I am glad I have started in this work and as I think it will not be long till school opens, I am more desirous to work harder and more faithfully. For my part I intend to stay with it.

Sister Grace Ellis, who has also been delivering the past week, says: "Some forgot when I was coming and I am to go again next Monday. They all seem desirous for the book, especially one young man. I guess the delay was for the best; for at one of these places

I took an order for Heralds in the Morocco binding."

Sister Fannie Ferren was the first to win a scholarship. She has worked a little more than six weeks, but during that time she has worked steady. This is her first experience in canvassing. Here is a summary of her work: Total number of hours, 186; orders taken for Heralds, 147; value of helps sold, \$32.00; total value of books and helps sold, \$252.00. She is still canvassing.

Owing to the poor prospects for a good crop in Sherman county, Oregon, Bro. Meeker has crossed the Columbia river and is working very successfully in Klickitat county, Wash.

The company in Spokane, in charge of Prof. B. B. Smith, are pressing forward with success, and are doing a noble work there.

Rothget will continue in the work during the fall.

Bro. C. H. Allen, who in the past has sold a large number of books, is meeting with fair success in Walla Walla county where a great many books have previously been sold. He writes:

"While giving an exhibition for Great Controversy to a young man he said, 'I believe father has that book.' It proved, however, to be Prophecies of Jesus. Upon asking him the question how his father liked the book he replied that his father rather leaned towards the Adventist faith. Calling at another house I was met by a young lady who showed me the Bible Readings and said that her father prized it very highly and requested me to call and see her mother at the cook house, which I did and took her order for Great Controversy, one Ladies' Guide and one Christ's Object Lessons. Again, at another place, while giving an exhibition for Great Controversy a man said, 'Do you believe the millennial age is near at hand?' I replied I did, but told him according to the Scriptures it would not be upon the earth but in heaven and that this book would make the matter very plain. He seemed quite anxious for some reading matter upon the subject and gladly gave his order."

Brother Archie Wilson of Chitwood, who is soon to start out, writes: "I canvassed a little last Tuesday and believe I will like it fine. Expect to go into Benton county within a few weeks to canvass. I am of good courage."