

NORTH PACIFIC UNION GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, DECEMBER 6, 1906

No. 32

North Pacific Union Conference DIRECTORY.

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PORTLAND SANITARIUM.

Graduating Exercises.

Two nurses were graduated at the Portland Sanitarium Tuesday evening, November 6. A reception was held at the same time for the new class which is composed of 10 or 12 excellent

system of education which excludes all industrial phases at the expense of the physical well-being of its students, which tends only to the development of theorists and nervous wrecks.

A paper by Mrs. Welton gave a very interesting review of our work and experiences at the Portland Sanitarium during the past year. The paper closed by noting the good hand of God that during that time has prospered, protected from disaster, and preserved from serious illness, our sanitarium family. Elder Snyder followed with an excellent, brief, missionary talk, after which I presented diplomas to Mr.

portant a gathering as has been held in the Western Washington Conference. As far as is consistent, it will be well that the wives of our laborers come with them.

A program is being prepared, a copy of which will be sent to each worker as soon as we get them from the printer. We will also send a copy to our church elders, that they may see what is to be the nature of the institute. And it may be that some of these helpers in the work of God may see their way clear to attend the meeting. If any of these brethren have in mind to come, we should be given notice of it early, as it will be quite necessary that we know who are to attend the meeting.

A committee on entertainment is at work now, and it is our purpose to provide accommodations for our conference workers during the time of this gathering.

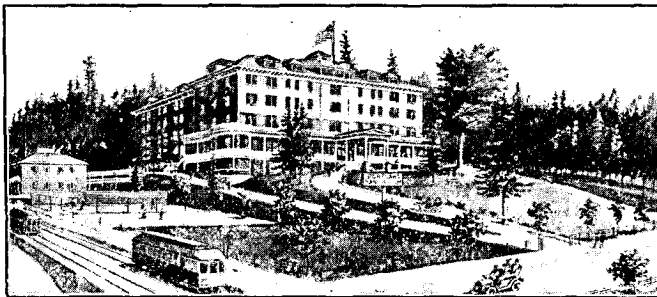
The North Pacific Union Conference is taking steps to provide good help for us from abroad, and we are expecting a season of great blessing to ourselves personally as well as to the work in our field.

F. M. BURG,

Pres. Western Wash. Conference.

NOTICE.

The Meeting of the British Columbia Conference was set for December 28 to January 1, 1907. that the delegates and visiting brethren might secure the usual holiday rates on the railroad, which is one and one-third fares. This is the round trip tickets. We call attention to this that all may secure round trip tickets.



Portland Sanitarium.

young people who desire to become medical missionaries.

The exercises were pleasingly interspersed with vocal and instrumental music and recitations.

Dr. Holden's address was a forceful contrast of two systems of education; the first represented by the nurses' training course as a valuable and successful means of development to those who really desire to do something for the good of humanity and thus become practical Christians; the second, that

Edgar Crocker and Miss Marie Schoolmeyer,

DR. J. E. FROM,
Superintendent.

MINISTERS' INSTITUTE FOR WESTERN WASHINGTON.

We are arranging to hold such an institute in Seattle from December 23 to 30. Our workers in the conference should take special note of this and arrange their interests so that every one can attend this meeting. It is as im-

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W. B. White F. M. Burg M. E. Cady
 A. J. Breed

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WESTERN WASHINGTON.

Dear Church Elder and Librarian:

We are writing this letter to call your special attention to the changes that are being made in the conference work.

First, The conference secretary and treasurer—Brother Raley—found it necessary to leave the work in the office; so other help had to be secured.

We have taken action installing brother C. E. Knight as conference secretary and treasurer. Brother Knight has had experience in this work, and will do us good service.

So hereafter all communications and remittances which have been sent to brother Raley should be addressed to C. E. Knight.

We would mention that in sending money, it is better to send it to the Western Washington Conference instead of to the treasurer personally.

Second, The Tract Society Work—At a Council of union conference men, local conference men and representatives from the Pacific Press, held in Portland last week, it was, after very careful study and thorough discussion of the question, decided that the conferences establish again their tract societies, as it was before the business of these societies was turned over to the Pacific Press branch two or three years ago.

The following recommendations were adopted by the above named Council:

We Recommend.

(1) All local conferences to give favorable consideration to the re-establishment of the tract society depositories as soon as possible.

(2) That we invite the Pacific

Press Publishing company to continue its branch office in our union conference, and stock it sufficiently to supply the entire union; and by way of encouraging it to do so, we further recommend:

(3) That until other arrangements are made by proper authority we contribute \$500.00 annually toward the salary of its manager. This amount to be made up as follows: \$125 from the North Pacific Union; \$125 from Western Oregon; \$125 from Western Washington, and \$125 from Upper Columbia Conference, and further,

(4) That the branch be allowed to charge at agents' rates instead of tract society rates for all mail orders forwarded to it by the State society depositories.

(5) We recommend the adoption of a cash policy in handling our publications through the union. That this policy shall be interpreted to mean

(a) Cash with order from all Sabbath-schools.

(b) Cash in 30 days from church societies and individuals.

(c) Payment for all books as soon as delivered by agents.

(d) Payment of all branch office bills in 30 days, or as soon thereafter as the carrying out of this policy with Sabbath-schools, societies and agents will permit.

These resolutions themselves will make the matter clear. The church officers, elders and librarians should preserve these resolutions for reference.

We, as a committee, met after the decision by the Council, and took action to re-establish the tract society work in our conference. Elder W. B. White, and brethren H. H. Hall and A. G. Adams were with us.

It is arranged that after December 1 all orders for supplies from our churches, tract societies, Sabbath-schools and individuals be sent to the Western Washington Missionary Society, 309 Second Avenue North, Seattle Wash. Brother Knight will also have charge of this work.

We will stock up to supply everybody except the regular canvassers for our subscription books. They will get books from the branch in Portland or the publishing house for the present, until our work builds up here

sufficiently to enable us to stock up enough to supply them.

We have adopted the cash basis for our work. So we expect to pay up in full every 30 days. To do this we will have to instruct our churches and individuals to pay all bills with the Western Washington Missionary Society on 30 days, or send cash with order. This is the safest and most satisfactory plan, and can be followed if every one will adopt the policy.

In making the change in the business from what it has been to the new plan, it is agreed that all bills owed to the Portland branch by churches or individuals be settled in full before we honor their order for goods on account. So steps should be taken at once by churches and persons owing the branch house to settle all accounts there at once. We are furnished by the branch with a memorandum of all such accounts; and by mutual agreement the above policy has been adopted.

Back Accounts With Churches—Every church elder and librarian should at once look into the financial situation of their society and where they have unpaid accounts with the Western Washington Missionary Society, steps be taken to make payment in full, or at least a reasonable part of it.

There are a good many of these accounts standing both with churches and individuals, and no one will want to ignore the obligation. Will our churches or will individuals who have owed the tract society for a long time feel at liberty to order on account without making provision to pay debts already standing? We cannot think so, if it is at all possible to pay in part or in full.

Money Needed Now—The money on these accounts is needed to start our business; we need funds for this at once; hence we kindly urge as large a payment on them as possible.

And we believe the churches will appreciate a request that a collection be taken and sent to the Missionary Society to assist it in getting the work started without any debt upon it.

Statements will be sent soon to all church societies and individuals owing an account with the Western Washington Missionary Society; and if any question exists concerning the

account, we solicit correspondence or personal interview, so that everything will be clear.

Now let us work together to do what we can for God; and may we share at last in the great reward—the reward of seeing souls shining in the glory of the kingdom.

Order all periodicals, tracts, Sabbath-school supplies, records, forty per cent books, Bibles, etc.—all but subscription books—until further notice, from the Western Washington Missionary Society, 309 Second Avenue North, Seattle, Wash.

Very truly your servants,

F. M. BURG.

J. A. HOLBROOK.

H. C. WOLLEKAR.

R. T. CORNELL.

J. R. CLARK.

Conf. Committee.

MONTANA.

Since last reporting to the Gleaner, I have been at Mt. Ellis, Butte, Kalispell, Somers and Rollins. The last three places are in the northwestern part of the State in the Flathead valley. The work at Mt. Ellis is progressing nicely. The Sabbath-school there, including the students, now numbers more than 70. On my way to Kalispell I stopped one day at Butte, and held meetings with the church there. It was thought best at that time to choose brother W. H. Holden as elder of the Butte church. The company there have had some very trying experiences, but we trust in God to bring all things to his glory.

From Butte I went to Kalispell and spent something over a week visiting and holding meetings. Sabbath, November 17, we celebrated the ordinances, quite a good company being present, and taking part. There is still an interest in Kalispell on the part of some who have not taken a stand for the truth, and we hope soon to see them unite with God's people. Sister Olive Kime is teaching a church school there. The enrollment is at present 12, and others intend to enter soon.

I found a few faithful souls at Somers, where the brethren Kime held meetings last summer. I am now at Rollins 30 miles below Kalispell on the lake. Brother S. H. Kime has held a series of meetings here and six

souls have decided to obey. The strongest opposition we have had to meet here has been from the so-called "Church of God." Their opposition has been to the Spirit of Prophecy and health reform. It has been a hard fight, but the Lord has given the victory for his truth. We have a Sabbath-school organized and hope to see others take a stand for the truth. Altogether the work is moving smoothly and advancement is the watchword all along the line. Our trust is in the Lord of the harvest.

W. F. MARTIN.

MONTANA ITEMS.

Brother Doc Hanson is holding meetings nine miles north of Red Lodge, and reports some interest.

Elder Martin has called a meeting of the conference committee which will convene in Bozeman the evening of December 1. Important matters pertaining to the work are to be considered.

A pleasing entertainment was given at the Academy on the evening of the 29th which consisted of instrumental music, singing, recitations, etc. The assembly room of the ladies' dormitory was crowded to its utmost capacity by students and visitors. A large sleighload of friends from Bozeman helped to crowd a house already well filled. The program was interesting and well rendered, and was enjoyed by all. Then followed an interval of social intercourse, which (in its turn) was well enjoyed. It was an evening which will long be remembered by all who were present.

The meetings in Bridger Canyon have closed. Fourteen discourses in all were given. It was surprising to find how many people living away up in this isolated place had already heard the message. A deep-seated prejudice exists, and contrary to all expectation, the people for the greater part had already rejected the message before the meetings were held. All who attended had heard the message before, with the exception of one family and the school teacher. Some had heard the message in one place and some in another, and thus we see

how the truth is going, and how near the earth is warned in these parts. One sister, who had begun the observance of the Sabbath last spring, united with the church before we left the place.

W. A. GOSMER.

AN ENCOURAGING REPORT.

It is understood that one of the special features of the Missionary Campaign this fall will be a strong effort on the part of all the people to help increase the circulation of our pioneer missionary paper, the Signs of the Times, and by so doing help the Pacific Press in this its time of need.

The work has but just begun, but we are glad to learn that over 2000 have already been added to the regular list—1000 of these within the last week. It is hoped that this good work will continue until the regular weekly circulation of the Signs reaches 100,000 copies.

The plan contemplates sending a club of Signs regularly to every church and isolated individual in the conference, to be used in missionary work. If any have not already been informed in regard to the plan of securing and using these papers, kindly write us at once and we will be glad to correspond with you.

Statistics show that the Signs of the Times is one of the most effective agencies we have for bringing people into the truth, and it is also an entering wedge for all other lines of work.

Once more we appeal to our churches and isolated members to take hold of this good work and carry it forward to success. Send orders to the tract society, or direct to the Signs of the Times, Mountain View, Cal. Let us not be "weary in well doing, for we shall reap if we faint not."

WANTED.

A grandmother or an old lady who is a Seventh-day Adventist, to take care of two children, aged five and seven years respectively. Will be given charge of the house. The work is easy. Address,

T. J. SHAW,
Chehalis, Wash.

"The opportunity to do great things generally arises from a willingness to do small things."

CANVASSING DEPARTMENT**UPPER COLUMBIA CONFERENCE.**

Agents	Books	Hours	Orders	Helps	Value
A. D. Guthrie.....	H. H. B.	26	16	—	\$ 93.00
*H. W. Buell.....	H. H. B.	—	25	\$154.50	279.25
Mrs. Bettie C. Saxby.....	Heralds	13	10	5.90	23.40
Mrs. M. Ethlene Rounds.....	Heralds	3	10	2.25	19.75
Mrs. G. A. Nagel.....	40 per cent books	5	23	—	15.00
Mrs. G. L. Gillilan...40 per cent books		5	13	—	12.25
Total		52	97	\$162.65	\$442.65

*During vacation.

WESTERN WASHINGTON CONFERENCE.

For Three Weeks Ending November 16.

	Hours	Orders	Helps	Value
W. C. Thompson.....	Heralds 42	48	\$13.00	\$ 96.00
J. C. Ebel.....	B. R. 39	9	1.50	24.00
G. B. Collett.....	Heralds 33	18	20.50	50.25
C. E. Knox.....	Heralds 32	12	10.60	30.60
Mrs. M. E. Shryock.....	Heralds 20		12.00	33.00
F. H. Workman.....	Heralds 1	1	2.25	4.00
Totals	167	88	\$59.85	\$237.85

Brother Guthrie is still quite busy with his large delivery. He has had considerable delay on account of delay in his freight shipment. The delivery however is quite a successful one.

Brother Buell, who in past years has sold a large number of our books, also spent a portion of the past vacation in the interest of our literature with the above result. Brother Buell is resuming his studies at Walla Walla College.

Sister Saxby is meeting with her usual degree of success. Though busy in various ways, yet a few hours each week is devoted to this important branch of the Lord's work.

We are glad to add the name of sister Rounds to our list of workers. Sister Rounds writes: "I have put in very little time. I went out week before last and sold 10 Heralds in less than three hours, and have sold three Best Stories. Sister Rounds will plan to put in a certain amount of time each week, and with the blessing of God a good work will be done.

Sister Nagel is doing nicely with our small books at Freewater and is enjoying the work.

Sister Gillilan is also quite successful with our small books at Walla Walla. T. G. JOHNSON.

Portland Council Report Next Week.

Brother Thompson phoned to me the other night as follows:

"I broke my record today; worked six hours and took 16 orders for the Heralds. Among the subscribers were Swedes, English, a German, an Italian, two Negroes and a Jap. I had a sore ankle and was tempted to stay at home, but when I got to work I forgot all about it."

He finished his first delivery with better success than he dared to hope for; expected to have some books left for a small delivery, December 1, but had to order a new lot.

Brother Collett writes: "Got to my ground about 11 o'clock and finally got an order from the man and wife. Then the man said, 'Now you stay right here till after dinner.' At one house I found them crying over a sick child in spasms. I told a neighbor how to treat the child, and she went over and followed my directions; the child came out all right. Next day I called there and got an order for the book."

Brother C. J. Dasher:

"I am thankful to say I have had fine success in delivering and I only attribute it to our Father above. I have lost only one order so far, and I am almost done. Certainly the harvest is ripe, for there seems to be an eagerness now for our books and literature. I have had some fine experiences and I hope to continue in the work until the

message has gone to all the world. I rejoice that I have this wonderful privilege of helping spread the third angel's message and thereby hastening the coming of our Savior."

W. H. COFFIN.

Grace Maynard, one of our Gt. Controversy canvassers who worked this past season and had to wait till recently for books to make her delivery, writes:

"I am glad to say that the Lord is blessing me with a pretty good delivery. At first I thought I would have a great many books to send back, but if the latter part of my work goes as well as the former, I will have very few to return. Thus far I have been able to sell to other people, with very small effort on my part, the books I could not deliver."

With very few exceptions, our good agents who have been late with their deliveries of books have done well. The Lord has certainly helped us in the seeming calamity that befell us the past summer.

PORTLAND BRANCH.

BRITISH COLUMBIA

Young People's meetings have been started at the school at Port Hammond, and nearly all are taking part in the meetings.

The school is progressing nicely with about 22 pupils. Nearly four months have now passed.

Brother David Dodge has gone to the Eastern part of the Province to help Elder Young. He reports that he is enjoying the work very much and the blessing of God is with him.

A church of 12 members, mostly new in the faith, has been raised up at Vernon. This was through the efforts of Elders Young and Adams.

The Port Hammond church has secured the names of all the people in their neighborhood and are sending the Signs to them.

E. L. STEWART.

CHANGE OF ADDRESS.

The address of Elder C. E. Ford is now 01812 Washington street, Spokane, Washington.