

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

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North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE
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Office Address:

P. O. Box 1800, Spokane, Washington.

GLAD TIDINGS.

Ring out the bells, proclaim
 Salvation's free!
 Ring for the slave-bound souls
 A jubilee,
 For Christ has come and grants them
 Liberty.

Good news to all,—glad tidings
 From afar!
 The beams of healing shine
 From Bethlehem's star,—
 Effulgent joy that sorrow
 Cannot mar.

For Christ is born anew
 For us today!
 The glorious news shall banish
 Grief away,
 And song and praise resound!
 This festal day.

—Worthie Harris Holden.

HOW SHALL WE OBSERVE THE HOLIDAYS?

Sanitarium, California, Dec. 6, 1906.

"For we know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye, through His poverty, might be rich."

Shall we follow Christ as our pattern? In his life of self-sacrifice was seen not one jot or tittle of selfishness. He who had been rich in the heavenly courts, left all his wealth and power, and came to this world, clothed in the humble garb of humanity. For our sake he became poor, that we, through his poverty might be made rich. Like him, his followers are by lives of self-

denial to be a blessing to the world. If in the lives of all God's people the character of Christ were revealed, we should see thousands more converted to the truth.

If men would only remember that every favor they receive is a gift from God, would they not do very much more than they are now doing to relieve his work of the embarrassment of poverty? Would they not act a noble part in rendering to the Lord that which is his own?

Wealth hoarded will become a curse. Often the Lord can not preserve and bless the possessions of men, because the owners feel little or no obligation to assist in the great work of proclaiming the truth in new fields. Their substance, generously divided with their brethren who are laboring with meager facilities in destitute fields, would bring in return rich blessings from God.

No charity is complete unless it reveals an appreciation of the Gospel. Those who now, in this time of emergency, selfishly hold on to their means, will soon suffer the loss of all they have. Those who are truly converted, and who have more than sufficient for their immediate necessities, will freely impart of their abundance to help those who are poorer than they.

All should feel an intense interest in the advancement of the third angel's message. The work of proclaiming this message has already grown to large proportions; but it is to advance still more rapidly. We need many more laborers, and God's loyal people, filled with a spirit of self-denial, should now

give cheerfully and liberally, in order that facilities may be provided for the entering of new territory. In many places the work has been retarded because of the scarcity of means. The rebuke of God will rest upon those who do not come up to his help against the mighty powers of darkness.

Shall we not, as a people, refrain from following the custom of the world in unnecessary indulgence during the coming holiday season? O, how much might be accomplished in needy mission fields with the money that is squandered in various ways at this season of the year by those who profess to be Christians!

Will not the Seventh-day Adventists in every place first consecrate themselves to the Lord, and then do their very best, according to their circumstances, to advance his work, by gifts and offerings? Will they show that they appreciate the blessings of the Lord, and that they are grateful for his mercy? Will they not now consider their obligations to God, at a time when the world especially seeks for pleasure, and expends large sums of money for gifts to those who are not needy?

I have said to my family and my friends, I desire that no one shall make me a birthday or Christmas gift, unless it be with permission to pass it on into the Lord's treasury, to be appropriated in the establishment of missions.

I will greatly praise the name of the Lord if his people, at this time, by the

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North Pacific Union Gleaner

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NORTH PACIFIC UNION CONFERENCE OF
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EDITOR A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
 A. J. BreedEntered as second-class matter August 8,
1906, at the postoffice at Spokane, Washing-
ton, under the Act of Congress of March 3,
1879.**WESTERN OREGON****WORKERS' INSTITUTE, NEWBERG,
ORE.**

It was voted at the last conference to hold a ministerial institute for the benefit of our ministers. But after looking over the needs of the field, the conference committee thought best to invite not only the ministers and other workers, but the elders of our churches also.

The meeting began December 5th and continued six days with four sessions each day and preaching evenings. All the conference workers were present except two. A very few were not able to remain all through because of other work. About fifteen church elders enjoyed this blessed privilege. The Newberg church cheerfully gave use free entertainment.

The following subjects were presented: "How to make public meetings successful?" "Sermons." "What help our Bible readers need?" "Our relation to other ministers and churches." "Reporting to the Conference." "Church discipline." "Spiritual Gifts." "How to do successful visiting." "The church elder's work." "Our relation to local tract society work." "Sabbath offerings." "Cottage meetings."

The reading of most of the papers occupied about fifteen minutes. This was followed by a discussion of the subjects treated. Dealing with the subjects in this way proved to be both interesting and profitable. The brethren of the conference took hold earnestly and willingly to make the meeting a success. A spirit of unity and love prevailed and it was truly refreshing to be there.

Sabbath, December 8th, was a day

not soon to be forgotten. Elder W. B. White, who was the only help we had from the outside, except the help of God's Holy Spirit, conducted a study from the Testimonies in the form of a Bible reading on the subject of "Power for Service." The Lord added His blessing to the timely message which was borne in the demonstration of the Spirit's power. In fact, God's good Spirit was present in a very marked manner from first to last, and we believe the spirit of this meeting will be carried into our churches and fruit will be seen here and in eternity.

In the last social meeting you might have heard expressions like this: "Bless the Lord for this good meeting." "It has been a feast to my soul." "I will never forget what God has done for me while here." "This has been indeed a 'Heavenly sitting together.'"

Brother C. L. Butterfield, with other help, will follow up the outside interest. Prof. M. E. Cady was present at one session and gave a talk on education.

Our conference workers went out into the field again, grateful for the instruction received, and full of courage to do the Lord's work.

J. M. COLE.

The following memorial was adopted at the Ministerial Institute held at Newberg, Oregon:

"Whereas, God in his providence has removed from our midst Brother J. C. Scott of St. Johns church; and,

"Whereas, Brother Scott was well and favorably known throughout our conference, and at the time of his decease was a member of our conference committee; therefore

"Resolved, That while we sorrow not as others who have no hope, yet we hereby express our grief at the loss which our conference has sustained in the death of Brother Scott, and we further express our heartfelt sympathy with his bereaved family; and our prayer is that God may overrule this sad experience to the spiritual good of his grief-stricken family and their many friends.

"And we request that this memorial be published in the North Pacific Union Gleaner, and that a copy be placed in the hands of the family of the deceased."

**HOW SHALL WE OBSERVE THE
HOLIDAYS?**

(Continued from Page 1.)

exercise of benevolence, will increase the facilities for successful work in many needy fields. I long to see among Seventh-day Adventists an increase of faith and courage, and more praise and thanksgiving to God, so that where in the past there has been a withholding of means, there shall from henceforth be seen the evidences of a grateful hearth—the faithful bestowal of gifts and offerings to supply the needs of many destitute fields.

ELLEN G. WHITE.

WESTERN WASHINGTON.

Near Bethel, Wash.

June 6, in company with brother J. E. Van De Mark, we began labor in the York school-house six miles north of Bethel, Wash. A Seventh-day Adventist brother had been the superintendent of the Sunday-school here for some time and in their Bible studies some points of truth had been presented, so that most of the people, in their hearts, had taken sides before we came.

We had a fair attendance, however, while we presented the leading points of the message, and we visited the people there and in all the surrounding country for miles, and labored and distributed publications freely. Some of those who did not attend the meetings are deeply interested and are on the eve of obedience.

Of those who attended two only took their stand to obey. Seven others confessed that they could say nothing against it, yet they could not seem to give up the world.

Some confusion was wrought by a man well known in the community who believed in instant sanctification, and who had the field holding meetings before we came, and continued all the time we staid, getting many of his numerous relatives to accept his views, and using all his influence by additional meetings and otherwise, to keep them away from our meetings.

Brother Van De Mark had to leave to look after the Forest Home school matters. Then we began meetings at the Marshland School-house, four miles southwest of Snohomish, in Brother

Hubbard's neighborhood. This is almost entirely a Welch Presbyterian settlement, and we could hold meetings but once a week if a minister with a regular appointment did not come. We gave twenty discourses, canvassing the main points of the faith, visiting the whole vicinity and surrounding country, filling it with tracts, etc., till the roads became very muddy.

We had a good attendance a part of the time, especially during the time when the Sabbath question was being considered.

Two good souls, one of them quite influential, are keeping the Sabbath and growing in strength, although meeting with persecution at home. Others are investigating.

We are now working in Snohomish, Wash., visiting and holding cottage meetings and presenting the truth to the few outsiders and the brethren and sisters who attend on the Sabbath. We have one hundred families reading on the envelope plan. Some of the brethren and sisters are using the envelopes and the Signs also in their missionary work.

We crave the prayers of God's people on us and the work here.

WM. BOYNTON.

Atlantic Ocean,
Nearing England,
Nov. 28, 1906.

The Gleaner,
Spokane, Wash.

Dear Friends in the Northwest:

I was very glad to receive at Washington, D. C., the latest issues of the Gleaner. They were read with great interest. It will be quite a long time before the next copies find me. Elder W. S. Hyatt wrote me from Africa that it is unsafe to enter Nyassaland until about May 1st. The fever season lasts up to that time each year. We shall engage in work in the south of Africa from January to April.

We spent five days at Takoma Park. It was a pleasure to meet old friends in the general offices. Elder Daniels very kindly showed us around the new buildings.

Our last Sabbath in the home land was spent at South Lancaster. The school and the church united in giving us a pleasant time. I believe that out of these two hundred students God will

send many into the dark places with the message of light.

We are now on the ocean, and are having good weather for this season. Mrs. Rogers is seasick much of the time and don't enjoy ocean travel. To me it is an opportunity to read and study, which I get at no other time. Have just read a book called "Africa Waiting." Indeed her people do wait for this message. Pray for us. Pray for Nyassaland. Pray God to send forth laborers and to arouse his people to support them, so the work may be quickly finished.

Faithfully your brother,
JOEL C. ROGERS.

EXPERIENCE MEETING.

After the first day's campaign with the special Thanksgiving number of the "Signs of the Times," an experience meeting was held in the church at Mountain View, California.

It would have done your soul good to have heard some of the reports given by those who had spent the day before, meeting the people with the special Signs.

The territory consisting of eight good sized towns, had been assigned to a number of companies, and the united effort was made on Monday, November 26th. Some of the companies took early morning trains to the towns they were to work. Others went in rigs and on wheels to near-by places.

The evening before special prayer for the success of this work had been made. Surely these prayers were answered. Here is a partial report of papers sold:

In Redwood City, 6 persons	sold	100 papers
In Palo Alto, 6 persons	sold	255 papers
In Santa Clara the company	sold	181 papers
In Sunnyvale, a small place.	24 papers	
In Mayfield one brother	sold 25 papers	
In Mountain View one young man	sold	63 papers

A number who took part in this campaign had never before sold a paper. In the experience meeting they told how glad they were that they had gone, and spoke of the blessings they had received. One lady, who has been in business a number of years, said that she had no thought of going when it

was first mentioned, but later decided she would, just to see if she *could* sell the Signs. She sold 43 copies. In closing she said: "I believe it is the Lord's work, and I am glad I took part in it."

Another lady had thought she could not sell a paper—in fact, knew she couldn't, but was willing to try. Said she asked the Lord for strength, and fear was taken from her and she just enjoyed the work. She sold about 25 copies in Santa Clara, which is almost wholly Catholic.

One brother, a shoemaker, took 25 copies to Mayfield, a small town near by. He had to return early because he sold all his papers. He said he did not sell the papers; the Lord did it for him.

In Redwood City two young ladies, both workers in the Signs department, sold 51 copies in the business section in three-quarters of an hour. And so the efforts of those who engaged in this work were blessed. As a result of this meeting two companies went out on Wednesday, practically finishing the territory and selling 168 copies more of this truth-filled paper. This effort has placed copies of this number in over 700 homes in this valley.

It will be remembered that the valley was thoroughly canvassed for the Earthquake Special Signs, and it is a striking fact that nearly all who purchased that number were glad to get another copy of the paper.

For the benefit of those who will continue to sell this number, the words "Thanksgiving Number" on the first cover page have been changed to "Is the Lord Coming?"

With this change and in view of the important truths which this number contains, it ought to continue to sell readily all through the holidays.

Over 80,000 copies have now been ordered.

During the last four weeks the regular subscription list of the Signs has increased 2,771 copies. We trust that this evidence that the Lord is leading will encourage others to take hold of the good work.

SIGNS OF THE TIMES.

WANTED—Consecrated, Christian, Seventh-day Adventist girls to wait on table in Vegetarian Cafe. Those with experience preferred. Address S. J. Lashier, 105 Sixth St., Portland, Ore.

CANVASSING DEPARTMENT

WESTERN WASHINGTON CONFERENCE

For Two Weeks, Ending Nov. 30, 1906

Agents	Books	Hours	Orders	Helps	Value
W. C. Thompson.....	Heralds	43	53	\$ 7.00	\$ 98.50
G. B. Collett.....	Heralds	60	34	35.00	94.40
C. E. Knox.....	Heralds	46	26	19.12	66.15
Miss Dora Carlson.....	C. K.	88	30	4.00	34.00
Mrs. C. A. Smith.....	Heralds	32	50.50
Mrs. A. Hopper.....	G. C.	14	5	.50	13.00
Mrs. C. R. Campbell.....	Helps	7	18	.75	9.75
F. H. Workman.....	Heralds	2	3	1.00	34.50
Totals.....		292	169	\$67.37	\$400.80

WESTERN WASHINGTON NOTES.

Sister L. A. Wise, of Issaquah, writes that she has been out at work with Controversy and some of the small books, and desires to take some more of the Helps.

Brother Collett says: "I have had good success this week, as you will see by my report. I found one lady who was almost a Spiritualist. I want to get a special tract and take to her when I go back."

Our brother W. C. Thompson phoned me this morning: "I had an offer of a job of nursing this morning, but I did not take it. I intend to stay with the canvassing work. It was a temptation, for I could be inside out of the rain, but I did not accept it."

Miss Dora Carlson reports that in addition to the above she sold: 50 Life and Health, 25 Liberty, took 5 subscriptions for Life and Health, and 2 for Liberty. Also gave away a large number of tracts. Says that in spite of her long delay in getting her books the Lord gave her a good delivery, and a number of "conditional" orders went through all right.

Sister Grace Maynard writes: "I have finished my delivery. My trunk is all packed ready to go in the morning. Isn't that good? Oh, I just wish you could have witnessed my delivery, the good success. It just seemed like the Lord impressed them to take the books whether they wanted to or not. Nine ladies borrowed the money for me. One said: 'I am so glad you brought the book. We can't read

too much about Christ.' It really was the best experience I ever had. O, how wonderful the Savior is, and how good it is to be in his service I am praying for special ones who bought the books from me, that when they see the light they will accept it."

W. H. COFFIN.

PACIFIC PRESS NOTES.

It is with sadness that we mention the death of our faithful pioneer in the Signs work—Brother George A. King, of New York.

In reference to his work and life the president of the Greater New York Conference writes:

"In my personal experience in this work I have never come in contact with one who was more devoted to the proclamation of this Truth than he. His whole being was wrapped in this Cause. For it he prayed; for it he lived; and for its advancement and triumph he labored incessantly. Article by article, page by page, it was perused by him. His one great question was: 'How can the paper be improved to meet present day issues.' Never a testimony did he bear in meeting without closing it with an appeal for some one to enter the Signs work. Day after day, week after week, without a day's rest, excepting the Sabbaths, he toiled up those long flights of stairs bent on the one object of giving the Truth to the people. What a reward he will receive some day."

Our tracts (Bible Students and Apples of Gold Libraries,) are having a wonderful sale this season and we

find it difficult to keep up with the demand. One cylinder press is kept busy nearly all the time on these little leaflets, and they must be falling in some places like the leaves of autumn. The Judgment alone will reveal the good that has been accomplished by scattering these tracts. Let the good work go on.

During the past few days we have been having very cold weather for this part of the country and our workmen find it difficult to keep warm in our temporary sheds. Only a thin board partition full of knot-holes and cracks stands between them and the outside world. Several stoves have been put in but these relieve the situation only partially.

Notwithstanding all this, we have not heard one word of complaint. All seem to be trying to make the best of the situation and carry on the work to the best of their ability.

However it will be a day of rejoicing when the new factory is finished. We are now laboring under great disadvantages not only on account of the cold but for lack of sufficient room to carry on the work in hand. If we are not delayed in securing material we expect the new factory to be ready for occupancy about the first of January.

We have just finished printing editions of the following named books:

Uncle Ben's Cobblestones

House We Live In

Early Writings

Vegetarian Cook Book.

Orders can be filled promptly.

We have in press volumes one to eight of Testimonies for the Church and these will be pushed to completion as soon as possible.

Brother Adams, missionary secretary, is spending some time visiting a few of the churches in Western Washington.

In another column is a letter from brother and sister Rogers, now on their way to Africa.

A Ministerial Institute will be held in Seattle December 23 to 30.