

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

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North Pacific Union Conference
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THE MAN IN THE BOY.

In the acorn is wrapped the forest,
 In the little brook, the sea;
 The twig that will sway with the sparrow
 Is to-morrow's sturdy tree.
 There is hope in a mother's joy,
 Like a peach in its blossom furled;
 And a noble boy, a gentle boy,
 A manly boy, is king of the world.

The power that will never fail us
 Is the soul of simple truth;
 The oak that defies the stormiest skies
 Was upright in its youth;
 The beauty no time can destroy
 In the pure young heart is furled;
 And a worthy boy, a tender boy,
 A faithful boy, is king of the world.

The cub of the royal lion
 Is regal in his play;
 The eaglet's pride is as fiery-eyed
 As the old bird's, bald and gray:
 The nerve that heroes employ
 In the child's young arm is furled;
 And a gallant boy, a truthful boy,
 A brave, pure boy, is king of the world.
 —From Youth's Instructor.

A NEW THING.

There is surely a sound of a going in the tops of the mulberry trees. From the indications, our leading brethren have taken hold of the raising of this \$150,000 fund with a greater enthusiasm than of any previous enterprise of a financial nature. It would be a new thing indeed, in the history of our work, if the \$150,000 could be raised within a few days, instead of taking several months, as when previous appeals have been sent out for special gifts to the Lord's great

work in the earth. Surely before the end such experiences will become common. That which is needed will be done at once.

Dear brother, dear sister, how much do you expect to leave behind you to be burned in the fires of God's judgment, when you are taken up in the great white cloud to the Father's house of many mansions? Do you really believe that with the awful cry for help and light and life ringing in our ears from those who are dying in darkness, we will be among those who will be taken to our heavenly mansions, if we leave on earth anything to be consumed by the fires which destroy everything that is marked and scarred by sin, and the value of which might have saved souls, and hastened the coming of the Lord? Where your treasure is, there will your heart be also. Will not all your treasure be transferred to the heavenly mansion and to the restored garden of Eden, where you shall sit under your own vine and fig tree? Has not the time come, for those who have more than is actually needed for a few days' sojourn on the earth, to sell and give?

The universal prosperity which is shared by our people must be, partially at least, for the purpose of providing those who believe in the message with funds to push on the Lord's last great appeal to a quick and glorious victory. "A new thing" will the Lord do in the earth. Is it not time for his people to do a new thing in raising this fund in one-hundredth part of the time of any of our previous experiences?

J. S. WASHBURN.

SPECIAL MENTION.

Attention of our people in Western Washington should be called to the change which has been made in our office help. Brother Raley having found it necessary to leave us, has resigned. To fill the vacancy we have called Brother C. E. Knight of Mountain View, California, to connect with our work. Brother Knight has come and will want to become acquainted with our church officers and people generally. So our churches will likely be hearing from him soon. All correspondence which has heretofore gone to Brother Raley, should now be directed to Brother Knight. He is the secretary and treasurer of the conference, treasurer of the conference legal corporation, and missionary secretary.

Mention is made, too, of the help we have secured in Miss Ruth Hollenbeck. Miss Hollenbeck has been called to act as corresponding secretary of the Sabbath-school and Young People's work, and also as stenographer for the office.

No doubt our Sabbath-school secretaries will soon have an introductory letter from her, and we request on Miss Hollenbeck's behalf that the fullest co-operation be given her in her work.

We pray for the blessing of God on all lines of work in the Western Washington Conference.

F. M. BURG.

To read without reflecting is like eating without digesting.—Burke.

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family take the Review and Herald.

MT. VERNON, WASHINGTON
OLYMPIA, WASHINGTON

MISSIONARY EXPERIENCES.

The morning of April 25, 1906, we arrived in Boise, Idaho. We had been asking the Lord to give us a home in a thrifty, thickly settled part of the city, between the two extremes. The first morning we went out we were led to the place that met our ideal in every respect. Afterward we looked the city over, but no other part seemed so favorable for our work as this location. We rented the place for one month, and temporarily settled.

I went to work visiting the houses near by and selling the special earthquake number of the Signs of the Times. I spent a part of the forenoons for a time in this work, selling in all three hundred and forty copies.

The second time I went out on the opposite side of our street I found a lady who had heard a little of the truth nine years ago, when only fourteen years of age. The convictions of the truth had followed her ever since. The next day she visited our home, attended services in our church and began to keep the Sabbath and attend all our services.

The next week I prepared a hygienic dinner in their home. Both her husband and sister, with herself, quit the use of flesh of any kind. She had never made bread, but in a short time became a successful bread-maker and a good cook. These health principles are doing so much for them she teaches all she can about them.

The latter part of August, to her

sorrow, they moved to Montana. While visiting her parents near Darby she was permitted to attend the camp-meeting. She was baptized and united with the church. Soon after she begun the observance of the Sabbath she began to pay tithe. A few days ago she sent me \$4.00 tithe to pay into the Boise church.

A few days after meeting the above lady I met a leading spiritual lady of the Baptist church, and when she bought the Signs she asked if it was free from infidel ideas? These words awakened a deep missionary interest in herself and four nicely behaved children. I called again soon with papers, but found sickness in the home and did not meet the lady.

During the summer Sister Jennie Reeder was in the city canvassing and had an earnest talk with her. At the time her husband was away and she was invited to spend a time with her in reading the Bible and assisting with her house work. She was praying for light and as it came she began to keep the Sabbath. Her husband returned during the camp-meeting and at once began to bitterly oppose the truth. For a time she yielded the Sabbath and put away our books. A few weeks ago she came back stronger than ever, but when she visits us against his positive wish the opposition is terrible. Last Sabbath she spent three hours with us; the storm is more severe since, and now, from this on, we can see her no more. A phone message brought us this sad news: In a day or two she will go East and from thence South, to be absent some time. He is sending her there, he says, for her health to recuperate. We can have no further communication with her. *May the prayers of all who read these lines follow this dear sister.*

Last Sunday she had a talk with her minister and her husband is coming here for reading matter to take to him. The enemy has come in with great power. Surely the end is very near. I am led to cry, "Come, Lord Jesus, come quickly," and relieve the oppressed. Since camp-meeting I have been going over the same territory about our home with Heralds of the Morning, some small books and Life and Health. I have had again a good experience in taking orders for Heralds and sometimes delivering them

the same day the order was taken. In every home where we have sold anything we place the Family Bible Teacher each week. Mr. Saxby is following up this work. We trust we shall see some fruit of this work.

Every day I praise the Lord for the renewed health and strength the Lord has given me since coming to Boise. The climate for each of us seems better than any previous place here in the Northwest. We are happy in still being permitted to have some humble part in helping to forward this message.

BETTIE C. SAXBY.

OBITUARY.

Died at his home in St. Johns, Oregon, of typhoid fever, November 25, 1906, J. C. Scott, aged 54 years 11 months and 7 days. Brother Scott was born in Indiana, December 18, 1851. His parents removed to Davis County, Iowa, where Brother Scott grew up and was married. In 1872 he settled on a homestead near Lincoln, Neb. He and his wife were converted 27 years ago, under the labors of Elder H. Schultz, and joined the Seventh-day Adventist church, of which he was a faithful member up to the time of his death.

Brother Scott has been a regular subscriber to the Review since he embraced the faith. The illness which caused his death lasted nine weeks. His faith in Christ was unwavering to the end. His last words were: "He told me that he accepted me. He'll take care of me." Brother Scott was a member of the Western Oregon Conference Committee and was loved and highly respected by all his brethren. His wife, three sons and one daughter are left to mourn, "yet they sorrow not as others who have no hope."

The funeral was held from the Congregational church. The service was conducted by the writer, assisted by Elder Daniel Nettleton.

F. S. BUNCH.

FOR SALE.

Having accepted an invitation from the General Conference to take up labor in New York City, I desire to dispose of my Bilhorn folding organ. Address C. F. Knott, Lind, Wash.

EDUCATIONAL DEPARTMENT

(Shelton (Wash.) Church-school.

Shelton is a little burg situated on Puget Sound, on a bay called Big Scoome. Shelton is very near a large logging camp. It is quite interesting to watch the industry here in the lumber traffic. This place enjoys a good degree of prosperity and there is employment for all who wish to work.

The Shelton church consists of but a few members, but all are faithful. We have recently enjoyed a good visit from Elder J. A. Holbrook. One sister was baptized during his visit, and our school was dismissed so that the pupils might attend the service, it being held near by.

The children are very faithful in their work, and thinking it might be of interest to the readers of the Gleaner to see some of the work that is being done, I send a short story written by a first grade pupil. These are written in connection with their Bible nature study lessons. They are copied into a composition book and when possible to do so a picture illustrating the subject is pasted beside the written lesson. Following is the story referred to above:

"God loved Abraham and Abraham loved God. Abraham was a good man. God gave Abraham a son, his name was Isaac; Sarah was her mother. Isaac grew more and more every day. He soon grew to be big. Sarah and Abraham loved Isaac. God told Abraham to offer Isaac as an offering. Abraham loved his son, but he obeyed God. The day came when Isaac was to be offered. Isaac and Abraham went to offer the offering. Abraham lifted the knife; he heard a voice call, Abraham! Abraham! Abraham said, here I am. God said, lay not thine hand upon the lad. God sent an angel with a ram. Abraham and Isaac offered the ram. Abraham thanked God as he offered the ram."—Ruth Holman.

Pray that God may bless us and raise up from this school workers to carry the message.

MISS LORENA ABBOTT,
Teacher.

Common sense in an uncommon degree is what the world calls wisdom.—Coleridge.

MONTANA.

During the month of November I was in the northern part of the State, where the Brethren Kime are laboring. Part of this work has already been reported. At Rollins, down on the lake, we organized a Sabbath-school. There is a live company of bright people there. The Lord has blessed the work in that part of the field. It was my purpose to return to Mt. Ellis for the Thanksgiving services, so I left Kalspell Tuesday morning, but was delayed by wrecks, so did not reach Bozeman till Friday morning. Distances are great out here and trains are usually late. I spent the week of prayer with the school and church at Bozeman. We had good meetings at both places. Several students took a firm stand for the truth. The last day of the meeting, when a call was made for those who would consecrate themselves for the coming year, with but one exception all in the house arose. One young man did not give his heart to God. Sixty dollars was given to the cause on the last Sabbath. The attendance at the school is good. The enrollment is now sixty. Forty-nine of these are in the academic department and twelve in the primary. We had good meetings at Bozeman. The church there seems to be rising spiritually. It is too early to receive reports from the different places regarding the results of the week of prayer meetings, donations, etc. We feel that God is blessing the work, and all along we feel his divine presence with us.

W. F. MARTIN.

MONTANA ITEMS.

Miss Gladys Brown, who is attending the Academy at Mt. Ellis, is expecting to spend the holidays with her parents at Great Falls.

Brother W. H. Holden was recently called to Boulder to attend the funeral of the son of U. G. White. We have no particulars of the case. We extend our sympathy to the sorrowing friends.

There is some interest being awakened at Great Falls. Through Bible readings and preaching some are being led to take a stand with us. There

are several now on the point of decision. One so far has decided to obey the truth and be baptized, and we are expecting others to do the same. The week of prayer meetings are characterized by the presence of the Holy Spirit. Not many of the church are able to attend the meetings, owing to the fact that many of our members are living so far out in the country.

W. A. GOSMER.

A TRIP THROUGH SOUTHEASTERN ALASKA.

(Continued)

From a sister in Conrad City, Yukon Territory, I had learned that there was a family at White Horse, Yukon Territory, keeping the Sabbath and she thought that they desired baptism. I resolved to visit this family, so on the 17th I took the White Pass and Yukon R. R. for White Horse, making a further stay at Skagway on my return. The distance between these two points is only about 112 miles, but the fair is \$20.00. I travel for half fare. If you have freight to transfer on this line it will cost you \$70.00 a ton. The windings of the road, the beautiful water-falls, the inaccessible mountain crags and peaks, make the scenery of this short line grand and beautiful. The day was partly cloudy and more than once I paused to determine whether I was viewing snow-capped peaks or white clouds into which, in unsurpassed grandeur, they reared their majestic heads.

I reached my destination at 4:30 o'clock the day I started. I was entertained for supper that evening by a gentleman and his wife who were attendants at our meetings at this place a few years ago and with whom we spent many pleasant evenings singing. After supper I called on the family, the object of my visit. After making myself known I was soon informed that they kept the Sabbath for a while but had given it up. They are Germans—the family consisting of husband, wife and two little girls. As for reasons for giving up the Sabbath they claimed disbelief in the Testimonies and dissatisfaction of the use made of tithes and offerings. But a fuller reason, I think, is found in their failure to stand the test brought to them by

sickness and consequent poverty—the husband being sick, the support of the family was thrown on the wife and she worked “every day.” I found that they had been very poorly instructed in the message and started in in earnest to teach them the message from the Bible, and more willing minds and, I believe, susceptible hearts, it has not been my privilege to teach. They are intelligent people and I believe desire to know and serve the Lord.

Let us pray for this family. They are passing through deep waters and truly need an additional amount of grace at this time. I shall continue my studies with them by correspondence.

Suitable beds cost from one to two dollars a night at this place, but a lady who was much interested in, and a regular attendant at, our meetings here a few years ago keeps a lodging house and kindly lodged me free of charge.

I had some pressing invitations to speak Sunday night at the Presbyterian church, which happened to be vacant at this time. The editor of the paper, a member of the board, remembered me and my work at Dawson and when I mentioned the matter to him was quite willing and went with me to another member and introduced me. He announced the meeting in the paper, but modestly made the request that I do not come out too strongly on Seventh-day doctrine for these old Scotch Presbyterians would not stand it.

There was a real good attendance and we had a good meeting. At the close of the meeting one of the conductors of the White Pass and Yukon R. R., with whom I am acquainted, placed a dollar in my hand. A lady deploring the fact that a collection was not taken, then appeared with a donation. Two or three men just outside the door saw what was going on and returned with an offering, so in all I had nearly four dollars. I have every reason to believe that this was a willing gift and thanked the Lord.

A. M. DART.

To be continued.

“If you put nothing into life, you will meet with disappointment in trying to get something out of it.”

CANVASSING DEPARTMENT

UPPER COLUMBIA CONFERENCE.

TWO WEEKS ENDING DECEMBER 15, 1906.

Agents.	Books	Hours	Orders	Helps	T'l Val.
Mrs. Mary E. Jeffers.....	40%..	22 ..	53	\$44.00
Mrs. Ida Jones.....	40%	9	15	10.10
John Heffner	C. K.	29	19	\$2.00	21.00
Total		60	87	\$2.00	\$75.10

UPPER COLUMBIA NOTES.

Brother Heffner is doing nicely with the Coming King and is enjoying the good work.

Sister Jones has also been out among her neighbors near Spokane with our small books and placed some of our literature in almost every home she went to.

Sister Jeffers has been meeting with excellent success in Northern Idaho and has enjoyed the work. Sister Jeffers will handle Gt. Cont. there after the holidays.

I am glad to say that a number of those who have been handling our 40 per cent books before the holidays will continue the good work after the holidays and this is as it should be. Let the good work go on.

Brother W. C. Reavis, the librarian of our church at Union, Ore., writes very encouragingly from there. Brother Reavis has been out with our 40 per cent books for a few days and has met with good success and so has three or four others of our people there.

T. G. JOHNSON.

ITEMS.

A. E. Everett, secretary and treasurer of the Montana Conference, reports a splendid increase in the tithe and offerings the last two months. This is good news, to be sure.

In response to an invitation extended to our teachers to co-operate with us in making the Gleaner not only interesting, but a means of conveying to the readers what is being accomplished in the different lines of our work, we have received two or three good reports from church schools. In another

column will be found a report of the Shelton church-school. We should be glad to receive reports from other schools.

We are receiving some new subscriptions to the Gleaner all the time. Many are renewing, and yet many subscriptions have long since expired.

Elder White attended the ministerial institute at Seattle and from there went to Port Hammond, B. C., to attend the annual meeting of the British Columbia Conference.

January 15 to 22 is the date set for a State agents' convention at College Place. Leaders in the book work throughout the territory covered by the North Pacific Union Conference are expected to attend this convention.

Elder C. F. Knott and wife were callers at the office Thursday of last week. Elder Knott will leave our union conference in January to connect with the work in New York City by request of the General Conference.

The week of prayer was an occasion of great benefit to the Spokane church. The meetings which were held in the evening were well attended, besides one or two meetings were held daily in other parts of the city in the afternoon for those who could not attend the evening services.

If a man empties his purse into his head, no one can take it away from him. An investment in knowledge always pays the best interest.—Franklin.

He that does a base thing in zeal for his friend burns the golden thread that ties their hearts together.—Jeremy Taylor.

Most disputes can be settled by hearing both sides and believing neither.