

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, MARCH 7, 1907

No. 45

North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE
Vice President.....A. J. BREED
Secretary and Auditor.....A. G. ADAMS
Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 1800, Spokane, Washington.

ONLY A WORD.

Only a word for the Master,
Lovingly, quietly said;
Only a word!
Yet the Master heard;
And some fainting hearts were fed.

Only a look of remonstrance,
Sorrowful, gentle, and deep;
Only a look!
Yet the strong man shook,
And he went alone to weep.

Only a cry from the sinner,
Bitterly, earnestly wild;
Help Lord! I die!
Rose in agony,
And the Savior saved his child.

Only an hour with the children,
Pleasantly, cheerfully given;
Still seed was sown
In that hour alone,
Which would bring forth fruit for heaven.
—Selected.

MISSION NOTES.

From South America word comes that a company of nine Sabbath-keepers are reported as ready for baptism in the province of Buenos Ayres, some of whom came from Europe,

It will be learned with regret that Dr. A. W. George, our missionary in Constantinople, has, through failing health, been obliged to abandon the sanitarium work recently begun with prospects of good success in that city. And now (February 18) the sad news comes that the effort to regain his health in the highlands of Switzerland were unsuccessful and that death has

brought to an end his sufferings. This seems doubly hard, as no one is available to enter upon the work he left in Constantinople.

Writing from Karmatar, India, a few weeks ago, Brother W. W. Miller says: "I baptized four Santals this week. The place of baptism was beautiful. The green rice fields were in front of us, and a huge rock formed the background. About 100 natives were present. They kept the best of order."

A pilgrim in China who was toiling up a mountain in search of peace was asked what he was looking for, and his answer was full of pathos: "I am looking for heaven and feel and feel, but I cannot find the door." How true and sad a picture of a groping world vainly seeking after God and trying to find the door, while we keep it locked and hold the key.

The European General Conference is putting forth a noble effort to establish an old people's home for that part of the field. They have a building in course of erection at Friedensau, Germany, which was so far along January 1 as to be nearly under roof. Some legacies are being bequeathed this enterprise. That there is a lively interest in the movement in that part of the field is shown by the fact that of the \$20,000 needed for the building, \$17,000 is already in hand.

Americans spend one and one-half times more money for chewing gum than they give to missions, while the

money that goes to support missionaries in heathen lands is not a tithe of that which finds its way into the tills of the millinery shops. Candy costs the American people considerably above 25 per cent more than is paid to missions. As one dollar falls into the hand of the missionary, one hundred dollars is paid for jewelry and silverware. While these figures represent American expenditures, they represent facts worth thinking about by our own people.

In a recent letter from Elder L. R. Conrad he says he has good news from Brethren Enns and Carscallen, who recently located the new mission in British East Africa. They settled upon virgin soil for the missionary, as no missionaries have preceded them. They secured a beautiful location about 25 miles south of Kiaumu, and from where they are they can see some 200 native villages. The government officials were very friendly to them, even assisting in securing a good location. Elder Conradi wrote the officials beforehand, introducing the missionaries, and the Lord blessed it to that extent they were very kind and helped them in every way possible. Even the language of the natives has not been reduced to writing as yet, a task before our workers. Our prayers should ascend for the work in British South Africa.

Prof. O. K. Butler, preceptor of Walla Walla College, has been called home because of the serious illness of his father.

UPPER COLUMBIA.

BAKER CITY, ORE.

During the institute at College Place the thought was brought out very forcibly that conference workers ought to report their work. This I believe to be right for two reasons: First, it is right and proper that our people know what is being done; and second, it is a means of encouragement to one another to know what our fellow-laborers are doing.

My field is Baker City and vicinity, principally Baker City. Like most cities it is a wicked one and no where is there a closer combine of the ministers of the various denominations than here. The four leading ones are holding union meetings, they are the Landmark and Alien Baptist, the Methodist and Presbyterians. But for all this the Lord has a people in Baker City. Last October I ordered 10 copies of the Signs and solicited subscriptions at 10c per month, delivered at their homes. I soon found this would work successfully and so kept increasing the number until now I have 55 persons reading and nearly every one has renewed for three months. I could easily double the number, but cannot attend to more now, for one does not read the Signs long before he will invite us in to ask questions, so Mrs. Smith and I have more than we can do giving Bible readings and visiting the people.

I am now introducing the Family Bible Teacher. I am looking for grand results from this plan, indeed we already have some results from this work. We have weekly services at the church Saturday evening, and at times the attendance is good and at other times not so good. Several have accepted the Sabbath and others are deeply interested.

Brother Frost has been doing all he could to help along in the work, but has been sick for some time and not able to work. I feel thankful that the Lord gives me a place in his work and also for the evidence that he accepts the work done, and by his help I expect to be found working for him until he comes or until such time as he may think best to let me sleep until the resurrection morning. Mrs. Smith is doing all she can to help me, though

her health is not good since the cold weather came.

Our courage was never better and our daily prayer is that we may have strength to do more work. We desire the prayers of our friends and the readers of the Gleaner that we may be faithful to the end.

E. E. SMITH.

WESTERN OREGON

KLAMATH FALLS.

It may be of interest to the readers of the Gleaner to know that there is a little company at this place who are trying to hold up the light of truth. We have a Sabbath-school with a membership of 11 and we believe the Lord's work will grow here.

Klamath Falls is a growing little city of 2,500 inhabitants. It is surrounded by splendid agricultural land as yet undeveloped. The government is now digging a large irrigating ditch which will make it possible to water a very large area of land which at present is well nigh worthless. It seems to me that there must be Adventists who could come here and help in spreading the truth by making homes and working as opportunity presented along missionary lines. One can buy land on very easy terms. Work is plenty, with good wages. Of course there are draw-backs here as well as in other places, but we need not expect to find things to our liking wherever we may go.

I should be pleased to answer any questions that those interested may wish to ask and such may address me as below.

FRANK L. CHITWOOD,
Klamath Falls, Ore.

WESTERN WASHINGTON.

AMONG THE CHURCHES.

The writer has just returned to Seattle after a month's absence, during which time 10 churches were visited besides scattered families, and also a visit of three days was made to Walla Walla College, where an institute of State canvassing agents was being held. This meeting of book men was of peculiar interest, and from the enthusiasm shown by those attending and the character of the work done,

it may naturally be expected that our State agents will lead a strong campaign for the sale of our truth-filled books during the year before us.

The churches visited all seemed to greatly appreciate the few meetings held for them, and generally a spirit of courage and hope and a love for the truth so dear to us seemed to pervade them. In some instances especially there was found a very urgent need of labor to add to the strength of the company, which had been reduced numerically by removals and other causes. It is hoped that the time is not far distant when such help may be given them. And while some may have to wait patiently for the help that is needed (because of the great scarcity of laborers); may the few holding the fort stand faithfully at their post and in the strength that heaven offers resist the enemy's bitter attacks. The Meadow Glade Intermediate school was also visited, where the good work which started at the opening of the school year is going forward with increasing interest. The school is full and a little more. Its capacity must be increased before another school year opens. We hope to be able to report before long the maturity of some plans which are now in formation which we think will insure the additional room that is so much needed.

While at the school the writer had the privilege of baptizing four of the young people, who, as a result of the work done for them in the school, offered themselves for this sacred rite.

Our Church Schools.

There are 13 schools of this class now in successful operation in the conference at the following places and with the teachers named respectively:

North Seattle—W. H. Coffin.
Green Lake (suburb of Seattle)—Bertha Gatton.
Colby—Alice Clark.
Shelton—Lorena Abbott.
Ridgefield—Helma Pierson.
Bachelor's Island—Nellie Nelson.
Vancouver—Bessie Cellers.
Meadow Glade—Ruth Watson.
Etna—Lena Meade.
Woolsey Home (Tacoma)—Bessie Woolsey.
Ferndale—Mrs. H. A. Davis.
Deming—Martha Higley.

Mt. Vernon—Mrs. Irene McDonald. There are approximately 200 pupils in these schools, and reports indicate that good work is being done. This work for the instruction of our children in Christian principles and in the rudiments of education should enlist the fullest co-operation and interest of our churches and people.

Our Intermediate Schools.

We will furnish a detailed write-up of each of the two schools of this class in the Western Washington Conference before long. The writer is contemplating a visit to them in the near future, and notes will be taken from which to compile a report that will especially interest the churches in our field.

F. M. BURG.

(To be continued)

CHRISTIAN WORK THAT YOUNG PEOPLE CAN DO.

As there are many kinds of work which the Seventh-day Adventist young people can do, none of us need be, nor are expected to be, barren trees in the garden of our Lord.

We each have a work to do in giving this third angel's message to the world; and to be a missionary in Jerusalem, or in the home, is the first place every successful missionary must begin work.

By doing little acts of kindness and being cheerful—ready to smile, at the greatest difficulties and disappointments which come to the family, we may prove to each member of the home that we are interested in their welfare and happiness. In Prov. 15:13 we find that "a merry heart maketh a cheerful countenance"; therefore, let us each have a merry heart and a cheerful countenance by believing that "all things work together for good to them that love the Lord."

The next place to do missionary work is in Judea which is with our dearest friends outside our family. Perhaps we have found some precious gems of truth which they have not found, or have not considered, which would be our privilege to share with them.

The third place, called Samaria, is with the outsiders. We should associate with them, and conduct ourselves in such a manner that they will know that we have been with God and

learned of him. When we have done so they will become interested, and thus a way will be opened to give them the truth which we may do by giving them papers and studying the Bible with them.

By casting away the seed, the sower increases it, so by studying God's Word and imparting it to others we increase our blessings and may win souls to Christ; but if we fail to warn the wicked of his wicked way, he will die in his own sins, but his blood will be required at our hands.

Christ says: "Except a corn of wheat falls into the ground and dies, it abideth alone, but if it dies, it bringeth forth much fruit." Therefore let us cast our lives into the furrow of the world's need, and let self-love and self-praise perish.

How few of us who claim to believe in the truth realize the times in which we are living!

Oh, that we, as young people, would do more for our Master who died for us, that we, with our elders, may enter in through the gates into the city.

NINA RANDOLPH.

Royal School.

UPPER COLUMBIA NOTICE.

All who attended our institute in January at College Place are fully conscious that God met with his people. As the stirring truths for this time were set before us, many of us vowed in our hearts that we would be more diligent in circulating this truth. You remember the interest and enthusiasm manifested at the close of the Sabbath, when Elder Breed set before the people the efforts now being made in our own States to bring about religious legislation. Three hundred subscriptions were taken for the magazine, Liberty. Many took a club of five copies for the year. Several did not hand in 75c for their club, and have not since sent it in to our tract society. Brethren, please do so at once. You do not, I am sure, want the society to open so many little accounts as this throughout the conference. Let us be faithful to our vows and rise up and do this work while the day lasts. All others who would like to take part in this work of circulating "Liberty" send in 75 cents for five copies one year, sent to one or different

addresses. The regular price per copy per year is 25c.

If there are others who want the pamphlet giving all the papers read at the institute send 20 cents to the tract society, College Place, Wash.

G. E. LANGDON.

OBITUARY.

Aschenbrenner, Conrad, born February 13, 1828, at Norga, Russia. In 1874 he was converted and joined the Baptists; two years later he emigrated with his family to this country, settling first in Marion county, Kansas. In 1885 he accepted present truth under the labors of Elders Conradi and Shrock. A few years later he came west. He was always glad to have the brethren visit him. He died at Endicott, Wash., February 16, 1907, of old age, leaving nine children, 30 grandchildren and nine great-grandchildren.

Words of comfort were spoken by the writer to a large assembly of friends and neighbors from Heb. 9:27.

H. J. SCHNEPPER.

Died, near Bourne, Ore., Ruth Goff, daughter of Brother and Sister D. J. and Ada Goff; aged 3 years, 4 months and 21 days. Little Ruth was taken ill with a severe attack of rheumatism about the 20th of January, finally affecting her heart and causing death. Her remains were taken to Baker City and interred in the cemetery at that place. Funeral services were conducted by the writer, using John 14:1-3 as a text.

E. E. SMITH.

A GOOD RECORD.

Elder C. E. Ford, who has just been transferred from the Upper Columbia Conference to Southern California, has labored for the past three years in Spokane, where he has rendered faithful and, we believe, acceptable service to the Master. Here are some items that will indicate the nature and extent of his labors:

Sermons preached.....	668
Bible Readings held.....	228
Number of missionary visits....	2,035
Number baptized	118
Number received into the church.	128

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.

Office: 221-222 Temple Court, Spokane, Wash.

Subscription price, 50c a year.

EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. Breed

Entered as second-class matter August 3, 1906, at the postoffice at Spokane, Washington, under the Act of Congress of March 3, 1879.

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family take the Review and Herald.

MT. VERNON, WASHINGTON
OLYMPIA, WASHINGTON
KENT, WASHINGTON

\$150,000 FUND.

Previously reported	\$1,287.99
Received during February—	
Western Washington	355.97
Upper Columbia	267.34
Western Oregon	235.01
Montana	41.95

Total received to Feb. 28.. \$2,188.26
C. H. CASTLE, Treas.

CANVASSING WORK.

And Caleb said, "Let us go up at once, and possess it; for we are well able to overcome it," Numb. 13:30. You doubtless remember that the foregoing was the decision made by one of the faithful spies, after exploring the land of Canaan.

We are traveling from the wilderness of sin to the heavenly Canaan.

The enemy of all righteousness would keep us in the desert of unbelief and near the mountains of sin; but the Lord says, "Arise, go forward."

We are under marching orders. But many of us see giants in the land, and we seem as grasshoppers in their sight.

Yes, some in these last days want to turn back and wander in the wilderness for awhile longer.

We are glad that many precious souls here in Montana are willing to turn their backs on sin and press forward toward the prize.

We are to scatter the printed page

like the leaves of autumn. This is already being accomplished to a certain extent. The success that is attending the efforts of our faithful canvassers, clearly show that this is so.

Better work and more of it was done last year, by students and new canvassers than for many preceding years.

Within the past two weeks two of our canvassers have sold over \$300 worth of books. It is thought by some that it is next to impossible to sell books during the winter months. Brother H. D. Carr's experience will furnish sufficient proof that such a conclusion is incorrect.

In four days Brother Carr sold \$60.25 worth of Heralds of the Morning and some smaller books used as helps.

Who can estimate the value of a soul, and the far-reaching influence of the canvassing work upon the souls of men?

We feel greatly encouraged because of the good prospects now in view for a successful season in the canvassing work in Montana the coming year.

F. E. FAIRCHILD.

STUDY THIS RECORD.

In the Gleaner of February 14 we told you something of what the North Pacific Union Conference is doing for the Signs. Those figures constituted only a partial report. Here we give a complete report to February 1, 1907:

Conference.	Mem- bership	No. taken in clubs	Singles	Total
Alaska	25	5	15	20
British Col....	167	108	34	142
Idaho (U. C.). ...		84	125	209
Oregon		409	187	596
W. Oregon..	1,533			
Up. Col ...	1,654			
Washington ..		834	293	1,127
W. Wash...	1,302			
Montana	429	132	94	226
Total	4,710	1,572	748	2,320
In the United States:				
Membership	60,668			
T'l number Signs taken in clubs.	12,934			
T'l number single subscriptions.	5,284			
T'l number subscriptions.....	18,218			

We hope to have 100,000 before the close of 1907—You can help..

It is surprising to note what advancement has been made in this great cause since the reorganization in 1901. Only six fleeting years, and yet many of the Union Conferences then formed, or since that time, have grown to proportions almost to equal the General Conference at that time in actual work being accomplished. This remarkable development is made manifest in the report of the Australasian Union Conference proceedings as published in a special number of the Union Conference Record of October, 1906. This number consists of seventy pages of wide-page and closely-printed matter, and even then much of the subject matter is greatly abbreviated. As one reads these reports from superintendents of mission fields, presidents of conferences and heads of sanitariums and printing houses he is reminded of the General Conference Bulletin of a few years ago. All this goes to show that steadily, grandly and rapidly, as foretold in the Bible and Testimonies, this truth is being hastened to the nations of the earth.

God is remarkably blessing His people and work in what we usually term foreign fields. The Holy Spirit is actually being "poured out" in large measure as promised in the word and Testimonies. This is evidence positive and certain that sin is being put away by the believers, and a oneness of soul and purpose is actually taking place among them in answer to Christ's last recorded prayer. The Lord says He is no respecter of persons.

What church in any of the conferences of the North Pacific Union Conference will be the next to add its name to the list in the Gleaner of those in which every Sabbath-keeping home has the Review & Herald.

The new Year Books have arrived and will prove a source of information in the matter of locating different ministers, physicians and other laborers. Price 25 cents. Address Tract Society, College Place, Wash.

Some items, as well as general reports, may appear considerably out of date, owing largely to the crippled condition of the railroads, thus delaying the mails.