

NORTH PACIFIC UNION

GLEANER

“Put ye in the sickle, for the harvest is ripe”

Vol. 2

SPOKANE, WASHINGTON, MAY 9, 1907

No. 2

North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE
Vice President.....A. J. BREED
Secretary and Auditor.....A. G. ADAMS
Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 1800, Spokane, Washington.

Up, then, in virtue's manly part,
From hoary head to fiery youth,
And on the Nation's naked heart
Scatter the living coals of truth.

NOTES OF TRAVEL.

This is April 9th and we are now a little over 1,000 miles out in the Atlantic, not quite one-third of the way across. We left New York April 6th at noon, promptly on time, and in a couple of hours our native land was fading from sight. Many brothers and sisters from New York City were at the pier to bid us good bye, which we much appreciated.

In our party are the following named persons: Elder A. G. Daniels, R. A. Underwood, R. C. Porter and wife, Wm. Covert, Prof. Frederick Griggs, wife and a lady friend, G. F. Haffner, W. J. Fitzgerald, Sister Gaede, wife of one of our German laborers on the continent, Brother Brown (colored) on his way to the west coast of Africa, Brother C. H. Rittenhouse of Bozeman, Mont., E. T. Russell, H. E. Rogers and the writer. Other brethren will follow a few days later. Our steamer is the Celtic of the White Star line, but at present is running for the American line. It has 20,904 tons displacement, is 698 feet long and 75 feet beam. It is called the "ladies ship," being very

popular with ladies on account of its smoothness in running. In any ordinary weather it runs very steady, and rolls but little. It carries a crew of about 500 and consumes 400 tons of coal per day. On this trip, as the ocean traffic has hardly begun for the summer, it has only a light load of passengers, between eight and nine hundred, but its passenger capacity is over two thousand, besides the crew.

Life on the sea is rather monotonous, for day after day but little can be seen but the great expanse of water all around you. One on shore who merely sees the ocean, can hardly realize its vastness, till they cross it, traveling day after day over its bosom, seeing no land, only water, water everywhere. Occasionally the monotony is broken by smoke seen in the distance, which indicates that a vessel is approaching. Soon the top of the smokestack can be seen rising from the ocean; a little later the hull appears, then the whole vessel appears in view and in a half hour or so is near enough to begin signaling. If it is daylight this is done by flags, if at night different colored lights are burned, so by a well understood code the officers of each vessel can communicate with each other. If the vessels meet in daylight all the passengers who are able to be out of their berths, gather on deck and exchange greetings with hats and handkerchiefs with their fellow passengers on the other vessel. From these large liners messages can be sent home by wireless telegraphy. Already our ves-

sel is exchanging telegrams with steamers which we will meet late this afternoon, but which we cannot now see. This is one of the latest marvels of the age.

On board also the passengers have games with which they while away the time, such as checkers, dominoes, quoits, etc., and sometimes it becomes quite interesting when Uncle Sam and Johnny Bull or Germany and France line up for a contest. At such times enthusiasm runs quite high and the victor is loudly cheered.

Everything on board these great liners move with the precision of clock work. Everything is in order, and everyone knows his place and keeps it. A more courteous and gentlemanly lot of men and women we never met than the officers and sailors on our vessel. Our accommodations are equal to that of any first class hotel in the city, and are all we could desire. The first day out the wind was quite sharp, which raised a strong swell, and our vessel rolled considerably. The passengers began to retire to their staterooms, the dining room was slighted and misery was written on many faces. In a day or two, however, all this passed away, and everybody again seemed happy. We might say that so far on our journey we have had a very pleasant voyage and smooth passage, for which we certainly are thankful.

On our vessel are three distinct classes, viz: First cabin, second cabin and steerage. These classes practically have no communication with each other. We are traveling second

class, which is good enough for ordinary individuals. On board is a fine orchestra which gives occasional concerts, which are greatly appreciated by all. Each day we are holding councils in Elder Daniels' stateroom, but of these we will speak in our next.

W. B. WHITE.

OUR COLLEGE INSTITUTE.

The institute that just closed at Walla Walla College was one of the most interesting that it was ever my privilege to attend. The enthusiasm, that comes from a desire to see this work close so the Saviour may come, had taken hold of everyone present, so that each meeting was one of lively interest.

Brother Hall, of the Pacific Press, was with us the first week, and his presence and good counsel were much appreciated by all. Brother Davis, who has lately been placed in charge of the book work in Western Washington, Brother Oberg, of Western Oregon, and Brother Johnson, of the Upper Columbia Conference, were also present, and aided in making the meeting a success. We were especially thankful for the hearty co-operation that Professor Cady gave us. He left nothing undone that it was in his power to do that would help in making the institute what it should be. Whenever possible, the different teachers of the school would be present at the class periods, showing that their hearts are in this important branch of the Lord's work in the earth. One was reminded of the statement that Paul made in his first Corinthian letter: "The eye can not say of the hand, I have no need of thee, nor again the head to the feet, I have no need of you."

The attendance was large from the first. The enrolment at the drill period was seventy-five. All will not enter the field this year, yet we expect to see a large company engaged in active work. The books studied were "Great Controversy," "Heralds of the Morning," and the new book, "Home and Health."

Wednesday, April 17, was Field Day for our canvassers. As our supply of Prospectuses was limited, it was only possible for us to take about twenty workers to the city, but the earnest

effort that was put forth by those that did go was crowned with success. As a hard storm came up during the day, and we had not prepared for that, it was only possible for us to work about four hours, yet in this short time our sales reached seventy-five dollars. After our return in the evening we gathered in the chapel for an experience meeting, where we spent some time in going over the happenings of the day. The testimony of all was that it had been a day well spent.

Sabbath, April 20, was "Rally Day." Instead of regular preaching service being held, time was given for several of our older canvassers, who have been in the field, to relate the experiences and blessings that they have received in this house-to-house labor.

May the Lord richly bless these faithful workers as they go into the field this summer, so that the time may be hastened when this work will have been finished, and the Saviour can come to take those home that have been faithful in service here.

CARL E. WEAKS,

General Missionary Agent, North Pacific Union Conference.

UPPER COLUMBIA.

HOW TO REACH THE CAMP-GROUND.

1. The camp-ground is located on Poplar street, College Place, on the interurban electric car line running from Walla Walla to Milton. The camp is in full view on your left from the car and is soon reached after passing the college. You step off the car right on to the grounds.

2. We have made all arrangements for transfer of trunks to the grounds. Keep your checks till you board the electric car (marked on the front "To Milton"). When the conductor comes through the car collecting fares, then hand him your trunk check and pay a ten-cent fare to Walla Walla river, which is the next station beyond, but get off at the camp-ground. The conductor will hand you a check in exchange for your railway check. Keep this last check with which to claim your trunk on the camp-grounds, where it will arrive later, on another car. You have nothing to do with your trunks till they reach the grounds.

3. The fare one way from Walla Walla to camp-ground with hand baggage only is five cents for each person, but for each person with check for trunk transfer you must pay ten cents.

4. Those coming over the N. P. Ry., will board the street car in front of the station on every odd hour from seven A. M. to nine P. M. If over the O. R. & N. Ry., you will walk down the railway track from the station, two blocks south, and board the street car where it crosses the railway track. The car arrives there about five minutes past each odd hour.

5. We will have someone meet each train to direct you, but mind these instructions and you will reach the ground all right, without troubling anyone.

We could not secure suitable grounds in Walla Walla City.

G. E. LANGDON.

WESTERN OREGON

ROSEBURG.

We have not reported to the Gleaner for some time. This does not say that we have been idle.

Since we came to Roseburg the church has added seventeen new names to its church record. Three of this number have lately been baptized and united in the regular way. Also four of this number by baptism as the result of the local camp-meeting last fall. The remainder were received by letter.

In addition to this will say that half a dozen or more have begun to keep the Sabbath who are not yet identified in church relationship. Some others are under conviction.

We are encouraged to hear from what we thought a hopeless family that we must not think that our work was done yet for Roseburg.

It takes patient labor and seed sowing to get the harvest. Sometimes I fear we imbibe somewhat the spirit of the age—quick and prolific returns. We are not satisfied to plod away by legitimate, patient effort.

We have been asked to spend a few days at the Royal Academy at Cottage Grove to gather into the fold the fruits of the school work under the supervision of Prof. Paap and helpers.

C. J. COLE AND WIFE.

BRITISH COLUMBIA

THE LORD'S DAY ACT IN BRITISH COLUMBIA.

We have just passed through a great crisis in this province. The Lord's Day Alliance has been working with all its power, seeking the enforcement of the Dominion Sunday law. This Sunday law is enforced in the different provinces at their own pleasure, that is, each province can adopt or not adopt this law. Consequently since the enactment of the law at Ottawa a few months ago, the Lord's Day Alliance is leaving nothing undone to secure its enforcement in all the provinces. As the time approached for a new parliament to convene, they petitioned according to their usual methods, gaining the entire family, Sunday-school and church and the various organizations, for a strict enforcement of the law; they also had a strong committee lobbying for it.

As soon as the election was through with, we began a systematic canvass of the province for petitions against the law. It was the time when the public mind was greatly agitated and the subject was discussed in all parts of the province pro and con. Our people had an excellent opportunity to let their light shine. The papers were ready to print what we had to say. We placed religious liberty literature in many homes and in the hands of every member of parliament and we gathered a goodly number of petitions against it. The petitions against it were two or three to one for it. The result has been that it did not even come before the house for discussion and we have liberty in this province for a time yet. Our Religious Liberty secretary was asked to go to Victoria to oppose the bill. He did this, visiting and talking with the different members and men of influence. Elder Wilson also went to Victoria to oppose the bill. We are thankful for the great victory, but the bill will doubtless come up again in some future session. We hope the angels will hold back the winds that our work may go forward in this province unhindered.

E. L. STEWART.

The Spokane church-school closed May 10th.

NEWS NOTES FROM BRITISH COLUMBIA.

Elder Stewart left April 18 on the steamer Ventura to establish the industrial work at the Island Bay Industrial Mission near Port Simpson. Those in the party with him were Brother G. E. Tyszkiewicz, Elder and Sister T. H. Watson, Brother and Sister G. J. Campbell and son.

Before leaving for the north, Sister Watson and Brother and Sister Campbell spent several days visiting at the school farm.

On account of the serious condition of Sister Adams' health, Elder and Sister Adams and son Paul left on the 17th of April for California. We all miss them very much, but look for them to return in August with renewed health, after their summer's rest in Southern California, to take charge of the school work next year.

Miss Lofstad has taken Elder Adams' place in the school work at Hammond for the remainder of the school year.

Among the recent arrivals at Hammond are Mrs. Chas. Lofstad and family of Tacoma. They will make their home at the school farm.

The new missionary boat, Saturna, will soon be ready for service in the northern waters. She is a fine steam boat, fifty by twelve feet.

MONTANA.

MONTANA NOTICE.

The ninth annual session of the Montana Conference of Seventh-day Adventists will assemble in connection with the camp-meeting at Helena, Mont., June 13-23, 1907. The purpose of the conference will be to elect officers for the ensuing year and to transact such other business as may be brought before the delegates pertaining to the promulgation of the message to the world. The rule in Montana is that every Seventh-day Adventist in good standing who is in attendance at the meeting is a delegate. We sincerely hope all who can will avail themselves of the opportunity to attend this meeting. Come

brethren and sisters, and let us seek the Lord together and plan to finish his work. W. F. MARTIN,
President Montana Conference.

A. CALL TO SERVICE.

Speaking of the soon-coming of Jesus, while canvassing for H. of M., Brother J. H. Hill of Kansas City, Mo., was asked if he believed that Jesus was soon coming. Brother Hill's reply was, "I certainly do or I would not be selling this book." "Then," said his customer, who was not even friendly toward our people, "you ought to step fast, you ought to push your work, for the people ought to have that message."

When people not of our faith, and with such little knowledge of God's Word say we canvassers ought to step fast, how ought we to feel who are living in the blazing light of the third angel's message?

I am glad that our canvassers are taking on new life, new courage, and that the work is going with mighty power.

I am glad to report that the work in Montana is coming up as well as elsewhere.

At present we have four regular canvassers at work, others starting in a few days and twelve to start the first of May, still others will begin work in four or five weeks. I hope every canvasser in this North Pacific Union Conference will step fast this year, and that they will make every step count, and weigh their words well.

Another thing that looks encouraging is that our canvassers from north to south and from east to west are realizing more and more that they have a high and holy calling. That as Godly business men we must put life, energy and Christian dignity into our work.

We must set our stakes higher and still higher.

Altogether too long have we been content to drag along and do only a very little when the Lord of Glory calls on us to arise and shine.

May we not all study our books well, exalt their values and press the sale as never before?

Just think of it, the destiny of a soul may depend on the life, enthusi-

asm and tact that we put into our work.

May the Lord help us to study the principles of salesmanship, to allow nothing to detract from our work, or to take our time, that should be devoted to the success of our business.

Though some people have failed because they went at their work in a half-hearted, careless, indifferent way, and have not put the tact, energy and time into it that they should have done, yet the canvassing work is a success and has been proven so.

"What man has done man may do." Who will step into line now and gather some stars for their crown?
F. E. FAIRCHILD.

SPECIAL TEMPERANCE NUMBER OF THE YOUTH'S INSTRUCTOR MAY 14, 1907.

The Instructor will issue an especially attractive Temperance Number bearing date of May 14, 1907. Some idea of the nature of the contents of this special number may be obtained from the following partial outline of the topics to be treated:

True Temperance; Why Condemn the Use of Alcoholic Drinks? A Scene That Appalled the Heathen; Crime and Liquor; Legalized Drunkard-making; Alcoholism and Degradation; Food or Poison—Which? Cause of Appetite for Alcohol; Our Reasons for Demanding the Close of the Saloons Every Day; Physiological effects of Alcohol and Tobacco; Progress of Vegetarian Ideas; Dr. Wylie on a Vegetarian Diet; Tobacco and Liquor as Companions; Students and Tobacco Using; No Christian Should Use Tobacco; Boys and Tobacco Seen Through Other Eyes; License Laws; Appeal to Christians; Statistics; News Notes on the Progress of the Temperance Work and General Temperance Information.

This special number of the Instructor will afford the children and young people a chance to do some good remunerative missionary work along a line much needed in every community. The Instructor being an educator, the public mind can be reached and educated through it better than many other publications. The youth of this age have an obligation resting upon them in connection

with the temperance movement. This Special Temperance Number of the Instructor will place within their reach a means by which they may discharge this obligation.

The retail price of the Special Temperance Number of the Instructor will be five cents a copy. When twenty-five or more copies are ordered at one time, to one address, the rate will be two cents a copy; when less than twenty-five copies are ordered at one time, the price will be 2 and one-half cents a copy.

Orders for the Special Temperance Number may be made through the regular channels, or direct to the publishers.

YOUTH'S INSTRUCTOR,
Takoma Park,
Washington, D. C.

MEADOW GLADE ACADEMY.

Meadow Glade Academy is situated twelve miles northwest of Vancouver, near Battle Ground, which is our railroad station and post office.

The school farm consists of twenty acres of land, a part of which is cleared and under cultivation. There is an abundance of timber, insuring the supply of fuel for a number of years.

Our school opened on September 15, with twenty pupils. The enrolment is now sixty, the average attendance being forty-two.

Two baptismal services have been held during the term, ten of the students having been added to the church here.

Our government is based on self-control. Each of us find that we have sufficient to keep us busy if we take care of ourselves, without trying to look after our neighbor.

Commencement exercises are to be held on the evening of May 14, school closing one week earlier than was intended, on account of the camp-meeting.
A STUDENT.

WESTERN OREGON NOTICE.

Notice is hereby given to all whom it may concern, that the annual meeting of the Western Oregon Conference Association of Seventh-day Adventists, a corporation organized and existing under and by virtue of the laws of

the State of Oregon, will be held in the pavilion on the Seventh-day Adventist camp-ground in the city of Portland, county of Multnomah, and State of Oregon, on Wednesday, May 29, 1907, at 10 o'clock A. M. The election of the board of trustees for the ensuing year, and such other business as may be necessary will be considered at this meeting.

T. H. STARBUCK, President.
EDITH STARBUCK, Secretary.

BADGE FOR SIGNS WORKERS.

In response to the earnest requests from some of our agents we have prepared a neat little silk badge to be worn by those engaged in selling the Signs of the Times on the street or from house to house.

These badges serve a double purpose. First, as an introduction to the people, and second showing that the person wearing same is authorized by the publishers to take subscriptions.

They will be furnished free to all taking a club of fifty or more copies weekly, and can be had for the asking.

Some of our agents are taking as many as three hundred copies of the Signs weekly and report excellent success in selling them. Some sell them on the street and from house to house, while other have regular subscribers to whom they deliver the papers weekly. The secretary of one of our conferences writes as follows:

"At a recent meeting of the conference committee it was voted to employ several persons in the paper work, the conference furnishing as many as 300 to each individual per week. We hope this will create an interest and a desire on the part of many individuals to become permanent workers, and also that it may be the means of bringing the light of present truth to the hearts of many who are in darkness. The times are intensely interesting from the standpoint of the message which the Signs bears, and we certainly have but little time left to finish up the gospel work and prepare for the coming of the Lord. We desire to unite with you in every line of work which will be to the advancement of the message."

Other conferences are employing agents in the same way, and we hope to see a large number engaged in this

good work before the close of the year. Now is a favorable time to begin, as on May 17 the first number of the Gospel Series of twenty-six special numbers will appear, and there will be something intensely interesting in each issue.

All persons who are taking fifty copies or more of the Signs of the Times weekly are requested to notify the publishers if they desire one of the badges above referred to.

Address, Signs of the Times, Mountain View, Cal., C. H. Jones, Mgr. Cir. Dept.

THE UNSPEAKABLE GIFT.

"Thanks be unto God for his unspeakable gift," James 1:17.

Giving is divine. It is the delight of our blessed heavenly Father. It is the joy of our elder brother Jesus. It is the glory of the angels. God gave his Son. Christ gave his life. The one business of the angels is to minister, to give their service to the other creatures in God's great universe.

All that he has made in nature demonstrates that the principle of giving is the very essence of divinity. The sun gives its light. The earth brings forth and gives for the service of man her fruit. The flowers breathe out their perfume. The clouds send forth the rain. The birds give their free concerts joyously, cheerfully. All nature gives.

See that mountain stream, sparkling, living, clear, giving life to that which grows upon its banks, freshness, health and joy to the dumb creatures which God has made, and to man, their king. The mountain stream comes from above. It flows downward to man. Every good gift is from above, and cometh down from the Father of light.

See that pool, full of death, decay, and poison. Why? It receives; it does not flow forth. There is no outlet. It does not give. That which ceases to give dies.

Dear brother, dear sister, if you would live, if you would be a blessing, if you would be like God, and a part of his plan, give freely; give your best; give that which costs a sacrifice. You are sowing costly, precious seed. What a harvest of joy will return to

you! How much blessing we lose when we fail to give! "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

J. S. WASHBURN.

\$150,000 FUND.

Previously reported.....	\$2,447.74
Received during April:	
Montana	17.20
Western Washington.....	48.00
Western Oregon.....	91.18
Upper Columbia.....	83.95

Total received to April 30. \$2,698.07
C. H. CASTLE, Treas.

NORTH PACIFIC UNION CONFERENCE.

Receipts for April, 1907.

Tithe	\$ 680.54
Second tithe	544.96
Annual offerings	50.87
Africa	3.25
Colored work	24.82
China	7.50
Southern field	15.72
West Indian school	1.00
Foreign missions	67.73
First-day offerings	117.36
Honolulu church fund.....	5.00
Huntsville school	2.00
Indian Bay mission.....	2.00
India20
Indian mountain mission....	10.00
Int'l Pub. Association.....	11.70
Kingston church	6.50
Levant mission	3.20
Nashville school	1.50
Orphans and aged.....	3.50
\$150,000 fund	250.33
Religious Liberty work.....	60.69
Sabbath School offerings....	268.14
Ministry of Healing.....	10.50
Gleaner	13.25
Miscellaneous	10.00
Text book fund.....	1.00
Scandinavian school	19.25

\$2,192.51

C. H. CASTLE, Treas.

UPPER COLUMBIA CONFERENCE.

Tithe Receipts for March, 1907.

Boise	\$ 75.25
Cambridge	5.00
Caldwell	87.00

Chelan	20.00
College Place	334.83
Colville	45.09
Coeur d'Alene	3.00
Cove	8.97
Ellensburg	39.60
Farmington	70.65
Genesee	60.00
Grangeville	15.00
Individual	8.40
Kettle Falls	7.20
Meridian	9.50
Milton	5.00
Moscow	34.45
Myrtle	26.50
Pomeroy	2.27
Twin Falls	5.00
Union	77.45
Wallowa	9.85
Walla Walla	86.75

\$1,036.76

Trust Funds.

Foreign missions	\$ 18.46
Southern field	11.22
Nashville school	1.50
Famine in China	15.00
Work in China.....	2.00
Work in India.....	.20
Religious Liberty	30.07
First-day Offerings	24.60
Int. Pub. Association.....	5.30
\$150,000 fund	93.95
Training school Intl.....	10.00
Famine in Russia.....	8.15
Honolulu church	5.00
Kingston church	5.00
S. S. donations.....	19.22

T. L. COPELAND, Treas.

THINK IT NOT STRANGE.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you." 1 Peter 4:12. How necessary is this exhortation of the Holy Spirit through the apostle Peter. Is it not true that every one of us, when brought into trial and difficulty, has thought it very strange that God should permit such trouble to come upon us? Are we not always tempted to think it a strange thing? Do we not often say, "Why God has permitted this trouble to come upon me I cannot tell." Or we sometimes say of another, a friend, perhaps, "I can't understand why God permits such a trial to come upon this dear friend of mine."

We are warned against this very

North Pacific Union Gleaner

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BY THE

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EDITOR A. G. ADAMS

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W. B. White F. M. Burg M. E. Cady
 A. J. Breed

Entered as second-class matter August 8, 1906, at the postoffice at Spokane, Washington, under the Act of Congress of March 3, 1879.

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family take the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD,	WASHINGTON

CAMP-MEETINGS.

Western Washington, at Kent, May 16-26.

Western Oregon, at Portland, May 23-June 2.

Upper Columbia, at Walla Walla, May 30-June 10.

Montana, Helena, June, 13-23.

thing. "Think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you; but rejoice, inasmuch as ye are partakers of Christ's sufferings, that when his glory shall be revealed, ye may be glorified also with exceeding joy." "Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

He permits the devil to tempt us, to try us, to test us, as he permitted Satan to tempt, to harass, to bring all the terrible might of his power to bear upon Jesus, and even he "learned obedience by the things which he suffered." Do we think it strange that these trials came upon Jesus? Then shall we think it strange, if some trials, in proportion to our strength it seems to us fully as great, come upon us?

"Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well

doing, as unto a faithful Creator." 1 Peter 4:19. "Casting all your care upon him, for he careth for you." 1 Peter 5:7. O, when the battle is over, when the victory is won, and we are safe in the blessed home that Jesus is preparing, we shall see that the trials which we have thought so strange were but preparing us for a place in his work, and in his everlasting kingdom. Beloved, when the next trial comes, think it not strange, but rejoice. J. S. WASHBURN.

HELP FOR NEW ORLEANS.

The brethren in New Orleans have secured a very favorable building suitable for a much needed headquarters for the work in that large city, but they are poor and need help in paying for the property.

There has been a special ten thousand edition of the Bible Training School prepared to help pay for the building. One thousand dollars is to be paid July 1st, and if the ten thousand New Orleans Special Bible Training School can be sold by that time it will furnish the \$1,000.00 to make the payment. The New Orleans Specials sell for ten cents per copy. If you wish to help in this needy field send for a quantity of the papers. You can sell them to your neighbors and friends and get back all the money you pay for them.

By paying for the papers you do missionary work for New Orleans and in selling them you are spreading the message in your neighborhood. There is a double blessing in this work. If any one has a stray dollar they wish to donate it will also be accepted.

Send all orders to the Bible Training School, South Lancaster, Mass.

OBITUARY.

SELLARD—Our hearts were made sad on April 14, 1907, to lose a sweet little sunbeam from our Sabbath-school. Glen Otto Sellard, aged three years eleven months fifteen days, died of croup. To know the little fellow was to love him. Such scenes make our hearts cry out for the final day of deliverance. The Lord sustained the bereaved parents to bear the stroke. The writer spoke to a full house of sympathetic friends from Jer. 31:16, 17. C. J. COLE.

WESTERN WASHINGTON NOTICE.

Notice is hereby given to all whom it may concern, that the annual meeting of the members of the Western Washington Conference Association of Seventh-day Adventists, a corporation organized and existing under and by virtue of the laws of the State of Washington, will be held in the pavilion on the Seventh-day Adventist camp-ground, in the city of Kent, county of King and State of Washington, on Friday, May 17, 1907, at 10 o'clock A. M.

The election of trustees for the ensuing year, and such other business as may be necessary or proper to be transacted, will come before the meeting.

F. M. BURG, President.

Attested:

W. W. SHARP, Secretary.

ITEMS.

A. G. Adams, returning from Montana, passed through Spokane on his way to the Western Washington Conference to do their auditing before the camp-meeting, which begins the 16th.

Exchanges please note that the address of the North Pacific Union Gleaner is P. O. Box 429, Walla Walla, Wash.

One week from date of this issue of the Gleaner the Western Washington camp-meeting begins—May 16.

Brother C. J. Rider of the Upper Columbia Conference has finished his efforts at Loon Lake for the present. He reports some interest there.

Let all note carefully the NEW address of the union conference office.

The office of the North Pacific Union Conference will be transferred from its present address to Walla Walla, Wash., about May 15th. Our address will be Rooms 15 and 16, Die Brucke Block. After May 10th all mail intended for the union conference, North Pacific Union Gleaner, the secretary, A. G. Adams, and the treasurer, C. H. Castle, should be addressed to P. O. Box 429, and not to the office address.