

# NORTH PACIFIC UNION

# GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2.

WALLA WALLA, WASHINGTON, JULY 10, 1907

No. 11

## North Pacific Union Conference

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### Office Address:

P. O. Box 429, Walla Walla, Washington.

## SUNSET

### A PARAPHRASE

In fitting robes wait earth and skies  
 While regal Day most glorious dies:  
 Opes wide her arms the tinted west  
 And tender clasped the passing day,  
 As if in grief, close to her breast;  
 Thed laid her on her bier. Straightway  
 She folds a cloudy banner round,  
 And robes of roseate hue, most rare,  
 While requiem soft the breezes sound,  
 Low-toned and sweet, around her there.

All robed in purple, tender light,—  
 Ne'er grander scene fell on my sight—  
 Toward heaven above the mountains grand  
 Lift radiant face; and hushed and still  
 Is all around, on sea and land,  
 On mead and dell, on vale and hill,  
 As Day sinks westward on her bier;  
 And soon the mighty, solemn sea  
 Becomes at once her sepulchre,  
 And sadness deep steals over me.  
 As lone I sit in the hush profound,  
 And somber shades grow deeper round,  
 Steals forth the night with tiptoe tread  
 To light her stars in heaven's dome;  
 From out the vaulted skies o'er head  
 Now one by one her tapers come.  
 In mantle of light the moon draws near  
 To mingle with stars her tender light,  
 And numberless orbs in heaven appear,  
 And settles o'er all the stillness of night.  
 Quite regal as Day is queenly Night,  
 Though shedding forth a gentler light;  
 She wears a radiant, starry crown,  
 And far-off suns adorn her crest;  
 To vast immensity unknown  
 She opes the gate to mortal quest;  
 She helps us measure blazing suns  
 And traverse boundless, trackless space;  
 Man's winged thought as lightning runs  
 From world to world, their paths to trace.

As darkest night opes wide the gate  
 To vast creation's depths so great,  
 Thus soul of mine does sorrow's night  
 Of woe and pain and bitter grief  
 The stars of faith and courage light,  
 And brings the burdened heart relief;  
 We see beyond time's little day,—  
 This day of sorrow, sin and strife,—  
 The radiant dawn not far away—  
 Fair morning of a better life.

—F. M. BURG.

NOTE: This poem is a paraphrase, in metered verse, of a beautiful description of sunset, by Mrs. Eliza Otis in *The Los Angeles "Times."*

AUTHOR.

## NOTES OF TRAVEL

After leaving Friedensau the first place of interest that we visited was Magdeburg. This city figured quite prominently in the great Reformation, and as quickly as possible our party made its way to the old cathedral where Martin Luther preached the great truths of protestantism which brought the crisis in the 16th century. A service was being held in one end of the cathedral so we did not have opportunity to look about as we would have liked, but we saw the pulpit from which he preached and also the large statue erected to his honor at the door of the church. The one thing that interested our party most was the old original chest from which Tetzel sold indulgences to sin to the people. It is a venerable looking old box, and is carefully preserved by the State Church behind iron bars, as a reminder of the days when a decided protest was made against the practices of the Catholic Church in Germany. Across the road from the church the house still stands which Luther lived in while preaching in Magdeburg.

From Madgeburg we proceeded to Wittenburg which city was really the cradle of the Reformation. Possibly the reader can imagine the feelings of our party as we entered the city where such stirring scenes were enacted in the 16th century. Leaving the depot we were soon at the spot where Luther publicly burned the Pope's Bull. A large oak, surrounded by an iron fence, marks the spot. This oak is not the original one which stood on the ground at the time, but was planted later to commemorate the event, and marks the place of this daring act on the part of this humble man. The tree is now about two feet through the trunk, so of course has marked this spot for many years. Last Christmas, however, some vandals, presumably members of the catholic party, sawed this tree nearly in two; at least two-thirds of the way off, and it is a question whether the tree will live or not. This act only shows the intolerant spirit which is alive to-day in the world against all true protestantism, and which would quickly try to crush it if it was in possession of the power to do so. From this spot we proceeded to Luther's school or university, a portion of which is still reserved as in Luther's day. In the portion reserved Luther lived for many years. At the door of the house and on each side of the door are two stone seats, one for Luther and one for his wife. Over one is his picture cut in the stone, over the other Luther's seal, which was a cross inside of a heart, surrounded by a circle. Ascending the stairs we were soon in Luther's private apartments. Here is the old tile stove about 10 feet high which gave warmth to the room; there is his old table on

which he wrote and studied,—a solid quaint affair you may be sure; there is his seat by the window, and many other articles of furniture as he left them. Passing into another room we come to the chapel of the school: Here we see the original pulpit from which he instructed his pupils in the doctrines of the reformation, his old Bible, and near by in good preservation one of the Papal Bulls which was hurled from Rome against him and his teachings. In the same room are preserved quite a number of his letters to Melancthon in his own writing, and the original of the song in his own hand, "A Mighty Fortress Is Our God." This place indeed seemed like sacred ground to us all for here the great Reformation was born. A little farther up the street is the home of Philip Melancthon, and at the door two stone seats on each side as at Luther's door. It is said that while sitting on these seats, these two men spent hours discussing the doctrines of the Reformation and laid their plans for the prosecution of the work.

We next proceeded to the church on the door of which Luther nailed his 95 propositions or theses. Of course the original copy has long since disappeared but in the place are great doors of bronze, and written on these in a manner which will remain for years to come are these same propositions standing a silent and mute witness to the great conflict of three centuries ago. Inside the church, and right in front of the high pulpit is a stone about two feet square resting on the floor, which marks Luther's grave, and about forty feet away is another stone of like nature which marks the resting place of Melancthon. Wittenburg is surely an historical city and we were greatly interested in all we saw there.

We next visited Eisnach where we spent one day, and visited the Wartburg Castle so famous in the history of the Reformation. It is built on a high hill about three miles from the city of Eisnach and occupies an impregnable position. As will be remembered it was in this fortress that Martin Luther was confined by friendly hands, after making his defense before the Diet of Worms. After leaving the street car we wound up the steep incline for about one and one-half miles, and in due time reached the castle. It is a large, strong fortress and one of the best preserved in Germany. A grand view is had of the

surrounding country from its towers, and the scenery is indeed romantic. This castle was built in the eleventh century, and for about a year furnished a safe retreat for Martin Luther from his enemies which sought his life. We visited the great banquet hall, the singers room, the armory and the towers, but of course the one point of most interest to us all was Luther's room. Here we saw the old table on which he translated the New Testament, and an old copy of the Bible he had translated, his foot stool which consisted of the vertebra of a whale, the original bed on which he rested, a section of the tree under which he burned the Pope's Bull, and the spot on the wall where it is said he once threw his inkstand at Satan who once appeared to him. A very good picture of this room in its general features can be seen in "Great Controversy." A day or so before our visit to the Wartburg the German Emperor had also visited it, and spent a day or so in this retreat which is one of the beautiful, romantic places of earth. A room is fitted up in the castle and reserved for the Kaiser who, it is said, plans to visit it once a year. The forest about the Wartburg is very beautiful indeed, and our party spent some hours strolling through it. While here in the woods, after leaving the castle which was in plain sight, someone in the party started the hymn, "A Mighty Fortress Is Our God," which was sung with a will by the whole company. Very likely these strong castles and fortresses which crown so many hills in Germany gave inspiration to Luther when he composed this hymn. It was a beautiful May day when we visited the Wartburg, and was one that will long be remembered by all who were present. Slowly we wended our way back to our hotel with our minds full of reflections of the stirring scenes enacted on this ground a few hundred years ago, when a determined stand was made by men of God against the presumptions of the Papal power. Our next visit was to Heidelberg and Constance, but of these we will speak in another article.

W. B. WHITE.

#### AMONG THE CHURCHES

At the Upper Columbia camp-meeting I was invited to visit our churches at Wilcox, Endicott and Farmington. My first visit was to the church in Wilcox.

We had a blessed meeting. The brethren were encouraged. From there I went to Endicott, and met Elder Schnepfer. The Lord gave me freedom to speak on unity in the spirit. The Adversary had tried to bring in a division among our brethren. One Sunday we went to a place about five miles from Endicott. There I spoke on the same subject, and the Lord came near in a special manner. After this Brother Schnepfer made some remarks on baptism. Then three were baptized. In the afternoon we celebrated the Lord's ordinances, when the rich blessing of God rested upon us.

From there I went to Farmington. There we had a meeting every evening during the week. The brethren were diligent to attend these meetings. On Sabbath the Lord was present in a marked manner, seven making a full surrender after the invitation had been extended to them. The evening after the Sabbath we celebrated the ordinances of the Lord's house.

The outside attendance was quite good in the different places. Upon the invitation of Brethren Burg and Wierts, I next visited Tacoma. Brother and Sister Wierts are of good courage. Some good meetings were held under God's blessing. Then three precious souls were baptized, a father and son being baptized together. The Lord's work is onward.

H. J. DIRKSEN.

#### AN ANNUAL REPORT CONCLUDED

A few weeks before the camp-meeting at College Place I gave through the Gleaner a general report of my work since the general camp-meeting at Milton, Ore., noting my tent efforts in company with C. M. Oliver, at Oaksdale, Garfield and Pomeroy, and my early winter efforts at Rathdrum and Cœur d'Alene, Idaho, also my visit in the late winter and early part of spring to the northern part of Washington i. e., Bridgeport, Chelan and Twisp. From Twisp I started homeward intending to reach the camp-ground in time to get my share of exercise generally obtained in driving stakes and pitching tents.

On my way I stopped at Bridgeport where the brethren had been having some interesting times. During my twenty nights' meeting at that place,

that was nicely attended, quite a number of people and a minister of the so called "Church of God," who was reputed to have the learning and eloquence of Socrates, did about all they could to bring about a debate between myself and him. I successfully avoided the issue, but immediately after my departure for Chelan he boldly put in his appearance and stated through the local papers that he had come to town to arrange terms of debate with me, and as I could not be found or heard from, he would proceed to disabuse the minds of the people of the error they had been hearing. His efforts consisted of four sermons in which he poured forth an incessant avalanche of prevarications in the most invective manner. Some drank it in as nectar from the tree of life, and felt greatly blessed and relieved in having someone to so ably help them unload their burden of pent-up hatred and enmity under which they seemed galling. As the carnal heart pants for thing of the flesh, and sighs for relief from the restraint of righteousness, some in his audience took refuge in his diabolical arguments as a sweet haven of deliverance from the plain requirements of God.

On the other hand the brethren both old and new in the message felt more than ever confirmed in the faith and seemed rejoicing more than ever in the truth on my return. One good Baptist lady who had attended my meetings and was sincerely considering her duty decided, after hearing this effort against the truth, to keep all God's commandments and united with the church by open confession.

Feeling that I could not pass Cœur d'Alene where I had made an effort of several weeks during the winter, I stopped with them four days. Two or three who had taken their stand last winter were waiting baptism, and when the day came for baptism three more decided to follow the Saviour and keep all God's commandments so were immersed with the rest.

F. D. WAGNER.

### SABBATH-SCHOOL AND YOUNG PEOPLE'S CONVENTION

The General Conference has appointed a Sabbath-school and Young People's convention to be held at Mt. Vernon, Ohio, July 10-21. This certainly will be a very important meeting, and we feel

sure that it will be a great help in solving many of the perplexing problems which confront us in our young people's work.

An excellent program has been arranged, covering the work for the entire time. About seventy-five persons have been arranged with to be present and assist in the work of the convention. These comprise experienced Sabbath-school and Young People's workers from various conferences and schools in the United States. Elders A. G. Daniels, W. A. Spicer, and other members of the General Conference Committee will be present and take part in the work of the convention. The instruction which will be given during these ten days will be of great value, and we feel very anxious that as many attend this meeting as possible.

We would like to see a large attendance of our young people, especially those who are planning to soon enter the work. This should be so, especially from the adjacent conferences. Can not conference officers assist many of the youth in their conferences to attend? We hope also to meet many ministers, and other conference laborers at this meeting, as well as church and Sabbath-school officers, that they may come in touch with the spirit of the meeting, and return to their homes and fields of labor to work for our young people with renewed interest. Plan to come, even at a sacrifice.

At the recent meeting of the General Conference Committee, held at Gland, Switzerland, a new department was organized, to be known as the "Young People's Department of the General Conference." This is a step which means much to our work. We have no doubt the Lord has led in this, and feel profoundly thankful that the work of our young people has grown until it can be organized into a separate department, with the necessary officers. At the convention to be held at Mt. Vernon, the plans of work for this department will be studied, and its future policy outlined. For this reason, we feel anxious that as many as possible attend the meeting.

The Ohio Conference will arrange to entertain all who attend, at as reasonable a figure as possible. Let those who are planning to be present at the convention, write to Elder J. E. Shultz, Box 187, Mt. Vernon, Ohio.

We earnestly ask all our people to

pray for the success of this important meeting.

G. B. THOMPSON,  
Chairman Sabbath-school Department.

### BENUMBED

We are on an enchanted ground. Heavy slumber is upon many of the Lord's people. Even as just before the dawn men sleep heavily, so now the enemy is making a desperate effort to so benumb our sensibilities that we shall not realize the day in which we live. The calls of God for means are answered oh so slowly. Shall we not realize the importance of the following solemn words given to us, as we believe, by the Spirit of God?

"As a people, we have been benumbed. Matters of but little importance have been brought in to absorb much means and precious talent. There are some whose hearts are responsive to the calls of God. But some are investing capital in enterprises that give no results in the salvation of souls. Such enterprises are snares of the enemy.

"The great enemy of souls would be pleased if we were kept busy with things of but little importance, and loose our present opportunities for labor. We need now to awake out of sleep, and to labor earnestly to warn those in the highways and in the byways. Soon the work will be finished, and now is our time to labor with intense energy and untiring industry."

J. S. WASHBURN.

### MEDICAL MISSIONARY COUNCIL AT PORTLAND

JULY 22, 1907.

Word just received from Dr. Ruble states that Elder W. B. White has arranged for him to be present at a medical convention in Portland, Oregon. The convention will open at the Sanitarium at 3 P. M. Monday, July 22 and will continue for a few days.

The limited time which this allows in which to prepare the program offers an opportunity for the medical missionary workers of the northwest to respond quickly and heartily in a united effort. The very cheering results of the recent medical convention in Washington, D. C., should encourage every Seventh-day Adventist who has received, or is pursuing a training for service in this branch of

the third angel's message to lay hold of this opportunity to marshal for more effective service.

Beside the many individual nurses whose aggregate service and devotion should be a mighty influence for the kingdom, there are in this union conference four well equipped sanitariums, located respectively at North Yakima, Salem, Port Townsend and Portland. Another one is making a start at College Place. There are located in this union conference eighteen graduate physicians, three dentists, three medical students, also creditable treatment rooms carried on in at least five cities, cafes in two cities, and two food factories.

The medical convention is intended to increase the effectiveness of our service for God. Can we be better engaged for a short time, on July 22-25? Then let us decide to join in this mutual effort. Will those who think it probable that they can attend kindly write me without delay?

The present and permanent addresses of graduate and under-graduate nurses is greatly desired by

J. E. FROOM, M. D.,  
Medical Secretary of the North Pacific Union Conference.

**ALMOST FINISHED**

Probation is almost over. The Spirit of God is being withdrawn from the earth. There is but little time to labor, a little space, oh so brief in which to do the mighty work that God calls upon us to do. Have we done too much? Are we giving too much? Is \$150,000 too much for our people to raise?

In an article written by Mrs. E. G. White on the subject of cheerful giving, I find the following stirring statement:

"The judgments of God are in the earth, and, under the influence of the Holy Spirit, we must give the message of warning that he has entrusted to us. We must give this message quickly, line upon line, precept upon precept. Men will soon be forced to great decisions, and it is our duty to see that they are given an opportunity to understand the truth, that they may take their stand intelligently on the right side. The Lord calls upon his people to labor,—labor earnestly and wisely,—while probation lingers.

"Among the members of our churches there should be more house-to-house la-

bor, in giving Bible-readings, and in distributing literature. A Christian character can be symmetrically and completely formed, only when the human agent regards it as a privilege to work interestedly in the proclamation of the truth, and to sustain the cause of God with means. The treasury must not be allowed to become empty, when there are such urgent calls for help from every part of the world."

J. S. WASHBURN.

**NORTH PACIFIC UNION  
CONFERENCE**

**RECEIPTS FOR JUNE, 1907.**

Title	\$ 444 00
Second Tithe	310 58
Interest	75 00
Walla Walla College Fund	274 50
Orphans and Aged	77 94
Annual Offerings	1 00
Atlanta College Fund	1 00
Birth-day Offerings	01
Colored Work	7 13
China	2 00
Denial Box	3 76
East Caribbean School	10 00
Foreign Missions	93 14
First-day Offerings	110 76
Famine in Japan	3 00
Grenada Building Fund	11 25
India	2 00
Indian Mountain Mission	9 27
Kingston Relief	2 50
Passage to India	322 69
\$150,000 Fund	674 88
Religious Liberty	17 92
Sabbath-school Offerings	680 44
Southern Field	1 50
Scandinavian School	12 50
Spartanburg Church	1 00
West Indies	107 53
Ministry of Healing	27 00
Sundries	2 50
Gleaner	36 25

Total \$ 3323 15

C. H. CASTLE, Treas.

Upon the return of Elder White we expect to publish much concerning the actions of the European council that will be of vital importance as well as great interest to our people in the North Pacific Union Conference. Will not those who have the Gleaner now put forth a special effort to get others in their church to subscribe for it at once.

**WESTERN WASHINGTON  
RECEIPTS FOR MAY AND JUNE,  
1907**

TITHES

Aberdeen	\$ 174 35
Bachelor's Island	63 57
Bellingham	49 90
Carrollton	30 65
Centralia	188 07
Connie	89 10
Deming	43 60
Elma	10 00
Everett	180 12
Ferndale (Scand.)	10 00
Green Lake	240 26
Kent	136 63
Lynden	19 43
Meadow Glade	94 67
Mossy Rock	5 00
Mt. Vernon	88 02
Olympia	60 34
Pe. ELL	67 00
Personal	66 65
Puyallup	53 06
Ridgefield	189 00
Sara	26 38
Seattle	467 42
Tacoma	403 04
Wilkeson	33 65
Vancouver	30 90

\$ 2820 71

CONFERENCE AND TRUST FUNDS

Second Tithe	\$ 10 35
Teachers' Salary Fund	10 06
Tent aud Camp-meeting Fund	1349 11
Industrial Schools	120 00
Educational Fund	3 50
Meadow Glade School Fund	178 00
Conference Sinking Fund	27 75
Southern Field	2 48
China Poor Fund	1 00
\$150,000 Fund	90 64
Colored Work	3 67
Annual Offerings	1 00
Weekly Offerings	64 66
Religious Liberty	18 18
Mission Board	35 30
Sabbath-school Offerings	163 96
Orphans Fund	18 56
Passage to India	206 34
Walla Walla College Debt	27 50
Joel C. Rogers	4 15
B. C. Indian Mission	2 00
Scandinavian School Fund	12 50
Thibet	1 00
Danish West India Tent Fund	9 00
West India School Fund	4 99

\$ 2365 70

C. E. KNIGHT, Treas.

**BRITISH COLUMBIA  
RECEIPTS FOR JUNE, 1907**

TITHES

Vancouver	-	-	-	\$	76	90
Cumberland	-	-	-		67	60
Manson	-	-	-		40	60
Armstrong	-	-	-		71	20
Vernon	-	-	-		15	00
Silver Creek	-	-	-		5	30
Miscellaneous	-	-	-		4	00
				\$	280	60

TRUST FUNDS

Second Title	-	-	-	\$	11	98
Sabbath-school Donations	-	-	-		8	09
\$150,000 Fund	-	-	-		29	00
Indian Work in B. C.	-	-	-		307	00
Foreign Missions	-	-	-		12	35
Orphans and Aged	-	-	-		5	15
				\$	373	57

BERTHA LOFSTAD, Treas.

**WESTERN OREGON  
RECEIPTS FOR JUNE, 1907**

TITHES

Albany	-	-	-	\$	19	05
Albina	-	-	-		43	70
Beaverton	-	-	-		34	50
Chitwood	-	-	-		25	94
Dilley	-	-	-		35	60
Friend	-	-	-		4	50
Gravelford	-	-	-		25	00
Hopewell	-	-	-		15	32
Miscellaneous	-	-	-		67	10
Montavilla	-	-	-		96	80
Mount Tabor	-	-	-		2	50
Newberg	-	-	-		52	71
Park Place	-	-	-		1	10
Portland	-	-	-		168	18
St. Johns	-	-	-		4	50
The Dalles	-	-	-		17	00
Tillamook	-	-	-		44	60
Willamina	-	-	-		15	00
				\$	673	10

TRUST FUNDS

Canton Chapel	-	-	-	\$	45	
East Caribbean Training School	-	-	-		400	00
Educational Fund	-	-	-		7	59
\$150,000 Fund	-	-	-		126	27
Huntsville School	-	-	-		2	70
Intermediate Schools	-	-	-		65	55
Kingston Relief	-	-	-		2	50
Mission Board	-	-	-		18	09
Passage to India	-	-	-		20	00

Sabbath-school Offerings	-	\$	17	04
Tent and Camp-meeting Fund	-		81	05
Weekly Offerings	-		21	70
West Indian Building Fund	-		7	00
Young People's Tent	-		13	00
		\$	782	94

EDITH STARBUCK, Treas.

**RESOLUTIONS ADOPTED BY THE  
WESTERN WASHINGTON  
CONFERENCE**

1. Resolved, that we express our gratitude to Almighty God for his prospering hand manifest in every branch of the work in the conference during the past year.

2. Resolved that we approve of the purchase of the new pavilion and family tents by the conference committee.

3. Resolved, that we approve of the recent action of the Union Conference Council with reference to the exchange of laborers.

Whereas, there is such a dearth of laborers in our home conference and throughout the world, and

Whereas, there is an abundant supply of young people among us and in the parable when asked why they did not go into the vineyard and work, the reply was: "Because no man hath hired us," we recognize that the present scarcity of laborers is due in part to a lack of encouragement and instruction given to our young people, therefore,

4. We recommend, that our young people be encouraged to make speedy but thorough preparation to enter the work as ministers or Bible workers, canvassers, bookkeepers and stenographers, nurses, cooks and teachers, and that we lay the burden of selecting and encouraging promising individuals upon our church officers, ministers and especially upon the conference committee.

Whereas, we consider that the ministers' convention held during the past year was successful for the improvement of the ministry and workers, therefore

5. We recommend, that a similar institute be held during the coming year.

6. We recommend, that two local camp-meetings be held during the coming summer, the time and place to be determined by the conference committee.

Whereas, there are many about us that know not the truth for this time and may never know it unless it is carried to them in printed form, therefore

7. Resolved, that we earnestly urge a revival of missionary efforts in the use of our missionary periodicals and tracts in a systematic, thorough, house-to-house effort to interest every soul in the great truth for this time.

Whereas, there is a large and increasing Scandinavian and German population in the conference, and

Whereas, special numbers of the Scandinavian and German papers are issued, giving the message clearly,

8. We recommend our brethren to assist in the circulation of these papers.

9. We recommend and urge our conference laborers and church officers to make a vigorous and united effort to enlist the interest and activity of every church and company in the conference for a large circulation of the special series of the Signs of the Times which is now being published.

10. We recommend, that a number of suitable consecrated persons be sought out and subsidized for work with the Signs in our large cities.

11. Resolved, that we gladly recognize the move to relieve Walla Walla College from the embarrassment of debt and hereby pledge our hearty co-operation in raising the necessary funds to accomplish this much desired end.

Whereas, the General Conference has undertaken to raise \$150,000 for aggressively carrying forward the message in various parts of the great world field, therefore

12. Resolved, that we heartily endorse the movement and recommend that a committee be appointed to bring before us a plan for raising our portion of this sum.

RELIGIOUS LIBERTY RECOMMENDATIONS

13. That "Liberty" be furnished regularly to the members of the State Legislature and paid for by the conference.

14. That our church missionary societies supply "Liberty" and other religious liberty literature to officials and prominent men in their respective localities and operate in opposing the passage of religious measures whenever introduced into the State Legislature.

15. That we take advantage of the opportunities offered in agitations for Sunday enforcement and religious instruction in the public schools, to circulate religious liberty literature and to present the principles of religious liberty through the public press.

16. That a conference Religious Lib-

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A. J. Breed

Application made for entry as second class matter, at Walla Walla, Washington, May 22, 1907

### IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD,	WASHINGTON
ST. JOHNS	OREGON

erty secretary be appointed and that a Religious Liberty secretary be selected in each church.

17. That the young people in our conference give attention to this line of work by circulating religious liberty literature among other young people's societies.

Whereas, there is a strong desire among church officers for a better understanding of how to carry on the church, tract society, and Sabbath-school work, and

Whereas a church elders' convention will be a means of affording an opportunity for this instruction, therefore

18. We recommend the executive committee to plan for such convention at such time and place as will best meet this important interest.

Whereas, there are many in our cities who will never hear the message unless it is carried to their homes and urged upon them, and

Whereas, there has no plan of house-to-house work proved so effective as the Bible work, therefore

19. We recommend, that the conference committee select a number of persons who seem to have talent for that work and connect them with our Bible work in Seattle to receive instruction and obtain an experience to fit them to fill some of the many calls for such workers, and we pledge our moral and material support to sustain this enterprise.

Whereas, we have in the conference two intermediate schools which are doing

## CANVASSING DEPARTMENT

BRITISH COLUMBIA

WEEK ENDING JUNE 21, 1907

Agents	Book	Hours	Orders	Helps	Value
F. P. Wright - - -	G. C.	22	7	\$ 5 40	\$ 27 65
Wm. Furber - - -	G. C.	29	6	7 25	24 75
Total - - - - -	- - -	51	13	\$ 12 65	\$ 52 40

## WESTERN WASHINGTON

WEEK ENDING JUNE 28, 1907

Agents	Book	Hours	Orders	Helps	Value
C. B. Collett - - -	Heralds	28	19	\$ 12 25	\$ 45 50
Inez Rowe - - - -	Heralds	41 1-2	16	2 25	30 25
Florence Shaw - -	Heralds	17 1-2	15	—	26 25
H. A. Oberg - - - -	Heralds	24	15	4 50	30 75
Lela Giddings - -	H. & H.	13	12	3 35	36 35
Mrs. Elsie Perry -	H. & H.	13	13	3 40	37 90
Matilda Mey - - -	H. & H.	13	13	50	35 00
Erna Witting - - -	H. & H.	27 1-2	29	18 50	92 00
Anna Johnson - - -	H. & H.	21	16	—	42 00
Totals - - - - -	- - -	198 1-2	148	\$ 44 75	\$ 376 00

## UPPER COLUMBIA

WEEK ENDING JUNE 21, 1907

Jno. Luther - - - -	G. C.	4	2	\$ 7 00	\$ 12 00
Daisy Coons - - - -	H. & H.	9	7	—	25 50

WEEK ENDING JUNE 28, 1907

Jno. Luther - - - -	G. C.	34	15	\$ 12 50	\$ 52 00
Orders in German 1.					
Henry Hefdt - - - -	G. C.	30	4	—	10 00
Orders in German 1.					
Rosa E. Herr - - - -	G. C.	26	9	—	22 50
G. V. Reeder - - - -	G. C.	16	2	—	28 00
Emma Rothgeb - - -	G. C.	15	10	4 50	39 50
Chas. Lindbloom - -	G. C.	32	5	—	25 50
Byron Meeker - - - -	G. C.	42	17	3 75	54 25
Fred W. Temple - - -	H. & H.	46	8	6 50	26 50
E. R. Ashbaugh - - -	H. & H.	12	2	—	7 00
Daisy Coons - - - -	H. & H.	11	2	—	5 00
Totals - - - - -	- - -	277	83	\$ 57 25	\$ 307 75

CARL E. WEAKS, General Missionary Agent  
North Pacific Union Conf.

good and satisfactory work in the education and conversion of our youth, thus helping them toward a fitness to become workers in the Master's vineyard, therefore

20. Resolved, that we express our appreciation of these schools and urge our people to do all they can to place our youth in them:

(To be continued.)

### ANNUAL MEETING NOTICE

The annual meeting of the stockholders of the Portland Sanitarium and Benevolent Association, for the purpose of electing a board of directors and trans-

acting any other business that may come before the meeting, will be held at Portland Sanitarium, Mt. Tabor, Oregon, on Thursday, July 25, 1907, at 12 o'clock.

J. E. FROOM, President.

R. ROSE, Secretary.

Rhea Leona Torrey, age 1 year, 10 months and 6 days, was born at Pomeroy, Wash., Aug. 9th, 1905, and died June 15, 1907, at Kennewick, Wash., of complicated summer complaint. Words of comfort based on Jer. 31:15 were spoken by the writer.

H. J. SCHNEPPER.