



“Put ye in the sickle, for the harvest is ripe”

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
 Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

NOTES OF TRAVEL

Leaving Paul's execution ground, we next visited a very ancient church located quite near the center of Rome, which is in charge of the Order of Cappucian Monks. Entering we are face to face with that celebrated painting of Michael Angelo's representing the binding of Satan by Michael the archangel. He has descended from heaven, laid hold upon the great adversary, the devil, has him prostrate at his feet, and, with a look of triumph and victory, is placing the shackles upon him; while Satan fully overpowered and mastered, is submissive under the mighty power of this holy one. While the theology of this painting may be open to criticism, it is certainly a wonderful piece of work, and in a certain measure teaches a great truth.

Passing to the rear of the church, we see standing near the altar one of Michael Angelo's greatest pieces of sculpture work, called "Moses." It represents this great leader of Israel at the time when he hears the news at Sinai that Israel has gone into apostasy and is worshipping the golden calf. He has just come down from the mountain, and the tables of the law are under his right arm, and he seems to have just seated himself to rest a moment when the sad and painful news is received

that Israel has lapsed into idolatry and is even now worshipping a graven image. His eyes are turned toward the camp of Israel and are flashing fire in righteous indignation. I never supposed that cold, hard marble could be made to speak as do those eyes; it almost seems as though they were the eyes of a living being. With his left hand he has grasped his beard, as though in the act of tearing the same, while the face has a mingled expression of sorrow, regret, and indignation. This is certainly a wonderful piece of work and has a world-wide reputation.

But presently the old barefooted monk motions us to follow him to the basement of the church, where an awful and gruesome sight meets our eyes, for the walls and ceilings of all these large basement rooms are covered with human skulls and different bones of the body, fashioned in all kinds of ornamentation and shapes. The floor is of dirt, which is thick with graves, each marked by a head-board telling the name and age of the deceased monk. The facts are these: When a monk of this order dies, he is first buried in the earth floor; but before burial, the grave of the oldest one buried there, or rather the grave of the one buried longest, is opened, the body, or bones, taken out, boiled, scraped, and placed on the walls, and the one just deceased is put in his grave. On the walls, piled one on another, are hundreds of these skulls, and the ceilings are covered with other bones of the body. This is an awful sight and at first really startles one, but gradually one becomes accustomed to it and thinks but little about it.

On this trip we also visited the Church

of Ignatius Loyola, the father and founder of the Order of Jesuits. His tomb is in the church, and as we stood before it we were impressed with the work that this Order of Jesuits has done among the nations of the earth. Their footprints have been marked with almost every crime on the calendar, that their aims and ambitions might be realized among the nations. Often they have been driven out of the different countries, but with a determination worthy of a better cause they have pressed forward in their work, which has largely been in the line of a union of church and state, or rather making the state serve as a tool of the church. Many are the prayers offered by the faithful at this tomb; but we are sure the world would have been better off had Ignatius Loyola never been born to carry forward the work he did.

Our next visit will be to the old Roman Pantheon, one of the best preserved of the old heathen temples, but of this we will speak in another article.

W. B. White.

COLLEGE PLEDGES

In a few weeks the balance of the pledges for the relief of the college debt will be due. Our people have responded nobly to the call and have pledged freely of their means. Now the next important step is to see that these pledges are all in on time. We trust that all have been planning to this end. In order to carry out the plan successfully it is necessary for each indi-

vidual who has pledged to feel a personal responsibility in carrying out his part of it, which will be to have the amount pledged in to the Union Conference treasurer by the first of January, 1908, and not later than the 15th, for at that time the plan requires that the whole amount should be paid in. We now depend upon the faithfulness and promptness of our brethren and sisters to carry this move forward to a successful termination. Some may find it difficult to raise the money, but on this important matter they must overcome all obstacles even if they have to borrow the money or make some other shift to get it. We feel confident that our people who have made pledges will pay them promptly. And in view of the fact that a large amount has already been paid in, the committee having the matter in hand feel that the success of the movement is assured.

These pledges have all been made after careful deliberation on your part, and in no case has undue pressure been brought to bear upon any. We can plainly see the hand of the Lord in the movement, and we feel that it was made none too soon.

In our soliciting a number said that they were conscientiously opposed to making pledges, but they said when we came to the last pull they would come forward with the cash. Now we call on the friends of the college to rally to this last call by paying unpaid pledges and sending in cash where pledges have not been made, and soon we shall sing the song of jubilee.

H. W. Decker.

A WONDERFUL DAY'S WORK

Brother Walter Harper decided to devote the proceeds of his canvassing on the eighth of December to the \$150,000 Fund. His experience on that day was most remarkable, and should stir our hearts. I will quote a few words from his letter written December 8 and 9: "I just got in from the eventful day I had set apart on the relief of the \$150,000 Fund. This is a grand, good day. . . . I prayed much for it, and I know you have prayed too (you and others) for me on this day. Yesterday was the Sabbath, and I kept it as a day of fasting and seeking God in prayer, not only for this special work, but for

other needed blessings as well. And God did hear. To-day was a glorious day. Praise the Lord." Ps. 28:6, 7; Isa. 61:10; Ps. 9:1, 2; 9:11; 63:6, 7. Surely the stately steppings of Christ were seen, and the tread of the Majesty of heaven was heard. The shout of the king was in the camp. Before this nothing could stand. Everything was swept before it. All fell prostrate at its approach. I got up early this morning. I went forth leaning on the everlasting arms. I had faith to believe that God would hear prayer for this day's effort. God never disappoints those who trust in him. No one ever faithfully sought the Lord in vain. I was filled with God-given courage and good cheer. By 10 a. m. the dear Lord had given me \$20 in orders for books, outside helps, etc."

Brother Harper states that Caliente, Nev., the town in which this work was done, is a railroad town containing about 1,000 or 1,500 people. He states that in the railroad shops where part of his work was done "the night foreman was one of the kindest and most jovial men I ever saw, and did all he could to get orders for me. In it all I can only see the hand of God and I can only repeat, 'What hath God wrought?'" He states that a few of the orders were provisional, but he has already delivered \$6.50 worth of orders, and there is a strong probability that he will have an excellent delivery. He states: "When I got fairly started Sunday morning on my day's work, I saw that things were going well, and my mind reached out to get some eighteen large orders, or over \$50 worth. When I came in for prayers at 2 p. m., my total orders amounted to \$67.50, and I decided I would try to get some five or six orders more, about \$15 worth. That would bring it up to \$82 or so for the day, but it was fifteen more big orders, or \$52.40 more."

Writing December 9, he says: "God gave me yesterday thirty-three large orders for books, helps, etc., and the total was one hundred and twenty dollars and twenty-five cents (\$120.25). Oh! there is no limit to what God can do if we only let him work. May we arouse, buckle on the armor closer, and come off more than conquerors. May God give us a willing heart to lift on this fund now and close it up and get ready for his coming.

"Yours in love,
(Signed) Walter Harper."

This letter ought to be a breath of life and true inspiration, not only to our canvassers, but to all our people, and prove what God can do with those who fast and pray and seek him with all their hearts for help to do his great work. Such a spirit, if it were received by all our people, would close up this fund at once and would also bring new and before unknown success in the canvassing work.

J. S. Washburn.

UPPER COLUMBIA

HEWITT'S MILL, NEAR VALLEY

Thinking perhaps the Gleaner family might be interested in what the Lord is doing in this part of the great harvest field, I thought I would use a small space in the Gleaner's columns to inform you.

I came to Colville last April, and commenced work by holding Bible readings with those whom I could interest. I went to the depot agent and got permission to put up a reading rack in the depot, and kept it well supplied with the Signs and other literature. I found the rack always empty when I went to supply it, which was every Friday for about ten weeks.

I found some who were interested in the truth for these times. But rent was high in Colville, and my boys were at work at this place, and the first of November I came here, where there was a small company of Sabbath-keepers. I commenced work here by preaching and holding Bible studies from house to house. The result of my labor so far is one backslider reclaimed, who is now again rejoicing in the love of a sin-pardoning God; and one who had never made a profession before, who also is rejoicing in this precious truth. He is a young man who was a slave to tobacco and the frivolities of the world, and his testimonies in our social meetings testify of the power of God to save from all sin. Another brother who has never seen the light on baptism has made up his mind to go forward in this ordinance. The interested ones at Colville I keep supplied with the Signs of the Times.

There are others here in whom I am interested, and who have acknowledged

that we have the truth, but who are halting. We have hope that they will soon decide to obey.

Pray for this part of the field that all the honest ones that we can reach may take their stand for the truth.

I expect that if Elder E. H. Huntly comes there will be baptism next Sabbath, as there are four candidates ready to be buried with their Lord.

Yours in the blessed work;

G. W. Rogers.

CHURCH-SCHOOL NOTES

I have just recently visited some of our church-schools and thought a word through the Gleaner would be of interest to its readers. The school at Wilcox in charge of Brother Edwin Sargeant is in a prosperous condition. The discipline is excellent. The brethren and students are well pleased with the school.

I found an exceptionally large school at Genesee. Sister Rothgeb has been doing a good work, but on account of ill health she has resigned her position, and Sister Clara Rogers has been called to finish the term. We are looking for great results from Genesee because of the large class of young people in attendance at the school.

Brother and Sister Cloak are conducting a successful school at Spokane. The school has disposed of about 300 of our papers. Such a missionary effort will surely bring good results. The Young People's Society with Sister Webster as leader is a live working company. I had the pleasure of meeting with them Sabbath afternoon, December 7, and enjoyed the meeting very much. I am glad the time has come for our young people to band themselves together as a department of the church for Bible study and missionary work. I believe it will be a means of raising up workers for the needy harvest field.

E. W. Catlin.

MALAGA AND WENATCHEE

I have just visited the Malaga church-school and found a very busy teacher and students. Miss Mabel Craker has charge of this school and is doing inter-

mediate work. A nice class of ninth grade students expect to finish the grade this year. Three of the young ladies are assisting Miss Craker by teaching the lower grades. The parents feel that the Lord has especially favored them in their school work.

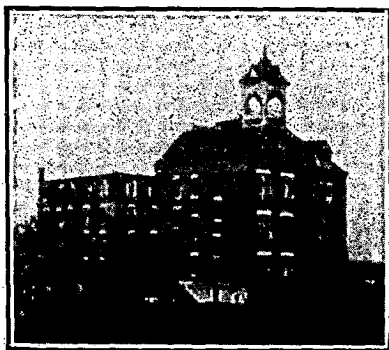
The Young People's Society in charge of Miss MacDonald is a very interesting society. The Sabbath-school has grown to such proportions that the brethren have ordered lumber to enlarge their building so as to have two rooms. The Malaga church is surely blessed of the Lord.

In company with Brother A. V. Oliver I spent a few days of the Week of Prayer with the church at Wenatchee. They are more than pleased over the fact that the conference has sent a laborer to their field to take up aggressive work. We trust that the Lord will abundantly bless the effort and increase the membership of the company and make it a strong church in this part of the conference.

E. W. Catlin.

SHALL WE SING THE JUBILEE SONG JAN. 15 ?

We desire to say to all who have subscribed to the fund to relieve Walla Walla College from its burden of debt, that God still continues to bless our efforts and we are of excellent courage



WALLA WALLA COLLEGE

in the work. Never have the prospects seemed so bright as at present, and we are sure that God is leading in the plan. During the last three weeks about \$800 more has been subscribed and up to date (Dec. 21) we have received into the

Union Conference treasury \$12,227.25, more than half enough to cancel the whole indebtedness. But in looking over the books we see a large number of subscriptions which are not yet paid, but which we are sure are as good as gold. All these are due by the middle of January, and whether we sing the Song of Jubilee by January 15 depends on whether these pledges are paid promptly. If they are sent in the first two weeks in January, if we will be prompt in this, we can see no reason why we may not sing the Song of Jubilee on the date set, but it rests with our subscribers whether this can be done or not. Dear brother, or sister, how much have you subscribed? God surely moved your heart to assist in this worthy effort, and now cannot you send in to our Union Conference treasurer, C. H. Castle, Walla Walla, Wash., Box 429, the amount of your pledge as soon as possible? All should be in the first two weeks in January, or else we shall not be able to lift the debt by the time we have expected to. This will be a great disappointment, and, brethren and sisters, let us do almost anything rather than fail at this time. God is doing his part, let us faithfully do ours. In order that we may all meet our subscriptions at the time promised, January 15, we may be obliged to do some careful planning, make a real sacrifice, or possibly make a loan for a short while, but God will help us, if we will do what we can. One half of the whole amount of the indebtedness will probably be paid off before the new year begins, as the money is in the treasury, and all but four of our subscribers have voted on the little slips sent out, that the money be used at once, in the paying off of notes. This will now be done just as fast as it is received at the Union Conference office. Let us pray that this work may soon be accomplished.

W. B. White.

BRITISH COLUMBIA PORT HAMMOND

In accordance with the plan of the General Conference our school at Port Hammond gave one day of the campaign week, December 1-7, to selling the Mission Special Signs.

As our territory is all country or very small towns, we had to be sure of a pleas-

ant day before starting out; but Monday morning dawned clear and bright, so when the children gathered at the school, instead of taking up regular work, we told them the plans for the day. Even the smallest were delighted and asked eagerly, "May I help too?", and we gladly gave them their part to do.

As the distance was so great between the different residences, we could only assign a few houses in each territory, so it was impossible for anyone to sell many papers even if everyone bought; and this they did in most cases. In one district where the people are mostly all Methodists and their minister has warned them against us, at not one house where the people were at home did they refuse to buy the paper.

Although we cannot report a large number of the papers sold, we can say that the country all around us has been thoroughly canvassed, and in almost every home a paper left. We are glad to go out into the highways and take the truth to these few. One man said, "This is just what we need to read out here in the woods," and so we trust that God will bless the seed sown by our little band of workers.

Bertha Lofstad.

THE SABBATH-SCHOOL SECRETARY. NO. 2

DUTIES

In this brief article I shall confine myself to what we might term the mechanical part of the work of the Sabbath-school secretary, leaving for the present those higher moral obligations which are involved in this important position. Our schools differ so much in size and surrounding conditions that no system of regulations could apply to every secretary, but there are some general things obligatory upon all secretaries. Some of these we may consider.

Perhaps our first thought of a secretary's work is the "making out of minutes" and the reading of them each Sabbath before the school. These minutes should be a faithful record of the exercises of each session. The record should be prepared early in the week while the matter is fresh in mind, and should be read over carefully that there be no blundering at the time of its pub-

lic reading; and at this public reading we believe it is the duty of the secretary to make herself heard by every person in the room.

The secretary is in a sense the guardian of the Sabbath-school treasury, and great care should be used in the handling of the money and in all business transactions. Our usual custom at the present time is for the secretary to hold the contributions from week to week, turning them over at the close of the quarter to the church treasurer, in schools located where there are church organizations. We believe, however, that a wiser plan would be to have the money turned over to the church treasurer at the close of each session, the secretary taking a receipt for the amount each Sabbath. The receipts could be prepared so that there would be only the amount to write in. These receipts should be carefully preserved by the secretary. The amounts represented by them added together at the close of the quarter will be the total contributions for that quarter. All Sabbath-school supplies should be ordered through the church librarian, and if the expenses of the school are to be taken from the regular donations, the librarian may draw upon the funds held by the church treasurer for the sum needed. This plan relieves the secretary of much financial responsibility, and it is well, inasmuch as our secretaries are so often inexperienced persons. And right here it might not be out of place to drop a word of caution to our schools in the matter of the choice of a secretary. All that is involved in this part of the Sabbath-school work should be borne well in mind as the school is canvassed for this office.

In schools where there is no church organization, and consequently no treasurer or librarian to share in the responsibility, a greater burden rests upon the local secretary. In addition to the faithful record of the exact amount of money contributed each Sabbath, all business transactions, such as the purchase of necessary supplies, should be promptly recorded in the back of the Sabbath-school record book. But in the case of such schools, unless the secretary is a person of experience, I would advise that an older person be associated with her to take charge of the money and look after the matter of ordering supplies. Thus the younger members may be given the opportunity of gaining an

experience, and at the same time any possible trouble may be avoided. It would not be necessary that this person be elected by the school. It may be a parent in the home of the secretary, or the superintendent of the school himself might quietly take the matter in hand.

The duty of the secretary in which we as department secretaries are most concerned personally is that of making out the quarterly report. This should be a prompt and careful work. Prompt because the department secretary is wholly dependent upon the reports from the local schools for her summary,—which summary must be sent to the secretary of the General Conference Sabbath-school Department at a stated time. If she does not get prompt returns from the school, she is put to the inconvenience of writing the second letter at least, and if this does not bring the desired result, a third letter, or she must trouble the superintendent of the school with it. This all takes time and adds to the expense of the department, besides bringing in an element of discouragement. Carefulness should be exercised by the local secretary in the matter of the quarterly report or confusion will follow. Every question on the report blank is put there for a purpose and should be clearly answered,—so clearly that not one point can possibly be misunderstood. The department secretary should never be obliged to write for an explanation of the report. Needless delay and annoyance are often caused in this way.

The Sabbath-school is one of the Lord's training-agents, and careful attention to all the little details of the secretary's work in the local school will go far toward fitting one for a wider field.

Finally, if the secretaries will study carefully "Instructions for Secretary" at the bottom of the report blank, they can hardly fail to have their work satisfactory.

Helen C. Conard.

OBITUARY

Died at Seattle, Wash., Elsworth B. McLaughlin, the only child of Brother and Sister Alva McLaughlin. After an illness of five weeks the child fell asleep, we believe to awake when Jesus returns to gather his children unto himself.

E. W. Catlin.

Died.—Bro. D. F. Kinney at his home in Natchez, Washington, November 17, 1907, aged sixty-two years. He left a wife, one son, one daughter, three grandchildren, five brothers and one sister to mourn him. At the age of seventeen he started in the Christian life and has been a faithful follower of the Lord since that time. All who knew him deplore the loss of one who ever stood ready to help in time of need.

We truly believe that he sleeps to awake in the first resurrection.

E. W. Catlin.

NOTICE

The first biennial session of the North Pacific Union Conference Association of Seventh-day Adventists is called to convene in the chapel of Walla Walla College, College Place, Wash., at 4 o'clock, P.M., Monday, Feb. 3, 1908, for the election of officers and transaction of such other business pertaining to the interests and work of the association as may properly come before the meeting.

The association named above is a legal corporation, organized and existing under the laws of the State of Oregon; the articles and by-laws providing that the regular sessions of the organization be held in connection with the biennial sessions of the North Pacific Union Conference of Seventh-day Adventists, the regular delegates to said Conference being the constituents and authorized voters in the above-named legal association:

W. B. White,
President.

F. M. Burg,
Secretary.

**WESTERN WASHINGTON
ITEMS**

One of the greatest rewards of service is the ability to do more service. This is especially true of the Young People's work with the Special Numbers of the Signs and Instructor. The information which they gain in selling these papers will help them to become "Members of Attainment." To reach that standard will enable them to do better work in giving the truth to others. What a blessed privilege to have a part in God's work at this particular time?

The church elders should send to S. Lela Hoover, Young People's Secretary, early in February, for lists of questions for the "Standard of Attainment." The examination is to be conducted by the church elder or some one appointed by him, during the first week in March. The questions on Bible doctrine will be based on the present Sabbath-school lessons, the Bible Readings now appearing in the Signs, and "Our Truth" number of the Instructor. The questions on denominational history will be based on the "Great Second Advent Movement" by Elder Loughborough.

SPECIAL OFFER

To all who will between now and December 31, 1907, send us 50 cents for the Gleaner, the paper will be sent till December 31, 1908.

To those whose subscriptions expire during November and prior to December 25, 1907, who will send us \$1.00 and the name of one new subscriber, we will renew their subscription to the close of 1908. Send your subscription to C. H. Castle, Box 429, Walla Walla, Wash., and DO IT NOW.

NOTICE

Owing to a misunderstanding in some parts of the field in reference to other meetings we have been obliged to change the date of our annual meeting in British Columbia from December 27-31 to January 17-21. We will ask all our brethren to make a careful note of this change. We have also written to the churches and scattered Sabbath-keepers as far as possible.

We have been obliged to change the time of our Annual Meeting to Jan 17-21, 1908. A meeting of the British Columbia Association of, Seventh-day Adventists is called at nine o'clock A. M., Jan. 21, in the Manson Industrial Academy Port Hammond, B. C. for the election of officers and the transaction of such other business as may come before it.

The Annual Meeting of the British Columbia Conference of Seventh-day Adventists will be held on the school farm, Port Hammond, B. C., Jan. 17-21 for the election of officers and the transaction of such other business as is usual at such meetings. The first meeting will be held on Friday, Jan. 17, 1908, at 3 o'clock P. M.

E. L. Stewart,
Pres. B. C. Conf.

NOTICE

Notice is hereby given that the first biennial session of the North Pacific Union Conference will be held at College Place, Wash., January 31 to February 9, 1908. The first meeting of this session will take place at 9:00 A. M., January 31. All accredited delegates are requested to be present, if possible, at the first meeting.

W. B. White,
President.

\$150,000 FUND

Previously reported	- - -	\$8729 04
Received during November		
Idaho	- - -	\$36 25
Montana	- - -	28 35
Western Oregon	- - -	79 67
Upper Columbia	- - -	84 51
Western Washington	- - -	84 72
		313 50
		\$9042 54

C. H. Castle,
Treasurer.

WALLA WALLA COLLEGE

The second semester of school at Walla Walla College begins January 15 and continues to the middle of May, 1908. This is a good time for new students to enter, as new classes will be formed in several subjects at that time. If you can not spend the whole year, why not spend a half-year at Walla Walla College? A whole loaf is better than a half, but a half-loaf is better than none at all. Hurry up and get ready to act your part in the closing work. A calendar will be sent on application. Address the undersigned at College Place, Wash.

M. E. Cady,
President.

North Pacific Union Gleaner

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A. J. Breed

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BRITISH COLUMBIA

RECEIPTS FOR NOVEMBER, 1907

TITHE	
Armstrong - - - -	\$ 6 65
Cumberland - - - -	21 60
Individual - - - -	83 75
Manson - - - - -	340 95
Vancouver - - - -	58 70
Vernon - - - - -	10 00
Port Simpson - - - -	18 50
Silver Creek - - - -	27 55
	\$ 567 70

TRUST FUNDS

Second Tithe - - - -	23 16
S. S. Donations - - - -	24 80
Colored People - - - -	24 70
Manson Industrial Academy	72 00
Indian Work - - - - -	50 00

\$194 66

Bertha Lofstad, Treas.

LOYALTY

There was one most encouraging feature in the statistical report of the work of Seventh-day Adventists for the year 1906, published in the Review of Sept. 19, 1907. While there was a substantial increase in the membership, it was rather the increase of the tithe and donations which was truly encouraging. In the year 1906 there was paid \$150,000 more tithe than any previous year in the history of our work. Also about \$20,000 more for foreign missions, besides \$145,000 for special offerings.

The tithe per capita in 1863 was \$2.29; in 1873, \$5.22; in 1883 \$5.53; in 1893, \$9.37; and in 1906, \$10.91; counting this last sum in with the of-

CANVASSING DEPARTMENT

BRITISH COLUMBIA

WEEK ENDING NOV. 22, 1907

Agents	Book	Hours	Orders	Helps	Total Value
George J. Scharff	Heralds & G. C.	8	13	—	\$19 95

WESTERN WASHINGTON

TWO WEEKS ENDING DEC. 7, 1907

H. D. Helgesen	- - - - -	Heralds	20	11	\$17 35	\$45 35
G. B. Collett	- - - - -	Heralds			11 10	11 10
O. F. Calkins	- - - - -	G. C.	20	1	7 40	9 90
Almeda Quimby	- - - - -	Heralds	26	7	13 20	27 20
W. Falkner	- - - - -	Heralds	12	12	10 75	39 40
Totals	- - - - -		78	31	\$ 59 80	\$ 132 95

C. L. Davis, Field Agent.

offerings to missions and offerings for special work during the year 1906, not including church expenses, makes a total of \$14.67 that Seventh-day Adventists are giving each year. We believe this will greatly increase and that it will compare favorably with the offerings of any other denomination to evangelical work. A Roman Catholic priest once stated to the writer that he would be very thankful if his people gave as liberally to the church work as Seventh-day Adventists.

The Lord is giving temporal prosperity, in which our people share, that means may be provided to finish the work. There is an abundance of means among us, and a willingness, and in fact we believe a determination that the \$150,000 fund shall be finished by the 31st of December, 1907. With a sharp, quick, united effort, this can be easily done. It need be kept before us but a short time, and then the way will be clear for other matters of importance. The loyalty of our people to the great cause, as shown by their gifts to the Lord's work, is most hopeful and thrilling. Shall not Jan. 1, 1908, mark another period of victory in the great closing work in the completion of the greatest fund raised by S. D. Adventists.

J. S. WASHBURN.

A large number of students enjoyed a week's vacation with parents and friends during Christmas tide.

ITEMS

The money on the Walla Walla College Fund is not coming in this month as freely as it did during November.

Brother A. G. Adams goes this week to British Columbia to audit the books of that conference.

The Week of Prayer is an event again in the past. We feel sure it has been an event in the lives of many which will be long remembered.

Brother Adams has been auditing the books of the Upper Columbia Conference the past week.

Last Sabbath twenty-three persons were baptized at College Place, Professor Cady officiating. The larger number of these were students.

A grand work among the students at Walla Walla College was done during the Week of Prayer. Many gave their hearts to God for the first time.

We hope to have reports from all our churches and intermediate schools, as well as church-schools, regarding the Week of Prayer. There ought to be much of interest to every reader of the Gleaner to be reported.