



"Put ye in the sickle, for the harvest is ripe"

**North Pacific Union Conference**

**DIRECTORY.**

President.....W. B. WHITE  
 Vice President.....A. J. BREED  
 Secretary and Auditor.....A. G. ADAMS  
 Treasurer.....C. H. CASTLE

**Office Address:**

P. O. Box 429, Walla Walla, Washington.

**THE MASTER'S CALL TO ACTION**

We must now arouse to action.  
 Do you hear the Master's call?  
 Old and young, enlist to conquer,  
 Stand for right, nor ever fall.  
 It is now no time for cowards,  
 But for valiant men and true.  
 See! the fight will soon be finished,  
 And a crown is waiting you.

So we struggle on, dear pilgrim,  
 Jesus trod this way before;  
 When this weary life is over,  
 None will trouble any more.  
 All our cares and all our burdens  
 We will lay at his dear feet.  
 Courage! just a little longer,  
 We shall walk the golden street  
 —H.G. Thurston.

**NOTES OF TRAVEL**

We wish in this article to describe our work in the city of Rome. It seems so good to think that here at the seat of the beast is being carried forward the work of God for this time, and the best of all that many good souls are accepting the truth and giving their hearts to God and his work.

When we were in Rome, Elder Charles Everson was leading out in the work, assisted by his wife and his wife's sister. He was also assisted by an Italian brother who was in the councils of the Catholic Church, but who has accepted of present truth. This brother (we can not speak his name now) is an

educated man, and was conducting a school in Rome in the interests of our work.

On one of the principal streets they had a very comfortable chapel and schoolroom; and we understand that the school is full of interesting students. Since we left Rome, this school has been moved to another part of the city and placed in a better location.

We should judge by what we saw that the first fruits of labor in Italy were good. Men and women of influence have received the truth, and, if they are faithful to God, may be the means of doing much towards scattering the truth in that field. We spent the Sabbath with the little church here, and enjoyed it very much. At this meeting the chapel was well filled with interested listeners, the most of whom had begun to keep the Sabbath and had given their hearts to God. They seemed so happy to think that they were free from the domination of the church and had now yielded to God and his truth for this time. We enjoyed a very pleasant meeting with these dear friends, and shall expect to see them in the kingdom of God.

We should often pray for our missionaries who are thus scattered among the nations of the earth. They have many perplexities to meet that we know little about in this favored land. They are carrying an unpopular truth to a cold-hearted world and to a formal church, and they certainly need the prayers of God's people.

We should judge that at the present time there are about forty in Rome who are keeping the Sabbath, and many more are interested. Our visit seemed

to do the little company of Sabbath-keepers much good, and while we told them of the work in America and the way the truth is progressing in other nations of the earth, their faces lighted up, and they seemed to be very glad for the progress of the cause in other fields.

We understand this year that their school is larger than ever before and the openings for labor are many. We would rather have missed anything else in Rome than to have missed meeting with this little company of earnest Seventh-day Adventists, and we hope all our people will remember them in their prayers, that the work may prosper and be carried forward.

W. B. White.

**TWO GRAND OPPORTUNITIES**

**WALLA WALLA COLLEGE RELIEF MOVEMENT**

Many readers of the Gleaner are familiar with the movement that is in progress to pay the balance of the debt which has been so long a burden to our training school at College Place. However, a brief statement of the plan that is being worked out to bring relief to the college may be a reminder to all, and may enlist the interest of many who may not be familiar with the effort that is being made.

**A STATEMENT**

About a year and a half ago, several representative men from the Union and local conferences in the college district, together with the members of the college board, met at the school to carefully study the situation of the institu-

tion, and if possible formulate and set into operation a plan that would take the college out of the toils of the great octopus of debt, that had so long hindered its work and seemed almost to threaten its life. It might be stated here that shortly before this time the financial outlook of the institution had become so serious that the question almost forced itself upon some for a time whether it would survive the situation.

The report reached Sister White that certain parties were thinking of buying the school, and in this way it would pass out of the hands of our people. The following words came from the servant of the Lord, which brought new courage to those who were immediately connected with the management of the school, and awakened a new determination in them to follow out the counsel which the Lord sent, and to put the school on vantage ground:

"Dear Brother:—I have just read your letter of Feb. 1, telling us of the report that is being circulated that Walla Walla College is to be sold by our people, and may be bought by the Mormons. I am sorry to hear of such reports. You should contradict them promptly. The instruction given me by the Lord regarding the Walla Walla College would lead us to take a course that is the very opposite of these reports.

"The school in College Place is not to be discouraged or hindered. Let all show an interest in building up and strengthening the institution. For years the care of the Lord has been over this school, as his servants have striven to make it a success, and it would not be pleasing to him for any one to counterwork these efforts. No, no! Gather up your forces, and let all be united in carrying the work steadily forward. Thus God's name will be glorified.

"Let your work advance. Discouragements will come, but do not give up. Let every one resist the enemy, saying, 'I will not fail nor be discouraged.' Let the students show unselfish zeal in their efforts to build up the school. Let each one do his best. Have faith in God. Should the school be given up now, a lesson of great value would be lost."

The brethren who met in counsel as above mentioned earnestly sought the Lord that some plan might be devised which would bring relief to the college.

After very earnest study and prayer, the following

#### PLAN

was adopted:

That the college and Union Conference send two or three men into the field to solicit pledges from men and women here and there who had means and could give in larger sums than mere five or ten-dollar amounts,—from a hundred dollars and up (though smaller amounts would be accepted),—and that when by the "still hunt" a large enough part of the money needed to pay the debt should be subscribed to be an encouragement and inspiration to everybody, the opportunity be given to all to do something; for every lover of the cause of education would want some part in the movement. The pledgers were to be given a guarantee that if by January 15, 1908, the required amount were not in the Union Conference treasury to pay off the debt in full, the amounts paid on their pledges would, if they asked for it, be returned to them.

#### THE RESULTS

The blessing of God was felt in the council when the plan was adopted, and all felt a strong conviction that it was divinely approved. The soliciting began at once among these brethren, and a large amount was subscribed. From that time the results from the efforts made to secure pledges strengthened the conviction that the Lord was in the plan. Pledges have been taken aggregating a sufficient amount to pay the whole debt. More than half of these pledges have been paid into the Union Conference treasury; and as showing the real interest of the donors, almost without exception those who have made payments have advised the conference to apply the money and take up the notes against the college. Now we

#### APPEAL

to every one who made a pledge to the relief of the college and who has not paid the sum in full to make provision at once to redeem his pledge, so that January 15 will not pass before the last dollar of the college debt is canceled. A reminder is all that our dear brethren who love God's cause need to insure their performance of duties like this, which, in the press of other things in these busy times, may be neglected or put off just a little too long.

And every church and individual that

has not had some part in the good work of helping the school onto vantage ground should hasten to make an offering, lest the opportunity be past.

Send money to the North Pacific Union Conference, C. H. Castle, or to the treasurer of your local conference.

F. M. Burg.

#### CHIPS AND STICKS

Have you paid your pledge on the college debt?

The most important matter just now in the North Pacific Union Conference along financial lines is the prompt payment of all college pledges.

Don't say because your pledge is small that it won't help much; send it along. Every dollar is needed now.

What if a drop of rain should say,  
"So small a drop as I  
Can not refresh the thirsty field;  
I'll tarry in the sky."

Or if a shining beam at noon  
Should in its fountain set  
Because its feeble light alone  
Can not create a dawn

Does not each raindrop help to form  
A cool, refreshing shower,  
And every ray of light to warm  
And beautify the flower?

Do any of you find it hard to raise money to pay your subscriptions? Pray the Lord to help you, and see what the answer will be.

It has been said that the pledges of Seventh-day Adventists are worth one hundred cents on a dollar.

Every paid up pledge is a note in the jubilee song.

There are about 5,000 Sabbath-keepers in this Union Conference. About three hundred and fifty of these have taken part in raising the college debt.

The debt would be paid quickly if all would take part and send in even a small sum.

Through unavoidable circumstances, we have recently lost a pledge of \$1,000. We are now trying to make it up.

Have you forgotten how much you pledged on the college debt? If so, drop a line to C. H. Castle, Box 429, Walla Walla, Wash.

A brother said, "I won't help the college, because it has made mistakes." Brother, what if the Lord would treat you in that way?

Many have said, "I won't pledge, but I will help with cash when you come to the home stretch." Now is the time to make good these promises.

Now in this final effort we earnestly appeal to every friend of the college to become identified to some extent with this movement.

We have no complaint to make. Our people have given liberally. It is no common movement we are engaged in. It is lifting the incubus of debt from one of God's institutions.

All of the subscribers to the college fund heard from, except four, have said, "Begin to pay the notes." But to do that we must have a fair prospect of paying all of them, and that involves the immediate payment of all subscriptions, and more too.

H. W. Decker.

## SOUTHERN IDAHO AMONG THE CHURCHES

The first point we visited was Mountain Home, Idaho. This was our first visit to this place. There had never been any labor performed there previous to this time. We were pleased to find some good faithful brethren and sisters (ten in number) trying to hold up the light of truth there, who had come from other conferences. It seemed good to all concerned that an organization should be effected, which was done. With the exception of ordaining officers, which was deferred until some later visit, the organization is complete.

On our way to Union, Oregon, we

stopped over one evening with the church at Ontario, Oregon. We promised them another visit in the near future, as they have a handsome little church building about ready to be dedicated. From the 12th to the 15th was spent with the church at Union. Owing to very unfavorable weather and the widely scattered condition of the people the attendance was quite small, but the spiritual interest was good. The 16th and 17th were very profitably spent with the little church at Cove. On the 18th we were met at the hospitable home of Brother Bell by brother James Peach with his team. We were driven across the beautiful Grande Ronde Valley to the Peach Brothers' home, where we were entertained until the next day when we were assisted on our way as far as La Grande. Baker City was our next point, where we finished up the last two days of the Week of Prayer.

The matter of our proposed school was quite fully explained to our people, and met with their hearty approval in a substantial way. There are many other points we wish to visit in the near future.

Good reports are being received from the churches in the conference concerning the work done during the Week of Prayer. Seven presented themselves for membership last Sabbath in the Boise church, where we are now engaged in a series of meetings.

A good spirit seems to prevail throughout the conference, and all seem to have a willingness to work. Our church schools have had a hard struggle, but at present the machinery seems to be running quite smoothly.

W. W. Steward.

J. M. Willoughby.

The Sunday Law advocates of Boise, Idaho, have been very active of late in prosecuting offenders: saloon keepers especially have felt the strong hand of the law. Recently a Mr. Hiatt, manager of the Natatorium, was arrested for keeping his place of business open to the public on Sunday. The jury disagreed, standing seven for acquittal and five for conviction. The prosecuting attorney has given notice that he will try the case again.

The old saying "It is a long road that has no turning" was beautifully illustrated Sunday when the Secretary of the Y. M. C. A. was obliged to announce to

a large congregation of men that the prosecuting attorney had stopped the moving pictures of the Passion Play as being a violation of the Sunday Law. This caused quite a flurry, the pastor of the M. E. Church taking the leading part in denouncing the action of the attorney. The action taken by the County Attorney was caused by the manager of the Turner Theatre asking permission to show the same pictures free of charge at the theatre, which was prohibited by Mr. Koelsch. Mr. Cosgrove, manager of the theatre, then called the attorney's attention to the fact that the same pictures were to be shown at the Y. M. C. A. Mr. Koelsch informed him he would stop it and at once called up Secretary Witham, stating that the pictures would be a violation of the law. Mr. Koelsch stated that the law made no discrimination, and that he was only trying to enforce it as he thought was right, and if a theatre was not permitted to show the same set of pictures he did not see why any other place in the city should have the privilege.

W. W. Steward.

## MONTANA

Elder W. H. Holden, who has had a long siege of typhoid, is able to be about again.

Mt. Ellis enjoys the privileges of a store now, Brother F. E. Fairchild having put in a stock of groceries.

Elder Martin spent the Week of Prayer in the Bitter Root Valley. He reports excellent times, the saints being much encouraged.

The Auditing Board of the Montana Conference will meet January 17, at which time delegates to the Union Conference will be elected.

Brother Doc. Hansen is very sick with a complication of troubles, being afflicted with pneumonia, typhoid fever, and mumps. The last report received is that his condition was more hopeful.

November 25, Brother Lee Rouse and Sister Pearl Hancock were united in marriage at the home of Elder Stewart Kime, he officiating. Much good ad-

vice and many good wishes were extended to them by their friends.

December 16, little Francis, son of Brother F. E. Fairchild, died, as the result of appendicitis. The little fellow was a patient sufferer for seven long weeks. He was laid to rest December 18, at Bozeman. His father and brother mourn their loss, but not without hope.

The Montana Conference is supplying all the State legislators with Liberty. There are 101 senators and representatives who are receiving this very valuable educator. November 30 was appointed as a day for donating to this work, and plenty was contributed by God's faithful children to do the work.

The church at Red Lodge has sustained a heavy loss because of the death of Sister Emma Burke. She and her husband (who was a lawyer) both died in December, he going two weeks before she. She died of kidney trouble. They leave one son and one daughter, aged respectively nineteen and sixteen years.

Stewart Kime spent part of the week of prayer at Red Lodge, where good meetings were enjoyed, with a good outside interest. But owing to the illness of his little son, he was called home. He assisted the remainder of the time at Mt. Ellis. Much of God's Holy Spirit was present. Sinners were converted and one backslider reclaimed. God has been especially good to Mt. Ellis the last month or two, coming very near to his people and blessing the young richly.

### UPPER COLUMBIA GERMAN WORK

At the request of some of the brethren of the Wilcox church, I was glad to stop my regular school duties for a week to spend that time in visiting this church. The brethren desired a meeting each day I was with them; and there was a good attendance.

The Lord turned my attention especially to the many young people there, bringing before their minds the vast unworked regions of our great vine-

yard. The good Lord blessed us richly, while there was presented before their minds the all-surpassing need of our making self-sacrifice the basis of our Christianity, and work in his cause the object. While this church is sending a goodly number to college this year, others are beginning to plan to be trained for better service.

May the Lord help us young people to show more godly zeal in behalf of a sin-cursed world.

Henry H. Dirksen.

### \$150,000 FUND

I will not write at so very great length concerning this great opportunity for every one to help. Fewer words will explain it; and it has no doubt come to the attention of most every reader of this paper over and over. Every one knows the purpose in this present movement to raise this \$150,000. It is to provide the money that is so much needed, and needed just now, to put the work of God in some of the most needy parts of the world-field on vantage ground. The raising of this fund is with reference to the great wide field which embraces the whole earth. Whose heart is not deeply stirred as the urgent pleas come from the needy fields for means with which to publish to the unwarned millions, the great message which must be heard by all before the end?

#### AN APPEAL

is hereby made to every church and to each member in the Western Washington Conference to do—shall I say his duty in this matter? Why should it be considered a duty merely? I heard some one to-day, on paying a pledge that had been made to a branch of the work, give a sort of sigh and expression of relief that it was done, as though it were a task to give to the cause of God.

None who truly love the truth and have tasted of the joys of salvation feel this way about it. When we think of heaven's great gift to us to save us from our lost estate, we can never count our gifts worthy of mention. Indeed, gratitude will prompt us to hold all we have, even our lives, ready to answer the calls that may come from the perishing world.

Why should we not give freely just now and quickly finish our portion of the \$150,000 Fund? The quota of the Western Washington Conference is

about \$3,500 in round numbers. We have raised \$2,600, leaving \$900 still to come. Why not clear our skies at once by paying into the treasury this balance? Are the elders in our churches taking this matter up among the members as they should? So very much depends upon the officers of the churches to bring success out of efforts like this. Let fathers and mothers talk it up in their families, and, after counsel together and seeking God, take hold to lift and to lift hard. Why not a number of persons give sums of twenty-five dollars upward to a hundred or more? Don't be content with a gift of a dollar or two when the call is so urgent as this one.

Brethren and sisters, we are fully justified in continuing to appeal for your giving until this sum is raised. We will call, and call again if need be, to get the needed amount.

How many will read these lines and then answer the appeal we are making by sending at once to the conference treasurer an offering of \$25, \$50, or \$100?

For the world-wide work,  
F. M. Burg.

### THE DEMANDS OF THE HOUR

You will observe in the "Christian Liberty" department of the Review of December 26, 1907, an article announcing that three Sunday bills have already been introduced into Congress. The text of these bills is given in the article. Two of these bills were introduced into the House of Representatives, and relate to the District of Columbia; the other was introduced into the Senate, and relates to the post-office department.

Three Sunday bills introduced into Congress at this early date should be a signal to every Seventh-day Adventist to arouse to the demands of the hour.

We are preparing petition blanks and appropriate literature for use by our people in making their protest against these bills. After examining the three Sunday bills referred to, we would urge that you commence at once to write your respective senators and representatives in Congress, protesting against the passage of these proposed measures. The letters should be short and courteous, but earnest. Ask the Lord to give you special help in writing.

We wish also to request you to write us a letter of introduction to any member of Congress with whom you are acquainted. This, we believe, would be a material help to us when interviewing them upon these important issues.

K. C. Russell.

### DELEGATES AND VISITORS TO NORTH PACIFIC UNION CONFERENCE

Jan. 31 to Feb. 9

The Upper Columbia Conference with the College Place and Walla Walla S. D. A. churches, will care for the delegates to the above conference session free of charge. Members and friends of the church will lodge the delegates and in most instances furnish breakfast to the same. Dinners will be served at the Walla Walla College home at 1 P. M. for all delegates; and where not otherwise provided for, delegates will also take breakfast at the college home at 7 A. M. The college will be remunerated by the Upper Columbia Conference.

#### VISITORS

Visitors to the conference can obtain meals at the college at the rate of (5) five meal-tickets for \$1.00. Two meals a day will be served at the hours above stated. Lodging will be provided for visitors at the lowest possible figure. Where possible let each visitor bring quilt and blankets.

G. E. Langdon.

### HOW TO REACH COLLEGE PLACE AFTER ARRIVING IN WALLA WALLA

Those coming over the Northern Pacific, will take the Interurban car for Milton and get off at College Place. Fare, five cents. These cars leave the N. P. station on the hour.

Those coming over the O. R. & N. can take the car from the station to Sixth and Main Streets, and there transfer to the Interurban for College Place. Fare on each car, five cents. By walking from the station directly up Main St. about six blocks, one can reach the Interurban car where it leaves Main St. on Sixth. The fare would then be five cents.

The following brethren compose the reception committee during the North Pacific Union Conference meetings:

Chairman, Elder Oscar Hill, College Place, Wash.; others, A. D. Guthrie, Jacob Trefz (German), A. V. Oliver, and J. A. Standage. These brethren will be found at the college and will pilot you to your lodging place and give any information you may desire.

G. E. Langdon,  
President Upper Columbia Conference.

### TOO LATE

When we were collecting the \$100,000 Fund in Washington, very often near the close we would receive letters asking, "Is it too late for my donation to go into the \$100,000 Fund?". There may be some now who are asking that question in regard to the \$150,000 Fund. There are but a few more days before the end of the year. We trust they will be busy days for our people and that every pledge will be paid and that many others who have not given or who desire to give more will forward their donation immediately. Surely you wish to have a part in this work just now.

We are anxious to see the Southern Union Conference on the Review list with \$6,000 credited. That was the amount the General Conference desired us to raise. We are certain this will be done by Jan. 1st. Dear brethren and sisters, it is not yet too late to have a part in it.

There is a day, however, when it will be forever too late to invest anything in this cause. Just a few days before the passing of the time in 1844 the people came with their money asking the privilege of investing something in the great Advent movement of that time. The brethren replied, "We do not need your money. We have sufficient now to close up the work. We have enough to last until the Lord comes." With anguish that can hardly be described these friends who had brought their money too late to have a part in the work turned away. There was a mistake in the time then, but the day of the Lord's appearing will surely come and soon. There are many among our people who will bring their offerings some day when it is forever and eternally too late. The banks and other earthly institutions may crumble to ruin, but the mighty work of the third angel's message cannot fail. There is one safe investment, and that

is the cause of God, and now is the time to invest. We fear that there are many thousands and perhaps millions of dollars of gold and silver held by Seventh-day Adventists which will be thrown with indescribable horror and despair "to the moles and bats," in that hastening day when the Lord "shall arise to shake the earth." It is not now too late, but, O!, it soon will be, forever and forever.

J. S. Washburn.

### ITEMS

Brother Adams is spending some time at the Portland Sanitarium this week.

A weekly report of receipts on the Walla Walla College Fund will appear in the Gleaner.

W. B. White left Walla Walla Dec. 31 for a trip into Montana, expecting to be away about a week.

Do you desire to see the debt raised from our college? The payment of all pledges will help toward the realization of this desired end.

Miss Starbuck writes that a lady recently came into her office and gave \$100. for missionary work. She did not learn her name, and stated she was not an Adventist but desired to help the work.

Elder P. A. Hanson of the Western Oregon Conference, who has been laboring in Great Falls for a month or so, reports progress in the work. A good time was enjoyed during the week of prayer at that place.

The Gleaner is being sent to all the subscribers of the Walla Walla College Relief Fund for a few weeks, and we trust every one who receives a copy for which they have not subscribed will be interested to that extent that they will subscribe at once.

**North Pacific Union Gleaner**

PUBLISHED WEEKLY  
BY THE  
NORTH PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS.

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Subscription price, 50c a year.

EDITOR . . . . . A. G. ADAMS

Editorial Committee:  
W. B. White F. M. Burg M. E. Cady  
A. J. Breed

Entered as second class matter, at the post office at Walla Walla, Washington, May 22, 1907, under act of Congress March 3, 1879.

**NOTICE**

The first biennial session of the North Pacific Union Conference Association of Seventh-day Adventists is called to convene in the chapel of Walla Walla College, College Place, Wash., at 4 o'clock, P.M., Monday, Feb. 3, 1908, for the election of officers and transaction of such other business pertaining to the interests and work of the association as may properly come before the meeting.

The association named above is a legal corporation, organized and existing under the laws of the State of Oregon; the articles and by-laws providing that the regular sessions of the organization be held in connection with the biennial sessions of the North Pacific Union Conference of Seventh-day Adventists, the regular delegates to said Conference being the constituents and authorized voters in the above-named legal association.

W. B. White,  
President.

F. M. Burg,  
Secretary.

**WALLA WALLA COLLEGE FUND**

Received to November 1, 1907	\$7458 10
Received during November	2248 00
<b>Total to November 30</b>	<b>\$9706 10</b>
December Receipts	
December 1-7	324 85
December 8-15	10030 95 270 15
December 16-22	10301 10 806 65
December 23-31	11107 75 188 00
	<u>\$11295 75</u>
C. H. Castle,	
Treas.	

**ANNUAL REPORT OF THE COLLEGE PLACE CHURCH**

YEAR ENDING DECEMBER 31, 1907

Cash on hand Jan. 1 1907

Poor Fund	- - -	\$ 8 99
Church Expense	- - -	80
Church School	- - -	6 03

**RECEIPTS**

Annual Offering	- - -	482 62
British Bay Mission	- - -	26 33
Deficit Fund	- - -	18 82
First-day Offerings	- - -	154 74
Home Missionary Society	- - -	52 91
Kingston Church	- - -	5 00
Famine in China	- - -	5 00
Levant Mission	- - -	15 19
Mountain Mission, India	- - -	6 00
Religious Liberty	- - -	55 95
Southern Work	- - -	27 31
Sabbath-school Offerings	- - -	285 20
Tithe	- - -	3185 04
West Indian School	- - -	5 00
Zulu Mission	- - -	14 00
\$150,000 Fund	- - -	177 39
Church Expense	- - -	107 13
Church School	- - -	32 25
Chairs, Kindergarten and Church	- - -	65 20
Poor Fund	- - -	11 36
Orphans' Homes	- - -	34 02

Total \$4,794 89

**DISBURSEMENTS**

Tithe	- - -	\$3171 39
Annual Offering	- - -	482 62
British Bay Mission	- - -	26 33
Deficit Fund	- - -	18 82
First-day Offerings	- - -	168 39
Home Missionary Society	- - -	52 91
Kingston Church	- - -	5 00
Famine in China	- - -	5 00
Levant Mission	- - -	15 19
Mountain Mission, India	- - -	6 00
Religious Liberty	- - -	55 95
Southern Work	- - -	27 31
Sabbath-school Offerings	- - -	285 20
West Indian School	- - -	5 00
Zulu Mission	- - -	14 00
\$150,000 Fund	- - -	177 39
Church Expense	- - -	107 73
Church School	- - -	38 28
Chairs, Kindergarten and Church	- - -	65 20
Orphans' Homes	- - -	34 02
Poor Fund	- - -	14 99

Cash on hand Dec. 31 1907

Poor Fund	- - -	5 36
Church Expense	- - -	20

Total \$4,794 89

B. B. Smith, Treas.

**NORTH PACIFIC UNION CONFERENCE**

RECEIPTS FOR DEC. 1907

Tithe	- - -	\$ 839 32
Second tithe	- - -	496 66
Annual Offering	- - -	2 50
Colored work	- - -	67 04
China	- - -	22 60
Denial Box	- - -	2 82
Foreign Missions	- - -	84 44
First-day Offerings	- - -	102 92
Harvest Ingathering	- - -	17 36
India Mountain Mission	- - -	5 00
Kingston Relief	- - -	1 45
Nyassaland Mission	- - -	1 75
\$150,000 Fund	- - -	551 51
S. S. Offerings	- - -	154 69
Southern Field	- - -	36 58
Spartansburg church	- - -	1 00
Gleaner	- - -	22 30
Walla Walla College	- - -	1589 65
Stationery	- - -	4 50
Laborers Expense	- - -	28 65
Personal Acct.	- - -	10 00
Passage to India	- - -	36 00
<b>Total</b>	- - -	<b>\$ 4078 74</b>

C. H. Castle, Treas.

**\$150,000 FUND**

Previously reported	- - -	\$9042 54
Received during December		
Southern Idaho	- - -	\$21 50
Alaska	- - -	20 00
Montana	- - -	14 60
Western Oregon	- - -	159 83
Upper Columbia	- - -	195 28
Western Washington	- - -	140 30

551 51

\$9594 05

C. H. Castle,  
Treas.

**NOTICE**

Notice is hereby given that the first biennial session of the North Pacific Union Conference will be held at College Place, Wash., January 31 to February 9, 1908. The first meeting of this session will take place at 9:00 A. M., January 31. All accredited delegates are requested to be present, if possible, at the first meeting.

W. B. White,  
President.