



“Put ye in the sickle, for the harvest is ripe”

**North Pacific Union Conference**

**DIRECTORY.**

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**Office Address:**

P. O. Box 429, Walla Walla, Washington.

**I CAN TRUST**

I can not know why suddenly the storm  
 Should rage so fiercely round me in its wrath;  
 But this I know — God watches all my path,  
 And I can trust,

I may not draw aside the mystic veil  
 That hides the unknown future from my sight,  
 Nor know if for me waits the dark or light;  
 But I can trust.

I have no power to look across the tide,  
 To see while here the land beyond the river;  
 But this I know — I shall be God's forever;  
 So I can trust.

—Selected.

**INSTRUCTION TO MINISTERS**

Mrs. E. G. White

Ministers are in danger of becoming lax in regard to the responsibilities that rest upon them. They need to bear in mind that it takes more than powers of oratory to make a minister an ambassador for Christ. The church and the world look to the pastor for an example in self-denial and cross-bearing and devotion to God. Indolence, fitfulness, irresolution, disqualify him for the position of a minister of God.

A man may be harsh and coarse in nature, and lacking in discernment; but by constant connection with Christ he may be assimilated to the divine nature,

and come to reflect the likeness of Christ. Contact with truth will elevate and ennoble him. That which is rough and coarse in his nature, that which savors of pride of opinion and self-esteem, will be driven from the heart, and the gentleness and meekness of Christ will take their place. The man who is walking in the footsteps of Christ, looking to him as the Author and Finisher of his faith, will see the amazing contrast between his own weak character and the perfect pattern set in the life of the Saviour, and he will not, he can not, become exalted. In humility of heart he will cry, “Lord, who is sufficient for these things?”

The work of the minister of the gospel is not merely to preach. Christ is his example, and Christ gave himself. The expression of infinite love that God gave to the world in the gift of his Son marked the limit of his power to give. He could bestow no more. “If any man serve me,” Christ said, “let him follow me.” By studying the life of Christ, let the worker learn how he lived and worked, and strive each day to live his life.

There has been a decided failure among church members to be Christ-like in dealing with the erring. They have not sought to restore according to the directions given in the Word. The wrong-doer has not been considered from the standpoint of the value of the soul. There are youth in our midst who need to be looked after with tender pity; but instead of acting the part of the loving shepherd, many have acted the part of judges. They have condemned, instead of seeking after them with tender compassion. The minister

needs much of the grace of Christ in his labors for this class.

My brethren, pray for the young, and converse with them. Present before them their baptismal vows. Teach them what it means to take this step, and kindly and affectionately show them their responsibility. “Ye are buried with him by baptism,” the apostle declares, “wherein ye also are risen with him, through the faith of the operation of God, who hath raised him from the dead.” “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, and not on things on the earth. For ye are dead, and your life is hid with Christ in God.”

When you find the church members arrayed one against another, call a halt, and come to an understanding. There is one sure way of remedying this evil. Follow the Bible rule in dealing with the difficulty. “Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness, considering thyself, lest thou also be tempted.” A deep interest and love for souls will give tact in laboring for the erring. The tenderness and love of Christ manifested in your efforts for such souls will accomplish more than any other power.

The first work of every minister should be to conform his own life to the teachings of truth; for God can not give souls into the care of one who has not himself learned to humble the heart before him. O that the Holy Spirit would work mightily on the hearts of our ministers and teachers, making them willing to be taught God's way.

"Work out your own salvation with fear and trembling," the apostle says, "for it is God that worketh in you, both to will and to do of his good pleasure." Are we willing to enter into the work of self-examination that this command involves? Are we willing to put away the evil from our own lives, and live with an eye single to the glory of God?

The experience of Paul should be the experience of every true servant of God in these last days. He said, "We preach not ourselves, but Christ Jesus our Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in your hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

"As ye have therefore received the Lord, so walk ye in him: rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him."

#### GEORGETOWN, BRITISH GUIANA, SOUTH AMERICA

Several months have passed since my last report to the Gleaner. I have not refrained writing from lack of interest, but because of being overwhelmed with work. During the dry season we had much sickness in this colony. The death rate, however, for this year has not been so great as it was last year, but the fever has been very prevalent. Since my last run of fever in April, we have equipped one of our rooms for giving simple treatments, and since having been provided with some facilities for treating disease we have kept in fairly good health, besides many of our brethren and sisters have been helped also; and not these only, but several not of our faith have requested treatments and have been greatly benefited. By this means we have been able also to place the truth in the hands of some that, undoubtedly, would have been hard to reach otherwise. The Lord has blessed

our efforts richly during the past few months.

The general condition of the church is much improved, and recently ten precious souls were buried by baptism and united with God's commandment-keeping people, and about as many more are still awaiting baptism. Yesterday I received a letter from a young lady who is a member of the Methodist Church. A few months ago she was taken to the Colonial Hospital for medical attention, and was returned by them to her home after a few weeks, apparently with very little improvement. Shortly afterward she was taken ill again, and called a minister for advice and counsel. After repeating the call four times without seeing him or getting a response, she called me in accordance with the advice given her by one of our sisters. I visited her, ascertained the cause of her trouble, and removed the same by administering some simple treatments. Within a few days she was up and able to be about the house, praising God for the blessing. But as in the parable of the seed-sower, the enemy came and snatched away the good seed, and for a time she turned against the Word and work and said many hard things, but nevertheless an impression had been made on the mind that could not be so readily eradicated. The Spirit of the Lord was present to reprove and convict of sin. The very restoration to health was a constant reminder to her of the blessing received from God, and when the Spirit convinced her of sin, she at last broke down and yielded her heart to the Lord; and in her letter which she sent to me she humbly sought forgiveness for the wrong she had done and earnestly sought for instruction from the Word of God, declaring her belief in and her intentions to keep the Sabbath.

Another young lady of intelligence who was reared and strongly entrenched in Catholicism, has gotten the victory over the beast and his mark, and is now waiting to be united with the church. Many other instances of like nature could be cited, but this is sufficient to show how the Spirit of God is working in this country which is so darkened by Catholicism, and is gathering out a people that will be able to stand before him in his coming. The way is often dark and the path seems very steep, but God has given strength and grace thus far to surmount every difficulty. Our courage

is strong in the Lord, even in the midst of discouragements.

O. E. Davis.

#### A REPORT FROM ELDER H. J. DIRKSEN

On my trip to Chicago I stopped in Kansas and visited my wife's brothers and sisters, and had the privilege of proclaiming the truth to them. They had never heard anything about it before and seemed very much interested. After that the brethren in Kansas invited me to visit the different German churches; but as I could not visit all, one Sabbath four of the churches came together at Durham. The brethren had the privilege of using the Methodist church, and it was filled to the last place. The next day we had another meeting, and again the church was filled. Best of all, the Lord manifested his converting power, so that many souls became interested in present truth.

From there I went to Chicago to our German workers' meeting. We had a wonderful meeting. The Lord manifested his power among the workers, and every one's heart was filled with courage and love. It was so good to be together as workers and plan together about the work that the message may go with more power.

After this meeting I was invited by the brethren to go to Oklahoma and visit some of the churches there. I visited five churches, and we had a good attendance. The people seemed to show a deep interest to get near the Lord, and he came near to his people. Some outsiders became deeply interested, and some made the remark that they could see a great difference between the Adventist Church and others, and that the Adventists have the truth.

From Oklahoma I was invited by the brethren to visit two more churches in Kansas. On my arrival I was met by Elder J. Riffel, and we went together to visit the churches at Hillsboro and Lehigh. The Lord manifested his power in a special manner. Officers were elected, and everything went smoothly and with brotherly love. Trouble and all such things were put aside, and a new consecration was made. At the last place I found some of my own and my wife's relatives, and they all came to my meetings. Some of them were fully convinced that we have the Bible

truth, and one young man and his sister accepted it.

From there I started home to Portland. On my way I stopped at Salt Lake City and went to see the Mormon temple; but I had not much interest in this place and its ceremonies. I know too much of this message which is so plain, to have any interest in anything except the blessed present truth.

Last Sabbath we had a very blessed quarterly meeting at Albina. How good is the Lord to his people! Brethren, let us all be faithful to the end.

### TURNING A NEW LEAF

We are just passing another year's milepost in our journey home. A new year opens before us, bristling with opportunities and privileges for every one of us to accomplish more than ever before in helping to push the triumphs of this mighty message into every land. One of the surest ways for helping is by being faithful in the payment of our tithes and offerings.

From the very day the people of Israel began, in obedience to God's command, to rebuild the temple broken down at Jerusalem, heaven's blessing was commanded upon them. "From this day will I bless you," was the promise.

There is a sure connection between the blessing of heaven and our being faithful in tithes and offerings. God called especial attention to this fact when he gave this definite promise. Said he: "And now, I pray you, consider from this day backward, before a stone was laid upon a stone in the temple of Jehovah. Through all that time, when one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw out fifty vessels, there were but twenty." God sent his people back from the captivity not to have a good time, but to establish his service at Jerusalem. Something definite was before them to do. And until they did it God troubled them as he did the Egyptians when he pulled out their chariot pins in the midst of the Red Sea. Nothing went right, and it was because his people were not obeying his command, but every one had turned aside to attend to his own interests.

But what about our turning over a new leaf? Suppose from the very first

of this new year every one who has been robbing God begins by paying his tithe. Then suppose we honor the Lord by offerings, "according as he hath prospered" us. These two things let us do, and do faithfully. And further let us pay this money into the home church treasury. This means handing it to the treasurer elected by your church.

Then suppose that church treasurer begins the new year by faithfully getting all the tithe and offerings into the state conference treasury before the close of each calendar month. This would mean his counting on sending it a few days before the close of each month. Then suppose each state conference treasurer forwards all general funds which go to missions on to the union conference office immediately after the close of each calendar month, making it a point to get them into the hands of the union treasurer before the 10th of the following month, and that on this date each union conference balances up all these general funds accounts, forwarding same to Elder I. H. Evans, treasurer of the General Conference.

From here let us follow this substantial stream representing the love and interest of loyal hearts, out into the great mission fields. The General Conference treasurer receives from the different superintendents of mission fields, like China, India, Africa, etc., what is called their yearly budget. That is, each superintendent sits down with his committee and makes out an estimate of what they must have from the Mission Board treasury above that which can be raised in their own field, for the next year, to settle with their workers, carry on the work already begun, and follow up the interest before them. These estimates are made by the men on the field after much careful thought and prayer. On receiving these yearly budgets the General Conference treasurer divides up this yearly estimate into twelve parts for each field and at the close of each month sends on to the general treasurer of the various mission fields this monthly appropriation. This money is needed by the missionaries for food, clothing and shelter. This is that referred to by Elder Daniels in the last reading of the week of prayer, when he said: "The question of their (the missionaries') support they have left with the Lord and their brethren." In round numbers, that amounts to at least two hundred and fifty thousand dollars every

year. That means twenty thousand dollars every month. And as this is required to purchase fuel, food and clothes, and to pay house rent and other necessary expenses, it must go promptly and regularly, or they will be placed in embarrassing circumstances.

Now, brethren and sisters, here is the situation. We have written to our union and conference treasurers, and they, so far as heard from, are unanimous in agreeing to forward on the funds as mentioned above. This carried out will place the offerings you make this month into the Mission Board treasury so they can be promptly forwarded at the close of the next to the mission fields in the various quarters of the globe. And this will be the "regular channel" we hear so much about. Are you willing to cooperate in this, and to do your part in beginning the new year with this leaf turned in the direction of improvement and progress in the world's work? We believe you will. And to do so, we also believe will result in causing the promise of old to be renewed to God's people to-day: "From this day will I bless you"—something that will certainly mean much to every true believer at this time.

T. E. Bowen,  
Gen. Conf. Home Sec.

### TERRORIZED BY A MASKED MOB

Sabbath morning, December 7, at two o'clock, five hundred heavily armed men entered Hopkinsville, Kentucky, took possession of telephone and telegraph offices, railroad station, and police department, and then proceeded to destroy \$200,000 worth of property by setting fire thereto, and shooting through glass fronts in banks, stores, etc. The whole town was terrorized. The men were mounted on horses a little way out of the city. The same day masked men heavily armed entered and looted a bank in an Ohio town four miles from the Indiana line. There were nine explosions following in quick succession, which wrecked the bank vault. After they had completed their work they escaped into Indiana.

Having been in Hopkinsville several times, and having acquaintances there, this horrible calamity makes a deep impression upon my mind. If the panic

continues and men are thrown out of work, we may look for all kinds of depredations. Men will have money if they have to take it by force from the wealthy or by forming an army large enough to enter and explode banks, etc., and take the treasures.

There is only one place of safety now, and we should all be earnestly seeking it and also placing our treasures there. We may all hide beneath the shadow of the Almighty.

W. J. Stone in Indiana Reporter.

### NOTICE OF INSTITUTES

A new year is before us. All, both young and old, are laying plans for the future, deciding how they intend to spend the time during 1908. I trust that many are turning their minds toward the Lord's work. This is certainly as the Lord would have it. He has placed us here, and, in his infinite mercy, has given us the light of the third angel's message for a definite purpose; and that purpose is that we might be a blessing to those around us who need our help.

Messages have been coming to us repeatedly of late warning us of the danger of our settling down into a lukewarm, self-satisfied state. God is calling his people to action. He has plainly said that "no one will ever enter heaven who has not been a laborer together with God." I want to enter heaven, brother, don't you? Then let us unreservedly consecrate ourselves, one and all, anew to God as never before, determined by his help to work for him during 1908 as never before. Let us, in faith before God, ask him, "Lord, what wilt thou have me to do?" If all will individually do this, I am sure that this year will witness an advance step taken by God's remnant church that has never been equaled.

Knowing that some, and I hope many, are planning on entering the field with the printed page, it has been decided to hold several institutes throughout the different conferences in the North Pacific Union during the spring months for the training of such workers. It has been thought best that we hold these in connection with our schools, so that the students might have the benefit derived from attendance.

Two institutes will be held in Western Oregon,—one at the Cottage Grove school, February 19 to March 7. We hope to see a large attendance from the churches in Southern Oregon at this gathering. The other will be held at the Laurelwood Academy, Gaston, Ore., March 9 to 28. This will be for the special benefit of those in the northern part of the conference. All wishing further information in regard to these institutes should write to Brother E. M. Oberg, 285 Salmon Street, Portland, Ore., Field Agent for Western Oregon Conference.

Western Washington will also hold two institutes, one at the Meadow Glade school, Battle Ground, Wash., February 24 to March 14; the other at Forest Home school, Mt. Vernon, Wash., March 16 to April 4. Those desiring to attend either of these should correspond with Brother C. L. Davis, 309 Second Avenue North, Seattle, Wash.

An institute will also be held in connection with Walla Walla College, April 6 to 25. Those desiring information in regard to this one should write Brother A. D. Guthrie, or the writer, College Place, Wash.

Montana will conduct an institute near the close of the school at Bozeman. The definite time will be announced later.

I trust that all who read these lines will pray that God may richly bless these important gatherings, and send to them those whom God is calling into his whitened harvest field to scatter the printed page.

Your brother in service until Jesus comes,

Carl E. Weeks.

### THE WEEK OF PRAYER IN THE NORTH PACIFIC UNION CONFERENCE

HEWITT'S MILL

I have been waiting for others to report the week of prayer doings at this place, but no one has done it, so thought I would do so.

Brother Jones took charge of the services till Tuesday, when Elder E. H. Huntley of North Dakota, who came here to visit his brother and sister, took charge of the readings, which were held

in the afternoon. Brother Huntley preached in the evening. Elder Huntley's preaching was timely. It awakened a new determination in our hearts to better live out this truth. On Sabbath, December 21, four souls were buried with their Lord, I trust to rise to walk in newness of life. Brother Huntley left us the following Monday; and I then commenced meetings with the study of the book, "Thoughts on Daniel and the Revelation." The interest is good with our own people and also with some who are not of our faith,—or who were not, but since meetings commenced three more have decided to obey God and are keeping the Sabbath. I hope the Gleaner family will pray for the work here.

Your Brother.

G. W. Rogers.

The following report of the week of prayer has been received from Elder B. C. Tabor, of Cottage Grove, Oregon.

"Concerning the week of prayer, will say that we visited Eugene, but owing to the storms and scattered membership the brethren did not meet very regularly, but all seemed to be of good courage. The few remaining members meet at a private house; twenty-seven members have moved away from this church during the past year and two have been taken away by death.

"We were at the Royal church during two services and the remaining time at our home church here in Cottage Grove. Will say that there is a general coming-up all along the line in this part of the field and also some outside interest. We have a neat little chapel erected here at Cottage Grove at a cost of about \$1000. This is nearly ready for dedication, and is now having its third coat of paint. It is quite a neat little building and we think will be a credit to our people. Since this church was organized in May, 1907, it has paid in tithes about \$1,100; in donations to the Southern Field and foreign work \$749; in Sabbath-school donations \$55.57. Possibly in justice to the work here, it is fair to state that this large tithe is hardly what may be expected in the future as some sales of property have been made which has raised it quite a little. But the future prospects for the work in Cottage Grove and the vicinity are very good. The church now has a

full corps of ordained officers. There have been twelve added to the church since we came to this place."

Brother Warren J. Burden writes as follows:

"I would say I had no special experiences in the week of prayer meeting. I was not with the Montavilla church, but I learned that the meetings were excellent. The little company in Lane County at West Scio had good meetings, and all were stirred by the solemn truths of the message breathed in all the readings."

The following report is from Brother C. K. Hoover at Chelan, Wash.:

"As the week of prayer is past, I will write you. The attendance was not large during the week, owing to so many of our brethren who belong to this church living out in different parts of the country, some out over twenty miles.

"The Lord came very near to us from day to day as we studied the subjects presented each day. Our hearts were made especially to rejoice to see such deep earnestness manifested on the part of the children and young people. Sabbath was the crowning day, as his people, old and young, consecrated themselves completely to God for service. Truly it was good to be here.

"We held two meetings each day. The readings were held during the day with prayer services, and in the evening a Bible study was given for all. The Lord was very precious to me and gave great liberty in all the meetings. To his name be all the praise.

"Yesterday and to-day I am laboring to get some of our brethren started out to canvass Chelan for the Signs. Tomorrow I go out in the country to hold meetings a few days where one of our brethren lives.

"I would like to interest the proper person in one of Brother Shollenburg's boys, so I will tell you, and you may pass it on to the proper one, if you are not such. To be brief, the boy wants to come down there to college next year and wants to know about canvassing for a scholarship for next year.

What plan and which book would be best suited for a young man to take up? How many dollars' worth of books entitled any one to a year's schooling, etc.? The young man is only sixteen years old, but a very bright and promising boy. He is in the high school and will finish the ninth grade this year. He wants to be educated for a worker in the message, and his parents also are desirous that he be fitted for service. Write him about the scholarship plan. His name is Ray Shollenburg."

Brother John Oster who led out in one of the districts at College Place, reports as follows:

"I never before have been so deeply impressed with the nearness of the end and the importance of a speedy preparation to enter the field. This week of prayer has certainly been a great blessing to me."

Brother George Harlow, who had charge of another district, writes as follows:

"The Lord blessed the cottage meetings which were held in College Place during the week of prayer very much. The work was more personal than the public meetings. In our division there were about eighteen who attended regularly. The Spirit of the Lord touched every heart; confessions were made, and souls were reclaimed to Christ. There was a revival spirit in the meeting, and the work proved very beneficial to every one present. The little company have decided to continue the work by holding a cottage meeting once a week."

Brother William J. Boynton, who has been laboring for sometime in Snohomish, Washington, writes as follows about the week of prayer in that church:

"During the week of prayer about one-half of the company here were sick and part of the others were kept from the meetings a portion of the time; yet services were held every day, and the Lord drew very near, indeed, to His people and a very tender spirit pervaded all those present. One who has recently

embraced the truth was very much moved by the tender spirit which was in our midst. This good spirit is still felt in the little company here. Personally I can say it was a very profitable occasion."

Elder H. J. Schnepfer speaks thus of the week of prayer among the German churches of the Upper Columbia Conference:

"About the week of prayer, I must say that it was a source of great strength to our German churches. We have seen the power of God manifested in the conversion of sinners, and also had our ranks increased by a few new members."

Sister Beth Willoughby, clerk of the Cambridge church, writes as follows with reference to the week of prayer in their church:

"On account of the church-school being held during the day, the week of prayer services were held in the evening. In addition to the readings a short prayer and social meeting was held. One blessed result of the meeting was the return to the Master's service of four young persons who had been in a backslidden condition. This brought great rejoicing to all. Altogether the week of prayer was a spiritual feast. All felt to consecrate themselves anew to this grand and glorious work, that the coming of our blessed Saviour may be hastened."

#### SOME RESULTS OF MISSIONARY EFFORT

Soon after the Indian massacre in 1862 in Minnesota, the government removed the Indians into Dakota, and opened up their reservation for settlement. A colony of Danish people from the State of Wisconsin occupied a part of the land that had thus been opened up to the public, and soon the surface of the broad prairies was dotted by numerous claim shanties. A woman who resided in one of these pioneer homes, by means of reading her Bible, learned that the seventh day of the week is the Sabbath of the Lord, and immediately began keeping it. The re-

mainder of the colony, her friends and neighbors, made sport of what to them seemed strange religious views, but by this she was not disturbed. She kept the Sabbath faithfully, and after a time Elder J. G. Matteson of Wisconsin heard of this colony and also of the one who had accepted the Sabbath. He visited this community of pioneer settlers, and held a series of meetings; as a result nearly the whole colony embraced the truth. From this company and their descendants have been sent out ministers, missionaries, and canvassers to various parts of the great harvest field. One young lady and her husband were sent to the darkened continent of Africa as missionaries. This incident will serve to illustrate how greatly God will bless the honest searcher after truth who will conscientiously study his Word as a foundation for the Christian's faith. Again I recall a neighbor and his wife who began keeping the Sabbath. This sister had a brother in the State of New York who had recently accepted the truth. He sent a copy of the Signs of the Times to his sister, and this message-filled paper by its weekly visits to my neighbor's home convinced them of the truth and caused them to accept the third's angel's message. The paper was not regarded favorably, however, at first. After several copies had been received, a certain article attracted their attention; after reading it, an interest to read the paper was created thereby, and they gathered up the papers they had laid away and read them carefully until they read themselves into the truth. They then became filled with the missionary spirit themselves, and were soon instrumental in the hands of the Lord of bringing another soul into the truth. Through the efforts of this new convert and the blessing of the Lord which attended the effort, eleven people were led to accept the truth of the third angel's message. This again shows how greatly God will multiply and bless the efforts put forth by his believing children.

We have now reached the beginning of 1908, and we realize as we look into the prophetic Word that we are living in the last days of the last generation in this world's history. Under these circumstances and conditions are we as believers in the third angel's message truly believing in and looking for the soon coming of our Lord? Our pub-

lishing houses are printing message-filled books, papers, and tracts in car-load lots. What are we doing toward placing this literature, which is being so rapidly prepared, before the world,—a world that must be warned in this generation? In order to do this work quickly and effectively there should be a live missionary society in every church and in every company of believers among Seventh-day Adventists. Isolated families should not feel that they are to be deprived of these privileges, but instead should organize and hold missionary meetings every week. God has given to every man his work and therefore all should be active. Those who lead out in missionary effort should not only plan for work for every individual in the church or company to which he belongs, but should also be actively engaged in the work himself, as nothing is so inspiring to those who lead out in the work as actual experiences gained by them in field work. If this plan should be followed by all, I feel sure that it would bring a revival of missionary effort in our midst, and as a consequence no ceremonies to perform over a dead missionary meeting. May the Lord help us to realize the importance of the work for this time.

C. H. Allen.

WESTERN OREGON

RECEIPTS FOR NINE MONTHS ENDING  
DEC. 31, 1907

TITHE	
Albany	\$ 181 86
Albina	912 65
Ashland	671 94
Astoria	85 68
Beaverton	171 96
Blachly	185 64
Chitwood	390 75
Coquille	289 05
Cottage Grove	1009 90
Dallas	172 86
Dilley	41 41
Eugene	272 43
Falls City	338 90
Friend	125 55
Grants Pass	350 00
Gravel Ford	279 72
Hopewell	550 70
Hillsboro	114 66

Hubbard	\$ 60 00
Jewell	32 15
Lake Creek	146 90
Laurelwood	679 23
Medford	61 32
Miscellaneous	231 65
Monitor	623 70
Montavilla	674 41
Mount Tabor	807 92
Myrtle Point	9 73
McMinnville	130 86
Newberg	1164 36
Park Place	31 68
Portland	2061 53
Portland Scandinavian	128 65
Roseburg	669 13
Royal	661 26
Salem	1541 00
St. Johns	678 35
Sheridan	50 65
Svensen	84 14
The Dalles	102 10
Tillamook	301 74
Toledo	190 70
Willamina	69 30
Woodburn	374 94
	\$17713 06

TRUST FUNDS

Annual Offerings	\$ 865 35
Canton Chapel	31 04
China Famine Fund	3 00
China Mission	1 65
Colored Work	388 30
Colored Mission Schools	24 60
East Caribbean Train. School	441 00
Educational Fund	77 15
Grenada Bldg. Fund	11 25
\$150,000 Fund	1838 08
Huntsville School	5 10
India Mission	2 00
Intermediate Schools	267 75
Kingston Relief	52 80
Mission Board	279 00
Mountain Mission, India	57 00
Orphans and Aged	80 93
Passage to India	361 35
S. S. Offerings	1397 86
Second Tithe	6 90
Southern Field	42 12
Tent and Camp-meeting Fund	766 85
W. W. College Debt Fund	125 00
Weekly Offerings	198 62
West India Building Fund	124 03
J. J. Westrup Fund	19 96
Young People's Tent	103 75

\$7571 90  
Edith Starbuck,  
Treasurer.

UPPER COLUMBIA RECEIPTS FOR DECEMBER		UPPER COLUMBIA ANNUAL RECEIPTS FOR 1907	
TITHES		TITHES	
College Place	\$1246 48	‡Blackfoot	\$ 169 34
Colville	83 93	‡Baker City	499 05
Craig Mountain	128 45	‡Boise City	880 36
Dayton	33 80	‡Caldwell	380 60
Ellensburg	18 00	‡Cambridge	157 23
Farmington (Ger.)	32 00	Chelan	333 26
Farmington (Eng.)	438 58	College Place	3111 93
Fruitland	104 70	Colville	569 76
Grangeville	2 00	‡Cove	88 52
Genesee	37 03	Coeur de 'Alene	123 50
Granger	95 62	Craig Mountain	345 04
Individual	102 93	Ivy Church	721 94
Kettle Falls	5 40	Dayton	189 40
Long Creek	46 00	Edwall	342 25
Lewiston	15 20	‡Elgin	54 85
Moscow	156 95	Endicott	497 00
Milton	588 72	Ellensburg	164 75
North Yakima	281 22	Farmington (Ger.)	354 00
Pomeroy	53 95	Farmington (Eng.)	828 67
Spokane	999 10	Fruitland	326 56
Walla Walla (Eng.)	190 00	Grangeville	27 25
Walla Walla (Ger.)	165 40	Genesee	468 95
Malaga	25 00	Granger	485 35
Wenatchee	57 20	Godfrey	13 00
Viola	30 23	Individual	1092 93
Rathdrum	74 44	‡Halfway	125 08
Chelan	85 00	Kettle Falls	137 65
Wilcox	955 80	‡La Grande	75 06
		Long Creek	108 35
		‡Lemhi Valley	30 00
		Lewiston	481 80
		‡Meridian	9 50
		Moscow	697 24
		Milton	1386 92
		Myrtle	73 50
		Natchez	218 44
		North Yakima	1350 05
		‡Ontario	176 04
		‡Parma	130 07
		Pomeroy	148 03
		Spring	223 25
		Viola	30 23
		Rathdrum	74 44
		Spokane	3862 22
		‡Twin Falls	53 67
		‡Union	158 70
		‡Wallowa	44 60
		Walla Walla (Eng.)	604 22
		Walla Walla (Ger.)	453 59
		Wenatchee	674 00
		Wilcox	1817 30
		Malaga	40 15
Total	\$6053 13		

TRUST FUNDS	
Annual Offerings	\$ 1382 49
Foreign Missions	56 48
Orphans' Homes	2 50
Southern Field	144 74
Tent Fund	26 60
Deficit Fund	2 90
First-day Offerings	74 35
\$150,000 Fund	505 02
Sabbath-school Offerings	461 60
Young People's Tent	2 00
College Place Church	442 14
Indian Bay Mission	5 26
British Col. Ind. Miss.	12 00
Walla Walla College	114 15
Total	\$ 3232 23

T. G. Johnson, Treas.

‡These are for six months only. The division of the conference took place at that time, and since then the tithe has gone to the Southern Idaho Conference. T. G. Johnson, Treas.

TRUST FUNDS	
Annual Offerings	\$1696 78
Foreign Missions	428 78
Huntsville School	25 00
Orphans' Home	167 03
Southern Field	450 12
Nashville School	1 50
Kingston Church	32 64
Work in China	29 75
Tent Fund	1680 12
Famine in China	140 00
Deficit Fund	61 54
Work in India	5 20
Religious Liberty	103 05
S. S. Donations	2279 87
Conference Alliance Fund	117 91
Work at Nashville	50 00
Educational Fund	161 00
First Day Offerings	561 17
International Pub. House	14 72
\$150,000 Fund	2085 72
Young People's Tent	14 00
Nyassaland Mission	40 17
Famine in Russia	14 65
Honolulu Church	5 00
Indian Bay Mission	104 09
Levant Mission	19 36
West Indian School	77 96
Grande Ronde Tent	95 06
Zulu Mission	14 00
Training School, India	125 61
Walla Walla College	564 65
British Columbia Indian Mission	12 00
Miscellaneous	16 10
<hr/>	
	\$11192 55

We have received two beautiful songs, entitled "Footsteps That Never Come" and "Homeward." These two songs are published in folder form, and 25 cents will purchase them both. Address Charles P. Whitford, Orlando, Florida. These songs have been given to Brother Whitford by their authors to assist him during his declining health, and all orders will be promptly filled and duly appreciated by all concerned.

\$25409 66

**North Pacific Union Gleaner**

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BY THE  
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EDITOR - - - - - A. G. ADAMS

Editorial Committee:  
W. B. White F. M. Burg M. E. Cady  
A. J. Breed

Entered as second class matter, at the post office at Walla Walla, Washington, May 22, 1907, under act of Congress March 3, 1879.

**WALLA WALLA COLLEGE FUND**

Received to November 1, 1907	\$7458 10
Received during November	2248 00
<hr/>	
Total to November 30	\$9706 10
December Receipts	
December 1-7	324 85
<hr/>	
	\$10030 95
December 8-15	270 15
<hr/>	
	\$10301 10
December 16-22	806 65
<hr/>	
	\$11107 75
December 23-31	188 00
<hr/>	
	\$11295 75
January, 1908, Receipts	
January 1-8	1908 35
<hr/>	
	\$13204 10
January 8-15	1390 46
<hr/>	
	\$14594 56
January 16-23	900 46
<hr/>	
	\$15495 02
C. H. Castle,	
Treas.	

**MONTANA, NOTICE**

The next annual session of the Montana Conference will be held in Missoula, February 25 to March 1, 1908. The meeting is called for the purpose of electing officers for the year to come and of transacting such other business as may properly come before this conference.

W. F. Martin,  
President.

**MONTANA CONFERENCE, NOTICE**

The next annual meeting of the Montana Conference Association will be held in connection with the Montana Conference in Missoula, Montana. The first meeting will be held Friday, February 28, at 10:00 a. m. A board of directors for the coming year will be chosen at this time and other business transacted that may come before the meeting.

W. F. Martin, Pres.,  
E. A. Everett, Sec.

**THE GLEANER**

I had occasion recently to look over the subscription list of the North Pacific Union Gleaner, and I confess I was somewhat startled to note how few comparatively of our people in the territory covered by this paper are availing themselves of this medium of communication. I know that we have many papers, and we could hardly be expected to take them all, nor could many of us find time to read them all; but the Gleaner has a peculiar claim on us,—it is our very own, and since the little Conference sheets have been discontinued it is the only means of transmitting intelligence of what is going on in our home field. It comes to us weekly—eight pages of it—filled with all sorts of things we should know. There are letters from our Union Conference president; letters from our local conference presidents; reports from our ministers in their field work; weekly reports from our canvassers in the canvassing season; monthly financial reports from both union and local conferences; items of interest,—and all for one cent a copy. Can any of our people really afford to be without it?

I am regretfully aware that these words will reach those only who are already subscribers, but can not those of us who now enjoy the paper influence others near us to take it? May be all has been done that can be done to extend its circulation, but it certainly deserves more than has yet been accomplished for it. I wish we might let a wave of interest pass over us in favor of this worthy enterprise, and may there be no relaxing of effort until the Gleaner is in every home in the Union Conference.

Helen C. Conard.

**RELIGIOUS LIBERTY COLLECTION**

Dear Brethren and Sisters in Montana:— It has been decided to take up a general collection on Sabbath, February 1, to apply on the General Conference Religious Liberty work. There is only one such collection taken up each year, so it is to be hoped this will be a liberal one. A great work is being done by this department of the General Conference. Men in high positions are being reached by the truth through this channel that could be reached in no other way. This branch is an important part of the message. May the Lord give to us all a spirit of liberality. Remember the date, February 1.

W. F. Martin.

**NOTICE TO SOUTHERN IDAHO**

I wish to call the attention of our brethren and sisters throughout this conference to the matter of the collection which will be taken Sabbath, Feb. 1st. for the Religious Liberty Work. Concerning the importance of this work, it seems to me that little need be said to arouse every one to liberality at this time. We have been so very busy looking after our own personal matters during the last decade that this department of our work has been sadly neglected. While we were napping the enemy has stolen a march upon us. The enemies of Religious Liberty have taken no vacation, but have worked with a zeal worthy of a better cause, and judging from their own utterances they are highly pleased with their success. Let us continue no longer in this listless manner forming the shackles to be placed about our limbs without a protest. With three bills pending before Congress, a Sunday Law on the statute books of every state in the Union, excepting one, already many suffering for conscience' sake, the storm clouds growing thicker, and God's remnant people, the light of the world, the salt of the earth, asleep. What a spectacle for high heaven. O Brethren! let us not sleep as do others, but let us watch and be sober.

W. W. Steward.

**A CORRECTION**

On page seven of our last issue the Western Washington Receipts should have read, "Receipts for December, 1907." By an oversight they were accredited to November.