

# NORTH PACIFIC UNION



"Put ye in the sickle,

## CLEANER

for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, APRIL 15, 1908

No. 51

### North Pacific Union Conference

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#### Office Address:

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### THE JUDGMENT HOUR

When my name comes up in judgment,  
And the books my life shall show,  
When the Judge shall call to witness  
All my actions here below;  
In that day he has appointed  
For the judging of all men.  
When my case is heard and settled,  
What shall I be doing then?

Shall it find me idly waiting,  
Careless of the warning word?  
Shall I then in worldly pleasure  
Drown the voice I should have heard?  
Soul, say not, "My Lord delayeth,  
And his coming waiteth still."  
Up, be ready for the sentence!  
Haste to do the Master's will!

Let me then be true and loyal  
When the judgment-day shall dawn,  
Let its coming find me serving,  
Every selfish motive gone;  
Let me speak a word in season  
To the souls that round me stand,  
Daily let me do his bidding,  
For the time is near at hand.

Max Hill.

### NOTES OF TRAVEL

Being called by the General Conference Committee to attend the spring council at Washington, D. C., April 14-25, I left Walla Walla the evening of March 24 and the next morning was in

Portland, where a meeting of the Board of Managers of the Portland Sanitarium was called for the same day. There were present at this meeting Dr. Lockwood, Elder Decker, A. G. Adams, D. R. Nichols, and the writer.

Not having been at the sanitarium for some months, we naturally noticed some improvements that were being made about the premises. The lawn in front of the building has recently been plowed up and regraded, and the water brought in from the mains, which will insure hereafter a fine growth of grass. The bakery building also has been completed recently, and now much of the bread-stuffs used at the sanitarium are baked here. The bakery is a department of the kitchen, and the work is done by the second cook. Recently a large wood-house, cold storage, and vegetable cellar has been constructed near the kitchen, which is a great convenience. The pharmacy has also found better quarters, and many other improvements have been made, which, though costing but little, add much to the sanitarium and its work.

During the winter the institution has enjoyed a reasonable patronage, though at the time of our last visit it was quite light.

Brother D. R. Nichols, the business manager, who has been for a number of months incapacitated for work, is now again at his post and is feeling quite strong.

We never before have seen the Portland Sanitarium, both without and within, look as bright and cheerful as now. A good, steady work is being done in the institution for God and his truth, and we hope from this place

many may go forth into the great world-field to carry the message of truth.

Dr. Lockwood and wife, who are now faithfully serving the institution, have decided to return to Japan in the fall to continue his work in that field, from which he was called by the ill health of his wife. Who will be his successor has not yet been decided.

At this place we met Elder F. M. Burg, who was to accompany us east, he being chosen by the General Conference to act as president of the South-eastern Union Conference. Wednesday evening, March 25, we took the train at midnight for Oakland, Cal., and Friday forenoon were in that city. We immediately crossed the bay to San Francisco and took the train for Mountain View, where we spent a few hours Friday afternoon looking over the new Pacific Press building. We were very much pleased with its simplicity, solidity, and arrangement; and, above all, we were glad that the whole factory force is now kept busy on work entirely denominational. A few years ago this was not thought possible, but when by faith our publishing house decided to do no more commercial work, and trust God to furnish enough denominational work to keep the presses running, it was done, and now no commercial work whatever is done in the Pacific Press.

Since I last visited Mountain View the church has built a plain but neat church building, with an auditorium, four vestries, and a baptistery, and we understand that it is free from debt. It cost about \$6,000, \$2,500 of which was donated by the Oakland church from the sale of the old church in that city a year

or so ago, which is now being used as a shoe factory.

The old Pacific Press buildings in Oakland, which were built in the early days of the message, were sold a couple of years ago, changed hands a number of times, and later were burned to the ground.

From the proceeds of the sale of their church building the Oakland church has also built a nice house of worship in that city. Elder G. A. Snyder, formerly Bible teacher in Walla Walla College, is pastor of the Oakland church.

We were greatly struck by the change which had taken place in San Francisco since our visit there two years ago. Then everything was in ruins and desolation, but now the city is beginning to take on something of its old-time appearance, as hundreds of fine, substantial buildings have been erected in the last two years, and are now being occupied. Many more are now in process of construction, and the city seems to be building fast.

I spent the Sabbath with my brother and family, who reside in Oakland, Elder Burg stopping at Mountain View.

In the evening after the Sabbath, we united at San Jose, and together went on to Los Angeles, where we spent most of one day; but of the work here, and at Loma Linda, where we spent one night, we will speak in later articles.

W. B. White.

### FROM MONTANA TO OREGON

After the Union Conference, I returned to my home and made preparations for the conference at Missoula. This was held February 25 to March 1, and has been rather fully reported, yet I wish to speak of some special features. It was a good meeting. As we reviewed the work for the past year, we could see many places where God had signally blessed the efforts put forth. As this meeting closed the writer's connection officially with the conference, it seemed fitting to take a brief review of the work for the two years. During this time, all lines of the work have been marked by advancement. Especially has this been so in financial and missionary lines. The tithe increased almost four thousand dollars over the previous biennial period; the sales of literature nearly three thousand dollars

over the corresponding period. Other things did equally as well. Sickness among the laborers, to a certain extent, hindered the progress in new fields the past year, yet our numbers show a good increase. As we looked over the field, we felt to exclaim, "What hath God wrought!" The Lord has enabled us to erect an office in which to carry on the work, and the conference has two entirely new 30x50 tents with which to carry on their field work. As I look back to the two years spent in Montana, I feel very grateful for the co-operation of the brethren and sisters and the confidence they manifested in the plans for work laid before them. May the Lord continue to bless and prosper his work in that great state. Plans which we believe were in harmony with the mind of God were laid at the conference for forwarding the work the coming year. Considerable thought was given to the best way of enlisting the young people in the work. It is the writer's opinion that this is something all our conferences should carefully study. Many of our young people who go through school never enter the work of God. It seems that this order of things should be changed.

Elder Quinn was elected president, and Elder J. C. Foster vice-president. These brethren have the confidence and love of the people, and we believe the Lord will be their strength in his work.

By all the workers in Montana pressing together and devoting themselves unreservedly to the work, the Lord will bless their efforts. Montana is a productive field. Labor faithfully put forth there yields good results.

After the conference, I returned to Mt. Ellis to prepare for my new field. While there it was my privilege to baptize one brother who had recently taken a stand for the truth. I also had the opportunity to speak to the students in the school.

Monday, March 16, I took the train for Oregon. Wednesday morning, the 18th, I reached Portland, and Friday came on to Cottage Grove. The change in climate from Montana to Oregon is very marked. There snow is on the ground; here the grass is green and fruit trees are in bloom.

I spent a week in Cottage Grove, holding services in their new church. The Lord blessed the work done. I spent one day at Royal, speaking to the students. I am now at Roseburg.

Have held a few meetings, with a good attendance.

My courage is good.

W. F. Martin.

### WESTERN WASHINGTON CAMP-MEETING

It is only a few more weeks to our annual camp-meeting and conference which is appointed for May 21-31.

I presume many of you are thinking about it, wondering where it will be, and planning to attend. A location has been secured in the city of Seattle near the Yesler street car line, about ten minutes ride from First Avenue. There are three car lines passing near the grounds making it of easy access from all parts of the city. I hope the large majority of our people are expecting to attend this meeting. Concerning the importance of these annual gatherings allow me to quote a number of passages from Testimony Vol. VI, pp. 31-40.

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes of the gospel invitation. It has been a difficult problem to know how to reach the people in the great centers of population.

"In our work we have been perplexed to know how to break through the barriers of worldliness and prejudice, and bring before the people the precious truth which means so much to them. The Lord has instructed us that the camp-meeting is one of the most important instrumentalities for the accomplishment of this work.

"We must plan wisely that the people may have an opportunity of hearing for themselves the last message of mercy to the world. The people should be warned to make ready for the great day of God, which is right upon them. We have no time to lose. We must do our utmost to reach men where they are. The world is now reaching the boundary line in impenitence and disregard for the laws of the government of God. In every city of our world the warning must be proclaimed. God has committed to our hands a most sacred work and we need to meet together to receive instruction that we may be fitted to perform this work. We need to understand

what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God which taketh away the sins of the world.' We need to meet together and receive the divine touch, that we may understand our work in the home.

"If our camp-meetings are conducted as they should be, they will indeed be a light in the world. They should be held in the large cities and towns where the message of truth has not been proclaimed.

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our members are few, we should present as strong a front as possible. Individually you need the benefits of the meeting and God calls upon you to number one in the ranks of truth. Some will say, 'It is expensive to travel and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people. Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible.

"Anciently the Lord instructed his people to assemble three times a year for his worship. To these holy convocations the children of Israel came bringing to the House of God their tithes and their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known his wonderful works, and to offer praise and thanksgiving to his name.

"If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict!"

Let us weigh these words carefully and in harmony with the Lord's appeal. We are a needy people, many are not free in God, and are just holding on by the tips of their fingers. All such should make a mighty effort to put themselves in the way of the Lord's blessing. There is a strong tide setting

heavenward; let us launch our boat upon it that we may be helped to the much desired haven.

Come up to the help of the Lord against the mighty.

W. W. Sharp.

**FOREST HOME INSTITUTE**

Forest Home Canvassers' Institute, Mt. Vernon, Western Washington, closed March 31st. This institute was continued about three weeks and was taken advantage of by almost the entire school. Brother Weeks was present most of the time and gave the general instruction which was appreciated by all. The four books used were Great Controversy, Daniel and Revelation, Heralds of the Morning, and Home and Health. A few from the outside took advantage of this occasion and I am sure were well paid for the effort. Tuesday, March 31st, was used as field day. About twenty-five went out for a few hours to put into practice what they had learned, and on their return reported \$135.75 sales, which was a welcome surprise to us all. This proved to us that the field is in good condition and that the dear Lord, according to his promise, sent the holy angels out before us. I believe this will be a banner year for the book work and hope that many of our young people will take advantage of this opportunity of earning a scholarship. But this is not enough; many of our people of more mature age and experience should enter the field in response to God's call for volunteers. I am glad that our canvassers are following the example of Caleb and Joshua in bringing back a good report. "Thy people shall be willing in the day of thy power."

Pray for the workers.  
C. J. Davis.

**SABBATH SCHOOL AND YOUNG PEOPLE'S WORK**

There have been three new Sabbath-schools organized in the Western Washington Conference during the past month.

Young People's Day was celebrated with pleasure and profit by our Young

People's Societies, and many good reports are coming in from young people who are taking their places in the rank and file of God's people.

The young people of the Mount Vernon school, during the recent canvassers' institute, went out one day and in two hours took orders for over \$135.00 worth of books.

Out of a dozen or more reports from the Sabbath-schools, only two have reported a part of donations spent for school expenses, the others having given all their donations to Missions. We are glad to have our schools falling into line with this plan, as it means much to our needy mission fields.

More than two hundred and twenty-five "Morning Watch" Calendars have gone out to our young people and still calls are coming. If you wish a better experience in the Christian life get a "Morning Watch" Calendar.

In response to a letter sent out by the conference president for bedding to be used in the ministers' and visitors' tents at camp-meeting, several young people's societies have taken up the work of preparing some bedding. This is certainly good missionary work for our young people and is greatly appreciated by the conference.

**WESTERN OREGON**

MONTH ENDING MARCH 31, 1908

TITHES	
Albina	\$ 65 15
Astoria	4 66
Beaverton	27 71
Blachly	10 00
Chitwood	45 00
Dallas	5 80
Friend	5 00
Hopewell	4 14
Hillsboro	4 95
Hubbard	5 00
Lake Creek	8 00
Laurelwood	29 37
Miscellaneous	45 00
Monitor	167 17
Montavilla	87 09
Mt Tabor	112 70
Newberg	2 50

Park Place	-	5 65
Portland	-	315 14
Roseburg	-	39 54
St. Johns	-	92 33
Tillamook	-	7 25
Willamina	-	3 40
Youncalla	-	80 85
Total		\$ 1173 31

## TRUST FUNDS

Colored Work	-	\$ 5 60
Colored Miss. Schools	-	29 67
Educational Fund	-	7 10
\$150,000 Fund	-	32 50
Jewish Work	-	27 25
Mission Board	-	19 90
Orphans and Aged	-	65
Religious Liberty	-	9 21
S. S. Offerings	-	71 78
Tamil Work, India	-	5 00
Walla Walla College Debt	-	19 00
Weekly Offerings	-	3 70
Total		\$ 231 36

Edith Starbuck, Treas.

## LAURELWOOD INSTITUTE

A successful canvassers' institute was held at Laurelwood Academy, Gaston, Ore., March 9-28.

As usual, students were busy with their lessons, and worked extra hard to take the canvassing drills.

Classes in Daniel and Revelation, Heralds, and Home and Health were conducted daily by Brother C. E. Weeks and the writer. Time was given each day at chapel period for general instruction, which was appreciated by all.

At the close of the institute a "field day" was given. The towns of Gaston, North Yamhill, and Forest Home were worked, besides some territory near the school. In about four hours' work, the Lord gave us \$93.25 worth of orders.

Although the students were tired, they wanted an "experience" meeting that night, and I wish all the readers of the Gleaner could have been present and heard the reports and experiences as they were related.

Aside from the personal good gained from the day's work by the students themselves, many people heard the message given that day by our faithful canvassers' band. The results we leave with the Lord.

Last year we got only four canvassers from the school, but this year we hope to secure at least twenty workers.

I am glad for the spirit of consecration that is behind this work. A number of these students are leaving permanent positions for the summer to engage in canvassing.

We pray for the success of the book work. Let us be faithful, for the time is at hand.

Yours in his service,

E. M. Oberg.

## SOUTHERN IDAHO

## ONTARIO

A successful series of meetings at Ontario, Oregon conducted by Elders J. M. Willoughby and W. W. Steward has recently closed with quite gratifying results. About eight or ten have decided to obey the Lord, and many others are in the valley of decision. This has been accomplished in spite of much opposition. The work will be looked after closely here for some time to come that these lambs of the fold may not be scattered and torn by the enemy. Prospects for the Ontario church were never more favorable in its history than at the present. May God bless that church and make it a real home for these babes in Christ.

## LA GRANDE

As some who recently accepted the truth and other interested ones were somewhat disturbed over the Sabbath question by a local minister, it was thought best for me to go back to La Grande and hold a few more Bible studies with them. Another question that was troubling some was the Spirit of Prophecy. As we studied the Word together it was clearly seen that "the gospel of Christ is the power of God unto salvation" from sin; that "sin is the transgression of the law;" that the law of God is as immutable and enduring as his throne; that the Sabbath is a part of the law; and that the law and the Spirit of Prophecy always have gone together, and always will be inseparably connected till the close of probationary time.

E. O. Sanders.

## RELIGIOUS LIBERTY NOTES

In circulating the petition against the Sunday bills now before the United States Senate, I was forcibly reminded that we are rapidly approaching the time when the church "will have to do in a terrible crisis, under most discouraging, forbidding circumstances" the work that she "failed to do in a time of peace and prosperity." Test. Vol. 5, p. 436.

The idea of the "American Sabbath" is so deeply instilled into the minds of the people here, that only a comparative few would sign the petition. In carrying this petition to the people the opportunities to present the principles of both civil and religious liberty were carefully improved.

E. O. Sanders.

Brother J. E. Qualls the latest recruit in the canvassing field has just recently accepted the truth. In order to keep the Sabbath he gave up his position as motorman on the city car line. Brother Qualls is working for a scholarship in Walla Walla College.

Brother Lee Moran of Caldwell has just completed his canvassing equipment with a team and hack preparatory to thoroughly working Canyon County. His letter was accompanied by an order for 49 Great Controversies and some smaller books.

Pray for the canvassers in your morning and evening devotion that God will prepare the hearts of the people to receive them and the message-filled literature they bring.

The Boise Young People's Society is furnishing tracts for distribution in connection with the canvassing work in the city. The brethren feel that the truth should reach every home, and when no orders are received, leave a tract for the family to read. Missionary canvassers are much in demand in the field.

## THE INTERMEDIATE SCHOOL

As we are receiving letters of inquiry concerning our proposed industrial school, we will insert a few lines in the letter that our brethren and sisters may know the true status of the case. Articles of agreement have been signed, and we hope in a few days to have a title to the land. If so, operations will begin

at once in the matter of constructing a building. The architect has the plans and specifications completed for a structure, which will be a handsome, but modest and plain, building.

Quite a number of our people have been pledging quite liberally toward the building fund, but as yet we have probably not more than half the amount that will be required. Twenty acres of choice land have been secured, and a more beautiful site could not be found in Southern Idaho, at least such is the judgment expressed by nearly all who view it.

We feel that an educational institution of this kind to educate our youth will appeal to every reader of this letter. If you have a donation to make to this school before we have opportunity to visit you personally, be free to send it to the treasurer of the board, T. L. Copeland, Boise, Idaho. We hope that the brethren and sisters throughout the conference will not forget to pray for the success of this institution, and that wisdom will be given to those bearing heavy responsibilities in the management of it.

W. W. Steward.

### LA GRANDE, ORE.

There is a pamphlet being sent out now by the Secretary of the State of Oregon to all the voters showing the bills that are to come before the people, at the general election in June, for their approval or rejection.

These pamphlets give the bills and forms of the ballots, with arguments for and against, so that the people may be informed and vote intelligently.

As to temperance measures, there are several "dry" counties now in the state; and a strong pull will be made to carry prohibition throughout the state in June. Now as never before we as a people, while the question is a live issue, should make it a point to see that every family in the state is furnished with a copy of the tract, "Prohibition and Sunday Legislation."

During his trip into Wallowa County to deliver trees, the writer expects to work quite freely the towns in the Wallowa Valley with said literature and secure petitioners against the Sunday bills in Congress at Washington, D. C.

Yours in the work,

S. H. Carnahan.

### UPPER COLUMBIA HEWITT'S MILL

Perhaps the Gleaner family would like to hear from this part of the great field of labor. While God has been blessing the seed sown here, we have come to the point in our experience that it is not all sunshine with God's messenger, for Satan has also been at work. Two persons who commenced to keep the Sabbath found the way too cross-bearing, and the influence of some evil-disposed persons discouraged them, and they left off the ways of truth, turned back, and walked with us no more. While we were under trial in this matter, God sent to us Brother L. H. Ells, who came here Friday, March 20, and stayed over two Sabbaths, preaching each evening, speaking to us the good things of the kingdom. The last Sabbath he was here was a day long to be remembered. As he told of the origin, history, and destiny of Satan, and pointed out the vicarious atonement of our loving Redeemer, and of placing our sins on the originator, the Spirit of God was felt as never before in this camp. As Brother Ells portrayed before us the difference between the kingdom of God, as shown in the city of God as it rests on the prepared place in this earth, and the kingdom of Satan, as shown by the resurrected wicked around the city, tears flowed from nearly all eyes in the congregation, and we all resolved that we would accept the offered salvation and at last be in the city of God. Brother Ells' visit was timely, and wrought with much power and love, which left in our hearts a strong determination to forsake all sin and get ready for Jesus' soon coming.

Last Friday, April 3, Brother Catlin came and made us a visit in the interest of the church-school. He preached to us Sabbath evening, showing man in his first estate to be like God, with whom he could talk face to face; then sin separated between him and God. Then God said if there be a prophet among them he would speak to his people through the prophet. Brother Catlin showed that this was God's way of communicating to his people, and that the last church would have a prophet in it. The evening after the Sabbath Brother Catlin showed us from the servant of God the necessity of, and blessings derived from, church-schools. All went from this meeting more re-

solved to fit our children for work in this message when God calls them to that work.

Sabbath, April 4, the writer was again elected pastor of this company, after which Brother Catlin preached a very heart-searching sermon from the text found in John 2:5. Among other things the Master has told us to be perfect,—live without sin,—as our heavenly Father is perfect. Oh, may the time soon come when all sin will be driven from the heart and we be like God again, as in the beginning. So we will be ready to meet the Lord when he comes. At this time we celebrated the ordinances. God's Spirit came very near.

Brother Catlin closed his series of meetings Sunday night with a discourse on the churches, showing the departure of the people from the standard of righteousness,—the law of God,—and the coming back to this standard in the last church preparatory to an entrance into the city of God.

On a whole, God has given this little company some rich feasts.

G. W. Rogers.

### HERE AND THERE.

Elder Ells writes, "I am now at Viola, Idaho." This is where Brother Ells labored last summer and was instrumental in raising up a church of twenty-one members.

I was down at Echo last week for a few days, where Elder Dart is holding meetings in a hall. The attendance is good, and several have decided to obey God.

J. A. Standage writes quite encouragingly from Green Creek, Idaho, where he is holding meetings and where he has a good interest. One has already taken her stand for the truth, and others seem to be about ready to take their stand.

Brother F. M. Oliver is again at Long Creek. He reports the brethren of good courage in the Lord. They ordered a good supply of the tract, "Prohibition and Sunday Legislation." He has been at Fox Valley also, where he held meetings last fall, when fourteen embraced

the truth under his labors. He writes that two others have taken their stand for the Sabbath truth.

I have received several letters from brethren at Spokane, saying, "We are pleased that the conference camp-meeting is to be held here this year. We are sure there will be a good attendance from all through the northern part of the conference." I trust the brethren will not allow small things to keep them from attending this annual feast. The date is June 4-15.

Dr. W. H. Warner, with his wife and child, arrived in Walla Walla last Tuesday from Moline, Ill. Dr. Warner has come to take up work in our sanitarium at College Place. Dr. Dunlap is introducing him to the responsibilities of his work and acquainting him with the situation. The sanitarium is situated in a very favorable locality, and quite centrally located from all parts of our conference. A good reputation has been established by the institution, and its patronage is growing to such an extent that a new addition is imperative. The Lord is certainly blessing the work and workers in the institution in a marked degree.

A short time ago the saloons were closed down on Sunday in Hamilton, Ore. Some of the saloon element being shut out of their places of enjoyment, sought other employment, for it is hard to make men rest and be quiet by law. Sixteen men were hitched to a walking plow and one drove and held the handles while they plowed the street. At each end of the street the driver had a gallon of whisky to which he treated his team every time he came to it. So you see he must have gotten good work out of them, making them pull for their drinks. This shows that though men are shut out of these dens of vice one day in seven they will not only have their liquor but it hardens them against the religious bigots who are trying to enforce their false sabbath upon them.

Brother W. A. Babcock, of Kendrick, writes in a private letter: "We are enjoying our bright little Gleaner more and more. Its live and instructive articles and up-to-date news notes are just what we want." Each conference is very anxious for all its members to sub-

scribe for the Gleaner. We want to talk to you from week to week and let you know all about the work of God in our conference and the calls made upon our interest in its advancement. The different laborers go out from home and loved ones to meet a frowning world, to warn them of sin and point them to the Redeemer and to lay before all the solemn message that the great day of God is just at hand. They are glad to let you know where they are and how they are succeeding, and to solicit your prayers in behalf of their success. Will you try to interest every family of Sabbath-keepers in its mission, and ask them to subscribe?

G. E. Langdon.

## MONTANA

### RECEIPTS FOR MARCH TITHE

Bozeman	-	-	\$125 48
Basin	-	-	4 35
Great Falls	-	-	10 95
Helena	-	-	175 05
Hamilton	-	-	51 15
Isolated	-	-	29 95
Kalispell	-	-	7 45
Missoula	-	-	46 35
Mount Ellis	-	-	54 40
Rockvale	-	-	3 00
Rollins	-	-	5 65
Twin Bridges	-	-	4 00
Total			\$517 78

### FUNDS

First-day Offerings	-	-	\$29 46
\$150,000 Fund	-	-	53 80
S. S. Donations	-	-	32 09
Religious Liberty	-	-	14 95
W. W. College Fund	-	-	6 00
China	-	-	5 00
Annual Offerings	-	-	7 41
Self-denial Box	-	-	3 00
Total			\$151 71

A. E. Everett, Sec.

## STEVENSVILLE

At present I am making a short visit up the Bitter Root Valley where there are several who are interested in the canvassing work. The prospects are

bright for a good force in the field this season.

The Lord is already adding his blessing to the efforts of our workers. At present there are three in the field meeting with fair success. I have put in about fifty hours of actual canvassing so far and received orders amounting to \$125.00. Have also gotten some orders for the Gleaner. Every worker should consider himself an agent for this paper. We at Missoula are planning on a big campaign with the special Signs of May 13, and believe all the other churches are doing the same. Yours in the blessed hope.

A. V. Oliver.

## LIFE AND HEALTH

### A MOTHER'S NUMBER

The April number of Life and Health is principally a Mother's Number. The articles contained in the Household Mothers', and Home Treatment Departments pertain entirely to the home. These articles discuss the privileges and responsibilities of parents, and deal with many practical questions in the relations of a mother to her child.

In this number of Life and Health appears the first article of a series by Dr. Lauretta Kress on the care of children. This article is entitled, "Baby's First Six Months of Trouble." "The Mother's Sacred Charge" is an inspiring article by Mrs. E. G. White.

A very interesting and practical lesson is "Woman's Place in the Home," by Nannie Beauchamp Jones.

The training of the child for a life of usefulness is considered by Mrs. D. A. Fitch under the subject, "The Mother's Privilege."

The eyes of many will be opened by reading the article by Dr. G. H. Heald, in which he asks in a very forcible way "Some Questions for Parents to Answer."

The suggestions of Mrs. M. C. Wilcox on "Entertainment for the Young" will be of interest.

Judge Ben B. Lindsey's "Childhood and Labor" needs no comment.

This is not all. We haven't room to mention the other good things contained in this number. If you have never seen a copy of Life and Health send for a sample copy. Are you a subscriber? If not, send in your order at

once. You will miss much if you do not. Order a quantity of this number to sell to your neighbors and friends.

**PRICES**

Yearly subscription, 75 cents.  
Two to twenty-five copies, five cents; twenty-five to five hundred copies, four cents. Address your State tract society.

**CANVASSING NOTES**

Brethren C. L. Davis and E. M. Oberg are at the College assisting in the work of the institute.

Brother Coffin has also reentered the field this spring in Western Oregon. He is meeting with good success.

Brother J. E. Qualls, who has recently accepted the truth, has joined our ranks with the truth-filled volume, "Heralds of the Morning." The Lord is blessing his efforts.

We are glad to again add the name of Brother Lee Moran to our canvassing family. As the testimonies have told us, "the Lord is calling the canvassers back to their work."

I am sure that all will read with interest the reports of our book work in the Union for the month of March. The grand total is \$1558.80, or more than five times the number sold during February.

Since going to Montana Brother Oliver has been spending a greater part of his time in actual field work. He has proven beyond a doubt that Montana is a fine field for selling our books. He is now working up an interest in the institute which will be held at Mount Ellis Academy April 20 to May 6. He writes that several are planning on attending from the outside.

Our institute opened at the College Monday morning, April 6. The first meeting was held in the College chapel. At the close of this, those who desired to take the institute work were asked to go to the Boys' parlor. To our surprise about seventy-five responded. This number was increased to eighty-five the second morning, and to one hundred the third day. The Lord is richly blessing in our work.

Carl E. Weak.

**ITEMS**

The last word received from Elder White was dated from New Orleans.

An institute is now in progress at Walla Walla College and it is reported that 100 are taking the work. Not all will enter the field but a large number of them will do so.

The canvassers' institutes so far held in the North Pacific Union Conference have been very well attended and a larger number of young people are planning to enter the canvassing field than any previous year.

**RESOLUTIONS**

PASSED AT THE SESSION OF THE NORTH PACIFIC UNION CONFERENCE HELD JAN. 31 TO FEB. 9, 1908.

(Continued)

17. Whereas, Unity and harmony of action are essential to the growth and development of any and all phases of the Lord's work; and,

Whereas, The General Conference Educational Department has been created for the purpose of organizing and unifying our educational system; therefore,

We recommend: (1) That we adopt and carry out the plans laid for our church, intermediate, and training-schools at the General Educational Convention held at College View, Neb., July 10-20, 1906, as indicated in the published report of that convention.

(2) That uniform and systematic records be kept of the work done in our various schools, and that the educational committee of the Union Conference make provision for the same.

18. Whereas, It seems desirable that a Union Conference paper should be published in this territory which may furnish a means of communication between the Union and the several state conferences; and, whereas such a paper is already in existence, having been established by this Union Conference at the time of its organization; having, however, only a limited circulation in the several conferences; therefore,

Resolved, That we as delegates to this body will endeavor to assist and build up the work of the Gleaner.

First, by writing and reporting for the same; second, by laboring to introduce

it into the homes of our people in our several conferences.

Resolved, That if possible it be continued as an eight-page weekly paper, if live, fresh copy is received to warrant this, but that otherwise it be issued as a six or four-page sheet.

Resolved, That for the accommodation of our brethren the Gleaner receive and publish a limited amount of paid notices and advertisements which may be wholesome in their nature, and that what shall or shall not be published of this nature be left to the judgment of those in immediate charge of the paper.

Resolved, That at the end of each year the aggregate expense for publishing the Gleaner shall be borne proportionately by each conference, on the basis of their membership; and after having credited each conference with the subscriptions that have come in from that conference, the net deficit be met by the Union Conference bearing one-fifth and the several local conferences bearing the other four-fifths, pro rata on the basis of the subscriptions taken in their territory.

19. Recognizing the providence of God in the organization of a General Conference Young People's Department and in the special efforts now being made for the salvation of our youth and their training in service, we pledge ourselves to hearty co-operation in this important branch of the work, and to carry out, as far as consistent, the recommendations of the General Conference Sabbath-school and Young People's Convention held at Mount Vernon, Ohio, in July, 1907;

Resolved: (1) That our Young People's Department henceforth be known as the Young People's Missicnary Volunteer Department, and that as soon as consistent our respective conferences reorganize their young people's work under this name, adopting the recommended basis of membership and plan of organization.

(2) We recommend that all our conference workers procure and study the Report of the Mount Vernon Convention, and make special efforts in behalf of our young people, calling their attention to its standard of attainment, plans for missionary effort, reading course, and other lines of effort designed to rebuild and develop them in Christian life and work.

(To be continued)

## North Pacific Union Gleaner

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### Editorial Committee:

C. H. Castle, Chairman; W. B. White,  
G. E. Langdon, A. J. Breed, F. M.  
Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post  
office at Walla Walla, Washington, May 22, 1907  
under act of Congress, March 3, 1879.

### WALLA WALLA COLLEGE

Total to March 31, 1908 \$17884 88  
April 1-13 45 00

\$17929 88

C. H. Castle, Treas.

The seventh annual session of the  
Western Washington Conference of  
Seventh-day Adventists is hereby ap-  
pointed to be held May 22-31, 1908, in  
connection with the camp-meeting to be  
held at the corner of East Alder Street  
and 25th Avenue, Seattle, Wash., for  
the purpose of electing conference offi-  
cers for the ensuing year, and for the  
transaction of such other business as  
may properly come before the Confer-  
ence. The first meeting will be held at  
9:30 A. M. May 22, 1908.

W. W. Sharp President.

Notice is hereby given to all whom it  
may concern, that the sixth annual  
meeting of the members of the Western  
Washington Conference Association of  
Seventh-day Adventists, a corporation  
organized and existing under, and by  
virtue of, the laws of the state of Wash-  
ington, will be held in the large pavil-  
ion on the Seventh-day Adventist camp-  
ground, at the corner of East Alder St.  
and 25th Avenue, Seattle Washington,  
on the 27th day of May 1908 at nine  
o'clock a. m. The election of a board of  
five trustees for the ensuing year, and  
such other business as may be necessary  
or proper to be transacted, will come  
before the meeting.

F. M. Burg, President.

W. W. Sharp, Secretary.

## CANVASSING DEPARTMENT

For month ending March 31, 1908

### SOUTHERN IDAHO

Agent	Book	Hours	Orders	Value
Byron Meecker	G. C.	143	67	\$ 244 75
Lee Moran	G. C.			215 30
J. E. Qualls	Heralds	35	37	69 90
Total	3 Agents	178	104	\$ 529 95

### MONTANA

A. V. Oliver	Misc.	50	55	174 85
Mrs. E. Le Beau	C. O. L.		12	22 00
J. L. Johnson	Heralds		4	12 00
Pansy Sampson	Misc.			5 00
Total	4 Agents	50	71	213 85

### WESTERN OREGON

W. H. Coffin	D. & R.	112	38	148 70
Laurelwood (Field day)	Misc.			93 25
Total	1 Agent	112	38	241 95

### WESTERN WASHINGTON

C. B. Collett	Heralds	41	8	28 05
A. F. Haynes	D. & R.	8	5	16 75
F. E. Griffith	Heralds	91	40	80 00
Forest Home (Field day)	Misc.			135 75
Meadow Glade " " "	" " "			16 50
Total	3 Agents	140	53	277 05

### UPPER COLUMBIA

Previously reported				
2 Agents		246	115	296 00
Grand total for Union	12 Agents	726	381	\$1558 80

Carl E. Weeks, Genl. Miss. Agent, N. P. U.

The Western Washington camp-meeting will be held May 21-31, 1908, in the city of Seattle, at the corner of East Alder St. and 25th Avenue. To go there from the Union Depot, take either the Jackson or Mount Baker Park cars. When you pay your fare ask for a transfer to the Jefferson St. car, change at Jackson St. and 23rd Avenue to the Jefferson St. car, get off at East Alder St. and go two blocks east. Those coming by boats or the Interurban, will take the Yesler Way car, get off at 25th Avenue and go three blocks north. The usual reduction of fare has been granted by the Railways to those purchasing their tickets May 18 to 23 and returning as early as June 2nd. When you purchase your ticket ask for a certificate that you have paid full fare which, when signed by the secretary of the conference will enable you to purchase return ticket for one-third fare, provided 100 have

come over the roads. Where the fare by the boats is but little less than by rail it would be well to come by rail lest we come short of the required number and those from a distance fail to get a reduction of fare.

Those wanting tents will order from H. A. Green, 309, 2nd Avenue N., Seattle, Wash. Our tents are 12x14, the new ones will rent for \$3.00 each and the old tents for \$2.50 each. If you want a good tent order soon.

We shall have a dining tent where meals will be served every day except Sabbaths. At our store will be found suitable foods that can be easily prepared for the Sabbath meals. Arrangements will be made to transfer the baggage; bring your checks to the campground.

Come early praying that we may have some copious showers of the latter rain.

W. W. Sharp, President.