

NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, APRIL 22, 1908

No. 52

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
Vice President.....G. E. LANGDON
Secretary and Auditor.....A. G. ADAMS
Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

AN ACROSTIC

"The remnant people"—blest indeed are they
Having "the truth," resolving to obey,
Enabling grace receiving day by day.

Strong are they only in their Risen Head,
Equipp'd by Him and to the conflict led,
Vanquish'd if they are found without their
shield;

Endued by Him with power their sword to
wield;

No thought allow'd of fleeing from the field.
Trusting their Captain to maintain His cause;
Heedless of this world's censure or applause.

Dauntless may they endure contempt and hate,
Always refreshed as on their God they wait,
Youth, age renew'd as mounting tow'rd's
heaven's gate.

Awaken all our powers, our glorious God!
Direct "the threefold message" all abroad;
Victorious make it to subdue or draw;
Embraced and loved by those who "wait Thy
law."

Not knowing what may us and ours betide
"Tried" we must be ev'n as Thy Word is tried;
"Israel" may we in all our proving show:
Soldiers, resisting our relentless foe;
"Triumphphant" in the strength of Him we
know.

Cast Thou upon us Thine almighty wing.
Helpless we are unless to Thee we cling;
Under Thy shadow we may dwell secure,
Resting on Thee whose "every word is pure."
Crowned art Thou, O Christ, our conquering
King!

Home safely bring us, there Thy praise to
sing.

E. L.

CAMP-MEETINGS IN THE NORTH PACIFIC UNION CONFER- ENCE

The time for these very important gatherings, which mean so much to our people and state conference work, will soon be here. The first, at Caldwell, Idaho, begins May 13, and holds till the 20th. The Western Washington meeting begins the 21st of May, and continues till the 31st, and will be held at Seattle. Then follows the St. Johns camp-meeting for Western Oregon, May 28 to June 7, followed by the Upper Columbia meeting at Spokane, Wash., June 4-15, and then one in Montana, the time and place of which we have not learned, but will be duly announced through the Gleaner and other papers.

Brethren and sisters of the North Pacific Union Conference, are you preparing to attend these very important gatherings? There is a "moving in the tops of the mulberry trees," the Lord is laying his hand to this work to finish it in this generation, a spirit of love, devotion, and consecration is taking hold of this people such as we have never seen before, and we expect these camp-meetings to be great missionary meetings, aglow with the spirit for home and foreign work; and our people should be there with their hearts open to receive what God has for them. We do not look for these meetings to be ordinary occasions, but meetings of unusual interest, in which will be manifested the mighty power of God, and we hope that old and young will be present to enjoy its benefits.

At this time the conferences will elect their officers and boards for the ensuing

year, and plan their future work, which is, indeed, a very important matter and one which should be participated in by all our people.

We have not been informed as yet what help will be had from the General Conference, but will know soon.

Now, brethren and sisters, let us make a general rally to these meetings and receive the blessings God has for us.

W. B. White.

"HONOR TO WHOM HONOR IS DUE"

"Render to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor." Rom. 13:7.

We are to honor magistrates and law-makers, as supreme with regard to civil law and regulations, as they are the messengers of God for this very thing. Verse 6. But to honor any man or set of men in religious matters is not our duty. In so doing we rob God of the honor due him. We can not honor any man by observing a day of rest, enacted by either him or God, as honor is due only to the one who has the right to enforce obedience to law enacted. So whom shall we honor in the keeping of a sabbath? The record says: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, and the holy of Jehovah, honorable; and shalt honor him." Isa. 58:13.

We honor God by keeping his Sabbath, because we love him. Honor is due God because he is our Creator.

"God demands love of his creatures, the obedience of faith and love, and love can not be compelled by law. Forced outward service is mockery in our relations to God." When God does not force obedience, should the human mind think to do it? The keeping of a human sabbath,—one forced by civil law,—is giving honor to those to whom honor is not due, because it is doing that which is forbidden in the words of Christ when he says, "Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's." Matt. 22:21. And when obedience is rendered to Caesar by obeying a law regulating the conscience, it is giving honor to whom honor is not due, for God's law is the great code of right, and obedience to his law is rendering honor to whom honor is due. Obedience is the fruit of righteousness, not the price of it. So God is honored by his children's obedience. So obedience is not forced upon us, but it is done through love.

G. W. Rogers.

THE GLEANER

We are glad to report a gain of eighty-seven in our Gleaner subscription list. This represents an average of twenty-nine new names added per month. If no one allowed his subscription to run out and this ratio were to continue for the remainder of the year, we should see our list reach the 829 mark. But surely it ought to be at least 1,000. Shall we not all try?

But why spend so much energy in this direction?—So that more families may have the valuable information each paper contains. The Gleaner tells what our ministers, canvassers, and other workers are doing in the North Pacific Union Conference. It does more than that; it contains nearly every week something about the great work in other fields, both in the United States and in far distant fields.

You can not afford to be without the Gleaner, and if some of your friends knew about it they would feel just as you do about it. Tell some one about it this week and secure his subscription for it.

"To do justice and judgment is more acceptable to the Lord than sacrifice."

Field Reports

UPPER COLUMBIA

BOSSBURG, WASH.

The readers of the Gleaner will doubtless be interested to know how the Master's cause is progressing in this section of the field.

Our three months' public effort closed a few nights ago, resulting, thus far, in a Sabbath-school of about fifty members, mostly seniors and juniors, but not all Sabbath-keepers. About fifteen adults have taken a definite stand as the direct result of this effort, some of whom will be baptized at an early date, and, with about a half dozen others who can drive to this point for service, will comprise a company of twenty or more; and it is the hope that a little company of believers may be organized to be a beacon light in this community.

The effort at this place was opened December 27, and meetings have been conducted nightly, with the exception of a few interruptions in consequence of diphtheria in the settlement, some of us attending Union Conference, etc. Much house-to-house work has been necessary, and the distribution of literature has proven a great factor in planting the message in the hearts of the people. I am sure some will understand me when I say that our hearts are made glad to see those for whom we have labored, and for whom Jesus gave his life, stepping into the light and rejoicing in this precious truth.

This settlement is about seven miles from the village of Bossburg, and our meetings have been conducted in a neatly-finished, commodious country schoolhouse. We are pleased to report that little or no opposition has been maintained. On the contrary, and for the most part, the people compare well with the "noble" Bereans, who "received the Word with all readiness of mind, and searched the Scriptures daily whether those things were so." Acts 17:11.

At a later date we will be prepared to speak more definitely regarding ultimate results; but the prospects are encouraging and the present outlook hopeful.

With these few statements of facts for the present, and all of 2 Cor. 3:5, we are,

Fraternally yours,

E. H. and Mrs. Huntley.

ITEMS

Elder A. M. Dart has just organized a Sabbath-school at Echo, Oregon, with a membership of nineteen; others are deeply interested and are studying the truth and possibly will take their stand before long.

Elder F. D. Wagner who has been visiting some of the churches, writes that at the Chelan church one brother has recently commenced keeping the Sabbath as the result of work done there by our brethren; and at Twisp, Wash., Elder Wagner held a number of meetings where three promised to keep the Sabbath.

While Elder E. H. Huntley has disposed of several hundred dollars worth of our books and Bibles in connection with his efforts at Bossburg, Wash., he has just sent us an order for twenty-one yearly subscriptions for our periodicals; among them are six subscriptions for the Danish and Swedish papers. They expect to have baptism there April 20th.

Orders are coming in for the Special Temperance number of the Watchman. Remember the price is one cent per copy for orders of 25 or more. This special number will contain contributed articles from the National President and State President of Tennessee, of the W. C. T. U. Our workers will find everywhere they go with this paper, a ready sale.

T. G. Johnson.

WESTERN OREGON

BEAVERTON

We had the privilege of being with this, the oldest church in Oregon at its last quarterly business meeting. A new corps of officers were elected. The good spirit of God was in the meeting and in the hearts of his people. We believe bright days are before this church. I enjoyed my short stay with them very much because the burden of each one was, what can I do to advance the message.

The M. E. minister asked me to speak for him in his church Sunday evening, which I did.

The following Sabbath I was with the church at Dallas. On account of so much sickness their quarterly meeting was postponed until this time. There

are only a few believers here now but harmony and love exist among them. I talked to them about the rapid progress the message is making in the world. They are anxious to have a tent meeting in Dallas the coming summer. In the afternoon I went to Blackrock to see the new brethren and sisters. Brother G. W. Pettit is still with them helping them to get a better hold of the truth. I spoke in Falls City in the evening.

J. M. Cole.

SOUTHERN OREGON

The work is onward in this part of field. Since our last report six more have been baptized. Some others are keeping the Sabbath, and still others are manifesting much interest in the message.

Here in Medford, we are getting quite well organized to do proficient work in the future. Our young people's society now numbers thirty, and all are becoming active in the work. We are taking as our lessons a series of studies treating directly upon the message, and expect to continue them till each one is capable of giving a Bible reason for his belief to those with whom he may be working.

Some of our carpenters have made us a number of fine reading racks, and a few of our sisters have beautified them with the letters, "Free Reading by the Y. P. V. M. S.," and some artistic burnt work, which gives them an attractive appearance. These racks are left filled with Signs, Watchmen, and tracts, in public places, such as depots, reading rooms, and hotels, also one near the postoffice entrance. By the number of periodicals being taken from the racks, we are sure some one is reading them. Since the temperance question is a live issue here now, the society decided to bill the city with the two tracts, "Intemperance and Crime" and "Sunday Legislation and Prohibition." This is giving us a good standing with the temperance workers. Already 600 copies of the special naval number of the Signs have been subscribed for.

We have had some meetings with the churches at Grants Pass and Ashland. The brethren at each of these places seem to be of good courage, and, I believe, are doing more than ever before along the lines of missionary work.

We hope that the good work being done in Southern Oregon may continue till every soul is warned by the grand message of a soon-coming Saviour. Brethren, pray for us.

W. L. Black,

Mrs. K. M. Black.

BLACKROCK

Last Sabbath I organized a Sabbath-school of thirty-eight members at Blackrock. Some of the brethren from Falls City were present, and were asked to fill the most important offices, with assistants chosen from the new Sabbath-keepers, which now number seven. These seven new believers are growing in the truth, and their children with them, some of whom are coming out with us. Several others are fully persuaded, but as yet have not stepped out to obey.

I plan on laboring here and at Falls City until the first of May. Remember the work in this little corner of the great white field.

G. W. Pettit.

ITEMS

Good reports have also come from Grants Pass, as well as from several state society members.

The new society at Hubbard also sends a good report, chiefly along the line of Christian help-work.

According to reports already received, our home department is this quarter increased by forty-five members. We hope to hear from still others.

Tillamook, another new organization, has done good work with our literature; while Hopewell has put forth effort both along this line and in sending help to the colored mission schools in the South.

Elder W. L. Black sends a good word from the newly-organized young people's society at Medford. They expect to use five hundred of the Naval Number of the Signs and a like quantity each of religious liberty and temperance tracts. Literature from their reading racks is said to go very fast.

INTERESTING FACTS

Prof. Pawlow, in far-away St. Petersburg, Russia, is one of the most remarkable investigators of modern times.

He made the interesting discovery that it is the taste of the food in the mouth that calls out the most important gastric juice in the stomach, thereby emphasizing the great importance of having food prepared in a palatable manner and masticating it so thoroughly as to taste every particle of it.

He found out that each food called out its own kind of gastric juice. This means that the fewer foods that are eaten at the same meal, the more likely they are to be properly digested.

He observed that if food which is ordinarily enjoyed is eaten when in a bad state of mind, there is practically no gastric juice poured out. This shows the physiological necessity of eating our bread with gladness of heart and to rejoice always, and at least at meal times.

He found out that when food is eaten with the mind distracted with other things, it interferes markedly with digestion. This explains why the careworn business man who sits down and studies the market reports while he is eating has to take "drops" after dinner to stir up his stomach.

He observed that the very sight of good food tended to stimulate the production of gastric juice. This shows the physiological importance of having the food prepared in an inviting way, clean table linen, spotless dishes, not only when there is company but every day.

—Life Boat.

SCRIPTURE DIRECTORY

For the blues read Psalms 27.

If we see the wicked prosper more than we, read Psalm 37.

If people seem unkind to you, read John 15.

If one is losing confidence in men, read I Corinthians 13.

If you are discouraged about your work, read Psalm 128.

If tempted to see yourself larger and the world smaller, read Psalm 19.

If you cannot have your own way in everything, read James 3.

If you are all out of sorts, read Hebrews 12.

—Selected.

Sabbath-school and Young People's Work

INCREASING THE SABBATH SCHOOL MEMBERSHIP

It has long been a question with Sabbath-school officers and workers how to secure an increased membership and attendance. Why the membership of our schools should be so much less than the reported membership of the church is a problem hard to understand. Looking at the matter in the light of the fact that many of the children who belong to our Sabbath-schools do not hold church membership, it would seem that the school should show a much larger membership than the church.

I believe several causes combine to bring the result we see; but the root from which all these causes springs is carelessness. Some there are among us who live within easy reach of the organization, and yet, from lack of interest or inclination, neglect the school. Others, while situated near a school, are detained because of illness or some other sufficient cause. Still others are isolated and thus deprived of these privileges. Save for carelessness on the part of some one, all these might be added to the school. The first by judicious effort, might be encouraged in regular attendance; but if not, at least the blame of carelessness would rest at his own door and the school would be clear of responsibility. In the second case it is the duty of the school to show an interest in its absent members; and in cases of acute illness they should not be dropped from membership, since they will return upon recovery. In case of chronic illness or old age, these individuals should be enrolled in the home department, and regularly visited by members of the school. As regards the third class, experience has proven that the home department affords the church the most logical and practical methods of keeping in touch with the isolated.

No one will deny the obligation of the church in this matter. Frequently we hear of churches inquiring at long intervals in regard to absent members, only to learn that no one knows anything of their condition or whereabouts. True, absent members should report to the home church; but it is equally true that

the church should make all reasonable efforts to keep in touch with the isolated among its number. If this work is faithfully taken up, with the purpose of encouraging them by passing on some of the good things with which the church has been blessed, there need be no fear that the effort will be in vain. By far the larger part will gladly respond. Of the isolated members whose names I secured, more than seventy-one per cent replied, asking to be enrolled in the department. Even with the others the effort was not wholly lost; for afterward one of the conference laborers, visiting among the scattered members, reported to me that several of these had mentioned the letters, saying they had been helped and encouraged by them.

A few of our churches have already adopted this plan. Such express themselves as much pleased with the result, and would not consider returning to the old method—no, rather lack of method. If all our churches could but realize the two-fold blessing which would come from this—blessing to the church and blessing to the lonely ones—is it not possible that we should witness the solution of this problem which is now such a perplexity?

Let us take an interest in these scattered ones, because they need our help and encouragement. Many of them are surrounded by worldly influences against which they must struggle alone, and we little dream what strength a few words of good cheer might bring into their lives. It is only a little effort on the part of each of us—perhaps only a letter occasionally—yet what results it may bring. It will bring to the school the standard of membership and attendance which is its due; it will bring to the church the assurance that its roster includes only active Christian workers; it will bring to the treasury a more faithful tithe; it will bring to the lonely Sabbath-keepers new courage and a new sense of fellowship; and last and greatest of all, it may bring to the heavenly kingdom some soul who else might not have attained. Is all this not worth striving for?

Edith Starbuck.

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

TWO VIVID PICTURES

I shall describe two small Sabbath-schools. See if any part of the description fits your school:—

No. 1. Sabbath, 9:50 A. M.—Two little girls came into the hall and sat down on a side seat in the rear. They were busy discussing recent events at school. Two ladies and a boy next entered. They glanced at the girls and passed quietly down to the front seats and began to look over the lessons. One was nervous and hurried while she confessed, "I have not had time to look at the lesson this week." The boy pulled a pile of books out of the cupboard, and proceeded to slap the poor, dilapidated-looking things around on the seats. When he reached the girls, they had a little sparring match to secure books with whole covers in place of the wretched-looking specimens he was determined they should accept. The disturbance was quelled by a stern "Hush!" from one of the ladies. The door opened and a few more entered. As the clock struck ten, a pleasant-faced man came in and greeted all cordially. He looked at his watch, opened the organ, fixed the blinds, and looked after the fire. By this time others had come in, and the girls and boys were laughing and teasing one another, though checked somewhat by warning looks from older folks.

It was 10:15 when a little lady hurried in and up to the organ. The pleasant-faced man, our superintendent, moved across the room to greet her, and they selected a hymn while she pulled off her gloves. The hymn was announced, and the school began—late. Some sat and some stood while singing the hymn, while the children in the rear enjoyed themselves. During the prayer some knelt, some bowed their heads, while some, especially the younger people and children, sat bolt upright. A young lady read the minutes, giving the membership, attendance, per cent of attendance, donations the page numbers of the hymns sung, who prayed, and the subjects of the review and class lessons. By this time a dozen or more persons had straggle in. The superintendent then proceeded to review the school by slowly asking the questions out of the pamphlet on the previous Sabbath's lesson. Most of those who had pamphlets opened them and followed along, trying to answer. Meanwhile a nice-looking lady had come in, and

sitting down by the children, tried to keep them quiet. After the review she wrestled with the problem of holding their attention and teaching the lesson. This had to be hurried through, as the superintendent was quite a talker, and it had taken a good while to get the review questions answered to his satisfaction, therefore the class study was cut down to ten minutes. The collection was taken, books marked, papers given out, and the school closed with singing. Everybody seemed relieved. The children rushed out to get a drink and to frolic. Tongues which had been dumb during the lesson study suddenly loosed in friendly converse.

No. 2. Sabbath, 9:30 A. M.—A plainly dressed, peaceful-looking little woman entered the hall. Wraps were laid aside, and the windows were opened to let in fresh air. The chairs were arranged to suit the needs of the classes. A map was taken from the closet and hung up on the wall, and a blackboard and easel were also brought out and arranged in front, near the desk. It was carefully cleaned, and the eraser and crayon placed ready for use. By this time a young boy came in, and after a kindly greeting said, "Miss D, may I put the books around?" Permission was given, provided he took a few at a time and was careful in handling them. Now the people began to come in quite freely. The children took the front seats. Miss D pinned on the wall near them a small picture illustrating a portion of their lesson. Their bright eyes fell to studying it, and before the most restless ones had turned from it, she had placed the numbers of the hymns to be sung on a corner of the blackboard. Of course they began to look these up to see what they were. One of the older girls sat down to the organ and began to run them over softly. When the clock struck ten, a goodly company was ready to bow their heads for a moment in silent prayer. The hymn number was given, and as the organist finished the prelude, a bell was tapped. All rose, and the hymn was sung with fervor. The young organist, in due time, read some interesting minutes, from which I learned that the review the previous Sabbath was a written one; that the two adult classes reported five visits made in the interest of the Sabbath-school, the reason for the absence of three members the week before being thus ascertained. The chil-

dren had given four of their papers to other little ones. I noticed that every one listened to the minutes. The children withdrew with their teacher to another room for their review, while the superintendent reviewed the adult classes from a simple blackboard outline. She was no artist but I remember that review yet.

She stopped too soon. It seemed hardly five minutes but it had been twenty. The children came in, and the classes studied their lessons. The usual closing exercises followed. I looked at my watch. It was just eleven o'clock. One short hour, yet every part of the program had dropped into its appointed place so easily, just on time, just enough to make one want more. There was a life and vim put into it that was not born at ten o'clock Sabbath morning.

Dear superintendent, how much of your life are you putting into your work? "Whatsoever thy hand findeth to do, do it with thy might." If you are not putting your life into your school, your school is a dead one.

Financial

NORTH PACIFIC UNION CONFERENCE

RECEIPTS FOR MARCH, 1908

Title	\$ 562 88
Second Tithe	296 10
Walla Walla College Fund	181 50
Gleaner	22 70
Annual Offerings	65 18
Colored Work	2 25
Colored Mission Schools	5 37
China	1 30
Denial Box	2 30
First-day Offerings	111 37
Foreign Missions	1099 65
India	63 35
Japan	1 00
Jewish Work	22 00
London Sanitarium	1 60
New Orleans Church	1 00
\$150,000	146 21
Orphans and Aged	2 00
Religious Liberty	336 23
Sabbath-school Offerings	139 12
Southern Field	28 16
Sumatra	3 67
Labor	424 10
Bills Receivable	1000 00
Personal	10 00

\$4527 04

C. H. Castle, Treas.

WESTERN WASHINGTON

RECEIPTS FOR MARCH, 1908

TITHE

Aberdeen	\$224 80
Ballard	37 00
Bellingham	50 75
Centralia	52 56
Deming	35 97
Cedar Home	22 85
Connie	18 00
Green Lake	81 47
Kent	10 00
Mt. Vernon	10 80
Montesano	10 00
Olympia	52 20
Personal Tithe	12 00
Port Townsend	46 45
Pe Ell	58 37
Pearson	7 91
Ridgefield	54 37
Shelton	30 90
Seattle	861 12
Sara	40 27
Snohomish	576 68
Tacoma (Scan.)	68 23
Tacoma (Eng.)	120 78
Vancouver	10 00
Wilkeson	6 65
	\$2500 13

TRUST FUNDS

Meadowglade School	\$ 15 00
Orphans and Aged Fund	54 36
Sinking Fund	3 75
Tent Fund	11 00
Teachers' Salary Fund	69 70
Sabbath-school Offerings	48 68
Weekly Offerings	35 16
Walla Walla College	127 95
Mission Board	22 23
\$150,000 Fund	36 25
Annual Offerings	32 50
Colored Work	40
F. R. Rodgers	25 00
India Mountain Mission	11 00
Religious Liberty	17 83
Y. P. Vol. Fund	5 85
	\$516 66

C. E. Knight,
Treasurer.

The weekly prayer-meeting is the "pulse of the Church." A neglect or omission of these services should cause alarm; as much or more so, than the cessation of the action of the pulse of an invalid.

Sojourner.

RESOLUTIONS

PASSED AT THE SESSION OF THE NORTH
PACIFIC UNION CONFERENCE HELD
JAN. 31 TO FEB. 9, 1908

(Continued)

20. We recommend that our training and intermediate schools allow a discount of approximately fifteen (15) per cent from their regular cash rates to those who shall sell and turn over to said schools through their tract societies the retail value of subscription books required for scholarships by said schools.

HALF YEAR'S SCHOLARSHIP

That persons who have earned one-half of a scholarship be allowed to receive the benefits of the same upon the basis outlined above.

DIVISION OF DISCOUNT

We further recommend that one-third of this discount be borne by the tract society in whose territory the work is done, and that the remainder be borne by the school which the student may elect to attend.

TRANSFER OF SCHOLARSHIP

The student who through sickness or for some other satisfactory reason is compelled to withdraw from the college before the close of the year may transfer the remainder of his scholarship to some other person, or allow it to remain to his credit until he is able to return to school.

The agent who does not earn a scholarship receives the regular agent's commission of fifty (50) per cent on the books sold. If he sells more than the required amount, he retains this commission. Special arrangements must be made with the tract society and schools by any person who desires to transfer a scholarship to some relative or friend, or who desires to earn a scholarship, or scholarships, covering a term of years.

REGULATIONS CONCERNING SCHOLARSHIPS

That any person desiring to earn a scholarship make full and satisfactory arrangements with the state tract society for doing so, and work in harmony with the regulations of the state tract society, in order to be entitled to these scholarship benefits.

21. Whereas, There are often presented to our conference and auditing boards items of freight and other ex-

pense by laborers brought in from other fields, concerning which items the auditors are not clear just what position to take in justice to the laborers and to the conference; therefore,

We recommend that when workers are to be called to a conference from a distance that the conference correspond with them with reference to the question of freight shipment, placing the limit where, after such correspondence, it is clear that it should be placed and then leaving the laborers to take the responsibility beyond such limits in the matter of transferring their personal effects.

22. Resolved, That we recommend the executive committee to take under consideration the advisability of publishing a year book.

23. Resolved, That we hereby express our thankfulness to our heavenly Father for the help given in the Walla Walla College relief movement and rejoice that already over \$14,000 of the debt has been removed and the interest stopped;

Resolved, That plans be laid at once by the executive committee of this body to carry this work on to a rapid and successful finish, and that we as delegates to this conference do hereby assure our hearty and active co-operation to this movement till it is fully and completely carried to success.

Resolved, That we appeal to all who have unpaid subscriptions to meet them as soon as possible, and that we ask our people in all parts of the Union who as yet have had no part in the work to rally to the support of this movement, that our training-school may go free of its financial burdens.

Resolved, That in view of the effort being put forth in the state conferences to raise these obligations, that the \$1,000 note now held by the Union Conference against the college be released and applied as a donation to Walla Walla College Debt Fund.

24. Resolved, That this Union Conference provide a suitable person to have the oversight of the Young People's Missionary Volunteer Department and the Sabbath-school Department in the Union Conference and to co-operate with the young people's secretaries of the various conferences of the Union in organizing and developing these lines of work.

25. Resolved, That we express our appreciation of the liberal notices given of the conference and special meetings by the daily press of Walla Walla, and

for the accurate and impartial reports of the proceedings and general standard of our cause.

26. "I move that the delegates by vote express their appreciation and thanks to the Upper Columbia Conference and people of College Place for their generous entertainment tendered to us during this meeting."

27. Whereas, There is no uniform system adopted to meet the salaries of church-school teachers, we therefore recommend that a rate of tuition of one dollar or more be charged to each student per month; and

We further recommend that each member of the conference, in addition to his tithe, pay a sum equal to a ten per cent, or if need be fifteen per cent, to be set apart as a deficit fund to make up the amount still due the teacher on salary and above what the tuition amounts to in each church.

We further recommend that such percentage of the tithe as may be agreed upon be forwarded to the treasurer of the conference with the regular tithe and that the responsibility of electing and distributing the tuition be laid upon the church-school board, and that no demand be made upon the deficit fund until the rate of tuition has been fully met and applied upon the teacher's salary.

IT WILL SELL

The Naval Edition of the Signs of the Times will be one of the most attractive numbers ever issued, and will sell at sight. The illuminated cover printed in colored ink will be very striking. On the first page is a portrait of Vice-Admiral Evans in full dress uniform; on the last page, the battleship fleet.

In speaking of this remarkable voyage, one leading paper says:

"No voyage heretofore undertaken has ever, to anything like equal degree, enlisted the attention and awakened the interest of the world. It is just now the most extensively interesting event transpiring anywhere in the world."

This naval number will be especially adapted to sell in the large cities and towns, on the street, and from house to house. With the liberal commission offered, agents will do well in handling it.

This number will bear date of May 13, 1908, and will be ready to mail not later than April 24.

Orders should be sent in at once, that there may be no delay.

SUBSCRIPTION PRICE

Single copies - - 10 cents
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LIFE AND HEALTH

THE MAY NUMBER

We call the attention of our readers to the May number of Life and Health now ready to mail. It is not only attractive in appearance, but highly important in contents. It touches many phases of the diet question, establishing the foundation principles of health through a proper diet, and demonstrating that, "as we eat, so we live."

Dr Kress presents a cure for national intemperance through diet—one of the most reasonable and convincing arguments on the cause and cure of intemperance we have ever read.

Mrs. E. G. White writes in her usual strength on "Diet and Health," showing that disease and suffering, that everywhere prevail, are due largely to the popular errors in diet, and presenting the claims of God's original plan for man's diet.

Dr. Leadsworth presents an illustrated article on "Digestive Disturbances and Their Remedy."

Mrs. Fitch shows the evil results of the "slip-go-down" rushes when poorly cooked and imperfectly eaten.

Nearly every phase of the important question of diet and the preparation of foods is taken up in this number. It is, therefore, very important, and much needed everywhere. Those who are circulating it will be doing the best possible service to humanity, and paving the way for the reception of greater truths, after the mind is clear and the conscience quickened through the preparatory results of health reform.

Selling Life and Health is a good dignified and lucrative business. Over 1000

agents are now working for it, and are making good wages. Send for sample copy, suggestive canvass, and special rates to agents. Order all supplies through the State Tract Society.

News Items

A. G. Adams spent a few days at the office in Walla Walla this week.

The Walla Walla College Fund is growing slowly, but surely. What can you do to give it a better start?

Elder Breed accompanied his wife to Portland last week. Sister Breed will remain for a time at the sanitarium for a little change and rest.

We are encouraged to believe that a larger number of young people from our schools will be in the canvassing work the coming summer than ever before.

Brother D. C. Babcock, one of our missionaries in Africa, has again taken up work on the Gold Coast. He has formerly labored there. His last report in the Review is very interesting indeed.

R. S. Greaves and wife, former students at the Walla Walla College, have responded to a call to the work in Turkey, and are at this date in their new field, or nearly there. We wish them success in their work, and pray God to protect and guide them in all their labors.

OBITUARY

Castle,—Died at the Portland Sanitarium, Portland, Oregon, April 4, 1908, of pneumonia, Fred E. Castle, aged 43 years, 2 months and 7 days. He was born near Battle Creek, Michigan, January 28, 1865.

For several years he had suffered much from stomach trouble, and for several months prior to his death he had suffered intensely. He was persuaded to undergo an operation March 13, from which he seemed to rally and for several days to all appearances was steadily gaining, but suddenly began to fail. A counsel of doctors was called and as the

only hope of saving his life a second operation was deemed necessary. In this terribly weakened condition pneumonia set in and he was unable to resist the disease.

He leaves to mourn their loss, yet not as others who have no hope, a daughter aged 12 years, who was living in Portland, a father, mother, one sister and two brothers living in Michigan and a brother in Walla Walla. The writer and his little girl were the only relatives present with him in his last days.

Brother suffered most excruciating pain during his illness yet bore it all with marvelous patience and without complaint. He frequently called for the brethren to come in and pray with him, and while he never gave up hope of recovery, we believe he was resigned and will awake to everlasting life when the Life-giver summons his sleeping saints.

Elder C. W. Flaiz spoke words of instruction and encouragement from Rev. 14: 12 to the company assembled, composed largely of helpers from the Portland Sanitarium where brother had been employed as book-keeper for several months.

We laid him to rest in the Riverview cemetery in Portland and, having done all that human hands can do, we sadly turned away to await the glad morning of the resurrection when he with his wife who now sleeps in Kankakee, Illinois, shall be reunited and restored to those who look for the coming of our blessed Saviour.

He sleeps in Jesus,—peaceful rest,—
No mortal strife invades his breast;
No pain, nor sin, nor woe, nor care,
Can reach the silent slumberer there.

He lived his Saviour to adore,
And meekly all his sufferings bore:
He loved, and all resigned to God;
Nor murmured at his chastening rod.

He sleeps in Jesus—cease thy grief;
Let this afford thee sweet relief—
That, freed from death's triumphant reign,
In heaven he will live again.

C. H. Castle.

It appears that some people's religion consists of talk; it is "fair speech," but no real living.

North Pacific Union Gleaner

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G. E. Langdon, A. J. Breed, F. M.

Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post
office at Walla Walla, Washington, May 22, 1907
under act of Congress, March 3, 1879.

The seventh annual session of the Western Washington Conference of Seventh-day Adventists is hereby appointed to be held May 22-31, 1908, in connection with the camp-meeting to be held at the corner of East Alder Street and 25th Avenue, Seattle, Wash., for the purpose of electing conference officers for the ensuing year, and for the transaction of such other business as may properly come before the Conference. The first meeting will be held at 9:30 A. M. May 22, 1908.

W. W. Sharp President.

Notice is hereby given to all whom it may concern, that the sixth annual meeting of the members of the Western Washington Conference Association of Seventh-day Adventists, a corporation organized and existing under, and by virtue of, the laws of the state of Washington, will be held in the large pavilion on the Seventh-day Adventist campground, at the corner of East Alder St. and 25th Avenue, Seattle Washington, on the 27th day of May 1908 at nine o'clock a. m. The election of a board of five trustees for the ensuing year, and such other business as may be necessary or proper to be transacted, will come before the meeting.

F. M. Burg, President.

W. W. Sharp, Secretary.

A man who is fluent and can use a multitude of words is not always wise. "He that hath knowledge spareth his words." "Even a fool, when he holdeth his peace is counted wise."

Bookmen's Corner**UPPER COLUMBIA**

Two weeks ending April 11

Agent	Book	Hours	Orders	Value
Viola Vesey	Heralds	37	27	\$ 47 25
C. W. Gibson	G. C.	14	3	10 25
Total		51	30	57 50

A. D. Guthrie, Gen. Agent.

CANVASSING NOTES

The Montana institute opens this week. Brother Oliver writes: "I feel much encouraged from the way things are developing."

The institute here at the college is still onward. Our class has now grown to one hundred and twenty. Tuesday, April 21, will be "field day." The results will be reported later.

Brother F. H. Bradley and wife have entered the field with Daniel and Revelation. They are working in Western Oregon, and Brother Bradley's first report shows that they are being richly blessed in their chosen work.

Brother Byron Meeker entered the book work in Boise, Idaho, at the close of our convention in February. His sales for the first six weeks totaled four hundred dollars. He writes that the Lord is richly blessing his efforts.

If there are those of our brethren who are desirous that the territory where they live be canvassed this summer, please notify me at an early date, and we will take your request into consideration as we assign territory to our workers for the summer.

The sanitarium family at Portland has taken up the sale of that beautiful book, Ministry of Healing. It is giving the young people that are there in training an actual field experience; it is getting this good book into the homes of the people, thus educating them in the principles which Christ, the great Healer, taught; and it is also advertising the good work that is being carried on at our Portland institution.

Despite the fact that the world was crying "panic" only a few weeks ago, our canvassers who are now in the field are meeting with almost unparalleled success, showing that there are no "panics" in God's work. The carrying of this last message is not dependent upon outward conditions, but upon an individual consecration of his people to service. May the Lord move upon the hearts of many of his people to enter the whitened harvest field. When the call comes to you, my brother, my sister, send back the answer, "Here am I, send me."

Carl E. Weeks.

ISN'T IT TRUE

"He who whispers down a well
About the goods he has to sell,
Won't reap the golden gleaming dollars,
Like one who climbs a tree and hollers."

BRIEFS

It sometimes occurs that a church is burdened with an individual who delights in occupying the time of the social services in "scoring" the church and "parading" his own self-righteousness. Such testimonies are like "sounding brass and a tinkling cymbal."

Symmetrical system is beautiful; a theory that is logical and consistent is admirable. These are found in the Christian religion; but received without the experience constitute dead formalism. Christianity is a personal, living experience.

Sojourner.