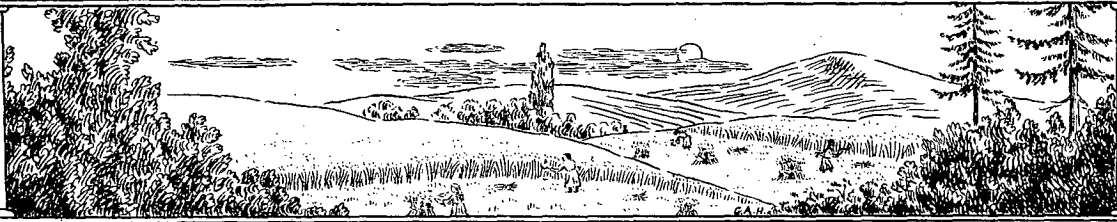


NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

29

Vol. 3

WALLA WALLA, WASHINGTON, APRIL 29, 1908

No. 1

North Pacific Union Conference

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NOTES OF TRAVEL

We reached New Orleans Thursday evening, and the day following, in company with Brother Alfred Olsen, formerly a Union College student from Minnesota, we looked over some points of interest in the city. It has a population of nearly 400,000, and is the largest city in the Southern States. When we were there the Mississippi River was quite high—within two feet of its highest point—and we were told that the city was at that time ten feet below the waters of the river. This great city has no sewer system and is quite filthy; still it is stated that its death rate is no larger than, if as large as, many other cities more favored in their location. We first visited the old St. Louis Hotel, now vacated, which was in its glory before the Civil War, fifty years ago. In this building Henry Clay was once banqueted at a cost of \$20,000, and many persons of note have been entertained within its walls. On the first floor, but at the rear of the building, we visited the old slave pen, a large room, or prison, with heavily grated windows, where in former days the slaves were herded as cattle and sold on the block. Here too was the very block from which they were sold, and above the block; on

the wall, was the name of the firm which for gain bought and sold these poor creatures at this place. We can hardly describe our feelings as we stood in that old slave mart and tried to picture the awful scenes which had been transacted in that place. We also visited the building in which was consummated the purchase of Louisiana, and, across the street, a large monument erected to President Andrew Jackson, on which were inscribed these words: "The Union must and shall be preserved." Had the South regarded the sentiments of this inscription of Andrew Jackson, who was a southern man, and endeavored to preserve the Union, and not divide it, they would have been saved the horrors of the civil war that soon followed and devastated their fair country. We next visited the old French market, a very interesting place, where one can see any day people from all parts of the earth. We also visited one of the wealthy cemeteries, where are resting many of the early families of New Orleans. But rarely here are graves dug in the earth, as water is so near the surface; but beautiful tombs are erected above the earth, mostly of white marble, and are very pretty and costly.

While we were in the city, Mrs. Roosevelt and part of her family were visiting there, and the government yacht Mayflower was at the wharf. It is a beautiful boat, and brought the family from Washington to New Orleans.

On Sabbath the writer preached to the little company of believers gathered at the mission house, and we all felt that God was in our midst. In the afternoon Elder Burg preached in the

colored church to the brethren and sisters of that race.

A mission property has recently been purchased in this city at a cost of about \$7,000, and more workers are needed here to carry the truth to the people of this great city, the most of whom are Roman Catholics.

Elder Horton, who for years has served the Louisiana Conference faithfully, has now been removed to Nashville, Tenn., and takes the religious liberty work of the Southern Union Conference. This conference has about three hundred members, and is growing, but quite slowly on account of a lack of laborers. The state is mostly flat, quite low, and rice, cane, cotton, and oil are the principal productions.

The evening after the Sabbath, we left New Orleans for Atlanta, Ga.; but of our visit to this city and conference we will speak in our next article.

W. B. White.

WALLA WALLA INSTITUTE

Our institute which has been in session at the College for the past three weeks, closed Sabbath, April 25. The attendance was large from the first. The first morning our class numbered about seventy. This number grew rapidly until within a few days one hundred and twenty were taking the general instruction work. About eighty took the book study. The books studied were, "Great Controversy," "Daniel and Revelation," "Heralds of the Morning," and "Home and Health." A more enthusiastic class would be hard to find.

Prof. Cady and his faculty co-operated in every way possible to help in making the institute a success, and I believe all who attended will testify that it was good to be there.

It is indeed inspiring to see the way young people in our schools are consecrating themselves to God for service in this closing work. They are not entering the canvassing work because of any great financial offers, or because it is an easy work, but because of a desire to see this work cut short so that Jesus may come. They have heard the trumpet call to service.

Many of these young people are entering the field for the first time. Satan well knows the influence the literature they scatter will have, so he will do all in his power to drive them from the field, but they have expressed their determination, by the help of God, to "Hold on to the plow." May our brethren and sisters throughout the North Pacific Union remember these young people before the throne of grace, that God will richly bless their efforts to the saving of many souls.

The last service of the institute was held in the college chapel Sabbath afternoon at which time nearly all renewed their consecration to God and his work.

May these workers be richly blessed as they scatter the precious seeds of truth from home to home is my prayer.

Carl E. Weeks,
Gen. Agt. N. P. U.

AT THE GENERAL CONFERENCE COUNCIL, WASHINGTON, D. C.

We presume that the readers of the Gleaner would be glad to hear of the General Conference council which is now in session in the city of Washington. This council began its work the 14th of April, and will continue till the 25th. The sessions are held in the new college building of the Foreign Mission Seminary, a building that has been built the past year at a cost of about \$24,000. It is a very nicely constructed building, and would seem to be about all that is needed for the work of this important institution. It is just now being completed.

There is quite a large representation here from different parts of the United (Continued on page 6)

Field Reports

WESTERN OREGON WITH THE CHURCHES

During the month of February I labored near Butteville, about seven miles east of Newburg. I began work in the schoolhouse. This was closed against us after the third evening. A gentleman who was interested offered us the use of his large front room. In this we continued our work for a few days. Four were converted, including the man in whose house we held our meetings.

The first of March I went to Wasco County. I first visited Brother Morgenson in Tyghvalley. This family are the only Sabbath-keepers in this valley. They are lonely, but faithful and of good courage. I enjoyed my short visit with them very much.

I next visited the brethren at Friend. We held a few meetings at this place, beginning work in a meeting-house that was built for a "union church." The use of the house was granted under protest by the officers and minister, who hesitated to refuse us, as the people understood the house was to be open for all. But after a few days the minister said we could not use the house any longer, as the conference would object. Again a room in a private house was offered, and we continued our work for a few days longer. Turning us from the church or schoolhouse only hastened the interested to a decision. At this place four were added to the church, three of whom were baptized.

I am now east of Newburg, holding meetings in the district north of the one where I first began in February. I have been here a little over a week. Am now presenting the testing points. The attendance has been rather good, but somewhat irregular. The people are kind, but seem to be satisfied. However, I hope to see some fruits from this part of the Master's vineyard.

W. C. F. Ward.

WESTERN OREGON CAMP-MEETING

The following information concerning our general camp-meeting and conference to be held in St. Johns, near Portland, Oregon, beginning May 28 and

continuing to June 8 will be of value to all who are thinking of attending the meetings. We expect a good meeting and a large attendance is desired.

HOW TO REACH THE GROUNDS

Take "St. Johns" car at Second and Alder streets, or at any crossing on Second Street North of Alder. The Portland-St. Johns car crosses the Willamette River on the Steel Bridge three blocks East of the Union Depot, and may be boarded just before it reaches the approach to the bridge at the street crossing. Get off the car at the St. Johns post-office. The camp can be plainly seen from the car and is one block East of the post-office. It requires about 45 minutes for the car to make the trip from Portland to St. Johns.

BAGGAGE

Arrangements have been made with the street railway company for taking the baggage from the Portland docks or railroad depots to the camp-grounds for 25 cents for each check or piece of baggage. It will therefore be of advantage to you to have only a few large pieces rather than a number of smaller ones as the charge is the same for a small grip or valise as it is for a large trunk.

KEEP YOUR BAGGAGE CHECKS

On Thursday and Friday, May 28 and 29, some one from the camp-ground will meet all trains and boats. This person will wear a badge, "Camp-ground Agent." Give your baggage checks with 25 cents for each check to this agent. If you do not see this agent, take your checks to the camp-ground and give them to the person in charge of the store, who will look after them. After you get your baggage checks at your home town, do not give them to any agent on trains or boats or to any one except the camp-ground agent or the person at the camp-ground store. Agents on the trains will want your checks and promise to take your baggage to the camp-ground but they will charge excess rates. Baggage arriving in Portland after 5 o'clock in the afternoon will not be delivered before the next morning.

TENTS

Tent rents for the meeting will be as follows,—12x16 \$3.50; 12x14 \$3.00; 10x12 \$2.50.

Orders for tents should be sent to W.

C. Raley, 285 Salmon Street, Portland, Oregon, as soon as possible as we own only a limited number of living tents and will be obliged to rent from outside parties. Unless we know early the number of tents to order, we may not be able to get enough to supply all. However, every effort will be made to secure ample accommodation for all and if orders are received a few days before the opening of the meeting, none need be disappointed.

We hope to see as many of our people throughout the conference at this meeting as can plan to attend.

P. A. Hanson,
Chairman Camp-meeting Committee.

RAILROAD RATES TO CAMP-MEETING

Arrangements have been made for the usual reduction in rates to Portland from all points on the lines of the Southern Pacific, O.R. & N., and Corvallis & Eastern railway companies. This rate is a fare and one-third for the round trip, and is granted on the certificate plan. Buy your ticket to Portland at any station on the lines named, paying the full fare one way. Ask the agent who sells you the ticket for a receipt, telling him that you are going to attend the annual camp-meeting of the Western Oregon Conference. After you arrive at the camp-ground have your receipt signed by the secretary of the conference. This certificate will then entitle you to a return ticket for one-third of the amount paid for the first ticket. In order to secure the reduction in the cost of the return ticket, the ticket to Portland must be purchased on May 25, 26, 27, or 28, and the return ticket on June the 9th or 10th. Tickets cannot be used later than one day after they are purchased.

W. C. Raley.

WESTERN WASHINGTON A LETTER

Dear Brethren and Sisters in Western Washington: When I left Seattle, something over three weeks ago, to come to the General Conference council, I thought I would have written you a line or two through the Gleaner before now. I

have, however, put off writing from time to time, looking for a more favorable opportunity. It is difficult to write on a moving train; and our stay at the various points we touched enroute was so very short, and various interests called for so much time at each place, that very little opportunity has been found for writing.

Now we are here in counsel with brethren and workers from many parts of the field, near and far. Most important matters, that concern the cause of God everywhere, are being dealt with here; and you can be sure that the time we have for the work to be done is none too long, if not, indeed, all too short, to accomplish what should be done. I can not write at this time in detail concerning the great issues that are before the council, but I do wish to mention the good spirit, the inspiration, the courage and hope which characterizes this meeting of delegates. Finishing this great work for the world in this generation, and what plans for the prosecution of the work under God's leading, can be set in operation, is the burden of the gathering.

Brethren and sisters in Western Washington, I must say to you that, having come here and into touch with the great world-wide work, and feeling the pulse-beat of the grand movement for the close of the gospel message as it can best be felt in a gathering of devoted men from every portion of the field, my courage, hope, and faith are greatly strengthened. Only one thing remains for God's people to think about, plan for, and do, and that is for every person everywhere to consecrate himself and his all for giving the warning message quickly to those who have not heard it. When the world has had its warning, the end will come. We are, and have been for many years, hoping and longing for the great home-gathering. Let us lift up our eyes and look on the fields which are surely white now unto harvest. Courage, every one; if true to our trust, we shall in a little while hear the "well done."

I wish I could write you at this time of what I saw at Nashville, Graysville, Huntsville, and other points in the Southern field. The evidence of progress and prosperity at these centers of our work in the South was surely encouraging to me; and I wish to say to those who have helped by giving of their means to establish our cause in the

needy southland that they have had a part in a grand work. God has spoken to his people in very definite language concerning the needs of the work in the South, both for the white and the colored population. And it must be clear to those who are familiar with the conditions that are peculiar to this field that now is our time to do the work that should be done for the Southern States.

I will be glad to write you from time to time through the Gleaner of conditions as I may become acquainted with them in this field, and of the institutions and other features of our work as I learn more of them than I have as yet.

Praying for you all, and earnestly asking to be remembered at the throne of grace, and hoping to see you at the coming camp-meeting, I am,

Yours in the blessed hope,

F. M. Burg.

WESTERN WASHINGTON CAMP-MEETING

As the time draws near for this meeting, I find the interest in it is increasing; this is as it should be. An effort should be made in every church to encourage the members to attend and bring their friends and children. There may be poor brethren who should be assisted financially that they may have the benefit of the meeting. This meeting will be the turning point in the lives of many. There may be those, who for the lack of the help they would receive at this meeting will turn the wrong way never to recover themselves. How very important it is to put ourselves in the way of God's help. Elder W. A. Colcord and another laborer from the General Conference will be with us besides Elder White and other help from the Union Conference. Elder Burg writes that he expects to be with us at that time. We have arranged for special help for the young people and children. But better than all, we are confident that the mighty helper from above will be with us and bring help and joy to many hearts.

Brethren let us prove the Lord in this matter, he has never failed us, and never will. Remember the time, May 21-31, the place, Seattle.

W. W. Sharp.

MEADOWGLADE SCHOOL

The Meadowglade School is just finishing another year of work. Class-day exercises were held in the assembly-room April 15, at which an excellent program was rendered.

This school has made a remarkable growth from a small beginning four years ago to one of our largest intermediate schools. We have been able this year to keep up running expenses, besides paying for the furnishings for our new building; however, we have not been able to paint the buildings for lack of funds. The new building has now weathered one rainy season, and the boys' dormitory two, with only a priming coat of oil. We are very desirous of painting these buildings this summer, and thought perhaps there were those who would be glad to help us by donating a barrel of paint or help toward buying one.

We also need a one-horse wagon suitable for handling supplies for the school and wood on the farm, also a cultivator.

If any one feels that he could help us in any of these ways, we should be glad to correspond with him.

L. D. House,
Manager.

SOUTHERN IDAHO NOTICE

I wish to call the attention of our brethren and sisters again to the camp-meeting of the Southern Idaho Conference, which will be held at Caldwell May 13-20. Beside our ministerial force and several Union men ample help from abroad will be furnished us. We are informed that Elder W. A. Colcord will be in attendance at this meeting, and perhaps one or two other General conference men.

We trust that all are planning as far as possible to be present at the first meeting and remain until the close.

Come bring the Lord with you and expecting a feast of good things.

W. W. Steward.

Be true to duty as Christ was true to duty, and you can no more fail in life than Christ Himself could fail.

J. W. Bashford.

UPPER COLUMBIA**THE GERMAN WORK IN UPPER COLUMBIA**

Answering an urgent call from the brethren at Farmington I went there. On my way I visited a family at La Cross. We had some studies together and both husband and wife gave themselves to the Lord and experienced forgiveness of sins. Both were baptized since.

March 18, I began meetings at Farmington with increasing interest. The Lord blessed the word spoken from the very first. On the 25th Elder Schutz came to assist. We continued till April 2nd. Two joined our ranks here.

I made a short trip to Edwall alone. The little company is trying its best to let its light shine. One was added there.

Elder Schultz had preceded me to Wilcox. The good work of the Lord prospered. Two were baptized and five others joined on profession and letters. At Endicott we had a few good meetings.

At Walla Walla we have a growing church. The outside interest is fairly good. Elder Schultz had to leave too soon. He spoke once at College Place. Last Sabbath we had a good meeting and in the afternoon after a lively social meeting a sister from the Baptist Church requested to be taken into full membership. Her mother was present and said that she felt the blessings of God in our meetings.

May the Lord continue to work to His name's honor and glory.

H. J. Schnepper.

UPPER COLUMBIA CAMP-MEETING

A telegram just received from Elder W. B. White announces that Elder W. A. Colcord of Washington, D. C. and another General Conference laborer will be in attendance at our camp-meeting June 4-14, at Spokane.

Those wishing tents should order now as far as possible so we may know about how many to provide. 12x16 tents will rent for \$3.00; new 12x14 tents \$2.75; other 12x14 tents \$2.50. All tents are in good condition. Order from T. G. Johnson, College Place, Wash. The grounds will be gravel soil where floors for tents will not be needed, except for the feeble.

We are looking for a large attendance and for an abundance of God's blessings to the weary pilgrim in life's journey. Come and bring your children and friends.

G. E. Langdon.

ITEMS

Elder Langdon left for Spokane last week in the interest of the annual conference and camp-meeting which is to be held there June 4-14.

Orders are continually coming in for the tract on Prohibition and Sunday Legislation. No doubt it will reach a circulation of upwards of 10,000 in this conference. Remember they are only one cent per copy.

Orders are beginning to come in for the Naval Edition of the Signs of the Times. This presents another splendid opportunity for us to get the truth before the people. This number will be dated May 13, but it is now ready for circulation, and is beautifully illustrated with half tone engravings. On the first page there is a large portrait of Vice-Admiral Evans, commander of the fleet, surrounded with an illustrated naval border printed in three colors. Price: 25 to 100 copies four cents; 100 and over 3 1-2 cents

In communication just received from Elder W. R. Smith in Soonan, Korea, he writes very encouragingly of the work there. He says, "When we first came it seemed almost unendurable to be here two or three years before we could be able to do scarcely anything on account of the language, but the time has slipped away. We have us a little plot of ground and keep a cow and a horse. Last summer and fall we got up a school building and begun school the 9th of December. We teach them Bible, physiology, arithmetic, and geography. The Koreans seem to have good memories, but do not take to figures much. We feel quite lonely sometimes, I suppose, but we are enjoying our work and would not return to America if we could."

Sabbath-school and Young People's Work

A BELATED SCRAP

Just as I am rising with my best company manners for the purpose of introducing to the Gleaner readers the new Department for Sabbath-school and Young People's work, I discover that it has quietly introduced itself, and so my formal presentation is unnecessary. It is only left for me to say that I hope this introduction may ripen into a pleasant intimacy that may be an inspiration and benefit to all parties. We say of some people that they "bear acquaintance." I trust this may be true of our Department. If it does not prove true, it will be because its friends fail to rally to its support.

I think no one will dream that any shadow of an apology is necessary for the introduction of such a Department in our Union Conference organ. We are five conferences and a mission field strong. Our territory covers a million square miles, reaching from the Pacific Ocean on the west to far down the eastern slope of the Rockies on the east; from the California line on the south to the northern boundry of United States on the north and beyond that our mission field stretching away to meet the icebergs of the Arctic. All must agree that the Sabbath-school and Young People's interests of this wide territory should have at least a page of our Union Conference paper.

To the obliging chairman of the Editorial Committee, I would say, Many thanks for the offer of this space; and to my fellow secretaries of these departments in the various conferences, Let us show our appreciation of this opportunity by filling the page from week to week with live matter on the many phases of our particular lines.

Helen C. Conard.

THE MODEL TEACHER

Teachers, like poets, are born, not made; and the quality of being able to impart knowledge to another in a way that he may be able to assimilate and make it his own is a gift from God.

In 1 Cor. 12:28, Paul places the teacher third in his list of soul-winners.

"And God hath set some in the church, first, apostles; secondarily, prophets; and, thirdly, teachers."

The model teacher will be in purpose all he desires his pupils to be. He will be an example to them in punctuality, in cleanliness of person, in carefulness in dress, in true Christian courtesy, and in his conduct in the house of God.

In studying the history of teaching in the past, we find that the greatest and most successful teachers have been those who have employed the simplest methods. But there is a power attending the teaching of truth with correct methods which many of these teachers did not have. There has been no other teacher who combined these two qualities in such perfection as did the Great Teacher of Galilee—hence his power as a teacher. No matter what the time, place, or circumstance, his ability to teach was fully demonstrated. The ruler Nicodemus said, "Rabbi, we know thou art a teacher come from God." Seated by the beautiful Lake Gennesaret, or on the grassy slope of the mountain side, with his class grouped about him, he pressed the lessons home to their hearts largely by means of illustrations. And these illustrations, how simple, yet how effective!—the birds, the flowers of the field, the yeast, the money, the candle and basket, and many others,—all of them the most common things, but the lessons he taught by them will be as lasting as time. He never used illustrations to entertain, but to make truth clearer.

If an illustration be not simple, it will conceal the very truth it seeks to illuminate.

The model teacher has very little use for a question sheet at the recitation. He is full of his subject, has the important points clearly in mind, and is anxious to impart them, but not so anxious that he does all the talking himself. In every way possible he seeks to draw his class into a thinking, questioning mood, and then is his opportunity to plant the seeds of eternal life.

The model teacher is very much interested in the deportment of his class, as he is well aware that the behavior of a class represents the character of the teacher. If the members of the class are rude and irreverent, and continue so, there is a cause, which will usually be found with the teacher. An interested class is a good class.

While a teacher should be firm and decided, he should not be stern, exacting, or dictatorial. A dignified authority is required in a teacher, else he lacks that ability which will make him successful.

In recent years much has been done to improve methods of teaching in day-schools; charts, pictures, blackboards, and object lessons are sought to make the lessons clear to young minds. So it should be in our Sabbath-schools."

Every teacher should be provided with a small blackboard; and our good Sabbath-school Worker, from time to time, furnishes help along the line of blackboard illustrations for all the younger divisions of the school.

Pictures are in such profusion nowadays that it is not difficult to find one on almost any subject, while often the handful of flowers gathered by the wayside are all that is needed for the day's lesson.

But few teachers seem to understand the importance of this branch of the work.

"The modes of teaching which have been adopted with such success in the public schools could be employed with similar results in our Sabbath-schools; and be the means of bringing children to Jesus and educating them in Bible truth, which should be the object of all Sabbath-school work and of every teacher."

SUMMARY

The model teacher is thoroughly converted, apt to teach, devoted to his work, loves study, an example in spirit, in dress, in deportment; and his duty is to deny self, to lay careful plans, to give time to his work, to teach as Christ taught, to seek to improve, to be impartial, to enforce order, to follow the leadings of the Spirit, and to work personally for his scholars.

HIS INSPIRATION

"Up, up, my soul, the long-spent time redeeming;
Sow thou the seed of better deed and thought;
Light other lamps while yet thy lamp is beaming;
The time is short, the time is short."

Mrs. F. N. Dimond.

"It is not the engine with the loudest exhaust that is hauling the longest train."

GENERAL CONFERENCE COUNCIL,

(Continued from page 2)

States. I believe that all the union conference presidents in the United States are here. Elder Conradi is here from Europe; Elder E. E. Andross, the president of the British Union, represents his field; and Elder O. A. Olsen has just arrived from Australia. Elder George Teasdale is also here from the island of Java. The reports that these brethren bring from the work abroad are most encouraging, and we never have been in a session of the General Conference council where more harmony and love seemed to exist than in this one.

The matter of the next General Conference is receiving attention at present. It has been decided that the conference hold its next session a Takoma Park, here upon these grounds, some time next spring. It has further been decided that, as it has now been four years since we have had a General Conference, at this time a large representation of our workers from foreign lands attend, and that we make it indeed a world's missionary conference. It will probably be four years before there will be another held. At the present time the committee is doing its auditing, and each day matters are coming up which affect the welfare of the work in the several union conferences, both in the United States and Europe.

Elder Prescott has given, the last two mornings, some very interesting Bible studies on the eighth chapter of Daniel. Quite a large number of our brethren feel that there is more light for us on this chapter than we have had, and it will likely be put into our public prints in due time.

The Washington Sanitarium and the Foreign Mission Seminary are entertaining the delegates to the convention.

Sabbath, the 18th of April, a union meeting was held, of all the believers in the District of Columbia, in Pythian Temple in Washington. Elder Farnsworth delivered a powerful discourse in the morning on the Holy Spirit as a necessary agency in completing this work. In the afternoon Elder O. A. Olsen dwelt for a time on the work in the Australasian and Polynesian field, Elder Conradi on the work in Europe, and Elder Teasdale on the work in Java. The meetings were of intense interest all through the day, and the large

hall of the Pythian Temple was crowded to its utmost.

Wednesday, the 15th of April, the council adjourned, and all the members who desired attended Congress. We had the privilege for the first time of seeing the United States Congress in session. We spent a couple of hours both in the Senate and House, and a little later attended a hearing given by a committee of the Senate on the Sunday-rest bill which is now pending before Congress for the District of Columbia. The large committee had appointed a sub-committee of two senators to give a hearing on this question. These senators were Senator Johnson, of Alabama, and Senator Gamble, of South Dakota. The committee room was crowded. The ministers of the District, representatives of the labor organizations, representatives of the Secular League, and representatives of the Seventh-day Adventist denomination, with a large number of spectators, completely crowded the room. The labor organizations led out with their usual arguments for a secular rest, a rest for merely physical purposes, and plead very strongly that Sunday should be set apart as a day when they could rest. Brother Prescott and Brother Colcord read a couple of papers presenting our views upon the question. Elder Russell also made a few remarks. Our brethren presented the arguments in a very clear, forcible way, and evidently had the best of the argument all through. The senators gave a very respectful hearing, and gave each side all the time they could, and seemed to be very fair and impartial; but as we listened to the arguments pro and con we could readily see the storm that is gathering over this question. Surely the clouds are lowering which will soon burst upon us. We wish all our brethren could have been present and have heard what was said.

We shall write further of the council as the meeting progresses.

We shall reach home, if possible, by the 10th of May. Hardly see how we can reach there before that time.

W. B. White.

GRADUAL DECLINE

I am just in receipt of a letter from the Review stating that "there has been a gradual decline in Review subscriptions as a whole during the past year."

Why should this be? Sabbath-keepers are constantly increasing in numbers; the Review list should increase correspondingly.

If there is one paper above another printed by this denomination that should occupy the first place in our homes and hearts, I believe it is the Review. Its special mission is to inform our own people of the continued progress of the threefold message in every land and to enliven our interest in knowing its saving power ourselves and in helping to enlighten others by every means God has placed in our hands.

How any one who is anxious to keep his heart and soul in tune with the divine message for this age can do without this weekly visitor and pastor, filled with its constant instruction and spiritual help, is more than one can well explain, unless it be lack of funds with which to obtain it. We sometimes find officers in the church and Sabbath-schools who are not taking the Review. Can they properly represent and lead the church and not be well informed as to its working?

Dear officers, will you not renew your expired Review, if such be the case, and then inaugurate a vigorous campaign in the church for soliciting every family for their subscription? If any are unable for any reason to subscribe then let the church rally and help that family till they can get it themselves.

"The Review contains matter of great interest to the church, and should be placed in every family of believers. If any are too poor to take it, the church should, by subscription, raise the full price of the paper and supply the destitute families."

"Those who consent to do without the Review lose much. Through its pages Christ may speak to them in warnings, in reproofs and counsels, which would change the current of their thoughts, and be to them as the bread of life."—Test. Vol. 4, pages 598, 599.

A subsequent letter bears the following in which all will be interested:

"The editor has been giving much thought and hard study on some contested points of our former interpretations of the prophecies of Daniel. He has taken careful and safe counsel, and will be able to give the Review readers some unusually interesting and highly instructive thoughts in connection with the sanctuary question."

These studies will begin about the

first of May. Send in your orders to the tract society today.

G. E. Langdon.

"THIS IS A BAR"

Passing along a street of one of our cities a few days ago, this sign, in bold letters met my gaze, "this is a bar," meaning of course a drinking place, or saloon. Then I began to think and ponder if this name "bar" is not after all an appropriate name for a saloon, for it certainly is a "bar" between the wife and the joys and comforts which she deserves; it is a "bar" against love and affection, and a "bar" to prevent her husband from attaining that position in the world which she hoped he might when she gave him her hand and heart. It is a "bar" between her and necessary food and clothing, and is a "bar" between her and the common necessities of life, say nothing of its luxuries. To the children it is a "bar" which ever stands between them and that social standing and reputation to which they have a right; a "bar" to their proper education; a "bar" to their business interests; and a "bar" between them and their father which should never exist. To the poor drunkard it is a "bar" against his social and financial advancement. It is a "bar" between him and a good name; a "bar" between him and respectability, a "bar" between him and a good conscience; and finally will be a "bar" to him to the kingdom of God, unless he repents.

Surely the saloon is a "bar," and an effectual one, to prosperity, success, peace, comfort, food, clothing, respectability, and all that life holds dear; and the only safe thing to do is to shun strong drink as one would a serpent, and keep far away from the "bar" that prevents the soul from attaining to so much that is good.

W. B. White.

The publishers of the Watchman have printed the beautiful three-color law page which appeared in their recent special issue, on heavy paper suitable for framing. This page gives the ten commandments beneath a cut of Mt. Sinai and the camp of Israel, with appropriate texts and a quotation from Rev.

George Elliot in the margins. Single copies are furnished at ten cents each, five or more copies will be sent to one address for five cents each. Orders may be sent through the tract society or direct to the Watchman, Nashville, Tenn.

The recent special issue of the Watchman entitled "The Morning Cometh" is still being sold by many energetic workers; they find it to be one of the most attractive and instructive papers they have handled. The publishers have been obliged to print two new editions this spring. Sample copies are ten cents each; in quantities less than 100, five cents each; 100 to 499 copies, four cents each; 500 or more copies only three and one half cents each. Ten or more mailed direct to lists of names and addresses, each six cents. This grand number ought to be sold in every city in America. Who will have a part in this work? Orders and correspondence may be directed to the tract society office or direct to the Watchman, Nashville, Tenn.

THE DAILY ENTRY

"This day we sailed westward, which was our course," Columbus wrote day after day in his diary,—an entry highly suggestive of the one that every person who professes the name of Christ should make in his personal journal. "This day I sailed heavenward, which was my course." And the record kept by angels should accord with this. But with many of us doubtless the record reveals manifold deviations from the strait and narrow way, which is our course.

But whatever the past has been, the times now demand that our eyes be kept true to the front, that we march steadily forward. Let us make the present year one of constant progression in the right way; make it possible for our recording angel to write daily in the book of life, "This day he sailed heavenward, which is his course."

Men antagonize the law of God because the law antagonizes them. Let them harmonize with the law and it will harmonize with them. This is accomplished through the gospel of Jesus Christ.

News Items

Elder White writes that he will probably reach home about May 10th.

We hope the new head for the Gleaner will meet the approval of our readers.

Brother Weeks left the evening of the April 25th to attend the canvassers' institute in Bozeman, Montana.

Mrs. W. C. Raley has been spending a few days at College Place and Walla Walla visiting relatives and friends.

A. G. Adams, left the 21st for Seattle. He will spend several weeks in the Western Washington Conference auditing the school and conference books.

A meeting of the Union Conference Committee is called for May 12th at Portland, Oregon. At that time a meeting of the board of managers of the sanitarium will be held.

Elder White has written that very important questions are before the Council in Washington. The Gleaner readers may expect something from him soon regarding the actions of the General Conference Committee.

We shall watch with unusual interest the reports from the canvassers this summer; never were so many planning to take up this line of work.

Unusual interest has been manifest among the young people in our schools in the book work.

All should note carefully the dates arranged for the camp-meetings this season. Each local conference is represented. Much has already appeared regarding time, place, date, and importance of these gatherings. Definite data and specific instruction is given through the Gleaner for those who shall attend these meetings.

Quite a large number of missionaries have very recently departed from the home land to Africa, South America and other countries. Let us thank God that the struggling missions are to be thus reinforced, and let us be more faithful in the payment of tithe and more liberal with our offerings.

North Pacific Union Gleaner

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Burg, M. E. Cady, A. G. AdamsEntered as second class matter, at the post
office at Walla Walla, Washington, May 22, 1907
under act of Congress, March 3, 1879.**CAMP-MEETINGS****SOUTHERN IDAHO**

Caldwell - - - May 13 to 20

WESTERN WASHINGTON

Seattle - - - May 21 to 31

WESTERN OREGON

St. Johns - - May 28 to June 7

UPPER COLUMBIA

Spokane - - - June 4 to 14

MONTANA

June 11 to 21

Notice is hereby given to all whom it may concern, that the sixth annual meeting of the members of the Western Washington Conference Association of Seventh-day Adventists, a corporation organized and existing under, and by virtue of, the laws of the state of Washington, will be held in the large pavilion on the Seventh-day Adventist campground, at the corner of East Alder St. and 25th Avenue, Seattle Washington, on the 27th day of May 1908 at nine o'clock a. m. The election of a board of five trustees for the ensuing year, and such other business as may be necessary or proper to be transacted, will come before the meeting.

F. M. Burg, President.
W. W. Sharp, Secretary.

The seventh annual session of the Western Washington Conference of Seventh-day Adventists is hereby appointed to be held May 22-31, 1908, in connection with the camp-meeting to be held at the corner of East Alder Street and 25th Avenue, Seattle, Wash., for

Bookmen's Corner**WESTERN WASHINGTON**

WEEK ENDING APRIL 11, 1908

Agent	Bk.	Hrs.	Ords.	Total Value
G. B. Collett (3 wks)	Heralds	72	14	\$59 80
Ethel Row	Gt. Con.	19	3	8 25
A. F. Haynes	D. and R.	8 6	4	12 00
		99	21	\$81 05

CANVASSING NOTES

The institute closed at the college April 25.

Tuesday, April 21, was "Field Day" for our institute. Part of the class went to Walla Walla, and several went to Milton. The sales for about four hours' work totaled \$170.

The institute at Mt. Ellis Academy is in progress. Brother Oliver reports a live interest. He says that nearly the whole school is taking the general instruction work.

Brother Oberg has gone to Cottage Grove, Ore. The school closes there this week, and several of the students will enter the canvassing field.

The North Pacific Union Conference is planning on selling \$50,000 worth of books during 1908.

Carl E. Weeks.

the purpose of electing conference officers for the ensuing year, and for the transaction of such other business as may properly come before the Conference. The first meeting will be held at 9:30 A. M. May 22, 1908.

W. W. Sharp, President.

OBITUARY

William Gould,—died at Weston, Oregon April 13, 1908.

Brother Gould was born in the year 1834 in Devonshire, England. He came to America in 1853, making his home in the state of Illinois for some time. There he was married to Angelina Golden. To this union were born three children, two sons, Wm. Henry and Thomas Edward and one daughter,

Lydia Ann, who survive their father. All were present during his sickness and death.

From Illinois he moved to Missouri; from there to Kansas thence to his home on Weston Mountain in Umatilla Co., Oregon in the year 1884.

William Gould was a believer in God. About the year 1870 he became a member of the Christian Church. After coming to Oregon he joined the Baptist Church. Several years ago at a Camp-meeting held by the Seventh-day Adventists at Milton, Oregon, he was baptized into the Adventist Church.

In the year 1879 while living in Kansas he was married to Sarah E. Vest who survives her husband.

Funeral services were held at the Brethren [Dunkards] Church at Weston. A large number of friends and neighbors showed that the deceased was held in high esteem. Remarks by the writer based on Rom. 6:23.

H. J. Schnepfer.

TAKE YOUR POSITION.

When there is dust on the Bible, there is generally sin in the heart.

The church that neglects the poor is not loyal to Christ.

Taking God at his word always gives rest.

Bad men always hate the laws that good men would enforce.

When men fulfil the law of Christ, they do not need any other law to make them do right.

As soon as Peter said, "Lord thou knowest that I love thee," he was given something to do.

Self-denial is the last thing some people intend to practice when they start out to be religious.

Many are more anxious to be considered right than to be right.