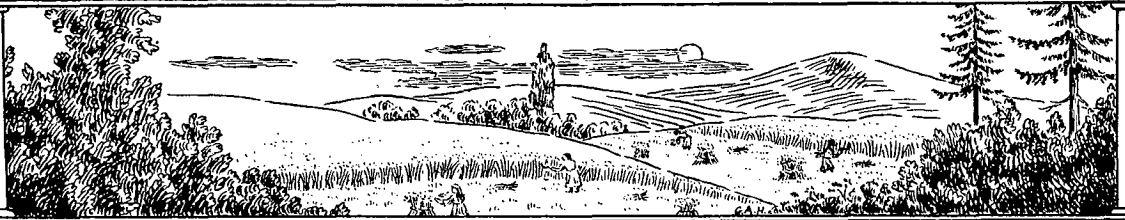


NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, JUNE 17, 1908

No. 8

North Pacific Union Conference

DIRECTORY.

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THE HARVEST

"A grain of corn is very small;
'Tis scarcely anything at all;
But sow a handful of them wide,
And you will reap at harvest-tide,
A plenteous heap of ripened gold,
More than your joyful arms can hold.

"A trifling kindness here and there
Is but a simple, small affair;
Yet if your life has sown them free,
Wide shall your happy harvest be
Of friends, of love, of sweet good-will,
That still renews, and gladdens still."

WESTERN WASHINGTON CAMP-MEETING

This camp-meeting was held according to appointment in Seattle, Washington, May 21-31. The camp was pitched nearly in the center of the city, midway between Puget Sound and Lake Washington, on quite a high eminence. The camp covered two or three city blocks and was very conveniently pitched for those coming by rail or boat and also for those who desired to attend from the city. It was a large meeting. We

should think that about 100 tents were erected and that five or six hundred people were upon the ground. Quite a large number were in rooms nearby; but when they all came together it made a large congregation of earnest, God-fearing Seventh-day Adventists.

The membership of the Western Washington Conference is at present 1516, an increase of seventy-three over a year ago. The Sabbath-schools have a membership of 1542. The tithe paid during the past year was \$24,480.45, being an increase in one year of \$2,804.70. Another two thousand dollars was given by this conference from their surplus tithe to the great needy fields beyond. We are sure God will bless Western Washington in the course they are taking to donate their surplus tithe to the work of foreign missions. Their tract society made a net gain during the past year of \$707.84; trust funds have been paid in amounting to \$11,380.86.

This conference has two intermediate schools, one located near Mt. Vernon, in the northern part of the conference; the other about fourteen miles from Vancouver, in the extreme southern part of the conference. These schools in their erection had incurred a debt of about \$5,000, but at this camp-meeting the brethren and sisters took hold and contributed liberally \$4,257.50, practically raising the entire indebtedness from their schools. This brought light and courage into the encampment.

The laborers from the General Conference were: Elders W. A. Spicer and W. A. Colcord. Other laborers were present from Oregon, British Columbia, and Upper Columbia Conferences and assisted in the meetings.

The preaching was of a very practical nature, showing the times in which we are living and the necessity for a deeper consecration on the part of this people to the great work the Lord has committed to our trust. A fairly good interest was aroused in the city of Seattle, which we trust may be followed up by the conference workers.

During the meeting the great fleet of battleships entered Puget Sound and cast anchor in the Seattle Harbor. Thousands of tourists came from all parts of the West to see this sight, which detracted some from the interest that probably otherwise might have been aroused in the city. We are glad to say, however, that those who came to the camp-meeting stayed by the meetings and gave the camp-meeting their undivided attention. Only one-half day was the camp dismissed, that all might have the privilege of seeing this great fleet of battleships; then the meetings were resumed and continued with interest until the close.

Elder F. M. Burg was re-elected president with about the same committee as last year.

May God bless the work in Western Washington and those who are carrying it forward.

W. B. White.

WESTERN OREGON CAMP-MEETING

This camp-meeting was held at St. Johns, Oregon, on the banks of the beautiful Willamette River, May 28 to June 7. The camp was nicely located in

a central part of St. Johns, overlooking the river and the mountains beyond, and was one of the most beautifully located camps we have seen in many a day.

At the opening of the conference three new churches were admitted: Yoncalla, Toledo, and a German church at Hubbard. The membership of the Western Oregon Conference is now 1618, having an increase of 77 during the last year. It has now forty-five churches, and paid during the year 1907, \$25,094.75, tithe, a gain of \$5,400 over 1906; this is a per capita tithe of \$15.51. They now have twenty ordained ministers, ten licentiates, eleven missionary licentiates, six church-schools with an enrolment of 135; three intermediate schools with an enrolment of 156. Eighty-five have received baptism the last year. \$2000 of their surplus tithe has been donated to the General Conference.

They have made during the past year improvements on their intermediate schools amounting to \$3,564.05, and raised at this camp-meeting \$2,500 more for further improvements and facilities. About \$3,100 has been paid on the \$150,000 fund, leaving about \$752 still due. We trust that the brethren and sisters of this conference may soon be enabled to raise this fund and go free.

A splendid spirit pervaded this camp-meeting. The forepart of the meeting the weather was not all that could be desired, being rather damp and cold, but the latter part the weather was beautiful. Brother Spicer and Brother Colcord were both present throughout the meeting and rendered valuable assistance. A number of splendid revivals were held upon the ground, both in the large tent and among the young people, and a splendid spirit of consecration for service seemed to pervade the conference. Meetings were held with the Germans and Scandinavians, and the children and young people were not forgotten.

During the progress of the camp-meeting, the precinct of St. Johns in which the meeting was held, was waging a terrible conflict against the saloon, endeavoring at the spring election to vote the saloons out. One hour of the first Sunday meeting was given for a temperance rally. A national lecturer of the W. C. T. U. spoke in the large tent, which was packed to overflowing with enthusiastic temperance advocates.

(Continued on page 6)

Field Reports

MONTANA

THE CANVASSING WORK

The canvassing work is onward in Montana. Though we are having a very stormy spring our workers are sending in some good reports; and we are glad to say that many are nearing the "full time" mark—40 hours per week.

Let us in this North Pacific Union set our eyes on this standard and not rest short of it and success will attend our efforts.

We now have twelve agents in the field and several more will enter very soon. These are all devoting their entire time to the work. Many are working for scholarships. Two young ladies at Great Falls are doing encouraging work with "Home and Health." Their reports for week ending May 22 were \$55 and \$65. Besides this they sell 100 copies of "Signs" each week and have disposed of a large number of the "Naval Special." One writes that in two hours she disposed of 50 copies of the regular issue which sell at 10 cents per copy here.

We hope to pass the \$6,000 which has been assigned us by the North Pacific Union for this season. Watch our reports in the Gleaner.

Very truly,
A. V. Oliver.

UPPER COLUMBIA

UPPER COLUMBIA CAMP-MEETING

The Upper Columbia Conference began its meeting at the time appointed, June 4, in a beautiful spot of ground well shaded with pine trees. The street cars run on two sides of the ground thus making it easy of access.

Something like 130 family tents are pitched and all are well filled. The attendance at this meeting even at the beginning is splendid. Later many others will arrive for the last few days of the meeting. The interest is excellent and the Spirit of God is present in a marked manner.

The president, Elder Langdon, gave a very encouraging report of the progress of the conference during the year. This

report will appear in the Gleaner. There were six new churches added the past year and the treasurer's report showed a large gain in tithe notwithstanding the fact that Southern Idaho had been set off from this conference.

The Sabbath-school and Young People's work has grown and an excellent showing has been made. These reports will also appear in the Gleaner.

The dining tent is a creditable feature of the meeting, being under the supervision of Brother and Sister Schlaut-hauer. The bookstand is well supplied with our books and tracts. The weather is all that could be desired.

WESTERN OREGON

WESTERN OREGON CAMP-MEETING

At the camp-meeting more than \$6,000 was raised in cash and pledges for enterprises at home and abroad. Perhaps it may be of interest to announce through the Gleaner the amounts of the various funds raised.

PLEDGES

Foreign Missions	-	-	\$2639 00
Intermediate Schools	-	-	2223 00
Tent Fund	-	-	168 50
Danish Paper	-	-	127 50
Swedish Paper	-	-	30 00
			<hr/> \$5188 00

CASH

Intermediate Schools	-	-	\$ 24 00
Tent Fund	-	-	160 51
Sabbath-school Offerings	-	-	432 71
Mission Board	-	-	90 45
Swedish Paper	-	-	76 86
Danish Paper	-	-	40 50
			<hr/> \$825 03

The camp-meeting Sabbath-school was the largest we had ever held in this field. The first Sabbath 926 members were reported, while on the second the attendance was 1,077, or 72 more than we had ever numbered before. The total camp-meeting Sabbath-school offering was \$432.71, which was \$157.85 in advance of the previous year.

The outside attendance at the camp-meeting was excellent, and we believe

the meeting made a good impression for the cause in St. Johns. On the first Sunday of the meeting the use of the large pavilion was given to the W. C. T. U. for a temperance rally. Mrs. Lucia Faxon Additon, who was for some years state president of the organization, gave a most interesting and stirring address on the drink curse. The city pastors and many church people, together with the ladies of the W. C. T. U., were in attendance. Our choir furnished the music for the occasion, using the temperance songs in our hymnal. This feature was especially commended, and a special request was made for us to furnish music at a mass-meeting held the same night in the skating-rink. Thus we had an excellent opportunity to co-operate in this worthy cause, and, we believe, disarm prejudice against the truth. It may be of interest to add that at the election the following day local option gained the day in St. Johns by twenty-four votes.

CANVASSERS' NOTES

It seems that our report for week ending May 29 is quite small. "There's a reason." Most of our canvassers who were in the field left their work and came to camp-meeting about the middle of the week, so the time actually put in was very small compared with what these workers have put in.

The Lord blessed all who attended the camp-meeting. The last two mornings of the meeting were precious to me. Elder Spicer met with us and talked courage. A call was made for canvassers for some foreign lands; so far none have decided to go. It is a pleasant sight to see a company of workers stand shoulder to shoulder and pledge themselves for service.

Camp-meeting is over, all our canvassers are in the field, and soon the reports will come in.

Let us lay hold of the promises of God, for success is ours.

E. M. Oberg.

WESTERN WASHINGTON

ADDRESS

(Continued)

PROSPECTIVE

We will have to "forget those things which are behind" and fix our attention on that which is before us. We are a component part of a great work whose limits are determined only by what yet remains to be done to give the world its last warning and to make ready a people for the coming of the Son of Man. Both the extent of the work and the time in which it is to be done are definitely set forth in the Word of God. "This gospel of the kingdom shall be preached to all the world, for a witness to all nations, and then shall the end come." Matt. 24:14. And to Seventh-day Adventists has been entrusted the important and solemn work of giving to every nation, tongue, and people, through the "everlasting gospel," the message of warning and salvation. And as certainly as the warning message must be given to all people, it must be done in the time which is set for accomplishing the great work. "Verily I say unto you, this generation shall not pass till all things be fulfilled." We are in the closing hours of this last generation, and nothing now is consistent with the demands of the situation but that our planning and execution of the work with which we are immediately connected be with direct and definite reference to the great task to which we have addressed ourselves as a people, that of finishing the work which must be done before Christ comes, and that can not be extended beyond "this generation." So, as the prophet has expressed it in speaking of this great work for the world, we are to both "lengthen our cords" and "strengthen our stakes." We must "enlarge the place of our tent" and "stretch forth the curtains of our habitations" until the whole earth is covered. See Isa. 54:2, 3.

A Consistent Policy: Those who are at the head and front of the work represented by Seventh-day Adventists are fostering and prosecuting a policy which is pre-eminently consistent with the profession we make. It is the very logic of the situation. The Lord is coming in a few short years from now, and a world, large portions of which are

enshrouded in the most dense darkness, must be warned of impending doom. The policy of our leading men to turn every available resource of workers or money toward the accomplishment of the mighty task staring us in the face is perfectly consistent; it is inevitable and unavoidable. They are seeking by most strenuous efforts to lengthen the cords and to stretch forth the curtains of our habitation. But their efforts must be futile and in vain unless they have the full co-operation of those who occupy the outposts. We must join them heart and hand in working out this policy. So the situation calls for such an attitude of liberality on our part toward the great unwarned world as is consistent with the demands upon this denomination.

It is truly encouraging to note that most local and union conferences have definitely committed themselves to a policy which insures the fullest co-operation with the General Conference in carrying the message quickly, and by every means we have within reach, to the nations of the earth. Both men and money are being placed on the altar, subject to the demands which are coming thicker and faster from fields which are opening up away in advance of our farthest-reaching operations. The demands of home interests, which are so near the base of supplies, in the very nature of the case are being made second to the calls from the distant fields.

So we here can not afford to be in arrears of this forward movement, which, with God's blessing added, as upon the loaves and the fishes when they were yielded into the Saviour's hand, will in a few brief years close up the work for the world and usher in the long-looked-for and long-hoped-for day.

This does not mean, however, that home or local interests are to be ignored and left unprovided for. The prophet enjoins us to "strengthen the stakes." The larger the tent, the longer the cords, the greater the need to strengthen the stakes. So it is consistent that we give due attention to the interests in our local field, which are a necessary part of the great whole which reaches to the ends of the earth, and which are essential to a strong work in our field. The first consistent thing to plan for is a strong evangelical work to win recruits from the enemy's ranks to the militant church. By the terms used

The atheist can not find God for the same reason that the thief can not find the policeman.

here I mean an evangelical effort which enlists in the work of soul-saving every member of our churches, as well as the ministers, who may not be called upon to go to the far-away places of earth. I urge, then, that this conference study this feature of the situation, which demands our attention, and that plans be adopted which will secure the activity of every one, old and young, in the work of sowing the seeds of truth and seeking the lost.

We need to encourage capable and consecrated young men to seek a preparation for the ministry. One of the strongest demands upon this denomination is for men who can go as gospel evangelists to the fields from which plaintive calls are coming for the message of salvation.

Our conference should be a recruiting station where young men are sought out, educated, tested, and proved, and from among whom many may be called to the world-wide work. We need to encourage and develop, as well, Bible-workers, teachers, nurses, colporters, etc.

And out of this evident obligation toward both our local field and interests, and also the great world-field, grows a necessity which should be very plainly placed before our people in every church and constantly emphasized, and that is the need of funds for both home and foreign interests. This means that every one pledge himself to the performance of the duty so clearly set forth in the Word of God of bringing to the gospel storehouse "all the tithes," as well as liberal offerings.

First, the Tithe: Are we paying a faithful and honest tithe? This is a vital question. Our tithe this year has been an average per capita of \$16.38 1-2; \$16.38 1-2 tithe per member a year means that each person gets his food, clothing, and every other thing that is essential to living for \$163.85 per year. Is this the average yearly cost of living for our people? It is clear at first thought that the minimum of our tithe must be on the basis of what it costs us to live, and that from that the amount must be upward to the limit determined by whatever our income may be. May it not be possible that if a faithful tithe were paid by all our people in Western Washington, we would have ample funds for the support of our local work and besides this a large margin to give

to the General Conference for foreign missions. It is not consistent, in view of the great world-field that is yet to be worked, that all our tithe be consumed at home. While our work here should be sustained and well provided for, we should keep our eyes upon the needy fields beyond, and plan to share with them our resources of workers and means. I submit as a probability that if a full tithe were paid by our church membership, our local work would be liberally supported and many thousands of dollars surplus be offered each year to the foreign fields.

And besides the evident obligation to share liberally our tithe with the fields beyond, the demands upon us for providing funds for these vast unworked portions of the world call for a very definite and regular system of giving to missions, with nothing short of an average of ten cents a week per member as the goal. This matter should receive special attention at this conference session. If the ten cents per week per capita is raised in this conference, it will mean a total of \$7,768.80 for the year going to the foreign mission treasury. This is legitimately our part of the grand total of \$457,522 which our denomination would raise yearly if every one would pay the sum of ten cents per week regularly. What a handsome sum this would be for the support of the work in the far-away fields! And this added to the thousands of dollars surplus tithe all over the field would swell to a total that would gladden in a wonderful way the hearts of our brethren who are in the forefront of the advancing work. We should aim at nothing short of this end.

F. M. Burg.

(To be continued)

CANVASSING NOTES

Brother Haynes has been delivering the past week.

All our canvassers are of good courage and we are looking forward to a good year's work.

Miss Ethel Prouty says, "My courage is good because I know this is the work the Lord wants me to do now. He has

promised to bless us and I am sure he will."

Miss Eva Nield writes, "We have had several opportunities to do missionary work. Our courage is good and all are looking forward to starting out again tomorrow morning."

OUR ENGLISH BIBLE

RULES ENJOINED BY KING JAMES

The "millenary petition," signed by seven hundred fifty clergymen of the Church of England, was handed to King James on his way to London, before he had been crowned king of England. This petition called for reforms in the church. The king gave a royal proclamation for a conference to be held Nov. 1, 1603; but, as the plague was then raging in London, it was postponed until the following January. At this time a conference of bishops and learned men was held by the king at which it was decided to make another translation of the Bible into the English language.

In order that the translation should as nearly meet the needs of the church as possible, the following fourteen directions or rules were given for the revision:

1. "The ordinary Bible read in the church, commonly called the Bishops' Bible, to be followed and as little altered as the truth of the original will permit."

2. "The names of the prophets and the holy writers, with the other names of the text, to be retained as high as may be—accordingly as they were vulgarly used."

3. "The old ecclesiastical words to be kept—viz., the word church not to be translated congregation, etc."

4. "When a word hath divers significations, that to be kept which hath been most commonly used by the most ancient fathers, being agreeable to the propriety of the place and the analogy of the faith."

5. "The divisions of the chapters to be altered either not at all or as little as may be if necessity so require."

6. "No marginal notes at all to be affixed but only for the explanation of the Hebrew or Greek words which can not without some circumlocution so

briefly and fitly be expressed in the text."

7. "Such quotations of places to be marginally set down as shall serve for the fit reference of one scripture to another."

8. "Every particular man of each company to take the same chapter or chapters, and having translated or amended them severally by himself where he thinketh good, all to meet together, confer what they have done, and agree for their parts what shall stand."

9. "As any one company hath dispatched any one book in this manner, they shall send it to the rest to be considered seriously and judiciously; for his majesty is very careful in this point."

10. "If any company, upon the review of the book so sent, doubt or differ upon any place, to send them word thereof, note the place, and withal send the reasons; to which if they consent not, the difference to be compounded at the general meeting, which is to be of the chief persons of each company at the end of the work."

11. "When any place of special obscurity is doubted of, letters to be directed by authority to send to any learned man in the land for his judgment of such a place."

12. "Letters to be sent from every bishop to the rest of his clergy, admonishing them of this translation in hand, and to move and charge as many as being skilful in the tongues, and having taken pains in that kind, to send his particular observations to the company either at Westminster, Cambridge, or Oxford."

13. "The directors in each company to be the Deans of Westminster and Chester for that place and the king's professors in the Hebrew or Greek in either University."

14. "These translations to be used when they agree better with the text than the Bishop's Bible: Tyndale's, Matthew's, Coverdale's, Whitechurch's, Geneva."

A careful study of the above will show that a more than human mind was guarding and directing in the work of translating the Authorized Version of the Bible. Faithful men and women were praying, and God answered their prayers by directing the mind of the king in this matter.—Bible Training School.

Sabbath-school and Young People's Work

YOUNG PEOPLE'S DAY AT THE SPOKANE CAMP-MEETING

Wednesday afternoon a very appropriate program on the Young People's Work was rendered in the large pavilion on the camp-ground at Spokane, Wash., and from the thoughts presented the following were gleaned, believing that they would be of interest to the Gleaner family.

The history of the Young People's Work was presented by E. W. Catlin. He said the first work given by our Saviour to his followers was to feed the lambs. But for a long time there was no special effort made for the young people in our denomination. During the year 1879, Elder Warren, then in his teens, organized a company of young men for Bible study and to lay plans to work for others.

The first testimony in regard to the Young People's Work was given through the spirit of prophecy during the year 1892, dated from Australia. Elder Daniells at once organized an earnest, working society. At this time the sunshine bands were organized by Elder Warren. The steady, growing interest in the Young People's Work received conference recognition in Ohio during 1899. The General Conference in 1901 united the Young People's Work and the Sabbath-school work, with headquarters at Minneapolis, Minn., which a little later was removed to the present quarters at Washington, D. C.

The report of the Young People's Work at the General Conference of 1905 was so encouraging that the conference recommended that a convention be held during the year. This convention was arranged for and convened at Mt. Vernon, Ohio, July 10, 1907. Broad plans for the work were laid at this convention.

This was followed by Mrs. H. C. Conard presenting the subject of "Organization of Young People's Work."

"We have an army of youth today who can do much if properly directed and encouraged. We want our children

to believe the truth. . . . We want them to act a part in well-organized plans for helping other youth." To this end the church is called upon to take the initiative in forming well-organized plans to enlist the young people in active service. The need of this is more and more seen as the calls come in for strong young shoulders to help in bearing the burdens that are pressing heavily upon those who have so long borne them. If organization is necessary in other lines of work, it is surely none the less important that in all our dealings with those who are in the training period, we should make system and order the basis of our work.

The organization need not be elaborate. The simpler it is the better if only it serves the object for which the union is formed. United action in prayer and study and work is what will accomplish results. Let the young people feel a responsibility of planning and executing and their abilities will increase and their powers will be developed. They will learn to do by doing.

The Young People's Society should be under the direction and watch-care of the church. This watch-care should not be made burdensome, or deteriorate into critical espionage, but the association of old and young should be as God intends, harmonious and helpful to each. Our common aim, "The advent message to all the world in this generation," should make old hearts young, and young hearts steady to do great things for our Captain. Then truly "The hearts of the fathers will be turned to the children, and the hearts of the children to their fathers," and side by side they will march into the kingdom.

"Young People as Missionaries and What God Has Wrought through Them," was presented by Miss Clara Rogers.

The world is in darkness. Millions of human beings are perishing in ignorance and iniquity. The work of rescuing these perishing souls has been entrusted to those to whom God has committed the stores of life. Christ bids us "Go ye into all the world and preach the gospel to every creature," and "I am with you alway."

In view of our responsibility, how shall the young of today be educated? The youth should be impressed that

they are not their own. God has a plan for each life, and we should endeavor to attain the highest standard of development.

Sympathy and the spirit of sacrifice for the suffering millions in the "regions beyond" should be awakened even in the children, by becoming acquainted with the lands and their peoples.

In our schools, instead of dwelling on the exploits of the Alexanders and Napoleons of history, let the pupils study the lives of such men as Paul, Luther, Moffat and Livingston, and the present daily unfolding history of missionary effort.

We are told that "thousands upon thousands of the youth should be giving themselves to this work."

With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world.

On the pages of history we may read the record of many a young life that has been dedicated to the Master's work. Joseph, Daniel, Saul of Tarsus, William Carey, John G. Paton, Robert Livingston, and many more of those who in youth gave their lives to this work, might be named.

With few exceptions I think these young workers would voice the words of Dr. Jessup of Syria, who on being asked to leave his field for work at home said, "Is this the time to leave our work and go home? Not till the great Captain calls us."

Mrs. Lula Butler dwelt for a short time on "Proper Reading for the Young."

The problem of what to read and what to leave unread is one which has puzzled men's minds from the beginning of literature, and in a rapidly increasing degree of late years as books have been added to books by the hundreds and thousands. And today, thousands of eager members of the Society of Missionary Volunteers are conscientiously asking, "With what shall I feed my mind? What shall I read? And how shall I read it?"

The best is none too good for the children of God. Somewhere an idea has gained footing that humility implies a sort of ignorance; that the simplicity demanded of the Christian is not in

keeping with high mental attainments. But "nothing could be more false, for "God wants the best." But what is "the best?" This is an every-day question, one which can never be decided once for all, but which requires the continual use of our powers of discrimination and choice. But there is so much that we may read, so much of absorbing interest, so much of beauty and grandeur and truth! First and foremost, the Book of books. It should be our daily study. History, prophecy, poetry, law, exhortation are within its pages; but more than these, is that precious something which the Spirit of God uses to feed our souls and make us fit for heaven. Is the Bible dry? Then be quite sure that inferior reading matter is absorbing the interest and perverting the taste.

And with the Bible the special literature which God has given to us as a people, foremost of which are the writings of the spirit of prophecy.

Then poetry. God has set his approval upon this branch of literature by including it in his Word. The writings of the world's best thinkers, men of principle—these are for us. Then there are the vast fields of history and biography.

When we are familiar with the best, that of the truly great of all ages, we shall have no desire to turn to the broken cisterns from which the youth of the world are seeking to quench their mental thirsts.

The following remarks were from Elder A. M. Dart.

It is the part of wisdom to give the greatest attention to that which is of the greatest importance.

"Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord." Of what value is life without peace? But this is multiplied through a knowledge of God. Clearly then a knowledge of God is of paramount importance. "According as his divine power hath given us all things that pertain to life and godliness through the knowledge of him that hath called us to glory and virtue."

Whatever, then, will cloud our spiritual perceptions should be discarded. "In order to effective study the interest of the pupil must be enlisted." That in which we are interested moulds our lives. This great missionary movement

among the young people shows an interest in the truths of the third angel's message. This message calls for a godly life—even to "see him as he is." Since the Word of God alone can supply this, or a knowledge of Christ through the Word, it is evident that our young people will become, and are becoming, interested in the precious, life-giving truths of the Bible above every book.

Elder Spicer followed, speaking of the great need for strong young people full of faith and courage to enter the fields and proclaim the last message of mercy. He cited a number of cases where the young soldiers of the cross were enduring imprisonment and various modes of punishment for the truth's sake. But the blessing of God attended these faithful ones and many are turning to the Lord in consequence of these true examples before them.

WESTERN OREGON CAMP-MEETING

(Continued from page 2)

We are glad to say that as a result of this camp-meeting St. Johns went dry and voted the saloons out, and they must close their doors the first of July.

The medical work, educational work, home missionary work, and book work all received careful attention during this meeting, and we believe that there is much to be expected from the Oregon Conference, the coming year. A large number of young people, both in Oregon and Washington, are consecrating themselves for service and are out this summer in the book work. A large number are working for scholarships, and we trust they may be successful.

Elder C. W. Flaiz, who about a year ago came to this field from the Minnesota Conference, was elected president, with about the same committee as served last year. Brother Flaiz's health is much improved and he feels able to take up the work. We hope the Lord will bless him abundantly as he takes these new responsibilities.

We presume the conference officers will report these meetings more definitely, so will not write more at this time. The meeting was a good one and was greatly blessed of God.

W. B. White.

OUR CANVASSERS

Reports, showing success and good courage, are beginning to come in from our canvassers throughout the Northwest. Most of our student canvassers are now in the field, and the Lord is richly blessing their faithful efforts. They are finding the people stirred over the events that are taking place in the world, and asking what these things mean. There never was a time when our books sold better than they are selling to-day. The Testimonies have told us that the work is to be carried forward with increasing success; so now is our opportune time to push forward and get our message-filled books into the homes of the people.

One especially encouraging feature of our reports this spring is the long hours that our canvassers are working. I am just in receipt of a report showing that one young man worked sixteen hours in one day, and sixty-six hours during the week. The young man who is working with this brother reports eighty hours for eight days. Our workers are finding that faithful time means success. I realize that Satan tries us severely along this line, but all can be victors. Time is short, and we must work earnestly while the day lasts, putting to proper use the ability God has given us. Our great Leader, when he was upon earth, labored untiringly for us, carrying his work, many times, far into the night. We should not be less earnest in our labor for him. Although he labored so faithfully, yet he had his appointed seasons of prayer, when he would commune with God, seeking for strength for the strenuous labor before him. So the canvasser must take time to draw heavily from the source of strength and wisdom. Our greatest victories in this work are gained on our knees before God.

May all our brethren and sisters watch the reports closely, and pray that God may richly bless each worker.

Carl E. Weeks.

The failures in a Christian life are not due to lack of power, but to the failure to use the power that is in use.

When a preacher is worrying over what the people think of him, he will not lead the people to think of the Lord.

Financial**MONTANA**

Receipts for May, 1908

TITHE

Bozeman	-	\$ 86 00
Butte	-	23 00
Darby	-	87 50
Great Falls	-	44 16
Hamilton	-	34 75
Isolated	-	188 15
Kalispell	-	30 43
Missoula	-	6 40
Mt. Ellis	-	5 80
Stevensville	-	48 75
Twin Bridges	-	3 50
		<hr/> \$558 44

TRUST FUNDS

Walla Walla College Debt	\$ 8 00
India	4 15
First-day Offerings	2 50
\$150,000 Fund	198 73
S. S. Donations	3 90
	<hr/> \$217 28

A. E. Everett, Treas.

News Items**SPOKANE**

Elder W. A. Colcord has been present from the early part of the meeting.

Elder Spicer reached Spokane on Monday noon, Brother Weeks accompanying him.

Elder Langdon has not been enjoying very good health on account of the pressure of work and a multitude of cares.

On Sunday afternoon a temperance meeting was held in which several took part and all seemed to enjoy the meeting.

Elder White reached the ground Sunday morning from the Portland meeting. Elder Breed also appeared early in the meeting.

Elder E. E. Andross occupied the 11 o'clock hour Sabbath, June 5th. Probably 40 or 50 responded to the call to renewed consecration and a special turning to God.

THE TEMPERANCE NUMBER OF THE WATCHMAN

This number is now out. It is neat and attractive, although not elaborate in appearance. The splendid spirit of its timely articles stands forth as a prominent feature on every page. The reader feels that he has before him a magnificent array of facts and principles bearing on a most vital topic. The simple and forceful language inspires interest and solicits confidence. This number will accomplish much for the cause of prohibition and for the salvation of precious souls, if it is given the circulation it deserves.

The first article is that of Elder A. G. Daniels, entitled "Christianity Against the Liquor Traffic;" the second article, "Is It Right?" is a contribution from Mrs. Stevens, National President of the W. C. T. U.; "Beer Drinking" is the title of a plain word picture by Doctor Kress. The President of the Tennessee W. C. T. U. has contributed, "The W. C. T. U. and the Temperance Movement;" this is accompanied by a map showing the progress of the prohibition movement in the United States. A stirring selection from Mrs. E. G. White, is the "Plea for Prohibition." Elder G. I. Butler has written under the title "Bible Temperance." Other notable presentations of the temperance cause are given under such titles as the following: "The Price of a License;" "D. L. Moody on Moderate Drinking;" "A Scene that Appalled the Heathen;" "Freedom's Call;" "President Lincoln as a Temperance Man;" "The Devil's Substitute;" "Does Prohibition Prohibit?" "Woman's part in the Cause of Temperance;" "What They Say, Some Striking Statements by Eminent Men;" "The Crest of the Wave;" "The Name;" etc.; etc. There are two striking illustrations, one "Belshazzar's Blasphemous Feast" with striking comments; the other showing a young man taking his first "drop" and later after he had "Dropped" everything good in his life, receiving as his recompense the last "drop." The numerous notes are truth clinchers. Temperance principles are carried into the advertising of a few of our most choice books on the second page. This number is printed with a beautiful blue ribbon badge, and with titles and initial letters in blue and black. It contains 16 pages.

Who will exercise himself in behalf of the temperance cause and share in the

North Pacific Union Gleaner

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BY THE
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C. H. Castle, Chairman; W. B. White,
G. E. Langdon, A. J. Breed, F. M.
Burg, M. E. Cady, A. G. Adams

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blessing of those who help circulate this
good issue? "Let all take hold to give
this Temperance Number a wide circula-
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CAMP-MEETINGS

MONTANA

Great Falls - - June 18 to 28

CORRECTION

It was stated in the religious liberty
notes in the Gleaner of June 3 that the
Johnston Sunday bill had passed both
houses of Congress. This is a mistake,
as we have learned since. It has only
passed the Senate, but no doubt it will
be taken up at the next session of Con-
gress, as those who favor the bill are
doing all in their power to have it be-
come a law.

CORRECTION

In the report of the election of officers
of the Southern Idaho Conference the
name of J. A. Casebeer should appear
second as a member of the executive
committee, and the name of H. W.
Oliver should also appear on the school
board.

W. W. Steward.

Bookmen's Corner

WESTERN OREGON

Week Ending May 22, 1908.

Agent	Book	Hours	Orders	Value
Viola Hardin	Heralds	8	10	\$ 19 75
Eliza Jensen	Heralds	20	17	18 00
Claude Oppen	Heralds	44	22	38 50
Clydia Cole	Heralds	15	8	15 00
J. Hosokihara	Heralds	8	13	22 75
Grace Davidson	D. & R.	22	6	23 50
Ray Deihl	D. & R.	27	21	65 75
Luther Alexander	D. & R.	46	10	57 50
Wm. Heinrich	D. & R.	20	7	22 00
		210	114	\$282 75

Week Ending May 29, 1908

Viola Hardin	Heralds	15	10	\$ 17 50
Eliza Jensen	Heralds	15	13	22 75
J. Hosokihara	Heralds	20	23	40 25
Elsie Deardorff	Heralds	12	7	12 25
Luther Alexander	D. & R.	16	5	17 75
Wm. Heinrich	D. & R.	20	8	25 00
		98	66	\$ 135 50
Total for two weeks	9 agents	308	180	\$ 418 25

UPPER COLUMBIA

Month Ending May 31, 1908

J. Andrus	D. & R.	80	25	\$ 86 50
F. A. Bower	D. & R.	66	13	50 75
Viola Vesey	Heralds	32	19	33 25
Chas Trefz	Heralds	46	26	50 00
John E. Lee	G. C.	30	17	49 75
	Miscellaneous	40	16	50 00
		294	116	\$320 25

WESTERN WASHINGTON

Week Ending May 29, 1908

G. B. Collett	Heralds	20	4	\$ 15 65
A. F. Haynes	D. & R.	36	13	37 35
		56	17	\$ 53 00

Week Ending June 5, 1908

Arthur Hollenbeck	H. & H.	10	3	9 25
Hattie Rittenhouse	H. & H.	4	2	6 50
Etta Barrett	H. & H.	3	2	6 00
Eva Nield	H. & H.	7	4	14 60
W. C. Thompson	D. & R.	18	13	38 25
A. F. Haynes	D. & R.	8	1	2 75
Ethel Prouty	G. C.	9	4	11 00
		59	29	\$ 88 35
Total for 2 weeks	8 agents	115	46	\$141 35