

# NORTH PACIFIC UNION



"Put ye in the sickle,

## CLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, JULY 15, 1908

No. 12

### North Pacific Union Conference

#### DIRECTORY.

President.....W. B. WHITE  
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#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### HOME AT LAST

Safe at home in the harbor of heaven,  
Where storms come no more,  
All the tempests of earth have but driven  
Our bark nearer shore.  
Roaring loud in their angry commotion,  
The billows did foam,  
But all the wild waves of the ocean  
Only wafted us home.

While the low vault of heaven held  
thunder

Full stored in the dark,  
There were tempests above, and just  
under,

A tempest-tossed bark.  
No sight of the land in the distance,  
Of flower or tree,  
But ever, with cruel insistence,  
The shout of the sea.

The billows were foam-capped and hoary,  
And doubts would overwhelm;  
But now 'tis a voyage of glory,  
With Christ at the helm.  
He spoke to the ocean's mad riot;  
The winds heard his will,  
The seas ceased to roar and were quiet,  
The tempest was still.

My heart doth rejoice in its lightness;  
For yonder I see

The great pearly gates in their whiteness  
Stand open for me;  
And white robes and palms will be given,  
Life's dangers are past,  
And softly we drift in the haven,  
Thank God, home at last!

L. D. Santee,  
In Youth's Instructor

### Mission Notes

Since the beginning of the present year, over fifty persons, including missionaries and their families, have been sent on to the waiting fields. Approximately this will mean \$25,000 additional outlay in getting these people to the fields and supporting them the first year.

One brother, in writing to the Mission Board requesting a copy of the second Sabbath readings sent to him, says: "Our church is taking hold of the ten-cent-a-week plan in earnest, and I believe will carry it out faithfully." This sounds good, coming, as it does from one of the officials of a local church.

In a recent letter Dr. W. S. Swayze, who is in charge of the Mexican field at the present time, writes that "New interests are springing up in different parts of the republic. A young Adventist brother, a Mexican, writes that two are now keeping the Sabbath with him. They are poor, but want a school. It seems the Lord is opening more ways

for the truth to go than we can follow up." And so it is in every field.

Elder J. L. Shaw, in a recent letter, mentions the Tamil Sabbath-keepers in southern India. He says: "I do not think our correspondence has overestimated the opening there. I have never seen such an opening anywhere in India. My only fear is that we will not meet the situation and do what should be done. They are ready to deed us a little land upon which to build. If we can get in among them, and teach them the truth, taking on as little responsibility otherwise in the way of taking over their school work and putting up buildings, etc., as far as possible, I believe our work will make far more permanency in the end." A good man and his wife should be sent to connect with Brother James in labor for these Tamil Sabbath-keepers. But the man and the funds—?

A missionary says of Changsha, the principal city of Hunan Province, China: "Unlike many Chinese cities, Changsha is quite prepossessing. Its clean, broad, and very busy streets, with their well-equipped stores; its well-dressed people; its well-built and substantial houses; its numerous heathen temples, many of them works of art—all these things appeal to visitors as expressing comparative luxury, wealth, and ease." But as one views such a city in the heart of China, who knows the third angel's message, very different feelings surge through the mind than are experienced by the common visitor. He thinks of

reaching these unwarned souls with the light of this glorious truth. In this city five laborers have their headquarters, with millions of people in the province all around them outside this city with its vast population for whom they are also expected to labor. But the Sabbath message truth must reach all these in some way, and we have the sure word of the Lord that it shall.

India is suffering an intensely hot summer, hotter than has been experienced in twenty years. The work is becoming well established in the hill country—Mussoorie. The sanitarium is overflowing with patients. Doctor Menkel performed a very successful major operation recently. Arrangements are perfected for holding a series of meetings in the city. People are accepting the truth. One man who had been opposing his wife for keeping the Sabbath has himself yielded, and will henceforth exert his influence—being a well-to-do man of influence—in its favor. Brother Burgess is now making rapid recovery to health, his fever having abated. Plans are being laid for moving the printing office from Karmatar to Lucknow, the fourth city of India, which has splendid transportation facilities to all parts of India. While there is a constantly growing unrest, bordering on an anarchistic uprising, yet our workers are of good courage, and are seeking to bring the truth to the attention of the people.

Elder W. J. Tanner, who is now left alone in Hayti, writes that there is great danger of a sudden uprising of the people at any time. He says: "All indications that the human mind can take in make it clear that if trouble once breaks out here, we shall be in danger. This seems to be the general impression among all foreigners. I feel, however, that we are better protected than those who may see strength in the presence of foreign warships; for are we not right where God put us in order that we might carry on his work? I would not exchange the confidence that this knowledge gives me for the presence of a Pacific fleet. Nevertheless, to be away from home under such circumstances is more or less of a strain on one." And the Mission Board has no one to send on

to connect with him in Hayti. Souls, even under these trying conditions, are accepting the truth. He further adds: "At the present time we are more in need of help than ever. The work is more than holding its own among those who have accepted the Sabbath the past two or three years, and is making gains in new places, as, for instance, Port de Paix, where we now have a little company who have been observing the Sabbath only a few weeks. Letters from there tell me that the past few weeks three or four have begun the observance of all the commandments, so that now we have a company of seven or eight in the capital also, a place where we have as yet done no public work. These are calling for a visit and baptism."

### THE AWFUL POWER OF HABIT

A couple of weeks ago, as I was going from Seattle, Wash., to Vancouver, B. C., by steamer, I occupied a stateroom with a fine, intelligent, well-dressed young man, whom I judged was engaged in some of the professions. Our boat, the Iroquois, did not leave Seattle till midnight, and it was some time after that hour before my young roommate came to his berth. At quite an early hour in the morning, I was awakened by his leaving his berth, and remarked to him that I thought he was quite an early riser. Imagine my surprise and sorrow when he replied that it was a drink he was after, and that it was this that was taking him so early from his berth. There is no doubt that he found it, for bars where the deadly poison is sold can now be found not only in our cities and towns, but on all steamers and through trains; and, as a rule, they operate night and day.

Surely those who are engaged in this traffic are earnest and untiring in their work for Satan, and are doing all in their power to advance his kingdom in the earth. How much more so should we be who are standing for temperance and righteousness!

Already the marks of dissipation were beginning to show on our young friend's face, and unless the power of God takes hold of his life to assist him to overcome this awful habit, in a few years he will be where the man is which I am now about to describe. "Is this the

police station?" "Yes." "Send a wagon down to No. ——— Street." I was sitting at a table in a Seattle restaurant that evening, taking a lunch before going aboard the boat. I turned to see who was speaking, and saw a policeman at the telephone. After finishing my meal, I stepped to the door to leave the room, and was obliged to step over the prostrate form of a man lying flat on the floor in the doorway, dead drunk. Poor fellow, he looked as though he had seen better days; but drink had been too much for him, and he was now fully within its grasp, and was not far from a drunkard's grave. Soon the patrol wagon came, and, all unconsciously to him, he was taken bodily by two policeman and thrown into the wagon on the floor, as one would handle a dead carcass. Then he was taken away to the police station for the night, to appear the next morning before the police judge and be fined five or ten dollars, or a time in prison, as the case might be. The other case I have described of my roommate had hardly progressed as yet as far as this last case, but here is where he will be in a few brief years unless he is given power from above to help him to resist.

Surely the time is here when our voices ought to be raised against this awful traffic in the souls and bodies of men, and we should co-operate with those who are working to close the saloon and stop the sale and manufacture of that which is today carrying so many down to ruin.

W. B. White.

### ENOUGH

I am glad to tell the young people of Upper Columbia Conference that the fund for the windows of the church at Nyassaland Mission is now made up and further donations for that special object are not needed. A good brother whose heart had been touched by reading the letter in the Gleaner came to me on the Spokane camp-ground and craved the privilege of supplying the amount; and his gift together with what has been given by the young folks is now speeding on its way. I know that with me you each wish that you might be a knowing little mouse in a corner when this prayed-for benefaction reaches the other end of the line.

Helen C. Conard.

## Field Reports

### UPPER COLUMBIA

Having returned to the Upper Columbia Conference to labor, I will gladly report a few items concerning my work in this field. I will first say, however, that I was glad of the opportunity of becoming acquainted with so many earnest young people among the students of Mt. Vernon (Ohio) College while acting as Bible-teacher there during the past year, and I trust that I have also learned many valuable lessons myself from the experience this afforded.

June 27 I held quarterly meeting with the church at Westlake, Idaho, and had the privilege of baptizing a sister who came to the faith nearly a year ago, chiefly through reading Object Lessons and the weekly visits of the Watchman. All seem to be of good courage at this place.

July 3 to 5 I held meetings with the Genesee church. Here also we had the privilege of seeing souls added to the church when Sunday afternoon three new members followed their Lord in baptism. I was glad to be permitted to bury these in the likeness of their Lord's death, to rise to walk in newness of life.

Elders L. A. Gibson and F. M. Oliver and myself are now pitching a tent in Clarkston, Wash., to begin meetings there this week.

May we be remembered in your prayers.

F. D. Starr.

Tuesday, June 16, we left Spokane, where we had enjoyed so much of the Spirit of God, and listened to so many stirring sermons on the soon coming of the Lord and the fulfilling signs showing the end is near. This gospel of the kingdom is being preached in all the world for a witness. We are glad we have heard the joyful sound. May we strive earnestly to gather sheaves for the Master.

We left the train at Pullman, and went out five miles to Brother Ford's place. After visiting a few days, we commenced meetings, with a fair attendance and good attention. Sabbath, June 27, we attended quarterly meeting

with the Moscow church, and truly it was good to be there. Then we returned to Brother Ford's, and held meetings until the middle of the week, when, in company with Brother Germer's folks, we went to Viola, where, on July 4, we attended quarterly meeting with the Viola church in Brother Palmer's beautiful grove, where seats had been prepared. About seventy assembled to enjoy the Sabbath-school and meeting. Five new members were added to this church; two by letter; one by vote of the church, who at this meeting decided to return to his Father's house; and two were taken in subject to baptism. Another good meeting is in the past, and as long as they properly relate themselves to God and his work, God's blessing will rest upon them, and the church will prosper. At this meeting a call was made for the brethren to meet next Monday afternoon to locate and plan for their church-schoolhouse.

We returned Sunday and held a meeting in Brother Ford's schoolhouse. We hope for a few at least in this place.

L. H. Ellis.

### WESTERN WASHINGTON

#### CHEHALIS

After our good camp-meeting at Seattle, we remained for some time to assist in caring for the tents and clearing the grounds.

We decided to hold a tent-meeting in Chehalis, but had some difficulty in getting a location. In fact, we started to put up our tents in one place, but had to stop and secure another location; but we think it was all for the best. We have a good location now, just across the street from the courthouse, almost in the center of the city. We had a very wet time to put up our tent, but now there seem to be indications of better weather.

The first meeting was held Saturday night, June 20. We have had four meetings now, with an average attendance of about seventy-five. We feel quite encouraged with the attendance and the attention given to what is said. We have seen some omens for good already. The second night a lady brought a bouquet containing a five-dollar gold piece and the following verses:

#### THE SINGERS

God sent his singers upon earth,  
With songs of sadness and of mirth,  
That they might touch the hearts of men,  
And bring them back to heaven again.

. . . the great Master said, "I see  
Not best in kind, but in degree;  
I gave a various gift to each,  
To charm, to strengthen, and to teach.  
"These are the three great chords of  
might;  
And he whose ear is tuned aright  
Will hear no discord in them three,  
But the most perfect harmony."

H. W. Longfellow.

We were thankful for the bouquet, the money, and the beautiful verses, but more thankful for the interest in the heart that prompted these gifts. We pray that the truth of the third angel's message may soon be sweeter than the sweetest music, and more precious than the finest gold, to this soul's heart, and also to many others who shall hear the truth in this place.

Through the kindness of Brother Harlow, we have had an addition to our tent company since camp-meeting. We now have Sister Harlow with us.

We are all of good courage, and hope for fruit of our labors this summer.

J. A. Holbrook.

### WESTERN OREGON

#### FALLS CITY, ORE.

Following our good camp-meeting, it was decided for a tent company to come to Falls City, with Elder W. F. Martin in charge. The writer came up, and after a few days of diligent search found a number of places where we could pitch the tent, but the question as to which was the best and most accessible place was a problem. The Lord lead us by his providence to locate our camp in a beautiful grove in the center of the town.

The population of this place is about one thousand. There are four church buildings. The principal industry is lumbering.

Elder Martin and family, Sister Pettit, and Brother Henry Dirksen arrived, and after two days' hard work we were comfortably situated, and began our

meetings Friday, June 19. The attendance has been good, with a fair interest. We are beginning on the testing truth, and the people, as well as the different churches, are becoming stirred.

Elder Martin conducts a daily study of the Bible and Gospel Workers in the grove. We have greatly enjoyed these studies and prayer seasons.

We are all of good courage and are enjoying the work.

Pray for these precious souls, that the honest in heart may obey all God's truth.

Yours in the message,  
G. W. Pettit.

Sabbath, June 27, we helped Elder F. A. Detamore to organize a church at Scio. Most of those who joined here came from Montavilla and other churches. Brother W. J. Burden was elected elder. They are planning for a church-school the coming year.

Sabbath, July 4, while the world was engaged in noisy amusements, God's people in and about Salem were enjoying themselves in worshipping the Lord. After the preaching service, we baptized six in a stream not far away. One who had been baptized some time ago also joined the church.

We have felt much of God's blessing as we have worked for this church the past six years, and now as we leave them will say with the apostle, "Brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you."

J. M. Cole.

### OUR BOOK WORK

We are glad to send in this favorable report showing how the Lord is prospering the book work in Western Oregon. Our sales for week ending July 3 are \$1098.25. Last week they were \$1068.25. When we consider what this means to sell \$2166.50 worth of books in two weeks time, that 714 homes have the opportunity of reading the precious truth of God we can not help but say in the words of the Psalmist, "Oh that

men would praise the Lord for his goodness, and for his wonderful works to the children of men."

We are living in the time when the Lord is blessing our workers. Our canvassers never have had such success before. Times are not better than a year ago, not as good, yet our books sell better. What is the cause? The only reason we can give is that the Lord is closing up this work, that honest hearts are impressed with the message given by our faithful canvassers from door to door, and hence give their orders.

May we as "Seed Sowers" continue to spread the message. Do not let this warm weather we are having cause any relax, but may we work harder, for the King's message requires haste.

E. M. Oberg.

### WANTED

An agent in every city and town in the United States to sell the monthly edition of the Signs of the Times. Good wages and permanent employment.

This journal is printed in magazine form, 7x9 1-2 inches; 52 pages, including cover in colors; beautifully illustrated; and sells for 10 cents per copy. The first number will be dated August, but issued early in July.

### SUBSCRIPTION PRICE

Single copies	-	-	-	10 cents
5 to 25 copies, per copy	-	-	-	5 "
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Address this office, or Signs of the Times, Mountain View, Cal.

It has been remarked recently by a few people that the times are hard and money not plentiful. Look at the canvassers' reports and ask the question, what would they do if there were real prosperity in the land?

## Sabbath-school and Young People's Work

### ANNUAL REPORT

Of the Sabbath-school Work for the Year Ending December 31, 1907.

While the year 1907 has been one of varied experiences for this department of Upper Columbia Conference, it is with thankfulness that we can say that the good hand of the Lord has been over it all, and we can report a steady advancement in every phase of the work.

We began the year with fifty-two regular Sabbath-schools with a reported membership of 1709 and a State Home Department membership of 130. At the time of the division of the conference in the middle of the year the number of schools had reached fifty-six. Sixteen of these belonged to Southern Idaho territory and were taken from us by the division. Our State Home Department members had increased by the middle of the year from 130 to 170. This number was decreased by the division to 144. By the close of the year this 144 had grown to 169, just one less than the membership at the division. We closed the year 1907 with 44 regular schools having a reported membership of 1531.

The contributions from our Sabbath-schools for the year show a healthy financial condition in this department. For the quarter ending March 31, 1907, the total contributions amounted to

	\$536 96
Quarter ending June 30	680 63
September 30	576 35
December 31	569 17
Total	\$2363 11

From this amount according to the quarters the following was given to missions:

Quarter ending March 31	448 50
June 30	593 85
September 30	521 75
December 31	523 12
Total	\$2087 22

From these figures you would hardly detect that there had been a division of the conference, the quarter after the division showing merely a decrease of \$72.10.

The total contributions for 1906

amounted to	\$2039 64
For 1907	2363 11
Gain	323 47
The total amount for missions from these Sabbath-school contributions for	
1906	\$1580 96
1907	2087 22
Gain over 1906	506 26

The excess of gain for missions over that of the total contributions is due to the decrease of our expense item. It has been a pleasure to me to note this gradual decrease, and I believe you will enjoy it too. The expense of the schools taken from the regular Sabbath-school contributions was:

1905	\$460 71
1906	457 82

Here we have for the whole year a decrease of only \$2.89.

For the first quarter of 1907 we have an expense item of	\$88 46
Second quarter	86 78
Third quarter	54 60
Fourth quarter	46 05

Total \$275 89

A decrease over the previous year of \$181.93. And I am glad to tell you that for the first quarter of 1908 our expense item has further dropped to \$41.85—the very least sum for the expenses of the Sabbath-schools that I have known anything about in all the history of the Upper Columbia Conference. One aim set before us for 1908 is that all our regular donations be set apart for foreign mission work, and my hope is that we shall reach that aim. The number of schools that use the Sabbath-school money for their running expenses is growing less, though hardly in a ratio proportionate to the decrease of the total expense. While some of the schools have made a radical change, cutting out their expense item altogether, most of the others have simply reduced the sum taken from the donations. At the close of the first quarter of 1907 the report showed that twenty-six schools of the fifty-two used a part of the offerings for supplies. For the second quarter, twenty-six out of fifty-six. Third quarter, fourteen out of forty-one. A number of these reported only a few cents each. For the first quarter of 1908 the record shows fifteen out of fifty-seven schools.

Of the donations to missions for the year the sum of \$200, less 19 cents, has come from the State Home Department. For the half year following the division of the conference the offerings for the

home department were \$2.79 more than for the first half of the year. For the half year following the division, the donations from all the schools for missions were \$2.52 more than for the half year prior to the division.

One phase of our Sabbath-school work I have been noting with special interest because I see bound up in it much of success or failure. I speak of the item of average attendance. As I have written to my schools, irregularity in attendance at Sabbath-school is about the worst thing that could befall us if our standard is set for success. I am trying to see a little coming up on this vital point. The per cent of attendance for the year 1906 was 73 3-4; for 1907, 74 1-6. Here we have but little more than 1-2 per cent gain for the year, not enough to encourage us to any appreciable extent. But I am glad to tell you in advance that for the first quarter of 1908 our average attendance has increased to 80 per cent. That it may never again fall below this figure, I feel to earnestly work and hope.

Helen C. Conard.

### THE GLEANER

Many of the Gleaner readers doubtless know that special efforts have been made to increase the subscription list of our paper very materially. At all the camp-meetings held thus far in the Union this year a little time was devoted to setting before our people the mission of the Gleaner, also the importance of all having the paper to read. As a result, about 250 subscriptions were secured right on the ground. Further the agitation has been productive of good, and from our local societies have come a good many new names and also renewals.

At this writing it requires 985 papers to supply the demand, and to this must be added whatever we need to keep on hand at the office. Of this 985, 160 are sent out to the canvassers and 41 to exchanges, leaving 785 regular subscribers on the list. It will be remembered that January 1, 1908, our list numbered 481, which included the exchanges; hence there has been an increase of 339 plus the number of exchanges for the first six months.

Now, with such an increase as that, is

it too much to expect to reach the 1,000 mark before December 31, 1908? It can be done and no one be overburdened in the effort. How? First, let each one take sufficient interest in this matter to see that his own subscription is not allowed to expire; second, by remembering to try to get some one else to subscribe for the paper. If only one in four were successful in the attempt, we would reach the mark. There is no reasonable thing that can not be accomplished by determination, so if this is reasonable and of sufficient importance we may and shall succeed.

When 1,000 Gleaners are going into homes in the North Pacific Union Conference, there will be many hundreds more dollars finding their way into the Lord's treasury for the completion of the great work committed to this people,—the gospel to all the world. Is it worth the effort? We shall report from time to time the progress made in this direction.

### RESOLUTIONS

ADOPTED AT THE SEVENTH ANNUAL SESSION OF THE WESTERN WASHINGTON CONFERENCE

Seattle, May 21-31, 1908

Whereas, This Scandinavian field is so far from College View, where the Scandinavian literature on the third angel's message is printed,

18. We recommend, That a full line of such literature in the Danish-Norwegian and Swedish languages be kept in stock by the Tract Society of the Western Washington Conference.

Whereas, Our workers often come in contact with the Scandinavian people,

19. We recommend, That they be encouraged to use the Scandinavian literature also, and in that way bring the light to the people of these languages when opportunity is given.

20. We recommend, That our American workers try to secure subscriptions for our Scandinavian papers, Sendebud (Danish-Norwegian) and Zion's Vaktare (Swedish) whenever opportunity is given; and if they are not successful in securing subscriptions, they send the addresses of Danish-Norwegians and Swedes to our headquarters at College

View, so we may have opportunity to send the paper for six months.

Whereas, The scholarship plan has been the means of placing many of our young people in our training-schools, besides getting many of our truth-filled books into the homes of the people; therefore,

21. We recommend our brethren in all our churches to encourage their youth to engage in the sale of our literature as a means to secure funds with which to obtain an education in our schools.

Whereas, We have been plainly told that the world can best learn the truth through the efforts of the canvasser, and that this work is to be revived and carried forth with increasing success; therefore,

22. We recommend, That our conference laborers and church officers work earnestly to search out suitable persons to enter the field as regular canvassers, and that their names be placed with the field agent.

Whereas, Thoroughly qualified teachers are absolutely necessary to the success and prosperity of our church-school work; and,

Whereas, The present demand for thoroughly qualified teachers is far greater than the supply; therefore,

23. Resolved:

(a) That we commend the action taken by the Walla Walla College to establish a normal training department for the training of church-school teachers, and that efforts be put forth to encourage suitable young men and women to avail themselves of the opportunities of this department.

(b) That the conference committee encourage and arrange for those who need normal training, and who can not secure it during the school year, to attend the summer normal to be held at Walla Walla College, College Place, Wash., August 4 to September 10, 1908.

Whereas, It is very important that our church-school teachers become as well qualified for their work as possible; and,

Whereas, Not many of them are financially able to attend the summer normal to be conducted at the Walla Walla College; and,

Whereas, There are worthy young people who need financial assistance to get an education to fit them for some place in the Lord's work; therefore,

24. We recommend, That to assist these classes a fund be created by taking two offerings a year in our churches and personal solicitations by our laborers as they have opportunity.

25. Resolved. That to make the work easier for our secretaries we change the fiscal year to agree with the calendar year.

Whereas, There has been no uniform system adopted as yet by the General Conference to provide for the salaries of church-school teachers; therefore,

26. We recommend, That in these schools a minimum tuition of \$1.50 per month be charged each pupil, with a reasonable discount when there are three or more pupils from one family; and that each member of the church pay to the treasurer of the church a sum equal to one-tenth of his tithe, to be set apart as a deficit fund to make up the amount that may be due the teachers on salaries in schools when the tuition is not sufficient to pay the teacher's salary.

We further recommend, That the money for the deficit fund be forwarded to the treasurer of the conference with the regular tithe, and that no demand upon the fund be made by the church-school board until the rate of tuition has been fully met by the church and applied on the teacher's salary.

Ridgefield	-	-	13 00
Snohomish	-	-	4 71
Sedro-Wooley	-	-	10 82
Seattle	-	-	368 18
Shelton	-	-	30 01
Sara	-	-	17 42
Tacoma (Scan.)	-	-	2 91
Tacoma (Eng.)	-	-	154 54
Vancouver	-	-	8 00
Mossy Rock	-	-	1 00
Wilkeson	-	-	7 80

\$1923 22

#### CONFERENCE AND TRUST FUND

Teachers' Salary Fund	-	-	\$ 29 26
Tent Fund	-	-	251 85
Sinking Fund	-	-	9 34
Industrial Schools	-	-	47 50
Orphans and Aged	-	-	23 15
Church-school Deficit Fund	-	-	1 63
Sabbath-school Offerings	-	-	226 74
Weekly Offerings	-	-	27 63
Mission Board	-	-	50 20
Walla Walla College	-	-	118 00
Annual Offerings	-	-	1 06
Religious Liberty	-	-	5 00
Self-denial	-	-	1 58
\$150,000 Fund	-	-	5 50
Colored Work	-	-	4 85
Scandinavian Literature Fund	-	-	117 00
Latin Union Mission School	-	-	34 84
India Mission	-	-	3 00

\$958 12

H. A. Green,  
Treasurer.

## Financial

### WESTERN WASHINGTON

#### RECEIPTS FOR MAY, 1908

##### TITHE

Aberdeen	-	-	\$121 85
Ballard	-	-	13 35
Bellingham	-	-	92 63
Colby	-	-	19 65
Cedar Home	-	-	69 15
Centralia	-	-	16 92
Deming	-	-	1 00
Everett	-	-	500 00
Friday Harbor	-	-	10 00
Ferndale (Scan.)	-	-	4 00
Green Lake	-	-	120 00
Kent	-	-	53 50
Meadowglade	-	-	30 05
Montesano	-	-	9 98
Mt. Vernon	-	-	127 49
Olympia	-	-	60 76
Personal	-	-	54 50

### NORTH PACIFIC UNION CONFERENCE

#### RECEIPTS FOR JUNE, 1908

##### TRUST FUNDS

Annual Offerings	-	-	\$ 3 06
Africa	-	-	13 14
Colored Work	-	-	18 47
Colored Mission Schools	-	-	4 65
Denial Box	-	-	1 33
Sendebud	-	-	50 82
First-day Offerings	-	-	176 15
Foreign Missions	-	-	654 78
India	-	-	7 15
Jewish Work	-	-	1 00
Latin Union School	-	-	34 84
\$150,000 Fund	-	-	211 78
Porto Rico Mule Fund	-	-	28 88
Religious Liberty	-	-	13 25
Sabbath-school Offerings	-	-	382 73
Southern Field	-	-	7 34

Vaktare - - - -	50 83
West Indian Building Fund -	20 00
	<b>\$1680 20</b>

## TITHE AND OTHER FUNDS

Title - - - -	\$519 71
Second Title - - -	271 31
Expense - - - -	50
Donations - - - -	50 00
Gleaner - - - -	105 75
Walla Walla College Fund -	465 50
Merchandise - - -	1 40
	<b>\$1414 17</b>
	<b>\$3094 37</b>
C. H. Castle,	
Treasurer.	

## News Items

From the Missionary Worker (London) we learn of the death of Brother R. L. Price. Brother Price lately went to the West Indies and connected with the "Watchman" Publishing Company.

Last week we reported unfavorably concerning the health of Prof. Washburn. We are glad to be able to speak more encouragingly this week. Brother Washburn has been taking treatment at the Walla Walla Sanitarium with good results.

## HERE AND THERE

Elder A. M. Dart with Brethren Rider and Hoover report a good attendance at their opening meeting at Wenatchee.

After visiting Davenport, Wash., Elders Schnepfer and Isaac decided to locate their tent there instead of Ritzville where they first planned.

Elder Huntley and company at Spokane will use the large pavilion. They expect to start meetings July 10. The tent will be pitched near the courthouse.

Brother Rider will soon leave Wenatchee for Bonners Ferry to visit the company there where he held meetings last winter, with the thought of organizing a church.

Elder O. Hill is planning to visit Echo, Heppner, Lost Valley, and Madras, Oregon, for the summer in general work. He will visit scattered Sabbath-keeping families, hold meetings in their neighborhoods, and circulate our literature among the people. We trust many interested ones may be found and openings for permanent work.

Brethren in Farmington and Freeman, Washington, are offering land and money for the establishing of an intermediate school in their vicinity and are asking for some of the conference committee to come and look the situation over. Accordingly Elders Schnepfer, Catlin and the writer expect to visit these places next Monday and Tuesday.

G. E. Langdon.

## CANVASSERS' NOTES

We are glad to welcome Miss Pearl Bowers to our canvassers' band. Her report of forty-two dollars last week is a good starter.

Miss Nina Randolph is working Lincoln County for Heralds. "The houses are far apart, yet I am of good courage."

F. F. Oster from Walla Walla College is working with Harold Oberg in Coquille, Coos County. He sends in a good report.

Brother J. J. Furgeson sends in his first report from Tillamook. We are glad that D. & R. is being placed in that needy field.

Mrs. C. E. Weeks and Miss Bertha Allen report a good run of orders from the "city by the sea." We are pleased to see our books sold in Astoria and vicinity.

Roscoe Randolph and Lowell Tupper are in the harness selling books near Salem. Considering this being their first experience we are glad to note how the Lord is blessing them.

J. H. Hosokihara: "I spent most of my time delivering this week—had some good experiences." We are glad to state that Brother H. has taken enough orders for a scholarship in Walla Walla College.

"A lady whom I canvassed said that I had nothing she wanted. But I insisted to let me show her the book anyway—the result was an order. The principle of selling goods is showing them—so let us show the goods." Ada Blue.

A report from Southern Oregon was received this week from Miss Mae Elwood who is working Grants Pass for D. & R. She says it is a hard town to canvass, but she intends to scatter our books. May the Lord bless her work.

A new worker has been added to our list of "Seed Sowers." Miss Edith Blue is now having success in East Portland with Heralds. The same territory was covered by her sister a year ago for the same book,—thus we see our territory is being watered, not burned.

Grace Davison and Grace Ellis have finished the territory assigned them which includes a number of small towns

## Bookmen's Corner

### MONTANA

Week Ending June 26, 1908

Agent	Book	Hours	Orders	Value
Alex LaBeau	Heralds	27	7	\$ 15 50
Mrs. A. M. LaBeau	Heralds	23	20	44 00
C. H. Greenup	Heralds	60	17	41 00
Jack Stewart	D. & R.	34	6	20 50
Willis Stewart	D. & R.	27	4	15 00
Noble Rittenhouse	D. & R.	36	17	69 25
6 agents		207	71	\$ 205 25

**North Pacific Union Gleaner**

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C. H. Castle, Chairman; W. B. White,  
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along the Columbia River. The Lord gave them success as is seen in their reports. They left this morning on the overland train bound for Eugene. We wish them success in their new territory.

The careful reader will see the names of some new canvassers which report in this issue. I am pleased to see that all are reporting promptly. A number of canvassers have already made their scholarships. Others will soon. Let us put in faithful time and the Lord will give the increase.

Yours for success,

E. M. Oberg.

We have received a report from John Krieger, who is working in Oaksdale. He says, "I am of good courage."

Reports from Goldendale from Brother Bower and Brother Andrus are very encouraging, for they are of good courage and having good success.

Miss White and Miss Carter are working in Coeur d'Alene, Idaho, and a report from Miss White shows that she is meeting with fair success. We trust we may receive many good reports from her.

There is a slight drop in the Upper Columbia report this week, owing to the preparations for the Fourth and to the hot weather, but we trust that the canvassers will not become discouraged, but will press forward harder than before.

Upper Columbia Tract Society.

**UPPER COLUMBIA**

Week Ending July 3, 1908

Agent	Book	Hours	Orders	Value
J. Andrus	D. & R.	43	10	\$ 32 50
F. A. Bower	D. & R.	44	14	40 75
Nellie Kime	H. & H.	36	16	55 00
Ada Stiles	H. & H.	36	10	35 00
Mrs. G. V. Reeder	D. of A.	28	9	23 75
Florence White	Heralds	18	22	44 25
Chas Trefz	Heralds	17	6	11 25
John R. Lee	G. C.	38	5	16 75
G. S. Garner	G. C.	33	10	31 25
J. E. Krieger	G. C.	23	14	44 50
Fannie Roberts	H. & H.	7	5	17 00
11 agents		323	121	\$352 00

**WESTERN OREGON**

Week Ending July 3, 1908.

Halo Callicotte	Heralds	7	6	\$ 10 50
Claude Oppen	Heralds	48	12	21 00
Grace Ellis	Heralds	13	29	61 50
J. Hosokihara	Heralds	39	15	26 25
Ada Miller	Heralds	35	13	22 75
Maybell Deihl	Heralds	10	5	13 00
A. E. Hallsted	Heralds	30	15	29 00
Nina Randolph	Heralds	27	12	22 75
W. H. Coffin	Heralds	22	11	24 25
Lowell Tupper	Heralds	37	20	35 00
Roscoe Randolph	Heralds	34	14	26 50
Grace Davison	Heralds	18	25	59 75
Edith Blue	Heralds	12	4	7 00
Fred Larson	G. C.	34	7	20 25
E. H. Emmerson	G. C.	42	10	31 50
Prescott Wheeler	G. C.	48	24	69 00
Ray Deihl	D. & R.	24	8	52 00
Luther Alexander	D. & R.	36	9	32 50
Wm. Heinrich	D. & R.	42	17	59 25
Henry Haeft	D. & R.	39	9	28 50
Frank Oster	D. & R.	30	12	41 75
Harold Oberg	D. & R.	31	21	75 00
J. J. Furgeson	D. & R.	31	9	30 75
Mae Elwood	D. & R.	31	9	24 75
Ada Blue	H. & H.	21	4	12 75
Madge Moore	H. & H.	28	7	29 25
D. D. Coffin	H. & H.	17	9	22 75
Bertha Allen	H. & H.	27	26	91 00
Mrs. C. E. Weeks	H. & H.	26	21	75 50
Pearl Bowers	H. & H.	26	14	42 00
30 agents		866	396	\$1098 25

**ANNUAL MEETING NOTICE**

The annual meeting of the stockholders of the Portland Sanitarium and Benevolent Association, for the purpose of electing a board of directors and trans-

acting any other business that may come before the meeting, will be held at the Portland Sanitarium, Portland, Ore., on Thursday July 30, 1908, at 11 o'clock.

W. B. White, President.  
D. R. Nichols, Secretary.