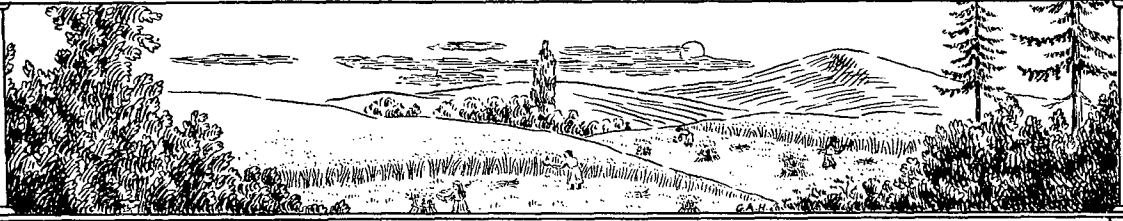


NORTH PACIFIC UNION



"Put ye in the sickle,

GLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, AUGUST 5, 1908

No. 15

North Pacific Union Conference

DIRECTORY.

President..... W. B. WHITE
 Vice President..... G. F. LANGDON
 Secretary and Auditor..... A. G. ADAMS
 Treasurer..... C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

THE EFFACEMENT OF SELF

The sweetest lives are those to duty wed,
 Whose deeds, both great and small,
 Are close-knit strands of an unbroken
 thread,

Where love ennobles all.
 The world may sound no trumpets, ring
 no bells;
 The book of life the shining record tells.

Thy love shall chant its own beatitudes
 After its own working. A child's kiss
 Set on thy singing lips shall make thee
 glad;

A poor man served by thee shall make
 thee rich;

A sick man helped by thee shall make
 thee strong;

Thou shalt be served thyself by every
 sense

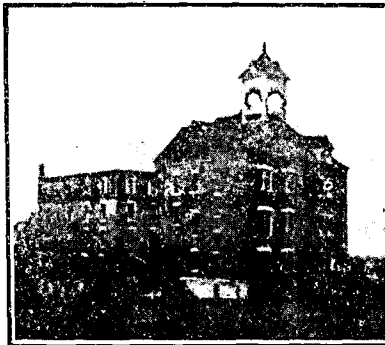
Of service which thou renderest.

Mrs. Browning.

SHALL WE SUCCEED?

It has now been some months since anything has appeared in the Gleaner relative to the Walla Walla College Re-

lief Fund, and we presume that many of our readers are wondering how things are progressing and how near we are to having the \$25,000 raised. Well, brethren and sisters, we haven't all this fund raised as yet, but we are much nearer it than we were six months ago. Brother C. H. Castle, our Union Conf. treas. has this day laid upon my desk a statement of what has been received on this fund up to date (July 19) and we find that the Union Conference has received cash to pay the debt of the College



\$19,221.29. Then the College has received by deed a house and lot in Montavilla, Oregon, in which we are sure that we have \$900 more, also \$75 from a lot in Spokane, which we believe is sold but the money has not been turned into the treasury yet. This as you see makes \$20,196.29 which the College has received on its obligations since the plan was launched about two years ago. But we must have \$4804 more to make up the \$25,000 fund we started out to raise. When this is sent in our plan is a success and we have done what we started

out to do. Quite an amount of subscriptions still remain unpaid, and we would urge all who read these words, and who have not yet paid their subscriptions to the College Relief Fund to remit what is due as soon as possible to C. H. Castle Box 429 Walla Walla, Wash., that other outstanding notes may be paid and the interest stopped. We are glad in this connection to state to our brethren and sisters of the Union Conference that the College for the school year ending May 31, 1908, made a safe gain in its operating, after all depreciations and donations had been deducted. Another word might be added to the effect that had it not been for the industries on which there has been a reasonable gain, the school would not have paid its way the past year. In other words the tuition received from the students is not sufficient to operate the College, but the gains in the industrial departments place the whole year's work on the right side of the ledger.

Now brethren and sisters shall we not sell that property which we have promised to the school as soon as possible and remember our subscriptions which we have made to the end that our training school may go free from all its financial obligations?

W. B. White.

ON THE WAY TO CUBA

DENVER TO BALTIMORE

After leaving Denver Friday p. m. we soon begin to follow down the south fork of the Platte River. The banks are

very low, and most of the trees very small. Much of the river plain is marshy and furnishes excellent meadows, while the higher plains, or steppes, beyond look rather barren. But where irrigation is carried on the land seems very productive, as the sugar beet fields and factory in view would indicate.

During the night our iron horse became disabled and we had to wait out on the plains until a later train came along and trailed us into Grand Island. A lesson: Our dependence on a thing that might carry us safely through, or down to destruction, or be too late to reach set time for trains ahead. Likewise others may be depending on us and our actions might lead them to life or else so lame them as to destroy them by keeping from heaven's gate until it is too late.

The great expansive prairies of eastern Nebraska show prosperity and wealth to be wrought out of the raw materials through man when he co-operates with the giver of all power, to the extent of some thirty, some sixty and some one hundred fold.

Twenty-five miles ere we reached Omaha the surface of the country becomes more rolling or undulating. At Omaha, we crossed the Missouri River to Council Bluffs, named from council held by the whites and Indians many years ago.

The entire distance across Iowa was a perfect panorama of beautiful fields and prosperous homes. Our train (the C. & N. W.) crossed the Des Moines River over the longest steel trestle in the world. It is more than a half mile long and two hundred feet high. We observed the beautiful State College campus and buildings at Ames, Iowa. Near the close of the Sabbath we crossed the majestic Mississippi which at this point (Clinton Iowa) is cut into three channels by two islands.

On this day's ride we see emphasized the difference between the modes of travel now and that used by the pioneer settlers of this country: for we ate breakfast in Nebraska, dinner in Iowa, and supper in Illinois. Until nightfall cut off our vision Illinois appeared about the same as Iowa. Ground very wet from heavy rains, consequently little farming being done. Some corn up; most fields not planted yet (May 23).

Arrived in Chicago at 9 p. m., transferred to the Union depot, and before

midnight left for Baltimore over the Pennsylvania R. R. Sunday morning 5 o'clock found us about half way across Indiana. Country from there to middle of Ohio is gently rolling and very pretty being, where not cleared, covered with natural forests of small like timber—chestnut, oak, walnut, elm, etc. Most of the land is divided up into rather small fields and pastures, and with many old-time rail fences appears rather quaint for our age.

Eastern Ohio and western Pennsylvania are more hilly and soil poorer; yet the places are picturesque although most of the buildings have a very dingy appearance. It seems that here the people must depend more upon the work in mines and factories than upon farming for a living.

Among the many cities we passed through were: Massilon, where are manufactured the Massilon threshing machines and the great traction engines and locomotives by Russel and Co.; Sebring, noted for its great chinaware factories; and Canton, the home and tomb of the late President McKinley.

Every few miles are great towns and cities. These congested centers suggest the very opposite of what God intended for the populace; and they are rapidly growing into veritable Sodoms.

A stop of nearly four hours in Pittsburgh gave us a night ride through the Allegheny and Blue Ridge Mountains; then a nice early morning ride from Harrisburg, Pa., to Baltimore, Md., with one stop, at the manufacturing center of York, Pa.

After a stop of nearly eight hours at Baltimore we take a steamer down and across Chesapeake Bay to Winchester or Fords Store, Md., where we stop for refreshments and a visit with father and mother Jones.

S. H. Carnahan.

VERY SIGNIFICANT

During the last year I have seen many interesting things, but I wish to mention two that to my mind seem very significant and at least caused my mind to reflect as to whether there may not be a great deal of truth brought out in them, although unconscious to the makers and designers.

A few months ago I was in the beau-

tiful Capitol Building at Washington, D. C. I paused under the great dome and looked around upon the wall. Circling the dome on the inside are beautiful carved pieces representing the history of this country from its discovery up to more recent times. These are carved in beautiful white marble and are very fine pieces of art. But the significant thing was this, that the history of this country had almost circled the dome and only room enough was left for two or three more pieces. I should think, by measuring the distance with my eye, that about ten feet more was left of the circle, and the history of the country would be complete. When my eye rested upon this, it really startled me and I thought just a few more events, a few more developments in the fulfillment of prophecy and the circle will be complete and the history of this country will have been forever written.

Again, in the beautiful church of St. Pauls in the suburbs of Rome there is another circle, and around this circle are beautiful works of art of all the popes from the first one down to the last. The first pope, according to Catholic tradition, was St. Peter. His painting stands first, and some enthusiastic members of the church has placed in his eyes beautiful diamonds and they sparkle and glitter as you look upon them. But the significant thing is this, that the circle is almost complete, only room for a few more and the circle is finished. When our party looked upon this last summer, we mentioned the fact that perhaps this would be true, that the course of the papacy was nearly run, only a few more popes, and "He would come whose right it is" and would take the kingdom himself.

Brethren and sisters, the stirring events of this age are rushing us on with flying rapidity to the end of all things. Are we preparing our minds and hearts that we may be ready when Jesus comes? The storm is gathering. We have now entered upon the time of trouble and soon the history of earth and of all earthly powers will be forever at an end. The circle will be complete, and then Jesus will come to take his people to himself. Let us be up and doing, and work while it is day, for the night cometh in which no man can work.

W. B. White.

Field Reports

SOUTHERN IDAHO

EMMETT

For the past five weeks, I have been assisting Brethren J. A. Casebeer and Byron Meeker in conducting a series of tent-meetings at Emmett, Idaho. The attendance was not very large, but regular. This we appreciate more than a large, but changing, congregation.

During this series there were given 67 discourses and 59 Bible-readings; 208 missionary visits were made; \$54.71 worth of books and tracts, and 50 copies of the temperance number of the Watchman, were sold; \$5.76 in offerings were received from the congregation to help pay incidental expenses; there were \$4.31 Sabbath-school collections; 5 subscriptions for the Review and Herald were taken.

A Sabbath-school was organized, with fifteen members:

Sabbath, July 25, we organized a church, with a membership of eleven. Eight of this number are new members. Two more are keeping the Sabbath, and will unite with the church in the near future. Others are convinced, and are planning their business so as to obey the truth.

Sisters Casebeer and Emma Morgan rendered valuable help in the meetings. Sister Casebeer acted as matron for the tent company, and Sister Morgan presided at the organ, and also visited and held Bible-readings with the people in their homes. Little Lottie Casebeer was an important factor in our corps of workers, giving variety and good cheer with her childish prattle.

The protracted effort closed Sunday night, July 26, with a large congregation.

We give praise and glory to the dear Redeemer.

J. M. W.

WESTERN OREGON

Since our camp-meeting the writer and Brother P. A. Hanson have been engaged in a series of meetings at St. Johns. We had hoped to see more attend as the result of the annual camp-

meeting being held here. However, we have been glad to see some interest. Our people living here have stood loyally by us. Their cheerful faces and interest have been an inspiration all through.

The so-called Christian Church poured out a bitter attack against us. For some weeks we never paid any attention to it, but it seemed necessary to review the positions taken. This called out quite a congregation, and we had the privilege of setting forth the truth on the law and the Sabbath. Our people, as well as the minister in question, agreed that our reply was made in a good spirit, and it was promised that a reply would be made in their church in the same way. "Do men gather grapes of thorns, or figs of thistles?" The man's reply was bitter, unchristlike, and ungentlemanly from beginning to end. We understand his members think we were badly worsted. But how can the stream rise higher than the fountain?

One young woman from this people has united with us, together with her husband.

July 19 we repaired to the river, where six followed their Lord in baptism. Some of these had received the truth from the hands of Eliza Cole in Bible-work. The members of the St. Johns church have long been known as faithful Christians, and this had much to do with the results of the meeting. So with heart and hand we have all labored together, and hope that others will yet take a stand with us. We have good hopes for a few more who say they are with us, but have not yet united in church fellowship.

We are of good courage, and desire to glean out the wheat from the chaff; then, "Lord, come quickly, and bring us to thy blessed home."

We long for thine appearing,

We long to see thy face;

O, fit us for those mansions,

And save us by thy grace.

C. J. Cole.

TALENT, OREGON

After the Portland camp-meeting we came to this place, located in the Rogue River Valley, to hold tent meetings. Elder Black and Thuemler with their families and myself constitute our com-

pany. We began meetings July 7. Elder Black was not with us the first two weeks on account of other work. We have had a fair attendance most of the time, but somewhat irregular, and composed mostly of young people. We are trying by visiting the people at their homes to increase the attendance of the parents. A few are manifesting a real interest which encourages us to hope for good results.

W. C. F. Ward.

WESTERN WASHINGTON

It has been nearly a month since we opened our meetings in Chehalis, and the Lord has blessed our efforts here. The testing truth was presented about two weeks ago, which seems to have made a good impression upon some, while others, as is usually the case, have turned a deaf ear to it. Last week an expression of those who were convinced of the truth was taken, to which nearly all in the tent responded, but only two have decided to obey and keep the Sabbath. There are about six more who are deeply interested and of whom we are quite hopeful.

We do not know how long we shall remain here, but intend to stay as long as the interest demands.

We hope to make another effort before the tent season closes.

J. A. Holbrook,
Geo. Harlow.

CAMP-MEETINGS FOR WESTERN WASHINGTON

At a late meeting of the conference committee it was voted to hold the camp-meeting for the north part of the conference at Anacortes. The time for the meeting will be August 20-30. This will allow the young people who are planning to attend the Mt. Vernon School to be at the camp-meeting and then go direct to the school at the close.

Now shall we not expect a large gathering of our people at this yearly feast? Seek the Lord and he will work for you by opening the way when little expected.

We should know very soon who will want a tent for the meeting so send in

applications at once. We will arrange at the meeting for paying the expenses incurred.

Everyone should come early and be on the ground ready for the first meeting Thursday evening, August 20, and stay till the last meeting Sunday evening, August 30.

Don't fail to let the conference secretary know who wants a tent. We will look for you at the meeting.

At a recent meeting of the conference committee it was voted to hold the fall camp-meeting for the south end of the conference in the vicinity of the Meadow Glade School. The very urgent request from our people in that section to have the meeting there was that our people who attend the camp-meeting will be brought in close touch with the school and get better acquainted with this educational institution. The date for the meeting will be September 1-6. With this arrangement the meeting will begin on Tuesday and end the following Sunday evening. This is a shorter meeting than we usually have, but it is thought that the six days' meeting will give ample time to interest the people in the matter that should be presented and will take our people away from their homes for a shorter period than usual, so we appeal to our brethren and sisters in the south part of the conference to plan to go for the first meeting. There is no reason why each one could not be definitely planning to reach the ground on Monday, the 5th, and have everything ready to attend the first meeting which will be held at 10:30 a.m.

Now we hope to see a large attendance there from our churches in the south end of the conference. Why should we not have a large gathering of our people at this camp-meeting. I am sure that the Lord will meet with us there, and bless us far beyond our asking or thinking. Just what ministerial help we will be able to secure for the meeting I can not state at this writing, but we will no doubt have good help.

We wish especially to urge that those who wish tents for the meeting place their order with the conference secretary without delay. It is quite necessary for us to know early who want tents, so we can ship just about the number that will be needed. We will plan while at the meeting to meet the expenses that may be incurred without

definite rental, so each of our brethren and sisters should come expecting to be called upon to meet whatever expenses the meeting may involve.

Holding the meeting at the time mentioned above will make it possible for our young people who are planning to attend the school to be present at the camp-meeting and then remain for the school term which opens two days after the meeting closes. We expect to see a large number at this "yearly feast of tabernacles."

MEADOW GLADE SCHOOL ITEMS

The school board had a meeting on the grounds Thursday, July 9. The writer was present with the board at this meeting. Action was taken to ask Brother F. J. Ogden, recently from Wichita, Kansas, and formerly a graduate from Lincoln College, to act as principal for the coming year. Sister Ogden was chosen as matron and preceptress, and Miss Julia Hansen to take charge of the primary grades. With a good strong faculty and the co-operation of the board and our people generally we have reason to expect a year of prosperity for the school. Brother Ogden will spend some weeks among the churches in the south end of the conference to interest our brethren and sisters in the school and especially to secure students, and will spend some weeks at the summer Normal at College Place, which begins August 4. All communications with reference to the school should be addressed to Prof. F. J. Ogden, Manor, Wash., and the business manager L. D. House, same address. Brother House has been asked to fill the office of business manager for the coming year.

May the Lord greatly bless this institution in its work for our young people.

F. M. Burg.

OFFICE ECHOES

Many of the "Seed Sowers" are silent this week and we know that some of them are delivering for we have been busy filling large orders.

Every one will rejoice, we know, to see the good report from Brother David

Adams and welcome him to a place among the Western Washington "Seed Sowers," wishing him much success. He is rejoicing in his work and intends to be a member of the "Forty Hour Aristocracy."

We are glad to see Arthur Hollenbeck's good report and to hear him say that he is having the best experience of his life.

Brother Purdom is working on Capitol Hill with a small book as an opening wedge. He is having good success in entering those fine homes and is laying a foundation with the Lord's help for greater work later.

"I can say that I am full of courage for the work and know that the Lord sends his angels ahead to prepare the people's minds for our coming," says Willie Holmes. He has been out this week and can say that by actual experience.

UPPER COLUMBIA FLETCHER, IDAHO

I realize that the Gleaner is filled full of good solid reading, as well as interesting reports from the field, and yet I must write a short letter, since the Lord has so wonderfully blessed my efforts in the canvassing work.

This is a busy time of the year, but I am so glad that there are a few people, even on the Nez Perce Reservation, who are not altogether satisfied with their present condition, and it does seem to me that the time is at hand when the message that we hold so dear should be preached to these people.

If conditions continue favorable, there will be a bountiful crop here, and the new railroads now under construction will make it much more convenient for workers to work here.

As I go from home to home, I find Prophecies of Jesus and Daniel and Revelation, as well as a few other valuable books. But the people must be awakened out of sleep.

The Dunkards have been holding a series of meetings in the city of Nez Perce, and some of the people have spoken very highly of their work. They think it strange to hear so much read from the Word of God.

I met one lady who had in her house a copy of Daniel and Revelation, but

she was disappointed because she could not read the book without being convinced that the Seventh-day Adventists were correct. So she gave it to the minister, who spent some time in setting her right, and then took the book home with him for further study, leaving the lady perfectly satisfied.

While canvassing over on Russel Ridge, I met a man by the name of Samuel Price. I had scarcely begun to canvass him when he informed me that he was well supplied with our literature. I stopped overnight, and had a pleasant visit with the family. Many of the readers of the Gleaner will remember Sister Price who formerly lived in Milton, Ore. They are not keeping pace with the message, but, like many others, have become discouraged and fallen out by the way. They made many inquiries about the work, and were anxious to hear about the workers, especially Elder W. W. Steward, with whom they seem to be well acquainted. Their address is Russel, Idaho.

Dear brethren, there are many such people living in this dark old world, and a real good Christian letter may do much toward leading them back. May God help us to be faithful to our trust. Satan is working hard, knowing that his time is short.

G. S. Garner.

HEPPNER

July 7 we began our meetings, with an attendance of eighteen. The number increased till the heavy rainfall, which caused considerable alarm, people fearing another flood. Five years ago the town suffered terribly from a cloudburst, and ever since the people are quite anxious when heavy rains fall. The reports in the papers were much exaggerated as to the effect of this last storm. The total damage to the city would not exceed \$500. We suffered slightly. The water rushed by our tent, full of debris, and we thought for a while that all our earthly possessions were gone. We showed our faith by our works in making our escape before the water reached us.

Since the storm our attendance is not so good. This is not a churchgoing place. There are six churches in town, and only two of them do any business.

They have plenty of room at their services. Our average attendance is about twenty-five. There are eight or ten who come regularly, and are much interested. One old gentleman, a former preacher of the Primitive Methodists, began keeping the Sabbath before we started meetings. He had heard Sister White deliver a temperance lecture once and had heard no more of Adventists till we came to town.

We have been over the town once with handbills, and once with tracts on the second coming of Christ. We have tried to have a word with all and urge them to come and hear. We wish and hope to say when we leave here, "We have finished the work that thou gavest us to do."

We have not presented the testing truths yet. We will likely reach the Sabbath question soon. We look for Elder Hill to join us, and would like for him to be present when we take up that question. We were disappointed to lose Elder Wagner, but what is our loss is the gain of others.

Brethren, pray for us.

Stewart Kime.

THINGS WORTH KNOWING

- How to enjoy hot weather.
- How to maintain that cleanliness which is next to godliness.
- How to utilize nature in the restoration of health.
- How to prevent and to cure neuralgia.
- How to treat a patient suffering from summer diarrhea.
- How to cook without fire.
- How to preserve fruits and vegetables in the most hygienic manner.
- How to resuscitate a drowned person.
- How to leave off drugs.
- How to adopt rational home treatments for common diseases.
- How to treat hydrophobia.
- How to eat in hot weather to insure good health.
- How to feed the babies.
- How to live twice as long and twice as well.
- Read the August number of Life and Health and get the answer to the above "things worth knowing," together with a volume of other important matter essential to life and happiness during the heated season.
- Write for special rates to agents.

Sabbath-school and Young People's Work

FOREIGN MISSION SEMINARY ENDOWMENT FUND

In the Review of June 18 there is an article by Elder Daniells giving the details of the plan for the Foreign Mission Seminary Endowment Fund. After speaking of the advantages of having our prospective missionaries take a special course in the seminary before going to their fields of labor, he says:

"The calls are so pressing, the work to be done is so great, and the time in which to do it so short, that we can not afford to have these young people spend a year or two earning money to pay their way through the seminary. Much, every way, would thus be lost.

"In view of this, it is felt by many of our conference officers and ministers that steps should be taken to aid these volunteers for mission fields in taking the special course they need at the seminary. Among other things, it has been suggested that our young people might give substantial aid in this direction. This suggestion has been heartily seconded by our young people's workers, and a plan has been devised whereby the Young People's Missionary Volunteer Department of the denomination shall provide a permanent scholarship fund, to be lent to students who have not the means to pay their way at the seminary.

"The details of the plan agreed upon are as follows: that a scholarship be placed at \$150, and that this scholarship be divided into shares of \$2.50 each. To every person or Missionary Volunteer society contributing one or more shares, or a full scholarship, will be given a certificate showing the amount given and the purpose for which the gift is to be used.

"As we considered how to raise this fund, we could think of no way which seemed so appropriate as to place this work in the hands of the Young People's Missionary Volunteer Societies. . . . It has accordingly been decided to give the young people of the Missionary Volunteer Societies the privilege of soliciting the scholarship endowment fund. The officers of the general, union, and local Missionary Volunteer departments have been requested to take the entire management of this enterprise. . . .

"Every one should be able to secure from friends at least \$2.50, the value of one share. . . . Here is a most excellent opportunity for our people to render great service to the cause they love so dearly."

This, in brief, is the plan submitted to the Volunteer Department of the United States. As I have thought of the burdens pressing upon the men at the head of the work, and of the many and various plans they must devise to meet the emergencies constantly arising in this task of evangelizing the world in this generation, I have felt that many of us should be grateful that our part is simply to fall into line and help to carry out those plans.

Whether one wins in a battle or not depends chiefly upon the spirit with which he enters it. On October 21, 1805, was fought, between France and Spain on the one side and England on the other, the great naval battle of Trafalgar. France had the advantage so far as the number of ships and position was concerned, but the English had Nelson, and Nelson, the greatest of English admirals, was a man who had absolutely no conception of defeat. From his flagship just before the opening of the battle was displayed the famous signal, "England expects every man to do his duty;" and as the sailors saw and read it, their hearts instantly responded to the trust imposed in them, and they set up a great cheer. To the ears of the French commander the shout was carried by the breeze as he stood in anxious counsel with his officers, and turning to them he said, in the bitterness of his soul, "All is lost." What was the matter? Simply this: He was defeated before a gun had been fired, and that for the reason that he recognized in that exultant cry that the British had the elation of victory before a gun had been fired.

We are facing a conflict such as no forces by land or sea ever waged. On which side shall we stand? Shall we await defeat, which is just as sure as that we await it? Or shall we seek victory, which is just as certain as that we seek it?

I will not dare to say that final victory or defeat in our cases is bound up in how much or how little we shall do in the enterprise before us, but I do have a feeling that we can not afford to let any opportunity pass to prove our loy-

alty to the great cause we represent and the great aim we have undertaken. An appeal has been made to us, and that very appeal shows the confidence that is reposed in us by those at the head of this work. The need of reinforcements in foreign fields is pressing upon them with a force that we can not realize, and they have laid this plan in the hope that it will solve one of the many taxing problems with which they have to deal. It will do this if all cooperate in it.

"England expects every man to do his duty." If the signal had read, "England expects every ship to do its duty," there might have been some chance for a faint-hearted one to hide away while the battle raged and his comrades were falling, but "every man" would bring them all to the front, to die if need be, as their commander did on that very day in the fulfilment of that duty.

And, so with us, as those who have the great burden of this work confide in us for the means to carry it forward, shall it not be that we shall feel the responsibility as individuals, and each do a little to aid those of our fellows who are willing to devote their lives, but have not the means for the needed preparation, for a foreign field? I trust that the young people of the Upper Columbia Conference may ever be found marching shoulder to shoulder with the great army in whatever campaign is mapped out for them.

Helen C. Conard.

THE MOTHER'S COUNSELOR AND BABY'S FRIEND

The hot weather season being the time of the greatest infant mortality, the July number of *Life and Health* has been especially prepared with a view of bringing to mothers instruction bearing direct upon the proper care of children and babies. The leading feature of this issue is the care of the health of both young and old during the heated season, when sickness is most common, especially among children. Associated with this counsel are important suggestions that blend with it so consistently that the whole combination forms a very practical number, and will prove to be very helpful to all who are favored with it. Let all of our readers consider their duty in connection with its circulation.

IS LIFE AND HEALTH IMPOR- TANT

"The light God has given us on health reform is for our salvation and for the salvation of the world."

"The people are in sad need of the light shining from the pages of our health and temperance journals. God desires to use these journals as mediums through which flashes of light shall arrest the attention of the people and cause them to heed the warning of the message of the third angel. Our health journals are instrumentalities in the field to do a special work in disseminating the light which the inhabitants of the world must have in this day of God's preparation. They wield an untold influence in the interests of health and temperance and of social purity reform, and will accomplish great good in presenting these subjects in a proper manner and in their true light to the people."

"Let none think that the circulation of the health journals is a minor matter. All should take hold of this work with more interest, and make greater efforts in this direction. God will greatly bless those who take hold of it in earnest; for it is a work that should receive attention at this time." Mrs. E. G. White.

Send for sample copy and special rates to agents.

PRICES

Single copy, 10 cents; 2-25 copies, 5 cents a copy; 25-500 copies, 4 cents a copy. Special rates on orders of 500 or more copies. The regular subscription price is 75 cents. Ten or more copies one year, to one address, one order 45 cents a copy. Foreign subscriptions, including Canada, \$1.00 a year.

A WORD TO CANVASSERS

Our supply of red cloth binding of *Best Stories* is exhausted. We still have a supply of the board cover, and a few of the old style cloth, but would advise our canvassers to change to another small book as fast as possible. We have a good supply of *New Testament Primers* on hand, and I believe our workers will find it an excellent little book to use as a "help." The prices are: Board, thirty-five cents; cloth, sixty cents.

Carl E. Weeks.

News Items

A meeting of the North Pacific Union Conference Committee was held at Portland July 31.

Professor Cady returned Sunday from his trip to the educational convention recently held at Cleveland, Ohio.

The ladies' dormitory at Laurelwood has been raised, and the basement is being fitted up for a kitchen and dining-room.

The Portland Branch of the Pacific Press is receiving books by the ton to supply our army of energetic canvassers.

Elder W. B. White went to Portland Monday evening, July 28, to attend the annual meeting of the Portland Sanitarium Directors.

Elder M. C. Wilcox, editor of the Signs of the Times, accompanied by his elder son, paid a visit to the Portland Sanitarium, enroute to the East and to Europe.

A meeting of state agents and others was held in Portland last week, the object of which was to plan for a missionary campaign and autumn institutes.

Elder P. A. Hanson, having closed his work at St. Johns in connection with Elder C. J. Cole, is now in charge of the work of remodeling being done at the Laurelwood school.

Ten subscriptions for the Gleaner were added to the list from St. Johns last week. We trust that all will interest themselves in the circulation of this Union Conference paper.

Elder C. J. Cole reports a successful series of meetings just closed at St. Johns which followed the camp-meeting held at that place. Some six or seven have accepted the truth from this effort.

Brother C. H. Castle has been spending several weeks in the Western Oregon Conference in the interests of the

Gleaner. He has been quite successful in securing a number of new subscriptions.

Elder Breed and Elder Langdon left last Wednesday evening for Portland to attend the stockholders' meeting of the Portland Sanitarium and also a meeting of the Union Conference Committee to be held July 31.

The Gleaner list is having a healthy growth these days. One thousand subscriptions before December 31, 1908. Lend a hand, brother, sister. The Gleaner is the only paper that gives the news of the North Pacific Union Conference.

Miss Katherine B. Hale, normal director of Walla Walla College, returned Friday morning from California, where she had been spending her vacation with her mother. Miss Hale has returned early on account of the summer normal, which opens Tuesday, August 4.

Elder W. F. Martin reports several baptized in the effort recently made in Falls City. He made a short visit to

the church in Roseburg, where he lately baptized two or three. The work at Falls City is now under the supervision of Brother Pettit and Henry Dirksen.

The Portland Branch of the Pacific Press and the Western Oregon Conference have found more commodious quarters for their increasing business at the corner of Park and Davis Streets. The address of the branch is 61 N. Park Street, and of the conference 61 1-2 N. Park Street.

CANVASSING NOTES

Plans are now being adopted which will, it is hoped, set every Seventh-day Adventist in the North Pacific Union to work in a definite way for the Master.

Brethren O. K. Butler, A. D. Guthrie, C. L. Davis, E. M. Oberg, and C. E. Weeks met at Portland July 29 and 30 to consider plans relating to the book and missionary work.

Bookmen's Corner

WESTERN WASHINGTON

Week Ending July 24, 1908

Agent	Book	Hours	Orders	Value
Alma Phillips	Heralds	5	3	\$ 6 00
Addie Staley	Heralds	22	10	17 50
Fern Wilcox	Heralds	19	19	34 95
Faye Beggs	Heralds	22	10	19 25
Harvy Olsen	Heralds	10	3	5 25
Mabel Moody	Hearlds	20	25	50 50
Anna Hoffman	Heralds	5	2	3 40
W. C. Thompson	D. & R.	20	7	23 00
Lawrence Crooker	G. C.	31	8	26 00
Mrs. Sederlof	G. C.	23	7	22 50
C. A. Purdom	P. H.	10	43	17 50
David Adams	H. & H.	23	12	46 70
Mary Hopper	H. & H.	5	7	15 00
Lucretia Cummins	H. & H.	26	3	9 00
W. L. Holmes	H. & H.	52	11	34 00
Mrs. Thompson	H. & H.	22	10	30 00
H. D. Carr	H. & H.			8 00
Josie Shryock	H. & H.	13	15	49 00
Arthur Hollenbeck	H. & H.	40	23	80 50
Miscellaneous				14 80
19 agents		383	218	\$ 510 85

North Pacific Union Gleaner

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C. H. Castle, Chairman; W. B. White,
G. E. Langdon, A. J. Breed, F. M.
Burg, M. E. Cady, A. G. Adams

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Institutes for the training of evangelistic canvassers will be held this fall at the following places: Spokane, Seattle, and Portland. Further particulars in regard to these institutes will be given later.

C. E. Weeks.

Miss Roxy M. Bird is still in Boise, working with Heralds.

Miss Cora Baker has returned to her home at Weiser, and will do some canvassing in that field.

Brother Alvin Trauer, at last report, was still in his territory and determined to stick to the field.

Barney Vantress has been delayed some in his work by haying, etc., on the farm, but expects to continue in the work.

Brother Charles Clark has placed his order for his September 1 delivery, and says he will not be able to do more canvassing until the middle of August.

During the week of the Fourth, Frank Raley writes that he could hardly reach the people, owing to their strong patriotism and celebrating; so he pitched hay for a few days.

The tent company at Emmett ordered 150 temperance Watchman to use in their work. Out of \$4.00 worth of tracts taken with them, \$1.95 was sold at the last report.

MONTANA

Week Ending July 17, 1908

Agent	Book	Hours	Orders	Value
Jack Stewart	D. & R.	14	3	11 75
Olaf Lund	Heralds	37	16	36 85
Mrs. A. M. LaBeau	Heralds	16	10	20 00
Mrs. Jessie White	H. & H.	15	8	28 00
G. R. Moore	D. of A. and G. C.	42	9	56 00
5 agents		124	46	\$ 152 60

UPPER COLUMBIA

Week Ending July 24, 1908

J. Andrus	D. & R.	31	6	\$ 18 50
F. A. Bower	D. & R.	47	6	15 75
Mrs. G. V. Reeder	D. of A.	28	19	30 60
Florence White	Heralds	14	32	58 25
Olive Adams	Heralds	21	17	32 00
Viola Vesey	Heralds	8	3	6 25
Phyllis & Hazel Sargeant	Heralds	15	13	22 75
G. S. Garner	G. C.	36	10	65 00
Ada Stiles	H. & H.	31	15	50 00
Nellie Kinte	H. & H.	28	17	64 00
Fannie Roberts	H. & H.	6	8	24 00
11 agents		265	173	\$387 10

WESTERN OREGON

Week Ending July 24, 1908.

Grace Ellis	Heralds	21	25	53 75
J. Hosokihara	Heralds	27	23	43 10
Ada Miller	Heralds	21	10	17 50
Nina Randolph	Heralds	8	4	7 00
W. H. Coffin	Heralds	26	9	16 50
Ethel Rogers	Heralds	7	7	11 00
Grace Davison	Heralds	23	23	50 75
Edith Blue	Heralds	5	1	1 75
D. D. Coffin	Heralds	39	10	18 25
E. H. Emmerson	G. C.	44	13	42 75
Prescott Wheeler	G. C.	42	7	20 25
F. H. Bradley	D. & R.	30	9	24 75
Wm. Heinrich	D. & R.	36	7	24 75
Henry Haeft	D. & R.	45	7	26 50
Frank Oster	D. & R.	32	10	43 25
Harold Oberg	D. & R.	8	3	21 75
Ray Deihl	D. & R.	41	10	34 75
Ada Blue	H. & H.	21	8	26 50
Bertha Allen	H. & H.	13	12	51 75
Pearl Bowers	H. & H.	23	11	33 00
Madge Moore	H. & H.	21	4	15 00
Miscellaneous				16 00
21 agents		567	227	\$ 627 35