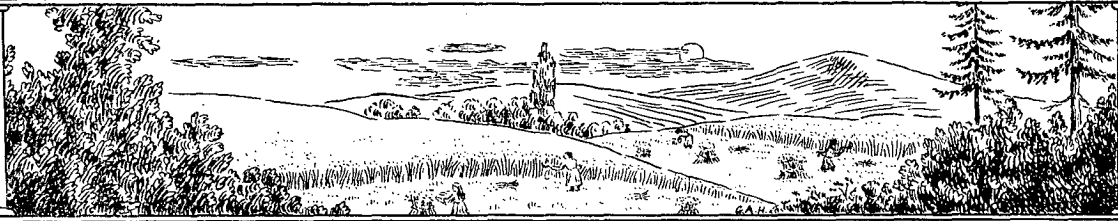


# NORTH PACIFIC UNION



"Put ye in the sickle,

## GLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, AUGUST 12, 1908

No. 16

### North Pacific Union Conference

#### DIRECTORY.

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#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### CANVASSERS

Canvassers going from door to door  
All the day long and o'er and o'er;  
Never discouraged but looking above,  
Visiting sinners on missions of love.  
Angels attend them leading the way,  
Sweet is their rest when closes the day.  
Surely at last they'll hear the "well done,  
Enter my joy, your races are run."  
Riches eternal and glory untold  
Soon they'll receive in the city of gold.  
F. M. Burg.

### THE SELF LIFE

[The following reading from the Spirit of Prophecy on the self life was given at some of our camp-meetings the present summer, and by request is now published in the Gleaner.—W. B. White.]

1. From what does God desire that we shall be completely emptied?

"The sacrifices of God are a broken spirit; a broken and a contrite heart,

O God, thou wilt not despise.'" Man must be emptied of self before he can be, in the fullest sense, a believer in Jesus. When self is renounced, then the Lord can make a new creature. New bottles can contain the new wine.—Desire of Ages, p. 323.

2. When can God work effectively toward the recovery of man?

The proud heart strives to earn salvation, but both our title to heaven and our fitness for it are found in the righteousness of Christ. The Lord can do nothing toward the recovery of man until, convinced of his own weakness and stripped of all self-sufficiency, he yields himself to the control of God. Then he can receive the gift that God is waiting to bestow. From the soul that feels his need nothing is withheld. He has unrestricted access to him in whom all fulness dwells.—Desire of Ages, pp. 347-8.

3. When can we receive the blessed light from heaven?

So with the followers of Christ. We can receive of heaven's light only as we are willing to be emptied of self. We can not discern the character of God, or accept Christ by faith, unless we consent to the bringing into captivity of every thought to the obedience of Christ. To all who do this the Holy Spirit is given without measure.—Desire of Ages, p. 202.

4. What is Satan constantly striving to do?

Satan is constantly seeking to cause distrust, alienation, and malice among God's people. We shall be often tempted to feel that our rights are invaded; but

there is no real cause for such feelings. Those whose love for self is stronger than their love for Christ and his cause will place their own interests first, and resort to almost any expedient to guard and maintain them.—Vol. 31, p. 236.

5. What is said of some who think themselves excellent Christians?

Some who think themselves excellent Christians do not understand what constitutes service for God. They plan and study to please themselves. They act only in reference to self. Time is of no value to them only as they can gather for themselves. In all the affairs of life this is their object. Not for others, but for themselves, do they minister. God created them to live in a world where unselfish service must be performed. He designed them to help their fellowmen in every possible way. But self is so large that they can not see anything else. They are not in touch with humanity. Those who thus live for self are like the fig tree, which made every pretension, but was fruitless.—Desire of Ages, p. 692.

6. How many will be deceived? Who only can enjoy heaven?

Let none suppose that they can live a life of selfishness, and then, having served their own interests, enter into the joy of their Lord. In the joy of unselfish love they could not participate. They would not be fitted for the heavenly courts. They could not appreciate the pure atmosphere of love that pervades heaven. The voices of the angels and the music of their harps would not satisfy them.

Those who have drifted along, carrying no responsibility, thinking of them-

selves, pleasing themselves, will be placed by the Judge of all the earth with those who did evil. They receive the same condemnation.—Christ's Object Lessons, p. 365.

7. What may be said of some who once lived in the love and favor of God?

Some who have formerly loved God and lived in the daily enjoyment of his favor are now in darkness and despairing gloom, because they are nourishing self. They are seeking so hard to favor themselves that all other considerations are swallowed up in this. God, in his providence, has willed that no one can secure happiness by living for himself alone. The joy of our Lord consisted in enduring toil and shame for others, that they might be benefited thereby.—Vol. 4, p. 224.

8. What brings unrest to the soul?

It is love of self that brings unrest. When we are born from above, the same mind will be in us that was in Jesus, the mind that led him to humble himself that we might be saved. Then we shall not be seeking the highest place. We shall desire to sit at the feet of Jesus and learn of him. We shall understand that the value of our work does not consist in making a show and noise in the world, and in being active and zealous in our own strength. The value of our work is in proportion of the Holy Spirit.—Desire of Ages, pp. 385, 386.

9. What often mars our service to Christ and communion with one another?

How often our service to Christ, our communion with one another, is marred by the secret desire to exalt self. How ready the thought of self-gratification and the longing for human approval. It is the love of self, the desire for an easier way than God has appointed, that leads to the substitution of human theories and traditions for the divine precepts.—Desire of Ages, p. 484.

(To be continued)

It is a great deal better to live a holy life than to talk about it. We are told to let our light shine; and if it does, we won't need to tell anybody it does. The light will be its own witness. Lighthouses don't ring bells and fire cannons to call attention to their shining—they just shine:

## Field Reports

### SOUTHERN IDAHO

#### EMMETT

Our tent company began work the latter part of June and we have held meetings here each evening (except two or three) ever since. There have been good sized and appreciative audiences during this time. A few may be seen in their accustomed places each evening. It seems good to see those who are anxious to hear each phase of the message. The different denominations of the town have generally treated us very kindly. However, the Campbellite minister saw fit to criticise our position in regard to the law of God. He was reviewed and his false position clearly pointed out. He was present at the review. Our hearts were made glad Sabbath, July 18th, in seeing three honest souls take their stand for the truth and follow their Lord in baptism. Others are earnestly studying the Word and are placing themselves in the balances. The result is with God. We hope to organize a church here. Our company have been blessed with excellent health and we are of good courage.

J. A. Casebeer.

Sister E. E. Smith has joined the tent company at Mountain Home to do Bible work.

The first carload of lumber for the academy building was unloaded last week and the carpenters are heard sawing and nailing on the structure.

Brother Moon of Baker City made a trip by wheel over to Pine Valley, and reports a splendid trip. The meetings held at the Halfway church over Sabbath and Sunday were well attended.

Sabbath-schools have been organized at Payette, Nampa, and Emmett this quarter. We now have 24 Sabbath-schools in the Southern Idaho Conference, with a membership of 574.

## WESTERN OREGON

### FALLS CITY, ROSEBURG, AND DALLAS

Since our last report, we have closed up the work at Falls City. We were there a few days over five weeks. While the interest at no time was great, yet all the time a few came who listened carefully and drank in the truths presented. A number attended from Black Rock, where Brother Pettit preached last winter. Two who took a stand there at that time united with the church, one by baptism, the other by profession of faith. As a result of the meetings, four were baptized, and six were added to the church. We feel very thankful to the Lord for all the success that attended the effort.

A few days before the meeting closed at Falls City, the writer made a trip to Roseburg to spend a short time in the interest of those who took a stand there last spring. As a result of a short effort there, six good souls took their stand for the truth. I found them all strong in the faith, and growing in grace. While I was there, four were added to the church, two by baptism and two by profession of faith. Others there are much interested, and, with the proper labor, I think will soon unite with the church. The Lord be praised for his Spirit in the meetings at Roseburg.

In my absence, Brethren Pettit and Dirksen moved the tent to Dallas, and prepared for the meetings there. The tent is well located, and we have held three meetings, with a growing attendance and interest. We hope for some honest souls as a result of our labors.

Our courage is good and our hope is bright.

W. F. Martin.

## CANVASSERS' NEWS LETTER

The spirit of co-operation has accomplished wonders in the past. In the days of Nehemiah when they said, "let us rise up, and build," a great work was done. They "strengthened their hands in the good work." This same spirit is seen by our excellent reports in the Gleaner from week to week.

Nehemiah said, "The God of heaven will prosper us;" the records show that success attended their effort. The same power is prospering his servants today. It required faith to rise up and build Jerusalem; it requires faith to take your prospectus and begin work Monday morning.

The Lord gave our band of twenty-eight canvassers \$4543.15 worth of orders during the month of July. This large report is an evidence that our books can be sold. Not alone are we in Western Oregon having success, but our sister conferences show decided gains also.

Last week we passed the \$1000 mark which made our report \$1003.45. Can we keep this up during the remaining weeks before school opens? I should like to see every worker put forth an extra effort and make this month a banner one.

Quite a few have already earned their scholarships, others are working toward that end. It would be well to keep in mind that we are not working for scholarships alone, but we are working for the Lord, and by his help we may earn money to get to school. Let this be the primary object with every one who is selling our publications.

Some of our "Seed Sowers" are getting restless as the days draw nigh to the opening of school, but I trust all may finish up their work and stick to it till the opening.

We will look for a full report from our canvassers' band this week. Wishing all a continued success, I am

Yours in the good work,

E. M. Oberg.

## WESTERN WASHINGTON

### MONROE, WASH.

Our last report to our union paper reported our location in this place. Since the claim of God's law has been presented our attendance has been greatly reduced. Many have counted the cost of obedience and think the price too high, but five precious souls are keeping the Sabbath and several others are under conviction, whom we hope will take a definite position on the side of the God of all truth. Last night

we reviewed the Sunday-Sabbath argument as presented by two different ministers of this place. The arguments were such as to bring in confusion and bewilder the people. We had a good congregation and many expressed themselves favorable to the truth.

Our enemies were very unchristian in their remarks, and their inconsistent arguments were easily seen when the truth was presented to the people.

We are anxious for those who are under conviction, and we desire the prayers of the faithful that God will deliver such ones from the power of the enemy.

Yours in the Master's service,

S. W. Nellis.

A. A. Stewart.

## UPPER COLUMBIA

### THE BEREAN INDUSTRIAL SCHOOL

There has just come to our table a copy of the first annual calendar of the Berean Industrial School, a neat little booklet, which makes the announcement that this school will be ready to receive students October 5.

The school is located in the famous Wenatchee fruit district, eight miles from Wenatchee. Fifty-five acres of land have been secured in a beautiful location on the banks of the Columbia River. The schoolhouse formerly used by the church-school, with an addition which is being built, will be used this year. Dormitories will be built as soon as possible, but for the present students can find homes in good Seventh-day Adventist families.

L. I. Stiles has been engaged as principal, and will be glad to answer all inquiries from those who feel interested in this school.

Address him at Malaga, Wash.

If the law of God could have been changed or abrogated, then Christ need not have suffered the consequences of our transgression.—Desire of Ages.

## OBITUARY

Emma Heidenreich nee Koch was born January 1, 1842, in Russia, died at Wilcox, Whitman Co., Wash., August 3, 1908, of strangled hernia.

Sister Heidenreich came with her family to this country in 1886. A few years later under the labors of Elder Schultz she accepted present truth in Nebraska. Her husband died in 1893. She leaves four sons and two daughters.

Her age was 66 years, 7 months, and 3 days. Sister Heidenreich had been sick only a few days, but suffered much. Though it was a very busy time a large number of the members of the Wilcox church and a good many neighbors had gathered to pay the last tribute of respect to one who was loved by all. Words of comfort based on Job 5:28, 29 by the writer.

H. J. Schuepper.

## A REMARKABLE RECORD

Fifty thousand copies of the first edition of the August number of the Signs of the Times monthly were sold within two weeks after they came from the press and another edition had to be printed. One agent ordered 3,000 copies; another, 2,000; another, 1,100; and several 500 to 1,000 copies each. And so the magazine is going.

Everyone seems to be pleased with the journal in its new form. The following letter from Elder Wm. Covert, president of the Northern Illinois Conference, voices the sentiments of many others:

"I have received the first number of the Signs in magazine form. I am greatly pleased with it. It is beautiful. It does seem to me that this magazine will sell readily. It contains much truth in a convenient form for the reader to get hold of. I do not think that I have seen anything better than this, though you know we have a great many good publications. I trust that the Lord will greatly bless this effort on the part of the Pacific Press."

The second edition will be off the press in time to fill all orders promptly. Send for sample copy and special terms to agents.

Address this office, or Signs of the Times, Mountain View, California.

## Sabbath-school and Young People's Work

### STUDY THE LESSON.

We fear all do not fully appreciate the opportunity presented in the Sabbath-school lessons for Bible study. The field is boundless; an unexplored ocean is before us. Here is presented each week a systematic plan of study for all, old as well as young. The lessons are prepared with much care, by experienced writers and able Bible students, and they should not be passed by lightly. They are worthy of real study. We should not by any means be satisfied with simply going over the questions in the Quarterly, but we should extend our explorations over the whole field. The lesson prepared is suggestive, not exhaustive. We should probe to the bottom of the subject as nearly as possible. A prayerful and diligent study of the lesson each week will be attended with the most beneficent results. Parents should not only critically study the lessons themselves, but they should diligently teach them to their children during the week, that their young minds may be filled with the truths of this message, and thus they be anchored, and not swept away during the coming storm, which is soon to sweep the earth.

Teachers, of course, should be students. They can not teach unless they are. They may fill the place, and stand up and make motions during the period of the recitation; but this is not synonymous with teaching. Teachers in the public schools who fail to study and improve are soon left behind, and are replaced by those who have energy and determination enough to study. This ought to be so in our Sabbath-schools. The idle soon pass from life, leaving no more trace of their existence than foam on water. Attention, application, accuracy, method, punctuality, and dispatch are essentials to good teaching. We should study these things.

But let none get the idea that only teachers should study. Every member of the class should be a close student of the lesson. It is laborious work for a leader to be compelled to drag through a recitation a half dozen or more persons who are ignorant of what is in the lesson. Many urge as a reason for not

mastering the details of the lesson that they have a poor memory. Possibly, yet we have observed that some who excuse their ignorance of the lesson on the ground of a poor memory, can relate little incidents which happened when they were young, and can talk by the hour concerning their secular business; and sometimes they can tell considerable about other people's business. The real difficulty is in the application of the mind. We can strengthen our memory by a diligent study of the lesson. Tax your mind hard; make it work. Determine to know more about heavenly things than earthly affairs, and you will have no trouble in remembering many precious truths of the lesson.

G. B. Thompson.

### A RECORD DELIVERY

Brother W. J. Redhead of New Zealand writes thus of a recent delivery of books in Southland:

Last September I left the North Island to canvass in Southland. Our books have sold in this territory much better than I expected. Southland was well canvassed three years ago, and at that time I was successful in placing the books in a good many homes. For the past six months I have had to canvass far more territory in order to sell the same value of books, than I have in any six months in previous years. From October to the month of March orders have been taken for three hundred and sixty books. My last delivery was a record. I called upon one hundred and fifteen people, and placed a book in every home. Ninety-six of the books were the beautiful work, "Patriarchs and Prophets."—Union Conference Record, Australia.

### RULES FOR KILLING A CHURCH

REVISED BY THE EDITOR OF THE  
"CHURCHMAN"

- 1 Don't attend. Ps. 42:4.
- 2 If you do come, come late. Ps. 84:10.
- 3 If too wet or too dry, too hot or too cold, don't think of coming. Ps. 122:1.
- 4 Don't imagine the front seats are

intended for you—people might think you conceited.

- 5 Come to find fault. Ps. 100:4.
- 6 Don't for the world ever think of praying for your minister or the church. 2 Thes. 3:1.
- 7 Don't sing or join in the responses. 1 Cor. 14:15.
- 8 Don't attend prayer-meetings, and if you should, don't take part. Acts 3:1.
- 9 Don't encourage the minister, but tell his faults to others. Gal. 6:1. If his sermon helps you, don't let him know it; it might make him vain.
- 10 If you see a stranger in the congregation, don't offer to shake hands or invite him to come again; people might think you bold. Heb. 13:2.
- 11 Never try to bring any one to church with you. John 1:41.
- 12 Don't support missions. Matt. 28:19.
- 13 Don't give much to benevolence. 1 Cor. 16:2.
- 14 Let the minister do all the work. Isa. 41:6, 7.
- 15 See that his salary is always behind. 1 Cor. 9:14.
- 16 If he doesn't visit as often as you think he should, treat him very coolly. He has nothing particular to do, and could come oftener.
- 17 Don't take your church paper.
- 18 Try to run the church. Mark 10:44, 45.
- 19 If you see any one willing to help in any church work, be sure to find fault, and accuse him of being bold and forward. Eccl. 9:10.
- 20 Don't speak to another about Christ; your minister should do all that kind of work. James 5:20; Dan. 12:3.
- 21 Don't come to Sabbath-school; it looks childish. Matt. 18:4.
- 22 Don't be particular about how God's house looks inside or out, but keep your own homes looking nice. 1 Kings 6:21, 22.
- 23 Insist on your views being adopted on all questions, and don't give in for the majority. Matt. 23:12.
- 24 Don't join any of the church societies. Mal. 3:16.
- 25 When sick, don't send your minister word; he is supposed to find out himself. But tell the neighbors how he neglected you during your illness. John 11:3.
- 26 If you think everything is working harmoniously, try to stir up something to engender strife. James 3:14-16.

**"HELP THE BLIND"**

How often we see men or women on our streets playing some instrument or doing some other thing to attract attention, and we notice a placard with the above appeal. Who does not at once experience a feeling of sympathy at so pitiable an aspect? Blind, walking life's long journey in darkness! What would it mean to us to be in such a condition? Now we appeal, in the words above,

**"HELP THE BLIND."**

I will quote the recommendation which was passed at the recent council of the General Conference in regard to helping this unfortunate class of people in the way that will do more for them than can be done in any other way, and that is to place this great message of truth in their hands. "How?" do you ask? Let me tell you that a paper, filled each issue with gospel truth,—with the truths of the third angel's message,—is being published at College View, Neb., known as the Christian Record. This paper is published in the interests of the blind population of the country, and is printed in a way that the blind can read it by the sense of touch. Already about four hundred fifty blind people have been led to embrace the truth through the agency of this paper. Now the appeal is: "Help the blind" by contributing toward the expense of publishing this messenger to this needy class of people. Why not a goodly number of people who read the Gleaner each pay for a year's subscription?—only \$2.00, and maybe a soul, blind in more than one way, brought to the light of truth.

Following is the resolution passed in the General Conference council held in Washington, D. C., April, 1908:

Whereas, There are about 80,000 blind persons in the United States and Canada; and,

Whereas, There is being published at College View, Neb., a paper for the blind known as the Christian Record, and containing the present-truth message; we therefore recommend,

1. That the said Christian Record receive the hearty endorsement of our people generally.

2. That our union and local conferences endeavor as far as possible to place the Record in the hands of blind persons within their respective territories

who understand the systems used in publishing the Record.

That to do this public and private contributions be solicited, under the direction of missionary secretaries, for the payment of subscriptions and otherwise supporting the work for the blind. (We suggest that an attempt be made to lead many individuals to become responsible for one or more subscriptions to the Christian Record.)

3. That the members of this council do now inaugurate the plan of individuals paying for one or more yearly subscriptions. (This was done some time before the recommendation was voted upon, many subscriptions being paid in.)

4. That the Christian Record office furnish the several union and local conferences necessary statistics and information to aid in carrying out the foregoing provisions.

Who will help?

Send your money to the Western Washington Missionary Society, 309 Second Avenue North, Seattle, Wash.

In his service,

F. M. Burg.

**FIELD MISSIONARY WORK**

Having become fully persuaded that we each have a special work to do in helping give the last warning message to the world, let us examine the means God has given and see if we can not find what he would have us do for him today. We can not all be preachers, nor can we all occupy places in our schools or sanitariums, but we can all make some use of our papers, books, and tracts. First of all, we can, and must, study and read for ourselves; then we can encourage others to do the same. And for our own reading, what is better, in connection with the Bible and Testimonies for the Church, than the messages found in the good old Review and Herald, that faithful exponent of truth, which no Seventh-day Adventist family can afford to be without in these days of false doctrines and beliefs? Will not all our librarians and elders do what they can to help place this good paper in every Adventist home? It may be that some of the brethren are too poor to subscribe for

themselves. If so, let us help them. God will bless us if we do.

How many have carefully read the first number of the Signs Monthly? If you have not, dear brother or sister, you should do so at once; and when you do, I am sure you will have a burning desire to place just as many copies of these papers in the hands of your friends and neighbors as you can. This is certainly an excellent paper and one that appeals to the people everywhere. Will not all our church librarians urge upon their companies the importance of doing something for the cause of God just now? Do you know why he is inspiring our workers and publishers to write such stirring articles on lines of present truth? Not that the papers containing these things are to be left to mold and decay in our closets and back rooms, or to be piled up in storerooms of the press buildings; no, indeed, but God expects us as workers to do all we can to help place these papers in every home, office, and workshop that we can. Angels of God are waiting to accompany us as we go bearing these messengers of life to those who are in darkness. Will we disappoint them and the poor people who are searching and longing for truth during this world's dark hour? God forbid.

Instead of putting forth spasmodic efforts, let us build up in every village, town, and city a systematic work. Let us organize and train companies of young and old to sell these papers everywhere. The people want them, and are willing to pay for them. How do I know? Because today we have a number of successful paper-sellers in our cities. Last year one sister paid into the treasury one hundred eight dollars tithe from the sale of Signs alone. Others I have met are wholly providing for their families by the sale of the Signs of the Times. All who engage in this work are receiving rich blessings.

Did you ever consider what one copy of this paper might do? Listen. Five years ago a sister sold a copy of the Signs to a woman living in one of our large cities. Soon after, the woman moved to British Columbia. Nothing further was heard from her until this year, when she presented herself at one of our camp-meetings, asking to be baptized. The paper had led her to seek further for light, and now she is rejoicing in the Lord. Did it pay? Does it always pay to work for souls?

How many of our churches will take hold right now, saying, "This is the work of the Lord, and he will help us"?

Let us also make use of large numbers of the Watchman, Liberty, Life and Health, and of our other papers. You have no time? No time to work for God and humanity? What are you living for? and when do you expect to find time? You would better carefully examine your daily life work and see how it compares with the busy life of the Saviour while on earth. He always found time to work for others. Are you walking even as he walked? But, you say, I do not know how to do such work. You can at least make a small beginning yourself. You can also write to your field missionary secretary and ask him to visit your church and help in planning for this work and in getting the work started. Also ask the ministers and visiting brethren for help and counsel. Write to me, and I shall gladly do all I can myself.

Nothing could encourage us more than for the librarians and other members to show their interest by writing for help and instruction, that they might begin definite work on right missionary lines. And, above all, do not forget to ask God for wisdom and strength. Remember, "the Lord has his eye upon every one of his people; he has plans concerning each."

O. K. Butler.

College Place, Wash.

### WANTED!

How often we see the above heading in the papers and publications of the day. We are living in a time when men and women are wanted in all stations and walks of life. Inducements of every kind are held out to arrest the attention of the public. Positions offering great financial returns, with small outlay of strength and energy, are being seized upon by many. And, sad as it is to see, some, even among Seventh-day Adventists, are being ensnared by these "get rich quick" schemes, while the calls for workers in the Lord's great harvest fields are passed by unheeded. "Lift up your eyes and look on the fields, for they are white already to harvest."

God is calling in no uncertain tones for his people to enter the whitened fields with the printed page. Consecrated men and women are wanted whose great burden is for souls, rather than for cash,—men and women who are willing to work untiringly for the salvation of those for whom Christ died. No inducement that this world can offer can be compared to the joy that comes to one who is engaged in this personal work for others. The Saviour left his home in glory to engage in this work. You and I can engage in the work here, and soon reign with Christ in glory. But "no one will ever enter heaven who is not a laborer together with God."

I am sure that all have noticed with joy the way the Lord has prospered the canvasser during the summer that is so rapidly passing. Thousands of dollars worth of our message-filled books have been placed in the homes of the people. After the Lord has proven himself so ready to bless the one who goes forth to answer the call to service, what a pity it would be to see the field left largely without workers! Yet the large per cent of those now in the field are students, and they must soon re-enter school to prepare for still further usefulness in God's cause. Unless others press quickly in to fill the places left vacant by the students, our ranks will be greatly depleted. Are there not many whom the Lord is calling to this work? We have been plainly told that companies should be organized and educated for this work.

Institutes for the training of evangelistic canvassers will be held this fall at the following places:

Portland, September 14-25.

Seattle, September 14-25.

Spokane, September 28 to October 9.

If the Lord is impressing you, my brother, my sister, to enter this work, plan to attend one of these institutes, and push out into the greatest work ever committed to man,—the work of making known this precious truth to others.

Yours for the Master,  
Carl E. Weeks.

"Christianity will make a man a gentleman."

### WHO HAS A BETTER BUSINESS?

During the "hard times," without capital invested, who has a business that will net him \$70 profits per week? We answer, Our good, hustling Life and Health agents. Seventy dollars a week was received as profits by one individual during July, and it can be done during August just as well. Who wants to try it?

The Review and Herald Publishing Association, Washington, D. C., is now sending out each week 50,000 copies of our various periodicals. This is a gain of more than 25,000 copies since the removal to Washington. In three weeks' time the July edition of 45,000 copies of Life and Health was ordered out. A large edition of the August number is being run.

The largest single order received for the July number of Life and Health was for three thousand copies. The largest number ordered in one mail was 4,250 copies. The largest number sold by one person in three weeks was 3,000, making a net profit to the worker of \$210. Many of those who work only as they have time and opportunity report twenty-five copies per hour, making a net profit of \$1.50 per hour.

In view of the good that Life and Health accomplishes wherever it goes, and the liberal remuneration it furnishes the worker, who can find a better business than soliciting for it?

Write for particulars.

### News Items

Read the report from Elder Martin this week.

Elder A. M. Dart is now at Lakeside, Wash.

Elder Nellis and Brother Stewart have a good report this week.

Elder J. A. Holbrook is engaged in a series of meetings at Chehalis, Wash.

Miss Edith Starbuck, treasurer of the Western Oregon Conference, is taking a little vacation at the seaside.

Elder J. M. Cole is now assisting in a tent-meeting at Marshfield. The result

of the effort will be reported in due time.

Elder W. B. White and Elder G. E. Langdon spent a few days last week looking up a location for an intermediate school.

The Walla Walla College Board has been very busy the past week arranging the faculty for the next year. Quite a few changes were necessary.

Word from Brother and Sister Carnahan tells of their safe arrival in Cuba. A report of their trip is given through the Gleaner.

Elder and Mrs. Saxby are spending a little time at the Boulder (Colo.) Sanitarium, and then will go direct to their new field of labor in New Orleans.

Miss Lela Hoover has been obliged to sever her connection with the Western Washington Conference on account of the illness of her mother.

Elder H. W. Oliver, educational secretary of the Southern Idaho Conference, is spending a few days at the teachers' institute at Walla Walla College.

Prof. G. Gerritsen has resigned as head of the musical department of the Walla Walla College, and will soon return to Chicago, where his family resides.

We understand that Elder C. E. Knight, of the Western Washington Conference, has disposed of his property in Tacoma, and will soon leave for his new field of labor in South America.

Elder O. A. Johnson, recently from Europe, has arrived in Walla Walla to begin his work. Until school opens in September, Elder Johnson will spend some time in the field in the interest of the college.

F. J. Ogden, principal of the Meadowglade Intermediate School, reports a very encouraging prospect for the coming year in that institution. The school term begins September 8. The address of the school is R. F. D. 1, Manor, Wash.

Where are all the ministers? Oh, they are all working very hard, and can not find time to report. But as we learn of their location we publish it. They are doing better about reporting, and the people know it and frequently express themselves thus.

We have just received the following note from Elder Saxby: "Mrs. Saxby had a very serious surgical operation, three weeks ago yesterday, here at the Boulder Sanitarium. She is recovering nicely. She has the best of nursing. We expect to leave in about two weeks more. Yours, etc."

The several churches in close proximity to Portland were favored on Sabbath, August 1, by various members of the Union Conference Committee, as follows: East Portland, Elder W. B. White and Brother A. G. Adams; St. Johns, Elder O. K. Butler and Brother C. E. Weeks; Montavilla, Elders Breed and Langdon; the sanitarium, Elder W. W. Steward; and Vancouver, Elder F. M. Burg.

### CANVASSERS' NOTES

Brother Fred Temple, of Carmen, Idaho, writes recently of his desire to take up the work again, and may do so if his father's health improves sufficiently to permit of his leaving home.

Brother J. E. Qualls has again entered the field with Heralds, and is now working in Long Valley. In a letter just received he says: "I am right here, and the Lord is with me. I hope to put in fifty hours next week."

Brother Byron Meeker finds opportunity, in visiting the people in connection with the tent company at Emmett, to sell books. Twelve Controversies; together with some small books, have been sent him recently.

Sister L. J. Chase arrived in Boise last week, and has disposed of over two hundred naval Signs. She is now in Nampa selling Signs. Since coming, she ordered 500 of the temperance num-

## Bookmen's Corner

### MONTANA

Week Ending July 24, 1908

Agent	Book	Hours	Orders	Value
Noble Rittenhouse	D. & R.	50	21	\$ 85 00
Jack Stewart	D. & R.	28	2	6 85
Mrs. Jessie White	H. & H.	12	7	23 00
3 agents		90	30	\$ 114 85

### UPPER COLUMBIA

Week Ending July 31, 1908

Mrs. G. V. Reeder	D. of A.	29	16	28 25
Florence White	Heralds	15	20	35 00
Oliver Adams	Heralds	24	15	30 75
Viola Vesey	Heralds	17	11	23 00
*B. F. Kenedy	Heralds			89 50
G. S. Garner	G. C.	30	17	55 00
*C. F. Glascock	G. C.			15 75
Florence Guthrie	H. & H.	28	24	101 50
Mrs. R. Cook	H. & H.	8	7	22 00
Ada Stiles	H. & H.	21	10	36 25
Nellie Kime	H. & H.	21		25 00
Fannie Roberts	H. & H.	5	3	11 00
12 agents		198	123	\$473 00

\*Not previously reported.

# North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE  
NORTH PACIFIC UNION CONFERENCE OF  
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## Editorial Committee:

C. H. Castle, Chairman; W. B. White,  
G. F. Langdon, A. J. Breed, F. M.  
Burg, M. E. Cady, A. G. Adams

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ber of the Watchman, which she will  
sell as soon as she returns from Nampa.

Sunday evening Miss Rose E. Herr  
and Miss Grace Maynard arrived in  
Boise to complete their summer's can-  
vassing work. Although somewhat  
tanned by the hot sun, they appear able  
to do good work in this territory. They  
will have one month to work here before  
commencing their deliveries along the  
line from La Grand here.

## OPENING OF WALLA WALLA COLLEGE

Wednesday, September 9, is the date  
for the opening of the College. The  
new calendar will now be sent to those  
desiring it. For further information re-  
garding the College address President  
M. E. Cady, College Place, Wash.

## FOR SALE

Five acres good fruit land nine miles  
from Wenatchee, one and one-half  
miles from railroad station, three-fourths  
mile from Berean Industrial School, an  
intermediate school lately established by  
the Upper Columbia Conference. Write  
to L. I. Stiles, Malaga, Wash.

"The best thing to take people out of  
their own worries is to work and find  
out how other folks' worries are getting  
on."

# WESTERN WASHINGTON

Week Ending July 31, 1908

Agent	Book	Hours	Orders	Value
Faye Beggs	Heralds	16	13	\$ 25 15
Mabel Moody	Heralds	15	14	26 75
Oliver Shrewsbury	Heralds	11	12	21 00
Esther Abbott	Heralds	11	6	10 50
C. B. Collett	Heralds	17	4	12 55
W. C. Thompson	D. & R.	28	15	46 00
Etta Bell	D. & R.	10	4	15 50
Ethel Rowe	G. C.	21	4	16 00
Jennie Nelson	G. C.	21	10	28 00
C. A. Purdom	P. H.	7	23	8 75
Ernest Budd	H. & H.	30	34	105 00
Fern Thompson	H. & H.	3	5	15 00
Clinton Tieft	H. & H.	1	1	3 00
Mary Hopper	H. & H.	12	11	35 80
Mrs. Thompson	H. & H.	10	5	19 00
Josie Shryock	H. & H.	17	13	42 00
Arthur Hollenbeck	H. & H.	22	24	75 25
Miscellaneous				22 05
17 agents		253	193	\$ 517 30

# WESTERN OREGON

Week Ending July 31, 1908.

Grace Ellis.	Heralds	16	23	45 65
J. Hosokihara	Heralds	16	13	24 25
Ada Miller	Heralds	24	3	5 25
Nina Randolph	Heralds	18	4	10 00
W. H. Coffin	Heralds	53	18	34 00
Ethel Rogers	Heralds	5	2	6 25
Grace Davison	Heralds	17	19	38 95
Halo Callicotte	Heralds	15	6	11 00
D. D. Coffin	Heralds	43	10	19 00
Milton Deihl	Heralds	24	11	24 75
Claude Oppen	Heralds	40	19	33 75
Roscoe Randolph	Heralds	17	8	14 00
Lowell Tupper	Heralds	23	15	30 75
Fred Larson	G. C.	38	10	29 50
E. H. Emmerson	G. C.	23	15	41 25
Prescott Wheeler	G. C.	27	8	27 00
F. H. Bradley	D. & R.	36	12	35 00
Wm. Heinrich	D. & R.	33	10	40 75
Almon Owens	D. & R.	18	14	40 50
Frank Oster	D. & R.	26	13	45 75
Harold Oberg	D. & R.	38	8	35 00
Luther Alexander	D. & R.	42	10	35 00
Mae Elwood	D. & R.	17	6	17 00
J. J. Ferguson	D. & R.	28	9	22 25
Ada Blue	H. & H.	23	4	12 00
Mamie Lasher	H. & H.	23	6	18 00
Pearl Bowers	H. & H.	17	11	35 00
Madge Moore	H. & H.	21	9	35 35
Walter Harper	Miscellaneous	50		236 50
29 agents		791	296	\$1003 45