

NORTH PACIFIC UNION



"Put ye in the sickle,

GLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, AUGUST 19, 1908

No. 17

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
Vice President.....G. E. LANGDON
Secretary and Auditor.....A. G. ADAMS
Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

He laid his hand on heart and head,
And I was glad to rest;
For all the rush and haste were gone,
And I was stilled at length;
Then, rising, took my work again
And a new gift of strength.
Marianne Farningham.

THE SELF LIFE

(Continued)

10. When men begin to feel that they are a necessity for the success of God's work, what will soon follow?

Before honor is humility. To fill a high place before men, heaven chooses the worker who, like John the Baptist, takes a lowly place before God. The most childlike disciple is the most efficient in labor for God. The heavenly intelligences can co-operate with him who is seeking, not to exalt self, but to save souls.

But when men exalt themselves, feeling that they are a necessity for the success of God's great plan, the Lord causes them to be set aside. It is made evident that the Lord is not dependent upon them. The work does not stop because of their removal from it, but goes forward with greater power.—Desire of Ages, p. 518.

11. What sin is the most nearly hopeless and incurable?

God can not connect with those who live to please themselves, to make themselves first. Those do this will in the end be last of all. The sin that is

most nearly hopeless and incurable is pride of opinion, self-conceit. This stands in the way of all growth. When a man has defects of character, yet fails of realizing this; when he is so imbued with self-sufficiency that he can not see his fault, how can he be cleansed?

12. What course does God take with us to draw us out of our selfishness?

Upon your faithfulness in this work, not only the well being of others, but your own eternal destiny, depends. Christ is seeking to uplift all who will be lifted to companionship with himself, that we may be one with him as he is one with the Father. He permits us to come in contact with suffering and calamity in order to call us out of our selfishness; he seeks to develop in us the attributes of his character,—compassion, tenderness, and love. By accepting this work of ministry we place ourselves in his school, to be fitted for the courts of God. By rejecting it, we reject his instruction, and choose eternal separation from his presence.—Christ's Object Lessons, p. 389.

13. What does selfishness prevent us from doing?

Selfishness prevents us from beholding God. The self-seeking spirit judges God as altogether such a one as itself. Until we have renounced this, we can not understand him who is love. Only the unselfish heart, the humble and trustful spirit, shall see God as "merciful and gracious, longsuffering and abundant in goodness and truth."—Desire of Ages, p. 351.

14. How only can selfishness be overcome?

In the human heart there is natural

THEY THAT WAIT ON THE LORD

"I have no time to wait," I said;
"My life is full of tasks,
I grudge a moment from my work
To give the help one asks;
My burdened heart and weary brain
Have scarcely time for prayer;
I am a servant all day long,
And wanted everywhere,
Not half is done I ought to do,
And the time is very late—
Lord give thy blessing while I work,
And bid me not to wait."

Through weary days I struggled on,
But the light was faint for me,
How could I do the finest work
With eyes too tired to see?
At last I cast my burden down;
"Lord, do thy will," I said;
Then a great peace came over me,
And I was not afraid.

My Lord had waited patiently
Through the long time, and he
Was kind and very merciful
And gracious unto me.
I did not even try to work,
I sought not any quest;

selfishness and corruption, which can only be overcome by most thorough discipline and severe restraint, and even then it will require years of patient effort and earnest resistance. God permits us to experience the ills of poverty, and places us in difficult positions, that the defects in our characters may be revealed, and their asperities be smoothed away. But after privileges and opportunities have been given of God, after light and truth have been brought home to the understanding, if persons still make excuses for their deformity of character, and continue in their selfish jealousy, their hearts become as granite, making it impossible for them to be reformed, except by the chisel, the hammer, and the polishing of the Spirit of God.—Vol. 4, p. 496.

15. When will self cease its clamorings in the soul?

When we see Jesus, a man of sorrows and acquainted with grief, working to save the lost, slighted, scorned, derided, driven from city to city till his mission was accomplished; when we behold him in Gethsemane, sweating great drops of blood, and on the cross dying in agony,—when we see this, self will no longer clamor to be recognized. Looking unto Jesus, we shall be ashamed of our coldness, our lethargy, our self-seeking. We shall be willing to be anything or nothing, so that we may do heart service for the Master. We shall rejoice to bear the cross after Jesus, to endure trial, shame, or persecution for his dear sake.—Desire of Ages, p. 532.

16. How does Jesus say we should deal with self?

Mark 8:34.

CHURCH ELDERS, NOTICE

At a recent session of the Executive Committee of the North Pacific Union Conference held at Portland the matter of a fall campaign in the lines of home missionary work for our good periodicals, forty-per cent books, tracts, pamphlets, etc., was fully considered. God is blessing in a marvelous way our subscription book work, and thousands of copies are now going into the homes of the people everywhere. But what can be done by the home missionary workers in selling our periodicals and smaller books in their vicinity?

Life and Health, Liberty, and the Signs of the Times monthly are splendid periodicals to sell on the streets or from house to house, and should not a large number of these be put into the homes of the people this fall and winter? Our small books sell quickly. Tracts in packages might be sold everywhere, as well as our bright pamphlets. Oh, how much could be done by our churches if all the rank and file of our people would spend a little time each week in doing this line of work! Certainly more of it should be done by our churches than is being done; and, brother elder, will you do all you can to revive the home missionary work in your church?

In view of the great need of an active, earnest campaign this fall and winter in all our churches along missionary lines, the Union Conference Committee has appointed Sabbath, September 5, as missionary day in all our churches in the North Pacific Union Conference. A special program is being prepared by our union and state missionary secretaries, which will be furnished to all our churches soon. We earnestly ask our church officers to co-operate with them in making this day a success in the line of a revival of the home missionary spirit among us.

God is greatly blessing our student canvassers who are now out among the people. Many are winning their scholarships in the several schools of the conference. But these students will soon be in school again; then who is going to carry on the subscription book work during the fall and winter, the best season of the whole year to canvass? Are there not a large number in our Union Conference who will attend the fall canvassers' institutes, secure a training, and then go out into the field and place our good literature before the people?

Let us make September 5 a great missionary day, a day on which we shall rally our forces for an aggressive fall and winter campaign. We trust our church elders will interest themselves in the program for this day, and do all they can to make it a success in the churches.

W. B. White.

"We can not afford to live on the husks of others' faults or failings."

Field Reports

UPPER COLUMBIA

HEPPNER

For five weeks we have been preaching God's last day truths in this place, and we are thankful to report that some have responded to the call to "come out from among them and be ye separate." The evening we presented the third angel's message twenty-five testified that they believed it to be the very truth of God. So far only seven have promised to obey; others are almost persuaded. By the help of the Lord we hope to establish a permanent work here.

Stewart Kime,
J. A. Standage.

LOCAL CAMP-MEETING

Plans are being laid for a camp meeting about September 23 to October 4, either at Wenatchee or Chelan. This will leave only five weeks from this date. Let brethren who are in this vicinity communicate with others concerning this announcement that all may know in due time. If any have tents of their own please bring them if convenient to do so.

Good ministerial help will be at the meeting. We are looking for a good representation of our people from that part of the conference. Come and let us study God's Word together.

G. E. Langdon.

MONTANA

MONTANA CAMP-MEETING

Owing to the great floods in Montana during the months of June and July it was impossible to hold our camp-meeting on the date announced. It has since been decided to hold two meetings. The one for Western Montana will be held in Victor August 20-30; the northern meeting will be held in Great Falls September 4-13. Students plan-

ning to attend the Mt. Ellis school can attend the northern meeting and then go direct to the school at its close.

We shall expect a large attendance at these gatherings. Elder W. B. White and other laborers from the Union Conference will be in attendance.

R. D. Quinn.

WESTERN OREGON

TALENT, OREGON

Our tent meetings have continued at this place about a month. The attendance has been small and but few manifested any real interest. Two have decided to obey God and keep his commandments. We hope for a few more to take a stand for the truth this week. We will likely close our efforts at this place next week.

W. C. Ward.

TENT MEETING SERMONS

Every lover of present truth always manifests much interest in a series of tent-meetings where the complete third angel's message is preached with power and earnestness.

The splendid series of tent-meeting sermons which have been running through the Watchman for more than a year have now been concluded. The entire set of back numbers of the Watchman from the first of this series to its close, including the good special number and several hundred pages of other choice matter, may be obtained for only seventy-five cents.

This series has been of unusual interest and merit, and is well worth preserving for study and future reference. This set of the Watchman would be especially good to place in the hands of interested friends. If desired, it can be bound in substantial covers, at a nominal cost, at any book bindery. Cash should be sent with each order. Order through the usual channel, or address the Watchman, Nashville, Tennessee.

Sabbath-school and Young People's Work

FOR SABBATH-SCHOOL TEACHERS

What is teaching? Is telling teaching? Is hearing a recitation teaching? Would asking questions be teaching?—No. Teaching is imparting knowledge, or causing to know, or, as one author puts it, "Preaching is pouring in; teaching is drawing out."

A successful teacher must be one who is original, one who does not depend on some one else to first study the lesson and put it in papers and books before he attempts to learn it; but he must be one who searches for himself, uses his own methods of studying the lesson, in teaching it, and in holding the attention of his class, etc.

The methods of teaching are numerous, and the teacher must decide which ones and how many times to use after he knows the pupils individually. Different methods must be used at the same recitation to meet the different peculiarities and capabilities. However, while it is said that "variety is the spice of life," do not use too many methods at the same time.

Many teachers (?) know only what they find in books, and even that is only partially understood, and hence can not but be poorly imparted. Many do not investigate or inquire as to the correctness of the assumed facts which have been told them or which they have found in books. For example, the majority of people believe Sunday is the Sabbath. Why?—Because their pastor said so, and they have read it in their church paper. This is as far as they go or care to go, in place of investigating for themselves.

What is personal work?—It is individual effort with and for each member of your class. Is it easy?—Not always. Do not expect to succeed without much prayer and study of the Word. You must know the lesson for yourself. Your life, your needs, must be satisfied with it. Then you are ready to apply it to the life, the needs of your pupils.

If we have no missionary field but the Sabbath-school, we have a rich opportunity. It ought to be our daily delight and inspiration. God keeping me faithful, I expect to point with joy unspeak-

able to my dear pupils in our Sabbath-school, and say, "Here are some of the precious souls the dear Lord used to bring me into the kingdom, because they inspired me to undertake an earnest study of his Word." It is only by working for other souls that we can save our own souls. To those who are not yet teachers, I say, prepare to be teachers, and never rest until the Lord can use you to lead other souls into the kingdom.—Selected.

Educational

OREGON INTERMEDIATE SCHOOLS

It will be remembered that at the time of our camp-meeting the needs of these schools were presented, and it was thought by some that these were overdrawn. A visit to these schools convinces the writer that the real needs were not sufficiently emphasized. It was impossible with the facilities at either Laurelwood or Royal to make things comfortable and homelike for the students. They managed to get along, making the most of the situation, but were unable to do the grade of work that they might have done under other circumstances. The school at Royal was not provided with a dormitory of any kind, the students being compelled to find homes among the brethren residing in the vicinity. At Laurelwood the dormitory rooms were so illy heated that it was a menace to health to live in them. The sanitary conditions in almost every respect were far from what they should be. The boys had no place to assemble except in the parlor of the girls' dormitory, rendering proper discipline next to impossible.

After viewing the situation, it was a source of gratification to remember the spirit of earnestness and liberality with which our brethren took up the matter of raising means for the improvement of these conditions. Seeing the need of immediate action, and believing that we could fully rely upon our brethren paying the pledges made to this work, we began some of the necessary improvements.

The brethren at Royal contracted to furnish all the material and erect a dor-

mitory 30x40 feet at a cost not to exceed \$750. This is made possible by the fact that they own their own mill and can furnish the material quite cheaply. It is to be ready for occupancy for this year's work. This will prove a great advantage to the school.

The ladies' dormitory at Laurelwood is being raised, to admit of a basement the full size of the building. This will be divided into a kitchen, dining-room, pantry, and storeroom. A septic tank and necessary plumbing will be provided. This is all that we will be warranted in undertaking at the present. Other improvements are greatly needed. The inside of the building has never been painted, and the outside has had nothing but the priming coat. Another coat of plaster is needed in the boys' dormitory. A woodshed seems almost indispensable. But with the improvements now under way we will be able to make the situation much more comfortable this year than in the past. We are trying to arrange for a good school, and hope for a good attendance of our young people.

The good accomplished at these schools will last through eternity. Let us pray that God will breathe upon them of his Holy Spirit.

Now, brethren, we are depending upon you to furnish the money needed for this work. We know that our confidence is not misplaced. We feel sure that you will redeem your pledges. Some have already done so. We hope that all will be paid at an early date.

C. W. Flaiz.

WALLA WALLA COLLEGE FACULTY

On account of resignations, caused by sickness and other reasons, it has not been possible to give a complete list of the members of the college faculty. Professor W. A. Gosmer has been released because of an earnest request from the Montana Conference that he take the principalship of the Mt. Ellis Academy. Miss Winifred Holmden, following medical advice, has decided it necessary to take a vacation for one year. Professor Gerritsen, having received word from his wife that it would be impossible to join him on account of

the feeble condition of her parents, has resigned his work here, expecting to take up the same work in one of our schools nearer his home. We regret losing these devoted teachers, but can assure students and patrons that we have succeeded in filling their places with those equally consecrated and devoted to the cause of Christian education.

Below appears a very nearly complete list of the members of the faculty who will carry forward the work for the coming year.

COLLEGE FACULTY

ACADEMIC DEPARTMENT

M. E. Cady, president, science and philosophy.

O. A. Johnson, Bible and pastoral training.

H. A. Washburn, history and prophecy.

W. E. Nelson, mathematics and physical science.

Miss Antoinette Burdick, English and expression.

I. F. Witting, ancient and modern languages.

B. B. Smith, commercial department.

C. H. Castle, shorthand and type-writing.

W. H. Holden, preceptor, assistant Bible and history.

Mrs. Anna M. Weeks, preceptress.

George B. Miller, musical director, organ, voice, band, and orchestra.

W. H. Warner, M. D., superintendent of sanitarium, physiology and hydrotherapy.

Samuel L. Frost, assistant science and mathematics.

Miss Clara Rogers, assistant English.

C. M. Christiansen, business manager.

NORMAL DEPARTMENT

Miss Katherine B. Hale, director, pedagogy and primary methods.

Miss Bertha E. Allen, assistant director, intermediate methods.

Mrs. Delpha S. Miller, primary assistant, methods in art.

Miss Alice Owen, manual training, sloyd and sewing.

FOREIGN LANGUAGE DEPARTMENTS

John Isaac, German department, Bible, history, and language.

O. A. Johnson, Scandinavian department, Danish-Norwegian, Bible, history,

and language.

I. F. Witting, Swedish language.

INDUSTRIAL DEPARTMENT

C. M. Christiansen, superintendent of industries.

C. M. Christiansen, I. F. Witting, agriculture and dairying.

Ralph Conard, printing.

Mrs. A. G. Adams, hygienic dress-making.

S. C. Hanson, carpentry and mechanical drawing.

W. E. Nelson, electrical engineering.

J. A. Rowe, mechanical engineering and plumbing.

C. J. Cummings, Fred Temple, broom-making.

John Isaac, floriculture and care of grounds.

Magda Madsen, matron, domestic science.

T. W. Jones, health-food baking.

B. B. Smith, solicitor and salesman.

School will open Wednesday, September 9, at 10 a. m. It is hoped that an earnest effort will be put forth by all to be present the very first day at the opening session.

Calendars can now be secured on application.

It is desired that all who are expecting to attend college this year should drop a line to the undersigned, giving the date they expect to arrive. During the first week students will be met at the trains. Baggage-checks should be brought to the college. Write for additional information.

M. E. Cady,
President.

A man must plan for the hit of quiet time daily, preferably in the early morning, alone with Jesus; with the door shut, the Book open, the spirit quiet, the mind alert, the knee bent, the will bent too. If it be resolutely planned for, it can be gotten in every life. If not planned for with a bit of red iron in the will, it will surely slip out. And the man will surely slip down.—S. D. Gordon.

"Evil speaking is a twofold curse, falling more heavily upon the speaker than upon the hearer."

Financial**WESTERN OREGON**

Month Ending July 31, 1908

WHY NOT ATTEND SCHOOL?

So often we hear young people exclaiming, "Oh, if I could only attend school; if I only had the opportunity that others have of obtaining an education in one of our schools," while all the time that these individuals are wishing they could go to school, others, possibly less favored, are pushing ahead to success, and are filling our schools to overflowing. The trouble with so many is that they do not wish hard enough. "Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourself." Christ's Object Lessons, p. 334.

The scholarship plan is proving a great blessing to our young people who desire an education. When this plan was first introduced, a few years ago, our young people were rather slow in taking it up, but those who did enter the field were blessed so abundantly that others were soon interested, and today we have about seventy-five in the North Pacific Union alone who are selling our literature as a means to secure funds to enter school. Those who have been out this summer have been blessed abundantly. About half of the above number have already been successful, and many others are nearing the goal. One young man secured his scholarship in less than two weeks. Several did in less than one month.

The blessing does not alone come to the canvasser, but hundreds of homes, which might not otherwise be entered, have the privilege of hearing the truth for this time.

Then the experience gained in this personal work for others is invaluable to the one who is preparing himself for a place in God's cause. We have been told through the spirit of prophecy that "the education obtained in this practical way may properly be termed higher education."

There are, no doubt, many of our young people who can not enter school this fall who would like to enter later in the year if they can secure the means. For the benefit of such, the one-half-year scholarship plan has been introduced. By selling ninety dollars worth of our subscription books, and turning the full amount over to your tract society, you are entitled to a half year's schooling in one of our intermediate schools, or by increasing this amount to only

UPPER COLUMBIA		TITHE	
Month Ending July 31, 1908		Month Ending July 31, 1908	
Bossburg	\$ 28 25	Albany	\$ 14 30
Craig Mt.	95 23	Albina	117 90
Chelan	39 01	Ashland	95 60
Colville	49 55	Astoria	9 47
Dayton	24 51	Beaverton	38 74
Ellensburg	15 55	Blachly	5 00
Fruitland	114 63	Chitwood	15 00
Farmington	6 10	Coquille	32 40
Fox Valley	17 05	Cottage Grove	174 46
Granger	302 70	Dallas	34 78
Genesee	21 95	Eugene	1 00
Grangeville	7 05	Falls City	86 46
Individual	131 65	Friend	60 17
Lewiston	1 50	Grants Pass	154 61
Milton	206 19	Hillsboro	11 38
Moscow	91 86	Hubbard	20 00
Natchez	241 07	Laurelwood	20 95
North Yakima	249 14	Monitor	202 37
Pomeroy	4 94	Montavilla	97 30
Rathdrum	30 40	Mt. Tabor	2 25
Spokane	930 01	McMinnville	34 00
Viola	30 30	Newberg	136 65
Walla Walla (Eng)	73 67	Portland	207 76
Walla Walla (Ger)	8 00	Portland (Scan.)	17 70
Wenatchee	11 13	Roseburg	53 59
Wilcox	13 08	Royal	52 37
	\$2744 52	Salem	17 10
		Sheridan	10 40
		St. Johns	122 88
		The Dalles	14 50
		Toledo	62 01
		Woodburn	113 00
		Yoncalla	19 00
			\$2055 10
TRUST FUNDS		TRUST FUNDS	
Gilbert Jewish Mission	\$ 7 40	Annual Offerings	\$ 2 00
Sions Vaktare	2 50	China Mission	1 00
Evangelists Sendebud	2 50	Canton Chapel	4 64
Nyassaland	50	Colored Work	1 00
Colored Work	61	Colored Mission Schools	30 54
Annual Offerings	12 00	Educational Fund	5 10
Work in Africa	5 00	\$150,000 Fund	39 65
S. S. Donations	384 42	India Mission	1 00
Weekly Offering	80 29	Intermediate Schools	125 00
Foreign Missions	228 95	Int. Pub. Association	5 00
Southern Field	10 26	Mid-summer Offerings	222 76
Walla Walla College	10 00	Mission Board	44 96
Missionary Volunteer Dept.	3 67	Orphans and Aged	1 40
Mid-summer Offering	149 57	Religious Liberty	2 75
	\$ 897 76	S. S. Offerings	276 81
		Tent and Camp-meeting Fund	2 50
		Walla Walla College Debt	9 00
		Weekly Offerings	29 52
		J. J. Westrup Fund	7 50
			\$803 13

Edith Starbuck, Treas.

"Improve Time in time while the Time doth last,
For all Time is no time when the Time is past."

\$137.50, you can attend Walla Walla College for one half year. If there are parents who desire to assist their sons or daughters, they can do so by assisting them in selling these books. Many this summer have sold the above amount in just a few days. This plan should enable many of our young people in getting to school this winter. The holiday season will soon be here, and this will be an opportune time for the placing of our good books into homes.

If you desire to take up this plan this fall, decide to attend one of the institutes, and fit yourself for the work.

Carl E. Weak.

CONSTITUTION

FOR THE UPPER COLUMBIA CONFERENCE
Adopted at Its 28th Session Held in
Spokane, June 4-14, 1908.

Article I—Name

This organization shall be known as the Upper Columbia Conference of Seventh-day Adventists.

Article II—Object

The object of this conference shall be to unify and extend the work of the everlasting Gospel throughout its territory and the Mission Fields of the world.

Article III—Territory

This Conference shall comprise: That portion of the State of Washington lying east of the Cascade Mountains; the State of Oregon lying east of the Cascade Mountains except that portion of Wasco County lying west of the Des Chutes River, Klamath County, and the first tier of counties on the eastern border of the State, viz., Wallowa, Union, Baker, and Malheur; and the State of Idaho north of the 45th parallel except Lemhi County; and such other territory as may hereafter come under its supervision.

Article IV—Membership

Section 1—This conference shall be composed of such local churches as are, or may be, organized in any part of its territory; said churches having been accepted by vote of the conference.

Section 2—The voters of said conference shall be the duly accredited delegates from the local churches and such laborers in its employ as hold ministerial credentials.

Section 3—Each local church shall be entitled to one delegate in the sessions of the conference without regard to number, and one additional delegate for each fifteen of its membership.

Article V—Officers

Section 1—The elective officers of this conference shall be, a President, Vice-President, Secretary and Treasurer, and an Executive Committee of seven, of which the President and Vice-President shall be members; all of whom shall be elected at each annual session of the conference, and shall hold their offices for the term of one year or until their successors are elected and appear to enter upon their duties.

All departmental secretaries, agents, and other employees to be appointed by the conference committee.

Section 2—The duties of the President, Vice-President, Secretary and Treasurer, shall be such as usually pertain to such offices.

Article VI—Sessions

This conference shall hold regular sessions at intervals of about one year at such dates and places as the executive committee shall designate by a notice published in the North Pacific Union Gleaner at least three weeks before the date of the meeting.

Article VII—Trustees, Committees, and Agents

The voters of this conference shall at each regular session elect the Board of Management of such institutions and enterprises as are and may be connected with this organization in accordance with the articles governing the same; and this conference shall employ such committees, agents, ministers, missionaries, and other persons as may be necessary for effectually carrying on its work.

Article VIII—Amendments

This constitution may be amended by a three-fourths vote of the voters present at any regular session.

News Items

Elder Decker was a caller at the office Sunday.

About 25 or 30 teachers are attending the Summer School at Walla Walla College.

Three have been added to the Walla Walla church recently by baptism. Others are soon to be baptized.

Mrs. C. E. Weeks has been selected by the College Board to act as preceptress during the coming year.

The Gleaner of August 26 will contain the program arranged by the missionary secretary for Sabbath, September 5th.

Berean Industrial School is the name of the new school located at Malaga, Wash., with L. I. Stiles as principal. The calendar is neat and well gotten up.

Of the 793 agents selling our denominational literature in North America this summer 444 are working for "Great Controversy" and "Daniel and Revelation."

Brethren John Luther and John Oster who were with the tent at Spokane, have taken a tent to Coeur D'Alene where they will conduct a series of meetings.

Elder Dart and Brother Hoover, who were holding a tent effort at Wenatchee at the close of the Spokane camp-meeting have since moved their tent near Chelan where the interest is good with a fair attendance.

Brother James Standage who is connected with Elder Stewart Kime in the tent effort at Heppner, Oregon, has just sent in for a large order of books and reading matter to be used in connection with their effort there.

Word from Elder Wagner states that he has reached Pittsburg and found a company of about sixty to whom he preached, August 1. His address is 11 Conklin St., care of W. H. Green, Pittsburg, Penn.

Elder E. H. Huntley has taken down the tent at Spokane and will follow up the interest by personal work and with two meetings per week in the church. Several took their stand for the Lord during the meetings.

Two more good souls are reported as keeping the Sabbath at Heppner, Oregon, from the tent effort there. This makes in all seven who have begun the observance of the Sabbath since the effort begun. The meetings are still in progress.

Last week at Farmington a committee of seven was appointed to decide on the location for the intermediate school for the Spokane district of the conference. Committee: G. E. Langdon, H. J. Schnepfer, T. L. Ragsdale, E. H. Huntley, John Hale, Jacob Adler, and Wm. Squires. The offers for the school are liberal. Twenty acres of land, four in orchard, is offered at Farmington, with about \$1600 and six cows. Viola offers twenty acres of land, ten in orchard, and twenty acres woodland, about \$850 and six cows. Two brethren at Garfield have offered thirty acres of land and \$200. Elder W. B. White, Brother C. M. Christiansen and Brother W. McCully looked over the school site propositions in connection with the committee, but no definite report has been rendered.

U. C. Conference.

CANVASSING NOTES

James McDonald has just begun work for Heralds in Malaga, Wash.

Miss Florence White writes, "I am of good courage and am having a blessed experience."

Word from Brother Hamilton in Spokane says that he is having good success for the time that he has canvassed, but he hopes to put in more time.

Brother Garner finds the work at Fletcher and vicinity quite hard, but he is still of good courage and the Lord is blessing his efforts.

Mrs. Rinda Cook has taken up work in Rathdrum for Home and Health, and although she does not devote all her time to the work she is meeting with good success.

Ada, Stiles and Nellie Kime write from Moscow that they have finished

Bookmen's Corner

NORTH PACIFIC UNION

Month Ending July 31, 1908

Conf.	Agents	Hours	Orders	Value
Montana	12	583	221	\$ 761 60
Southern Idaho	7	410	110	386 95
Upper Columbia	15	1117	570	1760 85
Western Washington	35	2329	1368	3759 65
Western Oregon	28	3736	1627	4543 15
	97	8175	3896	\$11212 20

Corresponding Month for 1907

Montana	5	345	141	353 00
Upper Columbia	16	1236	591	2037 45
Western Washington	15	695	638	1660 85
Western Oregon	14	1092	714	1784 60
	50	3368	2084	\$5835 90

Dear Co-Workers:

It is with a feeling of gratitude to God that I render the above report for month ending July 31, 1908. It is the largest report for one month that it was ever my privilege to render. It will be noticed that the gain over last year for the same month is \$5376.30, or a gain of 92 per cent. Three of the conferences show a gain of over 100 per cent, while the sales in Western Oregon were nearly three times what they were for the corresponding month of 1907.

What could the Lord do more to prove that he is guiding in this work. The call is constantly coming for men and women to push out into this work. Have you, dear reader, been impressed that this is the work that the Lord would have you do? If so, plan on attending one of our institutes this fall and prepare to enter this grand work now while times are so favorable.

Carl E. Weeks, Gen. Miss. Agt. N. P. U.

WESTERN OREGON

Week Ending Aug. 7, 1908.

Agent	Book	Hours	Orders	Value
Grace Ellis	Heralds	11	17	35 65
Ada Miller	Heralds	8	4	9 25
Nina Randolph	Heralds	20	5	11 75
W. H. Coffin	Heralds	31	9	19 00
Grace Davison	Heralds	8	8	21 65
D. D. Coffin	Heralds	17	6	12 50
Claude Oppen	Heralds	50	11	19 25
Fred Larson	G. C.	70	13	37 75
E. H. Emmerson	G. C.	23	10	31 50
Prescott Wheeler	G. C.	31	6	22 75
F. H. Bradley	D. & R.	13	4	13 00
Wm. Heinrich	D. & R.	42	12	43 00
Almon Owens	D. & R.	33	16	45 00
Frank Oster	D. & R.	34	19	62 50
Harold Oberg	D. & R.	40	13	55 50
Luther Alexander	D. & R.	47	13	40 75
Mae Elwood	D. & R.	28	8	23 00
Henry Haeft	D. & R.	36	12	34 00
Ada Blue	H. & H.	14	4	14 75
Mamie Lashier	H. & H.	26	7	23 00
Madge Moore	H. & H.	14	7	21 75
21 agents		556	187	\$ 578 15

North Pacific Union Gleaner

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C. H. Castle, Chairman; W. B. White,
G. E. Langdon, A. J. Breed, F. M.
Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post
office at Walla Walla, Washington, May 22, 1907
under act of Congress, March 3, 1879.

Colfax for Home and Health and will
start on their delivery soon. They have
their scholarships almost earned.

Brethren Andrus and Bower have been
working around Ellensburg and Thorp,
Wash., the last few days and their re-
ports are quite good. They will be de-
livering soon. They are somewhat past
their scholarship line.

Miss Viola Vesey has been delivering
her books for some time, and even
though she has her scholarship earned
she is still working. She closes her
letter by "Wishing success to all the
scholarship canvassers."

Miss Guthrie has been meeting some
very trying experiences, but she seems
to be of the best of courage, and she
says, "I feel that I have had a much
richer experience this week than last."
She expects to finish her scholarship
this week.

U. C. Conference.

CAMP-MEETINGS

Victor, Montana (Western) Aug. 20-30
Anacortes, Wash. Aug. 20-30
Roseburg, Oregon Aug. 27 to Sept. 5
Meadowglade, Wash. Sept. 1-6
Great Falls, Montana Sept. 4-13
Medford, Oregon Oct. 1-10
Chelan, Wash. Oct. 15-22

FOR SALE

Five acres good fruit land nine miles
from Wenatchee, one and one-half
miles from railroad station, three-fourths
mile from Berean Industrial School, an
intermediate school lately established by
the Upper Columbia Conference. Write
to L. I. Stiles, Malaga, Wash.

MONTANA

Week Ending July 31, 1908

Agent	Book	Hours	Orders	Value
Noble Rittenhouse	D. & R.	45	9	\$ 31 75
Willis Stewart	D. & R.	14	2	10 00
Mrs. Jessie White	H. & H.	8	4	12 00
3 agents		67	15	\$ 53 75

SOUTHERN IDAHO

Two Weeks Ending July 31, 1908

Grace Maynard	G. C.	43	8	\$ 41 25
Rose E. Herr	G. C.	34	5	30 75
Frank Raley	D. & R.	60	14	47 25
J. E. Qualls	Heralds	86	22	27 25
4 agents		223	49	\$146 50

UPPER COLUMBIA

Week Ending Aug. 7, 1908

J. Andrus	D. & R.	37	5	\$ 17 75
F. A. Bower	D. & R.	37	6	18 50
Mrs. G. V. Reeder	D. of A.	4		7 50
Florence White	Heralds	16	22	38 50
I. C. Van Dorn	Heralds	14	11	23 40
Viola Vesey	Heralds		1	8 25
Jas. McDonald	Heralds	6	2	3 50
Geo. Wikander	Heralds	16	10	
G. S. Garner	G. C.	38	19	66 25
J. F. Hamilton	G. C.			28 00
Florence Guthrie	H. & H.	30	20	64 00
Mrs. R. Cook	H. & H.	7	5	16 00
Ada Stiles	H. & H.	20	8	29 00
Nellie Kime	H. & H.	20	12	44 00
14 agents		245	121	\$382 64

WESTERN WASHINGTON

Week Ending Aug. 7, 1908

Faye Beggs	Heralds	27	24	\$ 23 45
Oliver Shrewsbury	Heralds	27	24	43 50
Esther Abbott	Heralds	22	5	13 25
G. B. Collett	Heralds	33	4	19 75
Anna Johnson	Heralds	32	35	65 75
Florence Kime	Heralds	32	32	60 00
Etta Bell	D. & R.	12	1	2 75
C. A. Purdom	P. H.	17	55	22 25
Effie Walker	C. K.	9	7	14 85
Eva Nield	H. & H.	36	31	103 40
Fern Thompson	H. & H.	2	6	12 00
Mrs. Thompson	H. & H.	2	2	6 00
Josie Shryock	H. & H.	5	8	20 00
David Adams	H. & H.	20	9	34 25
W. L. Holmes	H. & H.	28	6	18 00
Arthur Hollenbeck	H. & H.	27	22	68 50
16 agents		297	247	\$ 527 70