

NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 3

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No. 21

North Pacific Union Conference

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OUR MISSION.

Go where the sheep are straying,
Out on the mountains cold;
Seek, and with patience bring them
Back to the Shepherd's fold.
See o'er the path you journey
Light from His throne descend;
He with His eye will guide you
Safe till your work shall end.

Go where the poor and friendless
Long for a word of cheer;
Whisper the name of Jesus,
Name to the heart most dear.
Soft as the breeze of twilight,
List to the words descend:
He with His eye shall guide you
Safe till your work shall end.

F. G. Crosby.

MEADOW GLADE CAMP-MEETING

This meeting was held at the Meadow Glade intermediate school about fourteen miles north of the city of Vancouver, Wash., September 1-6.

The camp was pitched on the school grounds and consisted of fifteen family tents, a book tent, and a pavilion in which services were held. Forty-seven either occupied tents or lodged in the school buildings, and about seventy-five attended the services regularly, and on the Sabbath many more were present, the tent being quite well filled.

Eld. A. J. Breed and the writer were present from the Union Conference, Brother C. M. Christiansen represented Walla Walla College, and Eld. S. W. Nellis the Western Washington Conference. There were also present from the Conference representing their different lines of work Brethren Paap, Gillis, Davis and Green, also Brother Joshua Beatty representing the Pacific Press branch at Portland.

This camp-meeting was not large but a splendid spirit pervaded the meetings and all seemed hungry for the bread and water of life. The Word was listened to with interest and we trust that it found lodgment in the hearts of the hearers.

At the beginning of the meeting about \$400 remained to be paid on the debts of the conference intermediate schools. Elder Nellis, the conference president, brought the matter before the brethren and in a short time this amount was raised, so that at this writing it can be said that their two schools at Forest Home and Meadow Glade are practically free from debt.

At one of the home missionary meetings a fund of seventeen dollars was also raised to furnish the school with a library of Sister E. G. White's works, eleven dollars was given on the tent and camp-meeting fund, and about

fourteen dollars in a Sabbath-school collection on the Sabbath. Numerous subscriptions were taken for our papers and quite a quantity of books was sold.

Sabbath forenoon the Spirit of God was poured out upon the congregation in a marked manner and with contrite hearts many who desired a new consecration to God pressed forward to the altar. It was a scene which must have moved heaven and caused angels to rejoice. Surely the Sabbath of this camp-meeting was a high day for God's people, and one in which rich blessings were received by his people.

The school at Meadow Glade has a bright prospect for the future. It is now out of debt, the buildings are now being painted and put in shape for the opening of the school year Sept. 9 and a good class of students is gathering to take up work at the beginning of the term. Professor Ogden and his associate teachers are full of courage and are looking forward to a good school year. For some time in this part of the Western Washington Conference there has been a feeling on the part of some that it would be better for this section of the state and conference to be connected with the Western Oregon Conference, being nearer Portland and the headquarters of that field. A petition had been circulated signed by about one hundred people that such transfer be made, and this was presented to the officers of the Union Conference at this meeting. The matter was brought before the congregation and fully discussed and all the facts connected with the matter were brought out. It was finally decided by a unanimous vote to remain connected with the Washington

Conference, and maintain the boundary line at the Columbia River.

At the close of the meeting three received baptism. Eld. John Holbrook is soon to locate in this field and carry forward the work. If all the believers in this part of the Conference will draw together a great work may be done in this part of the field and a strong work be developed.

W. B. White.

THE THANKSGIVING INGATHERING

The General Conference Committee at its council in April recommended that Thanksgiving week, November 22-28, be set apart as a time for a special ingathering of funds for foreign mission work. Since that time the officers of the General Conference and other members of the General Conference Committee have been developing a plan whereby this ingathering may be made as successful as possible. After much thought and prayer, the following plan has been arranged, accepted, and is now recommended to our people everywhere.

THE PLAN

That Thanksgiving week, Nov. 22-28, 1908, be set apart by our people, and consecrated to an active effort throughout the week in gathering a thanksgiving offering for foreign missions, from friends and neighbors, and indeed, from all who can be reached during that season.

That a foreign mission number of the Review be issued as the medium for communicating the most interesting and attractive features of our foreign mission work to the people solicited.

That this number of the Review be filled with descriptions of our mission work; incidents showing the providence of God in the mission field in bringing souls to Christ, and containing numerous illustrations showing the schools, mission houses, and photographs of missionaries.

That as large a number of these papers as can be used to advantage be furnished free to every one who will enter heartily into the work of collecting donations.

That copies of this Missions number of the Review be given freely to friends and neighbors, relatives and tradespeople; and that in presenting the papers, a brief and interesting statement be made of the great work being done in heathen lands, especially in China, Japan, India, Africa, and the islands of the sea; then with confidence let every one be asked by the solicitor to make a liberal thanksgiving offering to help carry the Gospel light to those who are less favored than we are.

That these funds, when collected, be sent to the conference treasurer, the same as all other mission funds collected and donated by individuals and children.

That the publishers of our evangelical papers lay plans for their periodicals, so that they will not bring out any special numbers during the last six months of 1908, thus leaving the field free for a great undivided movement in circulating this free mission number of the Review, and in collecting funds for missions.

That this plan be clearly presented in detail at all general gatherings, such as camp-meetings, conferences, and conventions, also in all the churches.

That the various features of this plan be frequently presented from now until Thanksgiving week in the columns of the Review, Signs, Watchman, and in all our union conference and State papers.

That local conferences so arrange their work as to give as much attention as consistent to the presentation of this plan, and organization of the work in the local churches, and among the isolated members in each conference.

That each conference, in addition, place its laborers during Thanksgiving week so that each one may act as an organizer and leader in this special work.

That we talk liberality, and appeal for large gifts, and believe that God will work upon the hearts of the people and incline them to give of their abundance for foreign missions, and that by every means within our power, we unite in making this effort an epoch in the history of our efforts to raise money for the advancement of the cause of God.

WHY THIS PLAN WAS ADOPTED

The calls which come to the Mission Board every day are so imperative, that our brethren are in duty bound to put forth every possible effort to supply the most urgent needs. As the urgency of

the situation has been pressed more and more upon the General Conference, several of our leading men have been under conviction that the time has come when the denomination should and can consistently appeal to the outside world for assistance in carrying forward the missionary work in foreign fields.

In the past our funds for aggressive work have been raised almost entirely by our own people. Our doctrines have been in some respects so unpopular that it has seemed necessary that we should support our own enterprises, and indeed at the beginning of this work, it was supposed that the truth of the third angel's message was so unpopular that it would always be necessary to give away our literature; but finally when the Lord impressed some of our leaders that the time had come to sell literature, they undertook to do it, and great results have followed. The sale of our literature has become a great strength to the general work. May it not be so, to some extent, in the raising of funds by donations from those outside of our ranks? There seem to be, both in the Scriptures and in the spirit of prophecy, intimations that the time would come when the Gentiles would bring their gifts for the proclamation of the Gospel. For many years other denominations have gone outside of their membership to secure funds for foreign missions and their various institutions. The Salvation Army has raised some magnificent sums of money during their annual self-denial week. We are informed that they have raised in Great Britain alone about \$1,000,000 for their relief and charitable enterprises during that one week. The Methodists during the past two years have succeeded in raising something over \$4,000,000 through their efforts in soliciting all people for contributions for their foreign work.

There is wealth in the world which belongs to God's cause, and not only would this wealth be a help in supporting the great work of the Lord to-day, but the people would themselves be blessed in the giving; and we, who know the Lord's message for to-day, and what the duty of the people is, have a responsibility in urging upon them their obligation to God and to His Gospel work.

OTHER STATEMENTS FAVORING THE PLAN

The spirit of prophecy has very clearly pointed out our duty in this respect.

From a testimony written Feb. 28, 1900, we quote the following:—

"There are true worshipers, and there are false worshipers. In the fallen churches of to-day the Lord God recognizes every soul that is drawing nigh unto Him, but there are many who are indulging a false hope. At the very time when they are loudest in its praise, the commandment goes forth, 'Hew down the tree, and cut off his branches.' Many claim to be Christians, when their hearts are set on worldly pleasure and worldly gain. A witness is present in all the scenes of mirth and revelry, and in a moment he can change the features of the scene, even as he did on the night of Belshazzar's sacrilegious feast.

"There are Christian churches that are standing in defense of the principles of temperance. We want them to stand shoulder to shoulder with us. There are many of every nationality who have wealth and intellectual powers. It is the Lord Jesus who has given them their ability and wealth. These gifts are a trust wherewith the Lord's vineyard is to be worked. Now the teaching of our workers is to be such as to awaken in these souls a sense of their responsibility to be co-laborers, and Christ wants them. He says: 'Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.'

"There is a world to be warned, and we have been very delicate about calling upon rich men, either church members or worldlings, to aid us in the work. We would that all professed Christians stood with us. We would that their souls might be drawn out in liberality to aid us in building up the kingdom of God in our world. We should call upon great and good men to help us in our Christian endeavor work. They should be invited to second our efforts in seeking to save that which is lost."

"With all our power we must urge souls to look unto Jesus. It will do no harm to let them know that you expect them to co-operate with you, that you expect them to give joy to the heart of Christ by using every one of his gifts in honoring his name."

In referring to the obligations that the people of the world are under to return to the Lord a portion of that which he has given, we quote again from the

same testimony: "The people of the world have had the use of the Lord's vineyard and have brought in little in return."

Thus it would appear that the people of the world upon whom he has lavished his gifts in abundance are not relieved from responsibility to God and his cause because of lack of recognition of his claims upon them, and it would appear that our duty toward the world in giving the message does not consist simply in preaching the precepts of the Gospel. We should also urge upon the people their obligations to God, and invite them to share in the support of his work.

The Lord is stirring up the hearts of our strong young men and women, and they are volunteering for the front. It seems that while the Lord is opening up the great heathen lands of the earth, and each year is making the conditions more favorable for the closing work of the Gospel, at the same time he is preparing workers to enter these open doors. The great problem now is, how shall we secure the necessary funds to pay the wages and traveling expenses of this continual stream of missionaries which is flowing toward foreign lands? The promise is, "Ask, . . . and ye shall receive."

The constituency of our denomination is comparatively small, and the amount our people can give is limited. However, we would not underestimate or show a lack of appreciation of the splendid effort made by our Sabbath-schools, our young people, and, indeed, by our people as a body, in raising funds for foreign missions. The recent plans which have been laid and adopted for raising an average of ten cents a week throughout the denomination, together with the constantly increasing liberality of union and local conferences in appropriating from their tithes in behalf of the foreign work, is very materially increasing the foreign mission funds, and yet the needs are increasing altogether out of proportion to the increase of these funds; therefore, the ingathering of funds during thanksgiving week from the outside people should be made the greatest event in our financial history. It should bring into the treasury of the Mission Board a large sum of money with which to help on the work in foreign fields. A united army of sixty thousand Seventh-day Adventists filled with the Holy Spirit ought to do

much for good in a week's consecrated effort. We ask the hearty co-operation of all our workers in the execution of this plan above outlined. Through this plan we not only desire to free our Mission Board from debt, but in addition to give them a liberal balance for aggressive work. Through it we hope to reach millions of people in other lands, and bring to them the good news of the soon-coming Saviour.

Missionary Department of the
General Conference.

NO STANDSTILL FOR THIS MESSAGE

The following statement was recently made by Elder I. H. Evans, Treasurer of the General Conference:—

"No man in this denomination can keep pace with this message. At a meeting of the mission board two years ago it was decided that it would be impossible to open any new mission stations during the year, but to the surprise of all connected with planning the forward work, one station was opened in one country, and another in another place, until eighteen stations were opened without the consent of the mission board. No persons nor boards can stem the onward progress of the message."

The possibilities of the canvassing work can not be set forth more vividly than by a careful examination of the reports made this summer by an army of faithful literature distributors.

How can any one person possibly reach more people with an equal amount of present truth? What better plan can a young man or young woman adopt as a means to provide an education? No other line of work is so potent a factor for providing the needed means.

Many heads of families would find this branch of the work much more remunerative than depending upon day labor for the support of their families. If all could but believe God's Word, there would be a movement among this people that would very soon bring the Loud Cry and a speedy finishing of the work.

Field Reports

UPPER COLUMBIA

COEUR D' ALENE, IDA.

We are now in our third week. The attendance has been very good. The first night we had a tent full, about eighty and some standing outside. During that week the average attendance was about fifty or sixty. The next week it rained so hard and became so cold that the attendance dropped to a dozen outsiders. Sunday evening we had Brother Wiper here. He spoke on astronomy. The attendance was about seventy, not counting twelve or fifteen children. Last evening Brother Luther presented the Sabbath. We are holding our breath to see the results. The attendance was fifty including our own people (about fifteen) but not children. If we get fifty out this evening we will begin to breathe more freely.

There are interested ones springing up on all sides. We are visiting and reading with the people, and in general must say God is with us. We are thankful for this opportunity.

When we came here we felt like little boys going out against Goliath. But when we are weak God comes in and makes up by His Spirit what we do not because of our weakness.

The brothers and sisters are helping us in every way possible. In spite of the weak instruments the Lord has here to work the brethren and sisters nearly all come out every evening. Their interest certainly gives us courage. Sister Wilkensen is finding plenty to do and is a great help to us. We hold a workers' meeting each noon which gives strength to the work.

Our location is an ideal spot and quite central. We can not say what will be the results but trust in God and he will make all things come out all right.

Yours in the blessed cause.

John Oster.
John K. Luther.

"Naught that I have, my own I call,
I hold it for the Giver;
My heart, my strength, my life, my all,
Are his, and his forever."

We note the return to College Place of several Seed Sowers who have earned their scholarships, and are here to receive instruction that will enable them to do more and even better "seed-sowing" in the days to come. Not that they have not done well—because they have, and very well—but there is always room for improvement; and those who are called to be laborers in the Master's vineyard (Seed Sowers) will never rest satisfied with present attainments, but will continually seek a better preparation for future work.

In most cases, they report very good deliveries and blessed experiences in their work, and are glad that they have had the privilege of placing so many good books in the homes of the people, and at the same time earn enough to pay their way through college this year.

I am glad there are others planning to attend the canvassers' institute at Spokane, and to sell books enough this fall to earn a half-year's scholarship. I know of a number who desire to attend, and we trust there are many more who will be impressed to engage in this good work of seed-sowing. To all such I would say, Come to the Spokane institute, September 28 to October 9. Brother Weeks will be with us, and we expect to spend part of the time in actual field work, thus getting a practical experience in salesmanship.

A. D. Guthrie.

Most mercifully has our gracious heavenly Father supplied our every need.

We left Walla Walla on Thursday to do self-supporting missionary work. May we continue in the Lord's work. Blessed, blessed, work of spreading the message!

Spiritualism, Christian Science, etc., are fast destroying the faith of many. Mass was held in the courthouse here yesterday. Strong hopes for a Roman Catholic church here are entertained. And where are we? Lord, send laborers. We have brought up the Sabbath. One is investigating.

We want to do definite work. The Scripture is our only weapon. The Word of God has power; arguments must be avoided.

G. McCowen.

CHELAN CAMP-MEETING

The grounds selected are near the center of town, opposite the Pruett Hotel.

The fare on the boat from Wenatchee to Chelan Falls, is \$2.75.

The boat leaves Wenatchee at five o'clock, A. M., and arrives at Chelan Falls, if on time, about one o'clock. If you will prepare a lunch you will save paying fifty cents for your dinner.

The stage fare from Chelan Falls to Chelan is seventy-five cents. For the benefit of any who might wish to earn at the rate of \$3.75 a day, I will say that they can do so by walking the distance—five miles.

"I feel certain that great blessings are in store for us at this meeting. The times demand it. God has promised it; and 'Thy people shall be willing in the day of Thy power.'" Let no one listen to the deceptive voice discouraging arrangements to come. A. M. Dart.

WESTERN OREGON

WESTERN OREGON CANVASSERS' INSTITUTE

The date of the canvassers' institute which has been announced to be held at Portland, Ore., Sept. 14-25, has been changed to October 5-16. This will give more persons a favorable opportunity to attend than if held earlier. A regular course in Christian salesmanship will be given. A thorough understanding of the books sold is necessary for successful work. We expect that a large number of our people will avail themselves of this opportunity. The Lord is calling upon us for service, and a preparation is needed by his laborers to carry on the work.

The success of the canvassers this summer has been due, largely, to the institutes at our schools. Since most of our workers have finished their deliveries, and are returning to school, we need others to step in and fill up the ranks.

The fall season is recognized by many as the best time of the year in which to sell our books. There are those who could attend this institute, and by faithful study and application, get a preparation for successful work.

If the Lord is calling you to this line of work, please write me at your earliest convenience at 61 1-2 North Park St., Portland, Ore., and we will make arrangements.

Yours in the work,
E. M. Oberg.

THE MISSIONARY VOLUNTEER COURSES

Every earnest craving soul may advance continually in the pathway to intellectual attainment. God has ideals for the youth to-day that are "higher than the highest human thought can reach." And His ideals are enablings to those who yield wholly to Him. Some are striving to attain. Are you pressing onward to a better goal?

"The heights by great men reached and kept,

Were not attained by sudden flight;
But they, while their companions slept,
Were toiling upward in the night."

In this upward toil few companions render better service than good books. They make the poorest of us heirs to the wisdom of all time. With them we may penetrate the heavenly expanse; with them we may follow the explorer's course or the warrior's raid; we may look back through the avenues of ages or we may look into the future and behold what is yet to come. They comfort us in the hour of distress, and revive our courage when we are in the shadow of despair. Says Sir William Waller, "In my study I am sure to converse with none but wise men, but abroad it is impossible to avoid the society of fools." Men and women whose lives have bettered the world, pay heavy tribute to good books. Such books have helped them, first in determining to make the most of themselves and their opportunities, and then in doing so. Such books will help you.

You have read of good books inspiring young men and women to be a blessing in the world. You recall how they influenced Moffat, Livingston, Wesley and a host of others. Years have robbed those books of no power. A few months ago the conversation of some students drifted into a discussion of the value of good books. Among the many who ex-

pressed gratitude one young man said, "Steps to Christ gave me hope when I was about to give up everything."

Napoleon said, "Show me a man that reads good books and I will show you the man that moves the world."

Clay remarked, "When I was a boy I was poor, and my mother was very poor, but she was never too poor to buy her boy a good book, and to this more than anything else I owe my success in life."

Franklin exclaimed, "A dollar in the head is worth five in the pocket and you might say fifty on the back; because that in the pocket will get out, that on the back will wear off, but that in the head grows sharper by constant use."

The dividend we draw from time invested in reading good books depends upon the thoroughness and thoughtfulness with which we pursue them. Hasty reading robs the memory of its power to grasp and to hold; but systematic study, into which the whole mind enters enthusiastically, increases the mental and moral stature of the reader.

To aid the youth in good reading the Missionary Volunteer Department is offering Reading Courses. The lessons assigned will assure systematic study, and the test questions in each lesson demand that the reading be done carefully.

COURSE NO. 2

The course this year consists of two books. "Great Controversy" will occupy nearly three-fourths of the time. In this wonderful book history and prophecy clasp hands and give a panoramic view of events relating to God's people from the dawn of the Christian era until the final consummation. Every youth should be familiar with the historical facts and the gospel truths with which this book is packed. Says the Master, "Ye shall know the truth, and the truth shall make you free."

The other book is, "Daybreak in the Dark Continent." The author has made a careful study of Africa and his book visualizes splendidly many great events, many unsolved problems, and many historic movements. It gives much information on numerous questions as to races, customs, politics and the missionary outlook.

The course will be conducted through the Youth's Instructor. It will begin the first week in October and continue for eight months. All who desire to

take it should send in their names for enrolment to their respective conference missionary volunteer secretaries. No tuition for the work is required. Three reviews will be given and the Young People's Missionary Volunteer Department will grant a certificate to each one who satisfactorily completes the course.

We hope many will join us in the course this year. You are busy; so were Lincoln, Greeley and Garfield. Yet they sandwiched into the hard-working day a few minutes for study. This is the way many of our most useful men and women are made.

Plan to take the course. Do not follow the path of least resistance. Progress is better than pleasure.

Missionary Volunteer Department.

THE COLORED MISSION SCHOOLS

One branch of the work for the colored people of this country to be helped by the offering to be taken in all our churches on the first Sabbath in October, is the mission schools.

There ought to be at least thirty such schools in operation within the territory of the old Southern Confederacy by the first of January, 1909.

The last school year opened with nine such schools under the auspices of the Southern Missionary Society, and closed with eighteen. This number ought to be doubled by the close of the present school year.

These mission schools, which are widely scattered, are a most fruitful means of reaching the colored people with present truth. The teachers in these schools are devoted colored men and women who love the truth and who are doing unselfish work for their own people. Nearly all of these men and women are more than teachers,—they are all-around missionary workers. They instruct the children in the daytime and frequently conduct night classes for the old people who can not spare the necessary time in daylight to learn to read the Bible.

These mission school teachers also go from house to house, talking with and praying for the people. They comfort the sorrowing, minister to the sick, and so far as able relieve the destitute.

At the recent summer school held at

Oakwood, these teachers told of the conditions under which they worked. One told of an improvised schoolroom furnished only with soap boxes. Another spoke of teaching in a cabin without glass windows, where shutters and doors had to be kept open, no matter how stormy the weather. Yet others told of crowded rooms, absence of blackboards and maps; but all were of good courage, anxious to return to their schools, to spend and to be spent for Christ's sake.

Nowhere is there to be found a more earnest, devoted, or self-sacrificing band of workers than our mission school teachers. Nor can any other line of work show better results.

Brethren and sisters, shall we not one and all rally to the assistance of this work the first Sabbath in October, by a much larger donation this year than last?

C. P. Bollman,
Secretary Southern Missionary Society.

MEETING OF THE NORTH PACIFIC UNION EDUCATIONAL COUNCIL

The meeting was called to order by Prof. M. E. Cady on the college lawn at 3:00 P.M., August 11, 1908. L. G. Paap was chosen secretary. Those present were: M. E. Cady, President of Walla Walla College; F. G. Ogden, Principal Meadow Glade Intermediate School, Manor, Wash.; G. F. Wolfkill, Principal Forest Home Academy, Mt. Vernon, Wash.; H. W. Oliver, Superintendent Idaho Conference; L. G. Paap, Educational Superintendent Western Washington Conf.; Miss K. B. Hale, Normal Director of Walla Walla College; Sister Conard, Educational Secretary of Upper Columbia Conference; and Brother G. W. Johnson, Principal of the Nachez Intermediate School; Bro. F. A. Detamore, Educational Superintendent of Western Oregon Conference; and Brother E. W. Catlin, Superintendent of the Upper Columbia Conference, although not present at the beginning, helped later in the work of the council.

It seemed fitting that after the blessing of the Lord in our school work for the past year that we should meet to thank Him for His favors and to ask the blessing and direction of Heavenly

intelligences for the work during the coming year.

After remarks by Professor Cady and discussion by all present in regard to arranging for examinations for our church and Intermediate Schools, a motion was made that the chair appoint a committee of three to enlist the services of our educators in the North Pacific Union Conference to arrange test questions for the eighth, ninth and tenth grades, to be used in all schools of this union, these questions to be given on the completion of these grades and, upon the student passing the same, appropriate certificates be given which shall be recognized by the Intermediate and Training schools in this Union.

This committee met and assigned subjects to different educators in this Union. Each subject was assigned to two persons who are to make out a list of twelve questions in each subject and return the same to the Union Conference Educational Secretary. From these the committee will choose twelve questions on each subject, and have them printed and sent out to the local Conference Educational Superintendent, they to distribute them to the different schools in time for the final examinations.

It was voted that the Educational Superintendent of each local Conference together with the principals of the Intermediate schools in that Conference constitute an examining board for the marking of final tests provided for eighth grade pupils; and that the Union Educational Secretary together with the president of the Walla Walla College, the head of the Normal Department and such others as they may select, constitute the final examining board for subjects in the ninth and tenth grades in all intermediate schools in the North Pacific Union.

In harmony with the action of the council of last year, uniform examination questions were prepared by the Council and will be given to the teachers at the end of their work at the summer normal. For those who were not present, special examinations will be arranged by the Educational Superintendents.

It was voted to amend the article of last year's council which reads: "That no first or second grade certificates be granted to any applicant who has not had six months' actual experience in teaching in a Seventh-day Adventist

school," so as to read: "That no first or second grade certificate be granted to any applicant who has not had six months' actual experience in teaching."

WORK WITH THE TEMPERANCE WATCHMAN

"Send 1,000 Temperance numbers of the Watchman."—Telegram from Elder Luther Warren.

"Will you kindly send me five hundred Temperance Watchman as soon as possible? I have sold one lot of five hundred. The Lord gave me many precious experiences."—Ethel Hunt.

The above are samples of numerous communications received by the publishers of the Watchman. This excellent journal is being used to good advantage in all parts of the country.

One worker says, "I sold papers this week as follows: Monday, 149, Tuesday, 196, Wednesday, 164, Thursday, 211." People frequently give this worker extra pay to help along the good work in which he is engaged.

While miscellaneous orders have come from all parts of the country, nearly thirty leading conferences in the United States have already ordered large quantities for distribution, and other Conferences are planning for similar orders. Who will take hold of this work with earnest purpose for the salvation of souls?

1 to 4 copies, to one address, each 15
5 to 24 copies, to one address, each 13 1-2
25 to 99 copies, to one address, each 103
100 to 500 copies, to one address, each 102 1-2

A neat Watchman badge will be sent free, if requested, to any person who orders fifty or more copies.

Orders should be forwarded at once, and may be sent through the usual channel, or direct to the Watchman, Nashville, Tenn.

"If the Christian church persists in keeping an eye on the state legislature, it will not be strange if she fails to keep the other eye fixed on heaven."

CENTRAL AFRICA

(Continued)

"The day following we traveled on. Hundreds of heads of big game were seen. I shot a zebra, and wounded two more wildebeests, but lost them. In the evening just before going to camp, I met two traders. I stopped, and had a short visit with them, and then followed on behind the wagon about three hundred yards. I had gone but a short distance when my big dogs, which always walk by my side, stopped short, and peered into the tall grass at the side of the path. I looked, too, and to my astonishment was face to face with a full-grown black-maned lion, only about ten feet from me. It was too close to risk shooting him, so I resolved to sacrifice my faithful dogs to save my own life. I saw the lion crouch for a spring, and knew that the next instant he would be on me. I said 'Sah!' to the dogs. This is a Dutch word, and means 'Sic 'em.' My big hound went right onto the lion, and the other dog followed. I ran for the wagon as hard as I could go. One of the dogs followed me, but the other did not return for half an hour. I thought he had been killed, but he came in out of the tall grass without a scratch.

"The lion came to the wagon, and went for the oxen. We fired the rifles to frighten him, and started the fires. But he was so close on the lead ox that the ox broke loose and cleared. The lion followed, and soon killed him. We set a trap-gun the next night, and just at dusk the gun went off, followed by an awful roar that fairly made the earth tremble. In the morning we found that the lion had shot himself in the hips. He went away dragging his hind parts, and left plenty of blood on his trail. As he went into the tall grass, about ten feet high, I thought it best not to risk following him, although I did want his skin.

"On Friday I arrived at the other station, and remained until Monday. Here, too, I examined the schoolboys, and held three services. The work is prospering, and prejudice is breaking down. If the work continues a short time we shall not be able to supply teachers enough for all. I am working hard in the training-school, and it is slow work. I left there for home on Monday evening, and arrived late Wednesday night. . . .

"I was just writing to Naomi (his

little daughter) as the mail goes every Thursday, when the boys came in and said that my native teacher had fainted in the school. I went up to the school-room, and found him in spasms, due to malarial poisoning. For three hours I worked over him, and brought him around all right. Then I returned to my mail, and by two in the morning had it ready for the office.

"I was away a little more than a week; had traveled one hundred and twenty miles by ox wagon, forty by train; had conducted examinations in two schools, planned the work of twenty boys for the next month, held four services; and came home well and strong. My health is the best I have had in this country, a mosquito-proof house being responsible for the most part of it. Oh, if Nora (Mrs. Anderson) were only here with me, I would be the happiest man in this world! We have such a nice place. From my own trees I am now having all the lemons I want to use, and have lemonade three times a day. The guavas are about finished, but the pawpaws are beginning to ripen. The garden is fine. We had potatoes, green peas, marrow and green beans for dinner to-day.

"I wish you might see my flowers. They are fine,—roses, carnations, geraniums, and many others. We also have planted a lot of bulbs—primroses, gladiolus, daffodils, etc. I am trying to make the desert blossom as the rose.

"The new missionaries are expected two weeks from to-day. Naomi will come with them. It will not be so lonely then. I have not decided yet what I shall do. Sometimes I think I will come home. And then when I remember that my health is good and my heart is here, I want to stay and finish the work for which our dear one gave her life. I do want to work for the Lord somewhere. I know I am a poor worker, and make many mistakes; but I do love this work and this people, and if God thinks best, I want to stay here until the end. It is so hard to sit down to dinner alone. My food almost chokes me sometimes. Then when evening comes, there is no one with whom I can talk over the difficulties of the day. I must suffer now alone. No ear of sympathy hears, no words of comfort come. The silence is broken only by the hoot of the owl, the howl of the wolf, or the cry of the leopard. Nora is gone. No more loving arms

around my neck. No kiss of welcome awaits me now as I come from my labor, worn and weary, at sunset. All is still and dark in the house. It is agony to have to come in.

"Pray for me, that I may not be discouraged in my loneliness."

Financial

NORTN PACIFIC UNION CONFERENCE

Receipts, August 1908

Title	-	\$ 708 70
Second Title	-	485 50
Merchandise	-	2 10
Donations	-	50 00
Walla Walla College Fund	-	222 20
Gleaner	-	78 25

TRUST FUNDS

S. S. Offerings	-	1242 96
First-day Offerings	-	254 94
Foreign Missions	-	355 56
Southern Field	-	11 26
Colored Work	-	5 85
Colored Mission School	-	30 54
Mid-summer Offering	-	575 74
Religious Liberty	-	7 50
India	-	1 00
Denial Box	-	7 36
\$150,000 Fund	-	39 65
China	-	1 00
Jewish Work	-	7 40
Nyassaland Mission	-	50
Armenian Mission	-	60
Vaktare	-	2 50
Africa	-	10 00
Sendebud	-	7 50
Fiji	-	2 95
Missionary Volunteer Dept.	-	2 51
Annual Offerings	-	343 97

\$4458 04

C. H. Castle, Treas.

News Items

Elder White returned to the office last Wednesday from the Meadowglade camp-meeting.

Sabbath, October 3, is the day for the collection for the work for our colored people of the south.

North Pacific Union Gleaner

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At the late annual session of the Southern California Conference many young people volunteered for service in Mexico.

From our many exchanges it is interesting to note the great activity which is at present manifest in the various phases of our work.

Brother Weeks is now engaged in an institute in Seattle, later one will be held in Portland. See notice of it in this issue of the paper.

We note with pleasure the departure of Brother and Sister H. S. Prener to Brazil August 20 to labor in that needy part of the great field.

From the Union Conference financial report it will be seen that the tithe has fallen off a little. We trust the present month will see the order reversed.

The Southern Watchman is a very attractive, live, missionary paper and sells for five cents. Those who are interested in periodical work will, we believe, find it a splendid paper to use in their work.

Elder E. E. Andross, who for many years labored in England and for 2 or 3 years was president of the British Union Conference, has been elected president of the Southern California Conference. Elder Andross was transferred to this field on account of Sister Andross being in very poor health.

The September number of Life and Health is the best issue ever placed be-

Bookmen's Corner**UPPER COLUMBIA**

Week Ending Aug. 28, 1908

Agent	Book	Hours	Orders	Value
John R. Lee	G. C.	38	9	\$ 30 75
J. F. Hamilton	Heralds	24	58	101 50
Florence Guthrie	H. & H.	19	21	74 00
A. D. Guthrie	Miscellaneous	14		57 50
4 agents		95	88	\$263 75

fore the public. It is a magazine we can take to the people without apology. A good many people appreciate clean literature more than we realize. In Life and Health we have a lot of it for ten cents.

The first issue of the Chinese Monthly, Fuh In Hsuen Pao, which means, The Gospel Herald, has just come to our office. It is attractive and a real curiosity. While we can not speak intelligently regarding its contents, yet we are certain it will be a power for good to the people for whom it is published, when we know that such men as H. W. Miller (editor), A. C. Selmon, E. H. Wilbin, J. N. Anderson, and R. F. Cottrell are responsible for its contents.

**THE IMPORTANCE OF THE
CANVASSING WORK**

The canvassing work properly conducted is missionary work of the highest order. It is as good and successful a method as can be employed for placing before the people the important truths for this time. See Volume 6, page 313.

It has been a question in my mind whether we as canvassers are getting all out of this work that the Lord designs that we should get. The canvasser comes in personal contact with more people than does any other worker. There are those in whose homes we fail to get our message-filled books. Many of these seemingly are better by nature than we are. It seems almost like being in heaven to be in their presence. Their families are orderly, and are undoubtedly living up to best light they have. Oh, we say, if these people only had the message! Then there are those who are interested in the subjects we present, such as the

coming of the Lord, elements of destruction, and other kindred truths. After canvassing a Catholic lady for Great Controversy, and having presented our position on the second coming of Christ, the millenium, the destruction of the wicked, and the other associated subjects, the lady remarked, "How reasonable that looks!" If the canvasser would take the names and addresses of such, and of others whom he thinks would be interested in reading our literature, and pass the names to our missionary societies, who would be thankful to get them—perhaps some of these societies are practically dead for the lack of something to do,—this would revive the missionary spirit among us as a people, our presses would have to run day and night, and many souls would be brought into the kingdom. Then, perhaps, would be fulfilled that testimony that our literature would be scattered like the autumn leaves. Fellow canvassers, will we do it? I believe the Lord would bless us in orders, as well as spiritually.

C. H. Allen.

CAMP-MEETINGS.Phoenix, Oregon
Chelan, Wash.Sept. 15-21
Sept. 24-Oct. 4

Tears are sometimes telescopes with which the other world's are viewed. Aching hearts feel their helplessness, and then call on God for the comfort that is not within reach. They see visions, have revelations, and doors are opened, the key to which is forged out of some grief.—Geo. Hepworth, D. D.