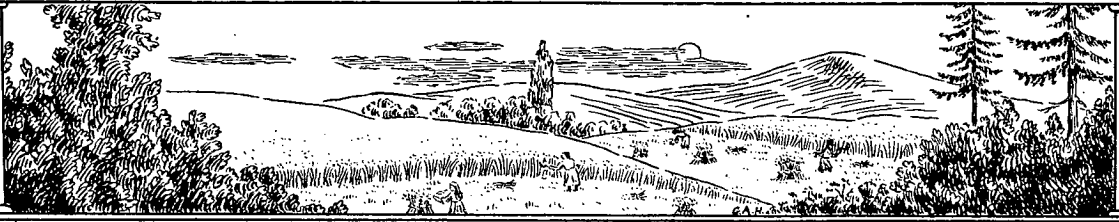


NORTH PACIFIC UNION



“Put ye in the sickle,

CLEANER

for the harvest is ripe”

Vol. 3

WALLA WALLA, WASHINGTON, OCTOBER 7, 1908

No. 24

North Pacific Union Conference

DIRECTORY.

President..... W. B. WHITE
Vice President..... G. E. LANGDON
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THE HEAVENLY CITY

There's a beautiful city most blessed,
Whose walls are all garnished with
gems;

Where the King in his beauty stands
waiting.

To give victors their diadems.

The river of life, pure as crystal,
Flows onward twixt evergreen banks;
Where angelic throngs, bright and glo-
rious,

Fill the air with incense of thanks.

And the arches of domes resplendent,
Ring with praises and joyous song;
As the angels worship before him
An holy, obedient throng.

There are many mansions preparing
For pilgrims on life's rough way;
There's a robe and a crown awaiting
Those who enter the gates of day.

There the mourner's tears are wiped
away,

No sorrow nor sighing are there.
For in tenderness doth God comfort
All who bask in his presence there.

There the wicked shall cease from
troubling,
And the weary will be at rest,
And will see with eyes undimmed with
tears
That God's righteous judgments are
best.

Through pearly gates into the city
Shall enter naught that will annoy;
There the ransomed of the Lord shall
come
With songs of everlasting joy.

Our waiting hearts are full of longing
For that heavenly city bright;
For the Lamb himself shall lead us
there,
To the fountains of joy and light.

The streets of that city are paved with
gold
Where for ages the angels have trod;
For the city we love "hath foundations
Whose builder and maker is God."

Eva M. Davis.

RELIGIOUS LIBERTY

The Religious Liberty Institute held
at Portland, Ore. Sept. 23-28, was in
many respects a very interesting meet-
ing. It was the first of the series that
have been appointed to be held at
Seattle, Spokaue, and at Bozeman,
Montana.

Nearly all of the workers in Western
Oregon were present. A number of
papers were read treating upon different
subjects as follows: "The importance of
the ministry being prepared to present

the subject of religious liberty." "Lib-
erty in chains." "The Theocracy of
Israel; Is it a model for modern gov-
ernments?" "Results of a union of
church and state." "Limitations of
civil governments." "Has the United
States Government maintained the prin-
ciple of religious liberty as enunciated
in its constitution?" "Exemptions and
petitions." "The impending crisis."
"How may we best disseminate the
principles of religious liberty among
professional men?"

The papers read were calculated to
bring out the points made, in clear and
distinct lines, and made a good impres-
sion upon the minds of those present.
One thing of special interest was the
Sunday-closing law of Oregon, which
was to be enforced in the city of Port-
land Sunday, Sept. 27th. The law is
an old one passed by the Legislature in
1864, before Oregon was admitted as a
state. A few years ago it was revived
and brought before the legislature by
an individual much interested, by
ownership, in theaters, and having in-
fluence among the members of the
legislature. The bill beginning
with places of amusement, games
of chance, etc., closed with the words
"except theaters." So theaters are al-
lowed to run wide open in Oregon on
Sunday, while cigar stores, fruit stands,
confectioners, ice cream parlors, and
soda fountains, are closed.

To meet the needs of the time, it was
thought best to hold a mass meeting in
the city if a suitable place could be
found. A fine hall, in a good part of
the city, was rented, and as soon as the
proprietor understood the nature of the

meeting he very generously let them have the hall at half the regular price. The time was short in which to advertise the meeting, but to the surprise of all, when the meeting opened, it was found there were between seven and eight hundred people present.

Four points of interest were presented by four different speakers as follows: Elders, W. F. Martin, Daniel Nettleton, E. E. Andross, and the secretary of the Religious Liberty Department of the North Pacific Union Conference. A good spirit was present, and the people seemed well pleased with the points made.

In company with Eld. E. H. Huntley I visited the office of the prosecuting attorney and found fifty-three arrests had been made. We also found that no mercy would be shown to any found violating the law. I called attention to the fact that there were many who conscientiously observed another day, such as Jews, Seventh-day Baptists, and Seventh-day Adventists, but he said that if they were found violating the law they would be prosecuted. If things continue as they are now moving it will not be long before the nation will enact a Sunday law, and now while we have the opportunity let us place our literature in the hands of the people as being the best means of reaching them.

A. J. Breed.

THE INGATHERING FOR MISSIONS

We trust all of our readers have seen the announcement of the Thanksgiving Ingathering plan, which provides for all the members of our churches in the United States to solicit for donations for missions during Thanksgiving week. If any are not familiar with this plan, we would be pleased to send them circulars containing the full details.

There is manifested a commendable interest in this plan in all parts of the field. Everybody seems to think it just the thing to do, and many are beginning now to plan so that they can spend all of Thanksgiving week gathering in money for our needy missions. Elder S. N. Haskell thinks it is time to claim the promise of the prophet Isaiah. He says:

"I am glad the Thanksgiving plan is meeting with favor. We read in the Bible that the wealth of the Gentiles shall flow into the work of God, and I have always been a firm believer in getting help from the outside. Every meeting house that we have ever built, if I remember right, and I have built many, we always got plenty of money from the outside. I have thought that sinners are under obligation to the righteous. You remember that God could not destroy Sodom until he had gotten the righteous out of the city; so sinners have much to be thankful for through the influence of the righteous around them. The time was that the religious liberty movement was carried so far that it was thought a sin to accept a favor from the government. I wrote to our religious liberty brethren at the time, citing the example of Cyrus, and how God used him to accomplish his work in the earth. I hope this plan will be a great success and that a large sum of money will be received to advance the cause."

Let all begin to plan now so they can have at least the greater part of Thanksgiving week to solicit for donations to missions.

THE SPECIAL THANKSGIVING REVIEW

The special Review for Thanksgiving will be profusely illustrated with cuts of our various mission workers, publishing houses, sanitariums, and periodicals. Every page will contain some of these photos, making the whole number very attractive, as well as instructive. It will be the very best presentation of our home and foreign work ever given. It will do much toward giving the world an enlarged conception of our work. It will make the work of soliciting for donations for our foreign missions comparatively easy, and will have a favorable impression upon the minds of the people. This number of the Review will be furnished free to all who will use them in soliciting for cash donations to missions. With them will be sent a suggestive canvass, showing how to approach the people, and something of what to say. A registered solicitor's card, containing the name of the solicitor and a list of mission stations oper-

ated by the Adventists, with space opposite each station to enter the amount donated, will be issued to each person authorized by the elder, state tract society secretary, or the Mission Board to receive donations.

When the week has ended, the donations, with the cards, are to be passed in to the church treasurer, and by him forwarded to the state tract society secretary. The state tract society secretary will remit for all churches and isolated members to the Mission Board.

Let all plan to have a part in this important work. If our people do their duty during this one week, the message in foreign fields will receive an impetus heretofore unknown, and our home work will be greatly strengthened through the better knowledge of it gained through the special Review.

THE SEATTLE INSTITUTE

According to appointment, a canvassers' institute was held at Seattle, September 14-25. Although the attendance was not large, we believe that our meeting will result in good to the canvassing work in the Western Washington Conference.

The principal books studied were Coming King and Daniel and Revelation. One or two expect to handle Bible Readings.

Several brethren were in attendance from churches outside of Seattle.

Classes were conducted both afternoon and evening, and after the first week a part of each day was spent in actual field work. Many precious experiences were gained in this practical house-to-house labor for souls. The Lord demonstrated to us that he stands ready to bless and prosper the one who responds to the call to service,—who goes out to circulate the books which the Lord has said should go to the world at this time.

A number of our brethren and sisters from the Seattle church were in attendance. Part expect to spend their entire time in this work; others will do what they can around their homes with our smaller books.

At present our institute is on here at Spokane. Although the attendance is quite small, yet we have faith to believe that our efforts will not be in vain.

Several expect to take up regular work with our subscription books. Others will do a little.

Monday, October 5, an institute will open in Portland. I trust that many are planning on attending it and preparing for service in this branch of the Lord's work. Remember the date, October 5-16.

Carl E. Weaks.

THEN AND NOW

Previous to 1879 no large denominational subscription books had been sold. In fact, we had none. Up to that time no one had comprehended the great possibilities of advancing the message through the sale of our books to those not of our faith, but all can now see how willingly the general public has patronized us along this line. Is it reasonable to expect even greater and more direct financial aid from the world in the future?

The prophet Isaiah (60:5) assures us that the time will come when "The wealth (forces) of the Gentiles shall come unto thee (the church)!" This wealth of the Gentiles is the Lord's, and at the command of his church when he can trust it with his possessions, but his people must sense their need of it, and for the blessings associated with its accumulation. It will not come to them without an effort on their part.

The Thanksgiving Ingathering plan is a manifestation of our faith in the fulfillment of the time when the Gentiles are to help carry this message to all the world. It really seems strange that some such plan has not been adopted before. It is the same idea as calling upon the world in the sale of books. They have patronized us liberally in book sales, so it will be in soliciting for donations—success will come to those of faith and consecration. No one can afford to miss the blessings that will come as the result of promptly moving out in faith as the opening providences of the Lord are revealed.

"If we could read the secret history of our enemies, we should find in each man's life sorrow and suffering enough to disarm all hostility."

Field Reports

WESTERN OREGON

REPORT OF MISSIONARY VOLUNTEER CONVENTION HELD AT PHOENIX, OREGON

A Missionary Volunteer convention was held Sunday, September 20, during the camp-meeting held at Phoenix, Ore., in order that the societies in Rogue River Valley,—Ashland, Medford, and Grants Pass,—might become better acquainted, and thus better able to work together. There were two sessions, morning and an afternoon. Papers were read on the following subjects: "Early History of Seventh-day Adventist Young People's Societies," "Organization," "Has the Lord a Place for Every Young Person?" "Proper Dress and Deportment of Seventh-day Adventist Young People," "Building Christian Character," "Our Relation to the Temperance Cause," and "Missionary Work for the Young."

All feel that the Lord has a special work for the young people in the church. Much missionary work has been done along the line of the distribution of our literature. All left the convention full of enthusiasm and courage to take up the work at home with renewed zeal and consecration.

Maud Duty.

WESTERN WASHINGTON

RELIGIOUS LIBERTY CONVENTION IN WESTERN WASHINGTON

A religious liberty convention will be held in Seattle, October 14 to 20, at the church, 309 Second Avenue North. Elders W. B. White, president of the Union Conference, and A. J. Breed, religious liberty secretary of the Union, will be in attendance from the first, and will present some subjects that should be given careful and earnest consideration by our people. Papers are being prepared by our local workers relating to this phase of the third angel's message. We especially appeal to our church elders and leaders to make a special effort to attend this convention and give earnest heed to the principles

of religious liberty that will be considered at this time and which have such an important bearing on the third angel's message and our relation to it as a people. It is a fact that the larger portion of our people need the instruction and the principles that will enable them to take an intelligent and consistent stand when these principles are assailed by voice and pen, as they surely will be in the near future, and must be met in every church and by every individual who stands for truth and righteousness.

We shall try to find accommodations for any who are church leaders who will forward application for accommodations to us at once.

S. W. Nellis,
Pres. West. Wash. Conf.

SCHOOL OPENS AT FOREST HOME

On Wednesday morning, September 2, the assembly room at Forest Home Academy was filled with bright, earnest young people, a number of patrons, three members of the board, and the faculty for the coming year.

Forty-three was the enrolment for the first day. At present, however, there are just sixty. Owing to the fact our school opened earlier than others, and that a number who were canvassing are yet delivering, we expect several others later.

Seven students have earned scholarships.

We are glad to have Miss Gertrude Shaffer with us as music teacher. Another piano has just been added to this department.

The Forest Home Cornet Band has begun its work, and is doing nicely. At present there are sixteen pieces in the band. A stringed orchestra is being started; so even though we are out in the woods, echoes of music are so often heard that no one has time or disposition to be homesick or afraid.

The majority of the students are of an older class than is usual for these schools, and the work, and the spirit in which it is done, is truly gratifying.

A new compound microscope has been added to the equipment of the school, and this aids materially in the study of botany and physiology, etc.

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

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C. H. Castle, Chairman; W. B. White,
G. F. Langdon, A. J. Breed, F. M.
Burg, M. E. Cady, A. G. Adams

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under act of Congress, March 3, 1879.

We are glad indeed for the hearty co-
operation of both parents and students
in the work, and for the assurance of
the great Teacher to supply all our
need.

We are looking forward to a prosper-
ous and very pleasant school year.

News Items

Read carefully, and consider well, the
plan now before us for supporting our
missions.

An excellent financial report from the
Western Oregon Conference appears in
this issue of the Gleaner.

C. E. Weaks returned from Spokane
and reported a good interest in the can-
vassers' institute just closed, but the at-
tendance was small.

We are still anxiously looking for
about 75 to 100 new subscriptions for
the Gleaner to reach the 1,000 mark.
Brethren and sisters, please lend a hand
now.

1908 is swiftly passing away and it is
very desirable that unpaid pledges to
the Walla Walla College Fund be paid
at once. Every pledge paid aids just
that much in paying some note and
stopping interest leakage.

COLLEGE NOTES

A class of fourteen have taken up the
study of stenography this year.

A very earnest, energetic class of stu-
dents are enroled of the college this
year.

A special effort is being made in
Walla Walla soon to bring the truth be-
fore the people of that city.

Some of the students are doing credi-
table work in connection with nearby
churches which is much appreciated.

A determination to prepare for some
specific line of work is a prominent
characteristic among the students this
year. The different lines of missionary
work are becoming very well organized
at the college.

EDUCATION OF CHILDREN

Many children are so crammed with
everything that they know nothing.
In proof of this, read these veritable
specimens of definitions written by pub-
lic school children:

"Stability is taken care of a stable."

"Mosquito is the child of black and
white parents."

"Monastery is a place for monsters."

"Tocsin is something to do with
gettin drunk."

"Expostulation is to have the small-
pox."

"Cannibal is two brothers who killed
each other in the Bible."

"Anatomy is the human body which
consists of three parts: the head, the
chist, and the stummick. The head
contains the eyes and brains, if there is
any. The chist contains the lungs and
piece of the liver. The stummick is
devoted to the bowels, of which there
are five, a, e, i, o, u, and sometimes w
and y."—Newsbook.

The keynote of life's harmony is sac-
rifice.—Mount of Blessing.

A man, so to speak, who is not able
to bow to his conscience every morning
is hardly in a condition to salute the
world at any other time of day.

Financial

WESTERN OREGON

RECEIPTS FOR MONTH ENDING
SEPTEMBER 30, 1908

TITHE		
Albina	-	\$ 92 20
Ashland	-	265 33
Astoria	-	14 85
Chitwood	-	15 95
Cottage Grove	-	103 60
Dallas	-	12 40
Eugene	-	48 41
Friend	-	7 20
Gravel Ford	-	10 00
Hillsboro	-	52 29
Hubbard	-	12 00
Laurelwood	-	100 39
Medford	-	6 45
Miscellaneous	-	48 58
Monitor	-	3 25
Montavilla	-	131 81
Mt. Tabor	-	1244 78
McMinnville	-	28 95
Newberg	-	44 90
Park Place	-	80 00
Portland	-	541 92
Portland, Scan.	-	38 50
Roseburg	-	265 21
St. Johns	-	178 15
The Dalles	-	8 60
Tillamook	-	22 15
Toledo	-	186 66
Willamina	-	40 00
Yoncalla	-	18 58
		<hr/>
		\$3623 11

TRUST FUNDS

Annual Offerings	-	\$ 57 56
Canton Chapel	-	6 03
Colored Work	-	1 85
Colored Mission Schools	-	55 00
Educational Fund	-	7 71
India (Scholarship at Karmatar)	-	25 00
Intermediate Schools	-	324 00
Korea (C. L. Butterfield)	-	63 10
Mission Board	-	110 00
Mid-summer Offerings	-	50
Sabbath-school Offerings	-	118 46
Tent and Camp-meeting Fund	-	117 50
Walla Walla College Debt	-	5 00
Weekly Offerings	-	38 22
		<hr/>
		\$929 93

Edith Starbuck,
Treasurer.