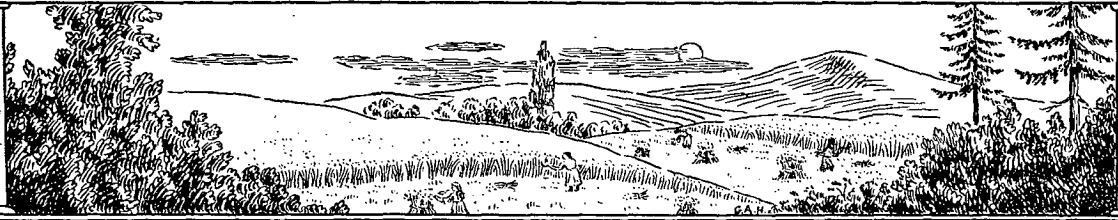


# NORTH PACIFIC UNION



"Put ye in the sickle,

## GLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, NOVEMBER 4, 1908

No. 28

### North Pacific Union Conference

#### DIRECTORY.

President.....W. B. WHITE  
Vice President.....G. E. LANGDON  
Secretary and Auditor.....A. G. ADAMS  
Treasurer.....C. H. CASTLE

#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### LABORERS WANTED

"Laborers wanted! The ripening grain  
Waits to welcome the reaper's cry.  
The Lord of the harvest calls again;  
Who among us shall first reply,  
'Who is wanted, Lord, is it I?'"

"The Master calls, but the servants  
wait,  
Fields gleam white 'neath a cloudless  
sky;  
Will none seize the sickle before too  
late,  
Winds of winter come sweeping by?  
Who is delaying, Lord, is it I?'"

### FUNDS FOR MISSIONS

There is a missionary enterprise now being wrought out which will give our people an opportunity to do an excellent work for the Lord's cause. The plan does not require them to pay money out of their pockets, but it does call upon them to put in one week of visiting and soliciting from the people.

The time appointed for this work is Thanksgiving week, November 22-28.

A special number of the Review and Herald is being prepared which will tell in a most pleasing and helpful way what Seventh-day Adventists are doing in giving the third angel's message to every nation, tongue, and people. And you all know that our work is the most important that is being done in all the earth.

It is fully believed that God will cause thousands of people who do not belong to our denomination to make offerings for this great and good work when the matter is properly brought to their attention. The whole issue of this Thanksgiving number is to be given to our people free of cost, but of course with the understanding that the paper is to be carried to our neighbors and friends and to the people generally with a view of getting them to make offerings to help carry this blessed message quickly to all the world.

It will greatly help the people to learn about the wonderful work which the Lord is doing for the heathen in giving to them the commandments of God and the faith of Jesus. There will doubtless be given many thousands of dollars to the Mission Board as a result of this Thanksgiving effort of Seventh-day Adventists.

Every member in all our churches should take a cheerful, hearty interest in the distribution of their papers in their respective neighborhoods. We are writing to all our churches about this enterprise, and also to individuals not connected with churches, asking them to unite in this effort. Some persons have agreed to take one hundred copies

of the paper for circulation. Some will not take so many, but every one should help. Can not the one who does take the least take as many as ten?

We hope that this will prove to be the greatest financial success ever undertaken by our people, and the greatest blessing to those who engage in it.

The paper is to be a beautiful number, filled with most interesting and instructive matter, and we believe it will be a pleasure to handle it. Please do not plan to do any other work than this during Thanksgiving week.

Send your orders to our conference tract society. Be liberal in your orders, with the understanding that you will handle these papers judiciously.

Wm. Covert,  
Pres. N. Pac. Conf.

### CHURCH CLERKS

Dear Co-workers: The year 1908 is rapidly drawing to a close. When this year has passed into history, and has taken its place with the yearly cycles that have already gone to form eternity's past, we shall intuitively ask ourselves, "What has been the record?" How many new names have been entered upon the fair pages of the Book of Life? How many have been cut off from their portion among God's faithful one? How many have been called by the grim Reaper to lie down in sleep until Jesus comes? How many dollars have been given to aid in carrying forward this great message of salvation in home and foreign lands? etc.. These

questions are fraught with more than ordinary interest to every individual who loves this message and believes in its ultimate triumph.

When such facts are gleaned by the churches, and summarized by the local conferences, and when these summaries are assembled by the Union Conference into one report, to be forwarded to the statistical secretary of the General Conference to be compiled into a general summary of the world-wide field, the interest deepens with increasing geometrical ratio. Our hearts are to be made to rejoice as we contemplate the mighty works of God in converting souls to the truth and in raising up faithful workers for his cause. To you, dear church clerks, belongs the initiative in this grand work of reporting the progress of the message.

Next May the General Conference will convene at Takoma Park, Washington, D. C. This conference will consist of delegates selected from the believers in the third angel's message, representing almost every nation in the world.

It is greatly desired that a statistical report comprising the great world-field be prepared and printed, so as to be in readiness for use at this important meeting. May we depend upon you to whom these words are addressed to do faithfully and promptly your part in the preparation of this report? New blanks have been prepared for your use in this work. If you are not supplied with this new Annual Report Blank for Church Clerks, you should apply to your conference secretary at once for a supply.

It will not be necessary for you to wait until after the quarterly meeting, which is usually held the forepart of January, in order to fill out the blank. This may, and should, be done not later than January 1, 1909, and forwarded immediately to your conference secretary.

Trusting and believing that we will have your hearty co-operation, and wishing you all much of God's blessing in your work, I am,

Yours in the Master's service,  
A. G. Adams,  
Sec. N. P. U. Conf.

### THE CREATION AND ORGANIZATION OF THE MISSIONARY DEPARTMENT

[Believing it will be a help and an inspiration to all our people, we have decided to publish through the Gleaner a little pamphlet just recently issued, entitled "The Creation and Organization of the Missionary Department." This will be continued week by week until the entire tract has been published through the columns of this paper. These pamphlets have been mailed to all the librarians of the Union for use in the churches, and yet it has seemed that it would be good to give all the brethren an opportunity to know the history and some of the proposed plans for work of the missionary department. We have said "some" of the plans, and it will be evident to all that there are many more good and tried plans that are not made mention of. But we hope that what are given will be helpful to all, and that many will be impressed as never before to ask, "Lord, what wilt thou have me to do?"

Brethren and sisters, it is an easy thing to lay splendid and practical plans for work—and without them we could not do much—but what the Lord wants today is for us not only to know how to work, but to actually do something for the great and needy cause, and to do it today. How many will carefully read what follows from paper to paper, and as light is seen in the suggestions made do all they can to help carry out the plans laid? May the the Lord help us to see light in his light and to be willing to work in his vineyard today.—O. K. Butler.]

The organizing of the missionary department was precipitated at a meeting of the General Conference Publishing Department held at College View, Neb., in May, 1907. At this meeting recommendations were made which provided for strengthening and building up the distributing agencies throughout the denomination; the enlisting of every individual who has espoused the cause of the third angel's message, and qualifying him or her for effective service in distributing our literature.

These recommendations were approved by the General Conference and adopted by the various union and state conferences; and, when possible, missionary secretaries have been appointed and given the general supervision of this

line of work, operating in conjunction with the other lines of denominational work, in the main as outlined in the statements attached.

The leaders in the denomination being moved by a sense of the present general inactivity of the members of our churches, and realizing only that "not one one-hundredth part has been done and is being done by the members of the churches that God requires of them" in the closing work of the third angel's message, have planned for the organization of the present inactive ninety per cent of our members into a mighty working factor in bringing to the millions a knowledge of the soon coming of Christ, and in the working out of the salvation of our own people through taking up neglected opportunities and privileges of working for others that they themselves may become strong in faith, increased in knowledge, and workers of experience. To save the souls of many who know not God and of the soon coming of Christ, to bring the churches to their exalted privileges of laboring together with God, and to save our members from becoming actual stumbling-blocks through inactivity and idleness, our leaders have planned in harmony with the instruction received for a more perfectly organized system in our church missionary work. The following organization, therefore, has been made for the revival and maintenance of all lines of missionary work in our churches.

#### THE GENERAL MISSIONARY SECRETARY

The General Conference has appointed a general missionary secretary who will have the general supervision of the individual and church work throughout the denomination.

#### THE UNION CONFERENCE MISSIONARY SECRETARY

The plan for reviving and thoroughly organizing the missionary work throughout the denomination provides for a union conference missionary secretary to be appointed by the union conference. The work of this union missionary secretary is to take the general supervision of the missionary work in the union conference, counseling with the state missionary secretaries in building up and constantly stimulating all lines of missionary work in the Union.

## THE STATE MISSIONARY SECRETARY

The plan for organizing and promoting the missionary work throughout the denomination provides also for a state missionary secretary to be appointed by the state conference, and that he be supported and his work directed by the conference, and that his relation to the conference's tract and missionary work in the conference be practically the same as that of the state agent and the book work. His headquarters are to be at the office of the state tract society, with his work principally in the field, and with the tract society secretary, when at home; all his work to be clearly and intimately associated with the tract society office.

The state missionary secretary is to take active supervision in the field of the circulation of the periodicals, tract, trade, and forty-per-cent books; visit the churches and organize the members for systematic missionary work; conducting church institutes, instructing the members in the details of the various lines of missionary work, revealing to them what to do and how to do it; looking after all records of the church, and instructing those in charge of these as to how they should be kept, and how to make these reports, and to report; to educate all to the missionary idea, and in the doing of that missionary work to which they are best adapted; to plan with the church for a liberal supply of the various missionary periodicals, and for the disposal of all supplies with such system and constancy that the church may receive remunerative returns, and the most good possible be accomplished; to be to the church an effectual organizer, and a constant inspiration for service.

## THE NECESSITY FOR ACTIVE WORK

In accord with God's plan, we have entered a period in the world's history when a specific message is to be given. A people is being called out from the masses in the world who have given a special commission to give the warning of the approaching end of its existence. A special message is to be given to the people, and the Lord has called upon the church,—the individual members, those who believe in him,—to carry this message to all parts of the world, preparatory to the grand climax of the second coming of Christ.

"The Lord of heaven would have the

entire church devising ways and means whereby the high and low, rich and poor, may hear the message of truth."

"The church of Christ has been organized on earth for missionary purposes. Christ requires that every one who would be called by his name should make his work the first and highest consideration."

"The members of the church of Christ are to be faithful workers in the great harvest field. They are never to think of, much less to speak of, failure in their work, for the resources of the power of Jesus Christ are to be at our command."

"If we are now inactive in the service of Christ, we are ranking with those who are in positive hostility against him, for we are in the position of stumbling-blocks."—Mrs. E. G. White.

(To be continued)

---

**WORTH THE PRICE OF THE JOURNAL**

Among the many interesting articles in the Signs of the Times Monthly Special for November, there are three which demand special mention, any of which is worth the price of the journal. These articles are entitled:

1. "What Is Spiritualism, Anyway?" by A. O. Tait;
2. "The Plan of Redemption," by Mrs. E. G. White;
3. "Thanksgiving Dinner Menu," by E. G. Fulton.

This number has a special cover design in colors representing a harvest scene, and the whole journal is beautifully illustrated.

**SUBSCRIPTION PRICE: MONTHLY SPECIALS**

Single copy, 10 cents; 5 to 25 copies, 5 cents per copy; 25 to 500 copies, 4 cents per copy; 500 to 1,000 copies, 3 1-2 cents per copy; 1,000 copies and over, 3 cents per copy.

Regular subscription price, \$1.00 per year. Foreign subscriptions, \$1.25.

Agents wanted in every city and town. Send for sample copy with suggestive canvass.

Address your tract society, or Signs of the Times, Mountain View, Cal.

---

**Field Reports**


---

**MONTANA**

The summer is ended, at least in Montana, and the snows of winter have come. As we look back over the last six months' labor it seems as but yesterday. The fast-fleeting months and years remind us forcibly that we are hastening on toward the final close of this message and of our own life's work.

In the time of Christ men were living in the latter days as compared to the whole period of this world's history.

The out-pouring of the Holy Spirit on the day of Pentecost was interpreted by the apostles as being a last day prophecy. Later Peter declared that "the end of all things is at hand." Four thousand years was already past and they were nearing the end. Martin Luther was persuaded that the day of judgment was not distant more than three hundred years in his day and that the end was near. But when we stop and think of the whole period of nearly 6,000 years and compare it with the few brief years that still remain of the last generation how forcibly we are reminded that the end is truly very very near.

The keynote of every message should be "there shall be delay no longer." We are glad to report a revival of the advent message in the hearts of the believers in Montana. Our local camp-meetings have been seasons of great refreshing and encouragement to our people generally throughout the state. Splendid results were seen at these gatherings. Over forty were baptized, many of whom were converted to the faith during the last summer. A good degree of success has followed the labors of all our workers the past season.

A revival of the true advent spirit in the hearts of the believers will always bring financial prosperity and greater sacrifices to the cause of God. We are glad that we are not without this evidence as well, notwithstanding the fact that the year 1907 was a year of unprecedented prosperity in the United States, and the former year for the Montana conference, and that during the year of 1908 we have been passing through the hardest times since 1893. The following comparative report will show a substantial gain in tithes and

offerings over that of last year. For all this and much more we thank God and take courage.

Here is the comparison of receipts of the principal funds as received up to and including October 16, of both 1907 and 1908:

	1907	1908
Tithe,	\$6014.56	\$6202.12
F. D. Ofg.	317.67	421.50
S. S. Ofg.	522.81	714.72
General,	330.96	556.31
\$150,000 Fd.	402.03	632.77
Tent Fund,	62.64	278.09
Totals,	\$7650.67	\$8805.51
Gain 1908,	1154.84	
	8805.51	8805.51

This shows a net gain from all sources to Oct. 16, 1908, of \$1154.84. There is not one item but shows a gain, and this is especially marked in the Sabbath-school and all other offerings.

R. D. Quinn.

### MT. ELLIS ACADEMY

Our school has now been in session for about six weeks. The enrolment at the beginning was thirty-eight, which has increased to forty-five. Several more are planning to come soon. We truly believe that in the history of this school there has not been so earnest and so promising a class of students as are in attendance this year. We believe that God is at work among the young people of this conference, and that their hearts are being impressed to give their lives in service to the Master.

The spiritual interests of the school are most encouraging at this time, and have been so from the beginning. There is a spirit among the students to live up to all the light of this message; to surrender all to Jesus. And they are, as a consequence, taking hold of the different lines of missionary endeavor with a great deal of earnestness and zeal. One evidence of this is the great number of the special Review that was ordered here.

A great many improvements have been made on the premises this year. The buildings have all been nicely painted without, and kalsomined within. A primary room has been arranged in the basement of the academy building,

and a large wood-shed is now in process of erection, and a wagon shed will soon be constructed. A large bell, obtained by subscription, through the instrumentality of Eld. W. B. White, has been placed upon the academy building. Added to all the foregoing, is a good rostrum in the chapel, which was certainly much needed. The school farm has also been much prospered during the past summer. Several hundred bushels of potatoes and about \$500.00 worth of strawberries have been produced. We have also received three hundred boxes of fruit, principally apples, as a donation from the brethren in the Bitter Root Valley. For all these evidences of God's prospering hand we are truly grateful to him. We believe that there are brighter days ahead for this institution, and that the dark clouds which have been hanging over it are being dispersed. May God grant that it may be so. In humble dependence upon him we move forward, daily imploring his blessing and his guiding hand that this school may be all that he wants it to be, and that it may be truly said of those who receive instruction here, "They shall be all taught of God."

We are encouraged in our work by the knowledge that God is on our side, and also by the splendid class of young people who are here, and by the spirit of Christian behavior and deportment which prevails. We ask the prayers of God's people in behalf of the continued welfare of this school.

W. A. Gosmer.

### UPPER COLUMBIA

#### COEUR D'ALENE, IDAHO

This effort closed Sunday Oct. 25. About 8 weeks' work resulted in seventeen being baptized and others keeping the Sabbath. A company of twenty-five are waiting church organization.

This effort was begun and continued for the most part by Brethren Oster, Luther, and Sister Wilkinson. Brother Luther returned to Colfax before the close of the meetings but the other workers will doubtless continue indefinitely. It was my privilege to help a few weeks at the close. All of good courage.

E. H. Huntley.

### CHELAN, WASH

As a result of work done here this summer, bound off by the camp-meeting, nine have taken their stand for the truth. Two of these we would like to see a little firmer, but think they will advance all right. Others are interested, and we expect to thoroughly follow up the interest with house to house work. The opposition has not let up. The latest is to distribute printed extracts from Gamble's book. Some of these were brought to my house with the request that I read them carefully, and then not destroy them but every once in a while read them over. We think the truth has gained a decided victory in this place. In the face of the strongest efforts I have ever seen to dissuade people, two, a man and his wife, have advanced in spite of all, and were baptized a week ago last Sabbath.

Soon after camp-meeting my wife and I went to the home of Brother A. L. Green, about ten miles from Chelan, primarily to baptize his son, who took his stand for the truth during camp-meeting, then to hold a few meetings. There are three families in this neighborhood representing the truth; and they have Sabbath-school at Brother Green's house. We had some good meetings with these brothers and sisters, and Sunday one of their neighbors, with his wife and two small children—one of whom was so small that he had to be carried a great deal of the time, walked three miles to the meeting. Sabbath afternoon we all went down to the beautiful Columbia river, and in a still, quiet place, as the sun was nearing the western horizon, Brother Ray Green announced to the world his death to sin and new life in Christ. The time, the place, the weather, and all, combined to make this occasion sublimely beautiful.

When we were thinking of coming home Brother Green said he would furnish the fruit and boxes if I would do the rest toward supplying myself with various kinds of delicious apples, prunes, pears, quinces, and grapes. I entered at once into this arrangement, and astonished myself at the supply secured, but Brother Green thought differently, and insisted on my taking more. The most beautiful sight in apples that I ever saw in my life, I saw on this farm. We had a very enjoyable, and we trust

profitable, stay with these hospitable brethren.

Remember the work here in your prayers.

A. M. Dart.

---

## WESTERN OREGON

Through the combined labor of Brother Thuemler and a series of tent-meetings conducted by the writer and assisted by Brother Thuemler and my son, a family was won for the truth at Hubbard. Afterwards some brethren moved to Hubbard. Then we organized this company into a church. They have now built a small chapel for themselves. We dedicated this church building Sabbath, the 17th of October. Sabbath morning I made the dedicatory remarks in English, in the afternoon in German. In the evening the topic was "God's purpose." Sunday morning it was explained why another church had been built, there being several churches in Hubbard already. This was in English. The subjects in the afternoon were, "Why so many churches," and "the powerful Gospel of the kingdom." There was quite a good attendance at these services from interested ones. God blessed abundantly. The prospects are that if our church will let a bright light shine forth, some will accept the truth.

H. J. Dirksen.

---

## LAURELWOOD SCHOOL

According to announcements, we opened school September 30, with an attendance of fifty-two; and in two weeks this number has increased to seventy-two. Others expect to come soon.

The students are of an excellent class, and intend to get all they can out of this year's work, as is evidenced by the earnestness and enthusiasm they put into the same. Most of them have a definite purpose in view, that of preparing for the Master's service, and are bending every energy to get ready as quickly as possible.

The spiritual interests are good, and

our young people's meetings and the students' prayer-meetings are seasons of refreshing to nearly all who attend.

The improved condition of our buildings and surroundings adds to the interest. Both buildings have been newly painted, the girls' dormitory raised a story, and a good basement put underneath, affording ample room for kitchen, pantry, storeroom, and dining-room purposes. We can now say that we have some very presentable and attractive buildings.

Our hearts go out in thankfulness to our Father for his kindness toward us, and to our brethren and sisters of this conference who remembered our needs in such a substantial way at our last camp-meeting.

Our confidence is good, and the outlook is encouraging.

R. W. Airey.

---

## SOUTHERN IDAHO

The church-schools in the Southern Idaho Conference this year are five in number, with a total enrolment of about 100. They are located at the following places: Caldwell, Cambridge, Eagle, and Parma, Idaho, and Union, Oregon. Some difficulty was experienced in getting the schools started, owing to a dearth of teachers. The wages being paid range from \$28 to \$40 per month. This includes board. When we consider that public school teachers receive, for the same class of work, nearly double these amounts, it will be seen that our teachers are making a considerable sacrifice to serve the church-school interests. This being the case, they certainly deserve our prayers and all the moral support we can afford them. From reports received and from observation, I believe our schools are, so far in the year, making excellent progress.

Southern Idaho is planning to have an intermediate school in operation another year. The building, which is 32x70 feet and three stories in height, including the basement, is now in course of erection. It is about ten miles from Boise, near a car-line, and located upon twenty acres of land, which have been donated to the enterprise. It has a commanding site, and might well receive the appellation, "Grand View

Academy." On account of our inability to open it this year, some of our schools are now carrying ninth grade work, and several students who required boarding facilities have had, at considerable expense of travel, to go outside of our conference to obtain them. This we hope to have remedied by another year.

In the meantime, we desire the prayers of Gleaner readers that God will bless the educational work in the Southern Idaho Conference.

H. W. Oliver.

---

## PORT HAMMOND INDUSTRIAL ACADEMY

Thinking the readers of the Gleaner would be pleased to know of the progress of the school work in B. C. we will send a word.

The school opened the 9th of September with double the enrolment of the first day last year. We are now in our 8th week of school, and the excellent work being done by our students gives us much satisfaction.

The school has been steadily increasing in number until we have an enrolment of thirty-eight.

Just now we are very much crowded, but work on the new building is rapidly progressing, and we hope to occupy it by the first of the year. The "Home" family now numbers 19. We will be able to accommodate from forty to fifty in the new building. The students are of an older class than we had last year, and nearly all are consecrated young people who are preparing for some place in the Lord's work. The Lord is adding his blessing to the work.

L. B. Ragsdale.

---

## A DIVIDEND OF 10,000 PER CENT PAYABLE SEMI-ANNUALLY

It Pays to Invest in Foreign Missions

The dailies are full of schemes purporting to give 12, 15, or 18 per cent annually for investments in bogus oil-wells or wild-cat mining stock, but below, in a letter from Elder J. H. Kraft, we give the details of an investment for foreign missions that netted the investor 10,000 per cent in six months. That is not bad for an eleven-year-old boy:

## North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block, Walla Walla, Wash.

Subscription price, 50c a year.

### Editorial Committee:

C. H. Castle, Chairman; W. B. White,  
G. E. Langdon, A. J. Breed, F. M.  
Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post  
office at Walla Walla, Washington, May 22, 1907  
under act of Congress, March 3, 1879.

"Last Sabbath I visited the company  
at Seward and Sunday held a Bible  
study with the people at Germantown.  
Here is where the family lives I wrote  
you of before, every member of which  
took from one to ten shares in the For-  
eign Missions Investment Fund.

"Little eleven-year-old Johnny took  
one share, and bought ten cents' worth  
of melon seed. He planted the seed,  
and realized on the melons raised \$10.  
Praise the Lord! If each one would  
make such a conscientious effort as little  
Johnny Nagele, there would be enough  
means to bring this work to a speedy  
close.

"At times last summer, and especially  
this fall when it did not rain, he would  
carry water to his melons every day.  
He watched the vines and counted his  
melons from the time they blossomed  
until they were big enough to sell, and  
he is full of joy to think he has done so  
well.

"I also enclose application blank for  
500 special Reviews, to be sent to my  
address."—Nebraska Reporter.

## Financial

### WESTERN WASHINGTON CON- FERENCE

Receipts for August and September 1908  
TITHE

Aberdeen	\$ 94 25
Bellingham	319 70
Ballard (Scandinavian)	76 42
Colby	24 97
Carrollton	21 88
Cedar Home	44 50
Centralia	116 92
Connie	25 30

## Bookmen's Corner

### UPPER COLUMBIA

Two Weeks Ending Oct. 23, 1908

C. W. Gibson	G. C.	57	17	69 75
--------------	-------	----	----	-------

### WESTERN WASHINGTON

Week Ending October 23, 1908

Agent	Book	Hours	Orders	Value
Effie Walker	C. K.	15	15	\$ 22 25
F. M. Womach	C. K.	9	8	8 00
Ellen Brimer	C. K.	5	7	8 75
H. D. Carr	D. & R.	15	7	19 25
W. C. Thompson	D. & R.	23	23	73 15
H. E. Loop	D. & R.	10	10	36 00
G. B. Collett	Heralds	32	11	34 55
F. A. Flanagan	Misc.			30 00
Albert Zigler	Misc.			25 00
Miscellaneous				62 00
Total	9 agents	109	81	\$ 318 95

"Over and over the cry is heard,  
'Come, and bring us the saving word.'  
Over and over the message rings  
From the loving lips of the King of kings,  
'Go and tell them—'Tis my command—  
Go and tell them in every land.'  
And while one soul of the sons of men  
Waits for the word from the lips or pen,  
We who have heard it must tell it again."

H. B. Tilden.

Deming	12 22
Elma	42 00
Ferndale (English)	15 85
Friday Harbor	28 00
Green Lake	114 79
Kent	152 44
Lynden	10 00
Mossy Rock	20
Mt. Vernon	39 88
Montesano	14 80
Meadow Glade	58 82
Olympia	186 09
Puyallup	29 30
Personal	72 53
Ridgefield	46 80
Sara	69 59
Snohomish	60 72
Seattle	826 88
Sedro Wooley	12 45
Shelton	121 13
Tacoma (English)	170 22
Tacoma (Scandinavian)	78 38
Wilkenson	15 52
	\$2902 55

### CONFERENCE AND TRUST FUNDS

Educational Fund	\$ 33 08
Tent Fund	107 50
Conference Expense Fund	192 23
Industrial Schools	462 50
Orphans and Aged Funds	3 93
Church School Deficit Fund	41 57
Scholarship Endowment Fund	119 85
Scandinavian Literature Fund	26 25
Fiji Missionary Student	10 00
Passage to India	2 00
Sumatra Batiakland	1 85
\$150,000 Fund	1 00
Weekly Offerings	180 34
Sabbath-school Offerings	287 01
Mission Board	22 87
Annual Offering	41 86
Religious Liberty	5 00
Walla Walla College	69 00
Self-denial	6 25
Colored Work	14 77

\$1,455 86

H. A. Green,  
Treasurer.