

Vol. 3

#### WALLA WALLA, WASHINGTON, NOVEMBER 11, 1908

. No. 29

### North Pacific Union Conference

#### DIRECTORY.

President......W. B. WHITE Vice President......G. F. LANGDON Secretary and Auditor.....A. G. ADAMS Treasurer.....C. H. CASTLE

#### Office Address:

P. O. Box 429, Walla Walla, Washington.

#### THOUGHTS OF HOME

- I am thinking just now of that heavenly abode
  - The Saviour has gone to prepare,
- Of that rest that remains for the people of God.
- For all flesh will keep Sabbath there. O, I think of the song the redeemed ones will sing,
- Of the robes that the righteons ones wear
- Of the crowns we shall cast at the feet of our king

In the grand coronation day there.

- O Jesus, my Saviour, I want to be there, Thy dear, lovely face to behold.
- O Saviour, I pray thou wilt grant me a share

In that city with streets of pure gold.

- watch, brother, sister, the time's drawing near,
- Soon the Lord for his children will come:
- Be ready and waiting when he shall appear

To gather his waiting ones home.

- The Saviour invites, "Whosoever will come.
  - Let him come, for life's waters are free." ....

- The fountain is open, O drink, thirsty one. There's a fulness for you and for me.
- Coure all who are weary, and all who are sad,
  - All the sick and the lame and the blind
- He is able and willing, and I am so glad,
  - That all his salvation may find. George W. Howard.

### NOT YET PAID

For a couple of years the Walla Walla College has been making a heroic struggle to get free from its large amount of indebtedness. A couple of years ago a plan was laid to take subscriptions among our people for the lifting of these financial burdens, and for two years now this plan has been in operation. Over \$20,000 has been paid in by our brethren and sisters of the North Pacific Union Conference toward lifting these obligations.

Yesterday, November 1, Elder H. W. Decker and myself looked over the pledges and over the books of the North Pacific Union Conference, and we found that there was still upon our books \$3,816.50 of unconditional pledges which have not yet been paid by our people. These are outside of some large pledges that have been made on the condition of a sale of property. If these pledges could soon be paid, we could very soon have our \$25,000 made in the way of a mighty impetus to be up, when this plan would come to an given to the third angel's message in end.

Gleaner who read this article may think carefully whether they have paid their pledges or not: and if they have not, would it not be well, as soon as possible, to send it in? We desire very soon to finish up this Walla Walla College relief matter and turn our attention to something else.

There is also \$5,000 of conditional pledges, conditioned on the sale of property, which, of course, is not yet paid, as the property has not yet been sold. We feel of good courage in the work, and will promise our brethren that we shall keep at this plan till the whole \$25,000 is made up. Then we will have fulfilled our obligation, and will then lay the burden off that we have been carrying for a couple of years. We trust soon to hear from our brethren and sisters who have not yet settled their subscriptions.

Send all money to C. H. Castle, Walla Walla, Wash., Box 429.

W. B. White.



# SOUTHERN IDAHO THANKSGIVING WEEK

That interesting event, the ingathering, to which we have been looking forward for several weeks is almost here. I am sure some are getting almost impatient for the word "go" to be said. While many are confident of success, and expect nothing but a great victory We hope the readers of the the earth, there are some-only a few,

prefer to wait and see how the matter comes out before they express an opinion.

The first class are fitly represented by Gideon's "Three Hundred"-not in size, but the attitude which they maintained toward the work. The latter by a street scene during the civil war. A news boy was crying, "All about the last battle," "All about the last battle," when a man who had only a very limited supply of patriotism, tossed him a nickle, and hurriedly scanned the paper for the bit of interesting news, but failing to find what he expected, called to the lad as he was turning the corner, "I don't see anything about the last battle. "No, and you will not as long as you sit there," replied the boy.

In our social meetings we often hear such expressions as this,-"'I would not give up my faith for the world." That is good. We are always glad to hear that. But it is not a question of how much we value our faith, but rather, what will our faith do for us. Is it not a fact that our faith is worth just what it will do for us, and no more?

Now brethren and sisters, the present time is a splendid opportunity to take an inventory of stock. What attitude do you propose to maintain toward the work outlined, and inaugurated, as we believe, by the Spirit of God, for the last week in November? "Show me thy faith without thy works and I will show thee my faith by my works."

I hope none will be cheated out of the blessing of God by remaining inactive at this important time.

Supplies of the special Review have been ordered for all the churches. If any more are needed, or there are any isolated ones who do not receive the paper, kindly let us know at once, and we will attend to your wants.

W. W. Steward.

#### IT'EMS

Brother H. Gillis' order for books for number two delivery has been filled.

The Haltway church ordered 300 of the missionary issue of the Review and Herald for their use.

The medical work conducted by Dr. preciate this information.

I hope-who are not so confident, and | J. E. Froom in Boise has steadily grown in volume and in favor with the people.

> A new book-"Elo, the Eagle" cloth, price \$1.00. Brother Hall writes it is going to be a splendid book, attractive for young people. Rates to agents.

Nine orders were received for the September issue of the Signs Monthly totaling 450 copies. The majority of these were ordered by individuals for personal use.

A shipment of the new Christ in Song, revised, has just reached the office and back orders have been filled. Flexible 45 cents, cloth 60 cents, postpaid.

Brother Alvin Traner stopped off a few hours with the office on his return to College Place, after having spent the summer canvassing in the eastern part of the state.

The November Signs is a good one and deals on questions of vital interest. There is room for an increase of circulation in our field. May we depend on you to help swell the list?

A few days devoted to the sale of some small books for the holidays, may brighten your own experiences as well as the homes visited. Write the tract society for information, etc.

"Those Bible Readings" is the name of a new book just received in the last shipment. It takes up Bible readings on different subjects in story form suitable for the youth and children. Price 75 cents.

In a letter received from Brother W. W. Harris he has great hopes for the Wallowa country since the railroad is about completed. Some Sabbath-keepers are moving in to strengthen their Sabbath-school.

It was voted to place our order for a pavillion 50x70 with the Pioneer Tent and Awning Co. of Boise. Those who attended the camp-meeting last year and donated towards the new will at-

We appreciate very much the arrival of Brother H. Gillis into our field. At present he is located at Nampa. He is now canvassing as time permits for "Home and Health." Permanent resident canvassers are much needed.

Brother Lee Moran has been building and making preparations for the winter on his place. He writes, "I have worked nearly night and day in order to get through. I hope soon to be able to do good faithful work canvassing,"

The Young People's Society of Boise received a very interesting letter from Brother and Sister W. R. Smith in Korea telling of the work there and expressing their appreciation of the interest in that needy field. The literature sent is being used.

Brother J. A. Casebeer has moved his family to Emmett for the winter, where he will work in and around that vicinity. The little church raised up at Emmett is strong in the truth and hopes are entertained for growth in membership.

Some questions have been asked concerning camp-meeting next year. It can not be determined just now where, but will probably be held in the latter part of June. It is better to be interested ahead in the meeting and plan than to come up to the time upprepared.

A good assortment of holiday books for home workers is Uncle Ben's Cobblestones, How a Little Girl Went to Africa, Little Folks Bible Nature Study, New Testament Primer, Making Home Happy, and Elo, the Eagle. If interested in this line write the tract society for prices and information.

Grandma Lytton; one of our agents for holiday books, visited the office one day last week making inquiry about books and when to commence soliciting. Altho 86 years old, she sold and delivered over \$30.00 worth of books last fall. She expects to do more this season if her health permits, even though she suffered a fall and broken ankle during the summer.

 $\mathbf{2}$ 

The Gleaner is puplished weekly in the interests of the union conference and gives reports of progress and plans as well as items and locals from each conference. The subscription list has reached nearly 1,000 and a little more effort may bring it to more homes each week and reach the mark. Subscribe now and know about the fields and workers. 50 cents per year.

At a recent conference committee meeting Brother Lee Moran was asked to act as conference field missionary secretary in conjunction with his other work. We shall look forward to some definite plans for aggressive work in this field.

Elder H. W. Oliver was asked to act as Religious Liberty Secretary. Just now while bills are pending before Congress and with the soon coming session of our own state legislature it seems timely that this plan of the work be fostered.

Karl Moran and Leroy Froom are taking classes at the high school forenoons and working afternoons in the treatment rooms. Miss Emma Lower has just connected with the treatment rooms in the capacity of a learner.

For a long time there have been many applications by sick people for room, board and treatment, but until now no suitable place close in has been available. The former home of Senator Shoup, including the whole block opposite the Adventist church, has been secured and is already occupied by patients and the sanitarium family. Res. Bell Phone 1234 Red.

The club of ten Chinese papers as ordered by the Boise church have just arrived and there seems to be much interest manifested in getting them circulated among the Chinese. It is illustrated and neatly gotten up and contains interesting articles on present truth. The price is very reasonable, only 35 cents per year, and contains interesting articles on present truth. If there are Chinese located near you, greater foreign mission work could not be found than to place this literature in their hands.

Advertized on the inside of last page cover are 12 tracts listed in English and Chinese. Should you feel interested in this literature correspond with the tract society office.

Elders White and Decker were present with the executive committee giving counsel in the many plans and issues of the conference. Meetings were conducted each night in the church commencing Friday night and closing Tuesday night.

On account of illness Elder Bird was not able to be present with the committee which was greatly regretted. Late reports are that he is improving and will soon be able to take up work again.

Brother Smith was present at part of the committee meetings. He reports the work in the Grand Ronde Valley progressing.

Those chosen to serve with the conference committee to constitute the auditing committee, to convene January 5, 1909, are Edwin Berry, J. P. Walker, Dr. Froom, C. E. Hanson, D. A. Fuller and J. B. Weaver.

SOT	THERN	IDAH	O CONFE	RENCE			
Title receipts and expenditures from							
Jan. 1,–Sept. 30, '08							
			Rec.	Exp.			
Jan. 1,	Cash on	hand	1898.65				
"	** **	" "	87.13	630.42			
Feb.			302.50	765,25			
Mar.		1	,032.90	881.56			
April		1	,453.50	709.41			
May			721.76	1,339,60			
June			232,08	920.70			
July		·	870.40	863.51			
Aug.			340.43	767.25			
Sept.			549.32	583.71			

Oct. 1 Cash on hand

7,488.67 7,488.67 T. L. Copeland Treas.

27.26

I have been working among the people at Caldwell most of the time since camp-meeting. I am beginning to see some fruit, as there are a few who are now keeping all of God's commandments. There are several who have, and are still, manifesting much interest in the truth. Many tracts and papers have been given as well as many books loaned among the people. I spent a few days at Parma also, where I find plenty of work to do. My courage never was better and my faith in the third angel's message increases day by day.

Lucy B. Post.

The little company at Union was cheered and encouraged by a visit from Brother Arthur Moon on Sabbath September 19th. Following the Sabbathschool he gave an informal study on the Bread of Life, developing the thought that daily study of the Word, and communion with God are necessary to spiritual life, and that in the congregation in a special sense God's people are fed by an exchange of thoughts and experiences.

In the evening a public service was held which was attended by a few not of our faith. The matter presented at the service was the transitory nature of all things earthly and the endurance of the Word of God.

Altogether we feel strengthened by his visit and trust he may find it possible to repeat it at an early date.

Mary Kelsey.

Thinking perhaps the readers of the News-Letter are interested in tent company number two, I take this opportunity to write up a short account of our work since I have been with the company.

I arrived in Mountain Home July 29: Mrs. Smith arrived the week before. Brother Bird's daughter, Maud, and our daughter, Eva, joined the company a little later. Brother Sanders left the company shortly after my arrival, for his home.

We had quite an interesting time giving the message against all the opposition that Satan could muster, but at the close of three and one-half weeks nine good strong members were added to the little church at Mountain Home. All new in the faith. Six were baptized, and one more stands approved to be at the earliest convenience. Among these new converts are two young ladies who belonged to the Nazarene church. They have given up home, friends, and all, and are going to prepare themselves for the Master's work. Both will attend school in Caldwell this winter.

E. E. Smith.

In answer to the many inquiries concerning our academy, I will say that the work is not progressing as rapidly as we would like to see it. On account of a lack of funds we have not been able to employ a strong force of workmen and rush the building to completion for the fall opening as we had hoped. But

3

notwithstanding the disappointment, we are not at all discouraged. The building is in a very sightly place, and when completed will be an houor to the cause which it represents.

We hope soon to have the building enclosed so as to protect it from the weather. The doors, windows and shingles are on the ground, and will soon be in place. Brother C. E. Hanson, our head carpenter, is prosecuting the work as fast as he can with the help that is being given him.

We hope that the friends of the cause will remember that we are greatly in need of funds to meet our obligations and to complete the building. We hope those who have pledged to this work will redeem their pledges as soon as possible, and also those who have not pledged will remember this worthy enterprise by sending us a liberal donation and when the school is opened next fall send us your boys and girls, and if you haven't any to send, then assist some worthy young person.

W. W. Steward.

### THE THANKSGIVING INGATHER-ING

From the inception of the idea of a week of ingathering from those not of our faith for foreign missions, I have said this kind of work and how to work it is surely of the Lord. Since the very first, it is evident the Lord has lead our leaders out in a path we have not trodden before. The first start was made by men who never had thought of its reaching such gigantic proportions. Then followed the getting out of a great missionary number of the Review, which meant much to us to send this great number all over the world at regular pound rates, but the Lord sent us the Gentiles in the form of the postoffice department, which will allow the entire issue of the Thanksgiving Ingathing Review to be mailed at the regular pound rates. This surely is the Lord's work.

As I write, I open my Bible to Isa. 62:62: "Say ye to the daughter of Zion, Behold thy salvation cometh, behold his reward is with him, and his work before him." In this move, we see salvation from the Lord coming, and in this ingathering the Lord is going be-

fore us by his Spirit, to soften the hearts of the people and make them ready to receive his children with open arms, and to share their means with us to carry the closing message to every corner of the earth.

We will every one here in West Virginia want a part in this great work. Our ministers, our workers, our church elders, Sabbtah-school officers, and all will want a part in this noble work which has come to us now. As for myself, I can hardly wait for the time to come to enter this special line of work for a few days. I expect to lay down every other line of work and take our good missionary number of the Review and visit many houses and people in the interest of means to carry the truth to the world, and I expect to make a success of the work.

Now, brethren of the West Virginia Conference, how many of you will join in this good work in helping to show how this people has entered every country, heathen countries as well, and how we hope to reach the world in this generation. If all will enter this work with their whole hearts, we will see thousands of dollars come into our foreign mission treasury, and this will be a great blessing to our work from this time on.

We have missed thousands of dollars by not having asked for them. The Lord has promised that the riches of the Gentiles shall flow unto us. Now shall we not tap that vein and see God's promises fulfilled.

J. M. Rees.

### ANOTHER SEVEN HUNDRED DOLLAR NOTE LIFTED

Of course the readers of the Gleaner will want to know what this means, so we will say in this brief article that money on the college relief fund has been coming into the union conference treasury so that by the time this article is read by the readers of the Gleaner another seven hundred dollar note which has been standing against our trainingschool, Walla Walla College, will have been paid off and there is a little more money yet in the treasury. We have not said a great deal during the summer about the Walla Walla College Relief Fund; but I will say this to our breth-

ren that money has been coming in from time to time and has been accumulating in the Union Conference treasury. As soon as we have received enough to pay off a note, this has been done and the interest stopped. We believe that every friend of Walla Walla College will rejoice in every note that is paid, and we are certainly glad for those who have made subscriptions to the college, that they are remembering them and are sending in the money. Just as fast as money comes to the union treasury, it will be used in lifting a note and raising the college indebtedness.

We must have a number of thousand dollars more before our \$25,000.00 is raised. We hope all who have unpaid pledges will remember them and will send in the amount as soon as possible. For every dollar that has been received by the union treasury we can show a note that has been lifted. A careful record of this is being kept by the union conference treasurer and we hope ere long that the whole \$25,000.00 may be raised, when this plan, instituted by the union conference committee a couple of years ago, will come to an end. We are assured by the managers of the college that if \$25,000 can be raised that the college can care for the rest. We might say in this connection that a most excellent school year is now being enjoyed by the college. A good earnest class of students are present and seem to be taking hold well, and harmony, love and union seem to be existing in all lines of the college work.

W. B. White,

### "OLD TROJAN WHISKY"

Some time ago the Upper Columbia Tract Society received the following interesting confidential letter from a distilling company in Ohio, written and signed by the president of the concern:

Dear Sir: We have this day set aside for your use four quarts of our choicest product—Old Trojan Whisky—and ask your permission to ship it to you at our risk, with our personal guarantee that you will find it one of the most delicious whiskies you have ever tasted, if not it will not cost you a cent.

We send it by prepaid express in plain sealed case with no marks to indicate contents. When it arrives, try it, every

bottle if you like; if you find it all we claim, remit \$4.30, otherwise return the balance and we will stand all the expenses.

Very sincerely,

### Pres.

Why these men should be so bold in soliciting orders from a religious society is more than we can well explain. Either they are very bold in soliciting for their deadly goods, which of course they are, or they must have received some encouragement from some religious societies that has led them to try others.

If Satan's work can find such bold and ardent devotees in distributing that which will destroy manhood, homes and nations, why shall not the Lord's work find servants who are very "strong and courageous" in spreading the truth of God which will bless and save all of these if they will receive it.

We replied by sending a "Temperance Watchman" a tract entitled "The Liquor Traffic and Prohibition'' by Mrs. E. G. White, and another "Prohibition and Sunday Legislation," stating:

Dear Sir: "We have this day set aside 1,000 of these our choicest products for your perusal and distribution. We will personally guarantee every package to be just like these samples and to accomplish great good in uplifting the fallen and in brightening the sorrowing homes of thousands of heart-broken wives and suffering children. Furthermore, to heed their instruction, will give you a peace of mind such as you have not enjoyed since you entered your present awful work. If they do not accomplish all we claim for them, they will not cost vou a cent, otherwise you may remit \$4.30 to our address.

Knowing you will be greatly blessed by heaven in handling our goods.

We are very sincerely,

Upper Columbia Tract Society. G. E. Langdon, Pres." We have thus far received no reply.

#### SPOKANE CHURCH SERVICES

Sabbath.-Preaching at 10:00 a.m. S. S. at 11:30 and Y. P. S. of M. V. at 3 p.m. Sunday-Preaching at 7:30 p.m. Prayer meeting Wednesday evening at 7:30.

Church located at the corner of Nora and Normendie.

Strangers made welcome.

E. H. Huntley, Pastor.

# Field Reports

### WESTERN WASHINGTON

### ADNA, WASH.

About two months ago Elder Holbrook and I came to Adna to hold meetings.

A vacant hotel was procured free of charge, from an interested man who had attended the meetings at Littell, who afterward accepted the truth.

Through our efforts here there are six souls keeping the Sabbath, and two more are investigating the truth, of whom I feel very hopeful.

About three weeks ago Elder Holbrook was called away to work in the southern part of the conference. This has left me to look after the work here and at Chehalis, where a small company was raised up during the fore part of the summer.

A Sabbath-school has been organized here and the little company are studying hard to receive a knowledge of the truth.

I am now looking for a schoolhouse that is near, so with the help of the Lord, I can begin another series of meetings and also be able to meet with the company here on the Sabbath.

Geo. Harlow.

### UPPER COLUMBIA

### HERE AND THERE

Plans for the new College Place tabernacle are being pushed forward. Α large representation of the church met last week and voted to take immediate steps to build. Another meeting is appointed for the evening of the fourteenth instant.

The sanitarium is planning to erect a substantial addition to the institution, to relieve the cramped condition from the increased patronage. Recoveries have been made of late from severe operations that were beyond the expectations of the physicians. God's hand is surely over the institution.

from his work in Wenatchee, it was ing to those who receive and read it,

voted by the committee to ask Brother O. L. Coy to locate in Wenatchee and take up work in that place. We have a church building there, with a small membership; but the city is rapidly growing from the large inflow of new-comers from the eastern states. Brother Standage was asked to answer a call from near White Salmon on the Columbia River.

In our last conference committee meeting it was arranged to have every minister help the elders of each church in his district in planning for the circulation of the Review the last week in November for the "Harvest Ingathering" for missions. Systematic plans should he laid to enlist the energies of the whole church in this splendid missionary enterprise. The interest that all are taking in the plan betokens one of the greatest ingatherings this people. has ever accomplished.

Are you planning to attend the religious liberty institute? One is to be at College Place, November 28 to December 2, and one at Spokane. December 3 to 6. It is planned for the conference laborers to attend at Spokane, as this will be the principal meeting for the conference. We expect a good representation from the churches. We need to study these questions that confront us day by day. Elder Breed will have charge of the institute. A well arranged program has been prepared. It is planned to hold a Sabbath-school convention on the Sabbath at each place. Sister Helen Conard will be in attendance, and probably Elder Catlin.

At the last session of the Upper Columbia Conference Committee, it was voted to ask Elder A. M. Dart to devote his entire time during the winter in visiting the churches and companies of our people in the interest of the book Ministry of Healing. The proceeds from this book all go to the upbuilding of the sanitariums among us. Sister White has written that the book will be turned into a subscription book soon, if we do not rally and take up the work and make a vigorous effort to place it in the hands of the people according to the Lord's plan. We are expecting much from the circulation of the book this In view of Elder Dart being called winter. The book will be a great bless-

5

and the proceeds from the sales will be another blessing in equipping our sanitariums, where the sick and suffering may be restored to health.

. G. E. Langdon.

### CHELAN, WASH.

Last Sabbath was a joyful day for the little church at Chelan. Circumstances had hindered our celebrating the ordinances until then when six new ones joined us in these solemn rites. Their good testimonies were music to our ears. and their tears of joy testified to a broken and contrite heart. Pray that these dear souls may grow in grace and knowledge of the Lord and never depart from their first love. The work is onward here.

A. M. Dart.

# Hinancial

### NORTH PACIFIC UNION CON-FERENCE

Receipts for October, 1908.

Tithe,	\$1560.05
Second tithe	597.31
Merchandise	2.20
Personal accounts	3.57
Walla Walla College Fund	254.50
Gleaner	28.25
TRUST FUNDS	
Sabbath-school offerings	669.61
First-day offerings,	341.78
Foreign missions	161.07
Southern field	14.59
Colored work .	16.62
Colored mission schools	55.00
Mid-summer offerings	9.25
Religious Liberty	5.00
Denial Box	6.25
\$150,000 fund	1.00
Annual offerings	99.42
Foreign Mission Seminary	152.56
Korea	63.10
India	25.00
Fiji	10.00
Sumatra	1.85

. \$4077.98 C. H. Castle, Treasurer.

# Sabbath-school and Young People's Work

### FROM THE YOUNG PEOPLE AND SABBATH-SCHOOLS OF WEST-**RN WASHINGTON**

During the latter part of the summer, a Sabbath-school was organized at Anacortes. Good interest and much of God's Spirit are reported as characterstics of the meetings.

The kindergarten division of the Kent Sabbath-school gave one share to the scholarship fund (\$2.50). These little people have preached an eloquent sermon,-"'Come, follow me."

The young people of the Mt. Vernon Missionary Volunteers' Society are preparing for a temperance pragram to be given in the near future. These young people will do all they can to enlist others to take an active part in the cause of true temperance.

A Junior Volunteer Society has been organized in the Ferndale church-school, and the little missionaries are increasing the funds in their treasury by bringing a few eggs each week to their teacher, who sells them and turns the money to their account.

The Young people at Columbia are 05 conducting the services every other Sabbath, and the result is that a new inter-31 est is being taken by all, both old and 20 young. These young people are getting 57 an experience that will fit them for 50 work in a broader sphere. 25

We have not received quite enough 61 on the scholarship fund to make up the .78 entire amount that we were to raise. 07 If there is any Sabbath-school, society, .59 or individual who wishes to make a do-.62 nation to this worth cause, it is not 00 too late. The raising of this fund means 25 the sending forth of more laborers into 00 the liarvest.

Reading Course No. 2 began the first 00 of October. The first book to be read is 42 Great Controversy, and the second one .56 Daybreak in the Dark Continent. Helps 10 and questions are published each week 00 in the Instructor. There is an educa-00 tion in good reading, and every young 85 man and woman should make the most of this opportunity.

One young woman who started a home

five members, the most of these being children, writes that their number has increased to eighteen, and that God is wonderfully blessing them. Many are inquiring about the truth, and the Lord is present to bless exceedingly in their meetings.

The Ferndale Missionary Volunteers have two members who completed Reading Course No. 1 and have received their certificates. They do not feel that it was an irksome task, but one has enrolled for Reading Course No. 2, which we are now taking up, and the other is preparing for the examination on Bible prophecies as given by the Walla Walla College. This is certainly a recommendation for the reading course.

The effort in behalf of the home department has resulted in the addition of a number of new members to the local schools and also to the state home department. Many good and interesting letters from these lonely Bible students testify that the looking after isolated members is good missionary work. We trust the Sabbath-schools will make an earnest effort to enlist all isolated members, and those who can not attend Sabbath-school regularly, to study these good lessons, that by the time we begin the study of the life of Christ we shall have every member in our conference studying.

We have recently received at our tract society office a shipment of Chinese literature. The names and prices of the tracts we have are as follows: "The Sinner's Need of Christ," one-half cent; "Know Thy Creator," one cent; "The Love of God," one-half cent; "The Sabbath Poem," one-half cent; "The Sabbath Tract," one and onehalf cents; "The Sabbath Calendar for 1909," one-half cent. The Chinese paper is thirty-five cents a year. If you have any Chinese in your neighborhood. purchase a supply of these tracts and papers and become a foreign missionary at home.

One superintendent writes: "We are trying to make this quarter the best one in the history of our Sabbath-school in every way. Last quarter we had the children learn to say the Ten Commandments; this quarter we are learning the books of the Bible, old and young. We have some interesting times repeating them. We give individuals a chance to department Sabbath-school with four or | repeat all or a part of them, then per-

haps we will have the whole school repeat them together. We are now having two teachers' meetings, one for the senior teachers and one for the teachers of the children's division. We are trying to do special work for the children by having each teacher do personal work for each member of his class. We are also trying to get the parents to take a deeper interest in the spiritual welfare of their children by visiting the parents in their homes and talking with them." This brother is doing a good work, and we wish that every one who reads this and has had any part in the Sabbath-school work might try or suggest some of these plans in his school. S. Lela Hoover.

THE CREATION AND ORGANIZA-TION OF THE MISSIONARY DEPARTMENT

#### (Continued)

There has come a great revival in every other branch of our work. The evangelical work is going forward with a power hitherto unknown. The work in foreign lands has gone far beyond what the world has ever seen before. The canvassing work in 1907 made the greatest record of any equal period of its history. Over one million one hundred thousand dollars' worth of books were sold and delivered. This work was done by those who had consecrated themselves to it, given their entire time to it, and received from it their support.

The one line of work which has not as yet given evidence of this revival spirit, the one acknowledged to be the most important,-that line of work usually done by our church members,is our home missionary work. This work has been greatly neglected. Those persons who once were active in it, and who considered activity in God's service but an evidence of consecration, have fallen away from the service until at the present time only a tithe of the home missionary work is being done that was reported a few years ago. Our publishing report states that the sale of tracts has fallen off about fifty per cent in the past five years. This presents a serious condition. The Lord says that the true missionary spirit is the spirit of Christ, and that every true Christian ing to come in more freely of late.

will possess a missionary spirit. The very first additional impulse of the renewed heart is to bring others also to the Saviour. Those who do not possess this desire give evidence that they have lost their first love. The converse will show that those who are now active in God's service give evidence that they have a true missionary spirit. From this parallel we can see the necessity of endeavoring to have our church members become enthused with the desire for service for God. It not only means the salvation of themselves, but it will bring the offer of salvation to many others. If this gospel of the kingdom is to go to all nations and tongues before the end comes, and we are instructed that the end is very near, our own people must become really in earnnest for the salvation of the eighty millions of people in the United States. who either have not heard or have not been convicted by the message of 'the coming kingdom, and who must have the message at an early date if we stand uncomdemned before God. In every community there are many consecrated souls waiting for the revelation of the trith, as Anna and Simeon waited for the revelation of the Saviour. These must be sought for and instructed, in order that they may stand the test of the message. We are told that a great mass of people in our large cities will not accept the truth, but this does not lessen our obligations to present it to them in the most faithful manner possible. The Spirit of the Lord aids in every effort made to present the truth that is spoken by word of mouth or given through the printed page, and we can rest assured that the seed sown will not return void of a bountiful harvest.

Everything in nature tends to show that the closing work is just before us, and it emphasizes the necessity for active effort on the part of every child of God, in order that the portion of the work assigned to them individually may not be left undone. "The Master called his own servants and delivered unto them his goods (talents), to every man according to his ability." This means that every child of God has had a responsibility placed upon him in accord with the intelligence given him.

(To be continued).

The Tithe and Trust Funds are begin-

## Educational

### OPENING OF GRAVEL FORD ACADEMY

Gravel Ford Academy opened October 19 with twenty-four students present. This number has since increased to twenty-seven. There was a larger number present at the opening this year than at any previous year in the history of the school, and all have taken hold of their work with an earnestness that is encouraging to the members of the faculty. There was organized at the beginning a class of twelve members in Professor Washburn's Bible Lessons. While there are quite a number in the school who are not of our faith, yet these seem to take as great interest in the study of our nation's history in the light of prophecy as any of our own young people.

The prospect is favorable for the largest attendance the academy has ever had. So far a good influence prevails, and we hope that not only our own young people will be trained for service, but these other students may be brought to a saving knowledge of the truth.

F. S. Bunch.

# News Items

Professor Cady has been visiting some of the intermediate schools.

Brother A. G. Adams is spending some time at the Portland Sanitarium.

The first Seventh-day Adventist church building was erected in January, 1862 at Washington, N. H.

We are made sad at the death of Sister Breed on November 6 at her home in College Place. Further notice will be given later.

A Baptist minister in London stated that 95 per cent. of the additions to the church came in from the Sunday-school and that represents most denominations.

The graduating exercises of the nurses' class at the Portland Sanitarium

North Pacific Union Gleaner PUBLISHED WEEKLY		Bookmen'	s Corner				
BY THE							
NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.	WESTERN WASHINGTON						
15 & 16 Die Brucke block. Walla Walla, Wash.	·	Week Ending					
Subscription price, 50c a year.	Agent Effie Walker	Book C. K.	Hours	Orders	Value		
	F. M. Womach	C. K. C. K.	9 9	16 6	\$ 24 85 7 50		
Editorial Committee: C. H. Castle, Chairman; W. B. White,	Ellen Brimer	C. K.	11	6	7 50 6 00		
G. E. Langdon, A. J. Breed, F. M.	Mrs. W. L. Walker	C. K.	6	6	18 65		
Burg, M. E. Cady, A. G. Adams	C. E. Favor	C. K.	13	16	10 00		
Entered as second class matter, at the post	Earl Rowell	D. & R.	24	6	62 75		
office at Walla Walla, Washington, May 22, 1907	W. C. Thompson	D. & R.	19	11	36 35		
under act of Congress, March 3, 1879.	H. E. Loop	D. & R.	20	8	40 40		
	G. B. Collett	Heralds	24	4	12 30		
	H. D. Carr	P. P.	4	6	19 50		
was a very pleasant occasion as we learn	A. E. Swanson	40 per cent			34 00		
rom a private letter. Doubtless a re-	Miscellaneous				32 40		
port of the occasion will be furnished	Total 11 ager	its	139	95	\$ 314 40		
he Gleaner.	iotai ii agei		157		φ 514 40 		
We trust that all whose subscriptions		WESTERN	OBEGON				
to the Gleaner expire this month will	•						
enew. All unrenewed subscriptions	J. J. Ferguson	D. & R.	tember . 70	28	ቆ ረግ ካና		
expiring in November will be discontin-	Claude Oppen	D. & R. D. & R.	20	28	\$ 67 75 10 25		
ied Dec. 1st.	Eliza Jensen	Heralds	20	16	10 23 30 25		
	Mrs. S. E. Thompson		25	12	13 75		
Last week Miss M. Belle Shryock, of			<del></del>				
he Foreign Mission Seminary, and Miss		-	135	59	<b>\$122</b> 00		
Edythe Ayers, of the Review and Her-	For October						
ld Office Staff, sailed from New York	Mrs. Mary Kendall	D. & R.	1	-	\$ 30 45		
or England, on their way to India.	Mrs. M. M. Groves	С. К. С. К.	6 27	7 10	10 30		
	F. J. Stemple M. L. Morris	С. К. С. К.	21	10	22 00 18 00		
	F. M. Callicotte	Misc.			65 25		
Some money is being received on the	Miscellaneous				10 35		
Walla Walla College school fund. Many	mocentineous			·			
oledges are still unpaid and we are very hopeful that these unpaid pledges may			33	17	\$156 35		
oon be paid and the interest bearing							
notes lifted.	1						
	There yet remains un						
	34 to complete the \$150	0,000 fund. Ques-	\$1,650. Terr	ns. Address	C. H. Castle		
When this issue of the Gleaner	tion,—have all in th	ie North Pacific	Box 429.				
	Union Conference done			······	<u></u>		
,	If not let us not de		,				
J.T.	Why should the treasur	-	-	OBITUARY			
	Conference be empty abundance of gold and		Schnopper	Diad at Ca	11.000 Dl		
f our general men, hence his trip at his time.	to the Lord within our			—Died at Co . 1, 1908, from			
	not put forth our has						
	not put forth our hands and make up little Dora Ethel, aged 3 years, 10 the amount still lacking on the \$150,000 months, 3 days, youngest child of Elder						
	fund? H. J. and Sister Mary Schnepper. She						
ould all be laid down on the map				ly three days.			
and the set that down on the map	_			· ·			
f Africa, and still there would remain	severe blow to the family, but the prom ises of God are their comfort. Owin						
		to the contageous character of the dis-					
uite a fringe on the borders. Accord-		. –	to the contag	eous character	of the dis		
Africa, and still there would remain uite a fringe on the borders. Accord- ng to statistics, within this vast region here are 4,789 places of worship, where	FOR SA	LE	-				
uite a fringe on the borders. Accord- ng to statistics, within this vast region here are 4,789 places of worship, where			ease no funer	ral was held.	The famil		
uite a fringe on the borders. Accord- ng to statistics, within this vast region here are 4,789 places of worship, where 21,156 church members meet, with	In splendid part o	of Walla Walla,	ease no funer is still quar	ral was held. anteened, but	The family no furthe		
uite a fringe on the borders. Accord- ng to statistics, within this vast region here are 4,789 places of worship, where 21,156 church members meet, with thers not enrolled upon any church		of Walla Walla, se 3 years old.	ease no funer is still quar development	ral was held. anteened, but of the disease	The family no further has shown		

. 8