

NORTH PACIFIC UNION General Conference Library x



"Put ye in the sickle,

GLEANER

for the harvest is ripe"

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DON'T

Don't wait till your cup runneth o'er
 with delight,
 Before you admit of possessing;
 Don't wait till your blessing has taken
 its flight,
 Before you acknowledge the blessing.
 Don't spend all your time in striving
 for gain
 That is only lost with the getting;
 Don't let the bright sun all unnoticed
 remain,
 Till it comes to the final setting.
 Don't feed your soul on the dry husks
 of hate,
 When His love is around and o'er
 you;
 Don't wait till the waiting has sealed
 your fate,
 And the gate is closed before you.
 —Selected.

NOTES ENROUTE

Since leaving Western Washington, I have not had the Gleaner to read and have felt that something has been lacking, and this is a reminder to me that I

might write of some observations made while on the way to Argentina.

The journey is consuming more time than we anticipated, and we had hoped to be in our new field of labor ere this, but in nearly every place we have been we were detained longer than our plans called for. No very strange events have occurred on the journey, unless a three-days' storm at sea was one; but in that experience the might and power of God was evident, since he has measured the vastness of the deep and controls all such immensities by the word of his power.

During the storm not many of the passengers cared to read, but when it was over I distributed forty copies of the Signs of the Times, which I had taken along for that purpose. These were eagerly received by all, and I trust that a thirst for truth was created in some honest souls.

Upon arriving in England we ascertained that passage to Argentina could not be secured for several weeks, owing to the heavy passenger travel at this season of the year to South America. We finally arranged to sail from Southampton October 30. The voyage will occupy about three weeks. From several individuals who have been in Argentina we have favorable reports of the country, which are pleasant to hear.

In England at the present time there is much agitation upon the labor and liquor questions. In fact, the situation is so serious that Parliament convened two weeks ago in special session to consider ways and means of relieving the distress caused by unemployment; the Licensing Bill, which deals with plans to reduce liquor-selling licenses, and

the remuneration of publicans who would be affected in consequence of having leased buildings upon their hands should their licenses be revoked; and several important social questions, such as relate to children's morals, woman's suffrage, etc.

While each one of these subjects is occupying the minds of those who are especially in some certain one, all are deeply concerned in that of providing employment, as every one must recognize that happiness and independence are the products of labor. It is sad to witness the large amount of dependence there is at this time. Aside from the large number of people regularly soliciting assistance, ablebodied men and women sing in the streets, and pathetically tell of their hungry children, because of their inability to get any work. Already Parliament has voted that some public work be done to cost considerable money, but that is very small in comparison with the great need; and when we observe that the whole of England is as well kept and curbed as a beautiful garden, it seems that very little more public work could be invented and that work of this kind must soon end.

While visiting the Tower of London today, we were agreeably surprised to meet Miss Belle Shryock, of Seattle, and Miss Ayers, of Washington, D. C., who are enroute to India. It was a great pleasure to unexpectedly meet a friend so far from home, going upon the same errand as we are. They sail from London the same day as we from Southampton.

We are studying the Spanish language, but not being in any one place very

long, must get on as well as we can without a teacher; but we trust that by the time we are at our destination we will not feel as total strangers on that account.

Our health is good, and we are anxious to be at our appointed work. Believing that God will give us a prosperous journey, we give praise to his name.

C. E. Knight and Family.
London, Oct. 26.

A TRIP TO THE IDAHO CONFERENCE

A few weeks ago it was the pleasure of the writer, with Elder H. W. Decker, to make a visit to the Idaho Conference and meet with their conference committee in session at Boise. Quite a number of matters that affected the interests of their conference were considered, and the meeting was a very harmonious one, indeed.

The finances of this little conference are now looking very encouraging, and we believe that from this on things will go much easier in this line. When they organized, they were carrying a heavy force of laborers, rather more perhaps than they could well support, but the tithe is increasing, and some of the workers have turned to other lines, so this relieves the situation.

Their school at Eagle will not open this year, but a good start has been made, and they will try to crowd the work forward, that it may be opened another fall. The conference has had given to them a large estate, worth a good many thousand dollars, consisting of twenty-four hundred acres of fine stock land situated near Union, Ore. If this could be sold and turned in some way, the school could be immediately built and opened up. If any of our brethren who read these lines know of any one who would like a large stock farm, they will do well to correspond with Elder E. E. Smith, Union, Ore., who is the financial agent of the estate. We understand that the Idaho brethren are offering the place at a very reasonable sum. A hundred acres or more of the farm is under good cultivation. It has good buildings, plenty of timber and water, and is an ideal place for the raising of stock. We under-

stand that the place is offered for seven dollars an acre. If this could be sold, it would greatly relieve the educational interests of the conference and permit them to go forward in the building of their school.

A report from the secretary and treasurer of the conference showed that gains were being made in nearly all lines of work, and all seem of good courage to press the battle onward to the end.

We were very glad, indeed, to meet with the brethren of the Idaho field, and trust the Lord will prosper them greatly in their work.

W. B. White.

THE THANKSGIVING WEEK MOVEMENT

"Arise, give light; . . . for, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." Isaiah 60.

Moses had been communing with God and on his return from the mountain his face shone so that the people could not look upon him; but Moses was not conscious of the shining of his face, neither was he making any effort to shine. He was going steadily forward with the work God had assigned to him in leading Israel. He had faith in God and was fully persuaded that he was engaged in the work that God had called him to perform.

When Israel was about to start on their journey from Egypt to Canaan, the Lord told them to ask of the Egyptians around them gifts of such things as were of value. "And the Lord gave the people favor in the sight of the Egyptians."

"Now all these things happened unto them for ensamples for our admonition upon whom the ends of the world are come." We are on the way from this earth to the heavenly Canaan and are nearing our journey's end. The time has come for us to make a mighty movement forward to finish the work that God has given us to do. The nations of the earth must hear the warning. The missionaries and the publications

must go to every part of the world. The promise is, "The Gentiles shall come to thy light and kings to the brightness of thy rising." We must now arise and go forth with faith in God, carrying to the people the story of what we have done and are undertaking to do and asking favor from the Gentiles to assist us in this great movement, but we must go in faith believing that the Lord will enable us to speak and so deport ourselves that the light will, indeed, shine forth as we speak to the people.

The Lord has told us to arise and shine. Let us take this by faith and go into the midst of the darkness, bearing light, and the shining will be done according to his will. We have all sinned. We have asked God to pardon our sins; we could not see it done, nor witness the recording of the word pardon opposite our names, but by faith in his promise we know it is done, and because of this we rejoice, yes, we rejoice with joy unspeakable because we know that our names are written in heaven. We know all of this by faith in his promises. In the same way we must know as we arise and go forth to the work to which he is now calling us that the light will shine.

A lamp burning in the glare of the noon-day's sun attracts but little notice. But in the midst of mid-night darkness it shines and gives comfort and light to those who are wandering. It is burning just the same one time as the other, and it is not more conscious of shining the one time than the other. So in this time when darkness covers the earth and gross darkness the people the shining of the light will cause those who are desiring to assist in enlightening the world with the precious Gospel to be willing to assist in this great movement.

This call to go out among the people and carry the special missionary number of the Review and Herald is truly a call from God. Let us all be minute men now, to spring into action at once and secure a contribution from hundreds of thousands of people to assist us in this movement forward into all lands to bear to the heathen nations the precious message for to-day. Now is the time for every church leader and Sabbath-school superintendent to show generalship in God's work, whether man or woman. Surely no one who loves this truth that is committed to us, will refuse or fail to

co-operate in this Thanksgiving week movement. You are not ashamed to become solicitors for the work of the Lord? It is truly a privilege to do this. What if some should refuse, or even rebuke or abuse you? "The servant is not greater than his Lord." Let every lover of souls for whom Jesus gave his precious life, go forth to this work, being willing to give these days of life service for those benighted souls in the dark corners of the earth. Christ died for them. Are we ready to work one week for them?

C. McReynolds.

THE TURKEY AND THE EAGLE

At this season of the year many persons are apt to have their minds drawn out toward the turkey. Hence a few thoughts in regard to this bird and to the eagle, in way of contrast, and what they might suggest, I deem may be of interest to the Gleaner's readers.

The turkey was the largest of the game birds, and there were several varieties. Many years ago this fowl was domesticated, and the wild turkey is practically a thing of the past, except in a few sections, like parts of Central America, although even as late as forty years ago they were in countless numbers on the western plains in the United States, as was the bison, or American buffalo, a few years previous.

The turkey is gregarious in its habits, and does not live upon flesh or carrion, as does the eagle, but feeds upon grass, grains, insects, fruit, etc. They are very frail and weak in the early part of their life, as, among the quadrupeds, is the young and tender lamb. And, too, they are among the most mild and meek of creatures, being in this respect like the lamb, which when oppressed openeth not its mouth, and is dumb when brought to the slaughter.

There is perhaps no fowl more chosen, by those who can afford it, than this to be sacrificed to the demands of the fleshly appetites at our national Thanksgiving feasts.

This bird, which is purely a native of America and possesses these lamb-like characteristics, we think might have been chosen as the emblem of our great nation, the United States of America, which was established upon the princi-

ples of Republicanism and Protestantism, spoken of in prophecy as the two horns (powers) like a lamb. Rev. 13:11.

Why was it not so accepted? we may ask. Let us find in this the reason. God sees not as man sees; he sees the end from the beginning. He perceived from the first that this nation with such noble aspirations would at last depart from these godly principles and speak as a dragon (Rev. 13:11) and exercise all the power of the first beast before him (verse 12). Hence the eagle was accredited the honor of being emblematic of the United States of America.

The holy Scriptures use as symbols of worldly governments, or powers, wild and ravenous beasts (Dan. 7:17, 23) when showing forth their characteristics with regard to God's people. But when representing the same powers or kingdoms before a worldly king, God used various metals,—gold, silver, brass, iron, etc.,—in a great statue in the form of a man. These emblems could also represent relative wealth and strength. Dan. 2:31-33, 37-40.

The eagle is recognized as the king of birds, probably because of the lofty place of its abode, the height to which it soars, its great power of vision, and its reign of cruelty. It is ranked, in the language of falconry, as an ignoble bird of prey, because of its base, mean ways and destructive qualities.

There are several species of this carnivorous, death-dealing bird, and many of the earthly governments have selected some one of these to be emblematic of themselves.

S. H. Carnahan.

Last year more than thirteen thousand million pieces of mail matter went to the dead-letter office, most of them because they were not properly addressed.

Postmaster-General Meyer thinks it is time something was done about it, and he has sent a circular letter to the local post-masters, asking them to confer with the school authorities, with a view to arranging some method of instruction on addressing letters and the working of the postal system.

"True greatness consists not in never falling, but in rising every time you fall."

Field Reports

UPPER COLUMBIA

BEREAN INDUSTRIAL SCHOOL

This school opened as an intermediate school the 5th of October with twenty-six students enrolled. Since that time there have twelve others entered the school, making an enrolment of thirty-eight. Several more are expected in a few days.

The Lord has blessed us with a good, earnest class of students who seem to be anxious to learn and are doing good work. We have a class of five in the tenth grade who are working with such energy and enthusiasm that good results are sure to follow. We can also praise the Lord for a good spiritual interest. Nearly all voices are heard regularly in the prayer and social meetings. The Lord is calling the young to prepare for a place in his great work, and the earnestness manifested by even the small children, shows that many are heeding the call. Those who have never given themselves to the Lord, seem to have their hearts subdued and softened as they study the Bible and nature lessons.

The addition to the schoolhouse has been erected and is being used by the church-school department, but there is finishing work that should be done at once. We need more funds to complete the work, and we trust the Lord will work upon the hearts of our brethren to help us. We also need some books for use in the school, such as an encyclopedia, Bible Dictionary, concordance, Thoughts on Daniel and the Revelation, Jones' histories, Great Controversy, and the testimonies. We also need the prayers of God's people that the work started here may go forward to his honor and glory.

L. I. Stiles.

Malaga, Wash.

HERE AND THERE

The Sunday evening services in Spokane are well attended by a good class of people not of our faith. Each week witnesses marked progress.

Work has begun on the enlarging of the Walla Walla Sanitarium. The sani-

tarium work is a large part of God's work in the message. We are anxious for it to correctly and faithfully represent his work in the earth.

Elder Huntley spoke to a good congregation assembled at the Christian church at Greenacres, Idaho, last Sunday afternoon. The attention and interest is hopeful. Brother Boorman, who is located at this place but is teaching the Spokane church-school has had an influence for good, and has also been doing considerable in a public as well as a private way to advance the truth.

Are you coming to the Religious Liberty Institute? There are themes of vital importance to us as a people at this time, that should claim earnest work and attention; this is one that should have thorough study. One is to be held at College Place November 28-December 2, the other at Spokane December 3-6. Most of the conference laborers are expected to attend at Spokane. This will be the principal meeting. Elder Breed has the work in charge.

At our good camp-meeting in Spokane last June, pledges were given for the last \$1,000.00 from our conference on the College Relief Fund. The money was to be sent in to the Upper Columbia tract society November 1. Only about half of this has been sent in. We trust you will look the matter up, and if you have overlooked this account, you will send in the money on your part of the amount before the month ends. Please do not neglect this, brethren, for we are anxious to have it all in this month.

Plans are being pushed forward on the College Place tabernacle. The general plans of a committee of eleven were placed before the church last Saturday night by Brother S. C. Hanson and a unanimous expression of approval was given. The committee will soon have a cut of the ground plan and elevation which will be printed in the Gleaner. The size is planned for 66x76 ft. with an auditorium, four vestries, and a gallery. It is supposed to seat about 900 people, by using chairs when necessary on special gatherings. It is to be very plain but substantial. The tabernacle will fill a long felt need in College Place.

G. E. Langdon.

WESTERN WASHINGTON TACOMA, WASH.

It is now a long time since our brethren heard from us, but we have during the whole time been active in the Lord's great vineyard. God has blessed us wonderfully and crowned our efforts with success, which makes our hearts rejoice.

During the summer our tent-meetings were well attended, and God gave us grace and courage in making known his message to the world for this time. Signs of deep interest have been shown. Souls accepted the truth, and began to serve the only true and living God. Others who had through discouragements broken their covenant with the Lord took a new stand for the truth.

Sabbath, October 3, was a day of spiritual feast for the brethren of Tacoma, when six precious souls were united in fellowship with us and took part in the Lord's supper. Three of these were taken in through baptism; three were baptized before. Four others are keeping the Sabbath, who, we expect, will soon be buried with the Master in baptism and rise to walk in newness of life. Many others are in the valley of decision, and we are praying that God will give them the courage to obey their convictions.

The people in general have been very friendly toward us, yet we have experienced that the wrath of the old dragon has been kindled against those who "keep the commandments of God, and have the testimony of Jesus Christ." This has especially been manifest among the ministers, as it was in the time of Christ, and which we know, according to Jesus' own words, will continue until our redeemer comes, with salvation unto them that are looking for him.

Our prayers and efforts are to get as many as possible to give themselves to the Lord and join with the little flock who keep the commandments of God, and the faith of Jesus, and from the depths of their hearts, with John, can say, "Even so, come, Lord Jesus."

A. J. Stone,
Adolph Johnson.

"Jest take a little advice from me
'Nd practice it allurs, wherever ye be;
Whatever folks doer whatever they say,
Unless you can do it much better'nthey,
Don't you kick."

Sabbath-school and Young People's Work

OUR MOTTO

I speak now of the motto which has been accepted as their own by the hundreds of Missionary Volunteers: "The love of Christ constraineth us."

What is a motto? Webster answers: "A short, suggestive expression of a guiding principle." A principle is "a settled rule of action; a governing law of conduct." A guiding principle then would be a settled rule of action serving to guide the life motives.

I do not know into whose mind first came the thought of this "guiding principle" for our young people's efforts, but I am persuaded that he either had great foresight or builded better than he knew. No combination of words could express more; no ideal of life could rise higher. A law of action is here laid down that holds in it the lever-power to move, not the world only, but heaven as well. Upon this ground humanity and divinity meet. For, I take it, this motto does not mean simply our love for Christ. Our love for Christ, in view of all that he has done for us, should be a strong motive power, urging us to do many things, out of sheer gratitude if nothing more. But the love of Christ,—the love that was the vital force in Christ's life, impelling him to turn his back upon the glories of that state of equality with God, and take upon himself, willingly, joyfully, the form and lot of man,—that is a constraining force that is fitly expressed by the prophet as a fire in the bones.

This love is no weak, sentimental element, setting the recipient aside from his fellows into a "goody-goody" state of morbid passivity; but an active agent, a positive force, a working principle, a transforming power, a resistless momentum. This love takes no account of obstacles; "it beareth all things." It reckons with no weakness; "it believeth all things." It yields to no discouragement; "it hopeth all things." It knows no defeat; "it endureth all things." It is the mainspring in the mechanism of God's eternal purpose; "it never faileth."

Not without good reason have we been exhorted to the study of that wonderful chapter that contains the picture, vivid and complete, of the love of

Christ, and the love of the follower of Christ who has his mind. The one thing needful, indispensable, is loyalty to the spirit of their motto, and our army of young people will be an irresistible power in the closing conflict. Given an aim, and a settled rule of action to meet that aim, and sure it is that something will follow,—the aim will be met.

Away, then, with superficialities, with make-believes, with a mockery of religion, with a semblance of piety, with a sham Christianity,—with anything and everything short of the genuine article, without which we "become as sounding brass or a tinkling cymbal."

"The love of Christ constraineth us." Did ever a class adopt a motto more full of meaning, a guiding principle more fraught with inspiration?

Helen C. Conard.

RELIGIOUS LIBERTY

There will be two religious liberty conventions held in Upper Columbia, the first at College Place, November 28 to December 2; the second at Spokane, December 3-6. We call special attention to the one at College Place, as Elder O. A. Johnson, who is at the head of the Bible department of the college, will have considerable of a burden of the work, and will take different subjects that will be of special help to the workers in distributing literature and in circulating petitions.

At Spokane the workers will all be called in, and will spend the time in studying this important subject. Papers will be read by several, and questions will be raised. The principles underlying the subject of religious liberty will be brought out, and we hope the churches in the vicinity of Spokane will avail themselves of the opportunity and attend all the meetings.

Remember the time, December 3-6.

A. J. Breed.

ARE YOU TAKING THE GLEANER?

Did you know your subscription to the Gleaner had expired or would soon do so? If you will renew at once, for one year the Gleaner will be sent you, not

only for the year 1909, but from the date your subscription is received at this office or at the office of your tract society, in November and December, which will give you thirteen and one half months for the sum of fifty cents. The Gleaner is the only means you will have of getting the reports of the different departments of the work, which are of so much importance just at this time.

You will be interested to know what is accomplished during the special move Thanksgiving week. The Gleaner will give the amount raised for the work in the regions beyond, as well as experiences which will be met by those who engage in distributing the special number of the Review.

The Gleaner will be glad to visit your home each week and will bring you such items of news about the work as can be gathered from different parts of the Union Conference, that has so many interests connected with the Lord's work.

Will you not send your subscription at once and not disappoint this weekly visitor who is so anxious to be invited to your home?

Thirteen months and one-half and all for fifty cents. Much depends upon your co-operation in making this move a success.

A. J. Breed.

AT THE ACADEMY, PORT HAMMOND, B. C.

We all wanted a part in the missionary effort for foreign fields, so we had a meeting Tuesday morning, November 10, and made arrangements to go out with the special Review. Our school was dismissed on Wednesday, and many of the students and people of the church went out for missionary visits and to solicit means for the foreign fields. The donations received amounted to \$12.55. In the young people's meeting on the following Friday night, many had interesting experiences to relate. All deemed it a privilege to work for the Lord, and received a rich blessing.

Mrs. L. B. Ragsdale.

What a wave of blessing will sweep over this people if we each do our full duty now with respect to missions!

THE CREATION AND ORGANIZATION OF THE MISSIONARY DEPARTMENT

(Continued)

A FEW SUGGESTIONS ON MISSIONARY WORK

We offer the following suggestions in detail as an illustration of the many ways in which effectual missionary work may be done and also the material at hand with which to do the work. These suggestions are not exhaustive. They cover only a small part of the missionary resources, but they will help in making a beginning, and in revealing how easy, simple, and reasonable it is to do missionary work—that it is not by might nor by power that great results are achieved along missionary lines, but by faithfulness in the performing of the simplest acts, aided by the Spirit of Christ, who went about doing good, leaving us his life example and the power-filled invitation, "Follow me."

WITH TRACTS

Persons living in towns or cities where there are street-car lines may quietly place a tract or pamphlet on the seat or window-casing, which will no doubt be picked up by the next person who occupies the seat. If not going far on the car, the person will almost invariably put the tract in his pocket for further reading. At some convenient time he will give it a thorough consideration. This is considered by many to be a most effective method of tract distribution.

When going to a store or business, a tract may be placed on the counter without asking permission of any one. If some customer does not find it, the attendant will pick it up when rearranging the stock. It is quite likely to fall into the possession of some one who will be interested in it. It is not necessary to solicit a promise of an individual to read a tract. An invitation to read a tract is often ineffective, and serves in many instances to arouse a suspicion that you have some design in your distribution of the tract. People are often disposed to avoid reading anything that they think an individual has handed them with some motive relative to changing their course of living. A tract may be left with the groceryman, the milkman, or the coal man, or with any one with whom the worker may come in contact during the transaction of any ordinary daily routine.

Periodicals and tracts both may be very effectually used in correspondence with relatives and friends, or with any one whom we may have the privilege of writing to. The Apples of Gold Library is just the right size to insert in an ordinary envelope, the different numbers of this library presenting a wide range of topics.

WITH LETTERS

Every personal letter written should contain a tract, unless there is a good reason why it should not. If the person to whom you are writing is disposed to be religious, no offense will be taken when a tract is found enclosed with the letter. All of your friends will be interested to know something of your faith, and will no doubt absorb some of the good things contained in the topics treated in the tract.

WITH READING RACKS

A reading rack may be put up in a railroad station, street-car barn, country grocery store, and other places where people are compelled or disposed to congregate. These racks should be kept supplied with good, clean literature, such as tracts and periodicals. It is surprising to note how quickly all racks are relieved of their supplies.

WITH VISITING

Visiting from house to house with the "Family Bible Teacher" is a very effective method of working. Very few persons will refuse these lessons, and many seem to be hungry for them. If the worker establishes a route, and visits the patrons each week, the full number of lessons will give almost all of the doctrinal points usually presented in a course of tent meetings.

(To be continued)

SELFISH PRAYERS

Are we not a little startled now and then at a monopoly self has in our daily prayers? A large part of prayer, when prayer is at high-tide, is devoted to intercession. A dear girl who recently was called away from life . . . was in the habit morning after morning of spending her silent time not in petitions for her own health and happiness, or even for her own work, but for her dear friends over the circuit of the globe. She had friends everywhere, for her soul was at-

tuned to the highest friendship; and she loved to mention these by name to the one friend who was nearest and dearest of all. When she had gone, there were those who realized that they would miss unspeakably the feeling that she remembered them at the throne of grace.

We may train ourselves in prayer, as in other departments of life and other uses of privilege, to forget ourselves, and as our Master did, seek blessings for our kindred, our acquaintances and neighbors and for the wide world. If only we could trace some mighty revivals to their source, we should find that the Holy Spirit's power came in answer to the prayers of some dear saints who seldom lifted up their voice in public, who perhaps could give little money, but who often communed with God in solitary hours.—Mrs. M. E. Sangster in the Watchman.

Educational

CHURCH SCHOOLS

"Let all things be done decently and in order." 1 Cor. 14:40.

Relation to Conferences.

The school is an institution of the church; the church is an integral part of the conference; the school, therefore, is under the immediate control of the church but under the general watchcare of the conference. Together with the Sabbath-school and the young people's work, it constitutes the Educational Department of the conference. Ordinary questions of local interest should be settled by the church; graver matters, such as the organization of schools, selection of teachers, etc., need the counsel of conference officers.

The Superintendent.

The conference committee may properly be called a board of education to look after the school work within the conference. But it has so many lines of work to direct that it does not have time and opportunity for the details of the educational work; accordingly, at the annual meeting of the conference, the delegates elect a church-school superintendent who is the agent for the conference committee, elected to look after the details of the school work of the conference, and to bring before the committee such matters as need their consideration.

Steps in the Organization of a school.

The following paragraph is taken from a testimony dated July 29, 1901:—

"The establishment and location of church-schools is a matter of utmost importance, and should receive careful attention. Only after the most wise and judicious plans have been laid, should such a school be established. Mistakes may be made by being in too great haste to locate and establish church-schools."

Union and good fellowship in the church is an essential condition to success. "A spirit of disunion cherished in the hearts of a few will communicate itself to others, and undo the influence for good that would be exerted by the school. Unless parents are ready and anxious to co-operate with the teacher for the salvation of their children, they are not prepared to have a school established among them."—Testimonies, Vol. 6, p. 202.

Probably the above quotation should not be understood as meaning that no church should start a school until every member is in perfect harmony with the undertaking. If so, there would be few schools started. But it certainly indicates that there must be practical, workable union before a school should be opened. When a church believes its conditions are favorable to the establishment of a school, the following are the appropriate steps to be taken:—

1. The elder should call a church-school meeting. The conditions to a successful school should be set forth. Passages from the "Testimonies" bearing upon the object and importance of church schools may be read. Opportunity should be given for remarks. At the proper time the church should take a vote whether or not they desire to establish a church-school. If the vote is practically unanimous, the next step should follow as soon as possible.

2. The elder should write to the president of the conference and the superintendent of schools, informing them of the action of the church, request help or counsel to the organization of the school, and wait for a reply.

3. The president himself, or the church-school superintendent should go; or it would be better if both could go. If neither can go, the church should be promptly informed of the fact, and should be authorized to proceed alone.

4. As soon as the conference repre-

sentatives arrive, or the church is informed that none can be sent, a meeting should be called, an earnest season of prayer for wisdom should be held, and a school board should be chosen. This board may consist of three or five members; in small schools three are sufficient. Its members should be selected for their piety, financial ability, good common sense, and experience in school matters. All these qualities should be as largely represented on the board as possible, and no competent person should be debarred on account of sex.

5. When the board is selected, the rest of the church should go about their duties, and leave the board to manage the school. They should pray for them every day, but criticize and find fault with their actions, never. The board should counsel with the members, and, when asked, the members may give their opinions freely. It is their privilege, also, when they see things going wrong, to go privately to a member of the board, and call attention to such matters. But they should never criticize the school or the teacher, or the board, publicly or privately, especially before their children. All should study to find something good to say about the school, and if they can not say anything good, let them keep still, and pray.

The School Board.

Upon their election, the board should organize, by choosing a chairman, a secretary, and a treasurer. The chairman calls meetings, presides, and sees that the actions of the board are carried out. The secretary keeps a record of the meetings. The treasurer receives tuition and other moneys, pays money out as directed by the board, and keeps account of all money passing through his hands. The chairman should be chosen for his executive power and ability to get along with the people; the secretary, for his ability to write clear, legible reports; and the treasurer for his business-like habits and unimpeachable honesty.

A new board should be elected annually, and soon after the close of the school year, so that they may plan early for the work of the coming year.

(To be continued.)

Financial

WESTERN OREGON CONFERENCE

RECEIPTS FOR MONTH ENDING OCTOBER
31, 1908

TITHE	
Albany	\$ 36 35
Albina	111 75
Ashland	53 09
Astoria	26 81
Beaverton	52 39
Blachly	62 70
Chitwood	78 05
Coquille	51 00
Cottage Grove	22 44
Dallas	39 75
Eugene	13 46
Falls City	112 50
Friend	35 11
Grants Pass	175 45
Gravel Ford	103 15
Hopewell	188 48
Hillsboro	3 31
Hubbard	19 30
Laurelwood	41 66
Medford	182 13
Miscellaneous	39 50
Monitor	173 43
Montavilla	56 85
Mt. Tabor	21 50
McMinnville	33 00
Newberg	164 55
Portland	235 75
Portland Scandinavian	6 00
Roseburg	96 41
Royal	116 59
Salem	250 80
Sheridan	15 17
St. Johns	55 40
The Dalles	25 00
Tillamook	42 05
West Scio	18 20
Willamina	40 00
Woodburn	169 39
Yoncalla	17 00
	<hr/> \$2985 47

TRUST FUNDS

Alipati Rainina	\$ 19 00
Canton Chapel	2 51
Colored Work	245 47
Colored Mission Schools	20 35
Educational Fund	4 70
\$150,000 Fund	1 75
Intermediate Schools	211 95
Mid-summer Offerings	14 06
Mission Board	111 70
Religious Liberty	3 18

Sabbath-school Offerings	491 80
Southern Field	3 00
Tent and Camp-meeting	18 00
Walla Walla College Debt	6 00
Weekly Offerings	60 24

\$1213 71

Edith Starbuck,
Treasurer.

ARE YOU A CLAPPER

“A clapper in an old church tower professed to be greatly grieved because the bell it hung in was cracked. It was ever and anon telling of its grief in dolorous tones, and excited the sympathy of many unsophisticated people. But Diogenes, coming along, said: ‘Cease your whining, Master Clapper; remember, in the first place, that you cracked the bell, and, in the second place, nobody would know it was cracked if you didn’t tell him.’ When you meet a man who is always complaining of the coldness of the church, and the want of harmony among its members, tell him this fable. Those who make the most complaints are often those who are the most to blame.”

News Items

Professor Cady is visiting the Bozeman, Mont., Academy this week.

Mrs. White and Miss Ginther accompanied Elder White to Portland last week.

We have some excellent reports in hand, which will appear in the Gleaner very soon.

The interest continues in the Sunday night services at Walla Walla being conducted by Elder Johnson.

In our last issue, in the Spokane Church Services, the young people’s society’s initials were not given correctly. Instead of Y. P. S. of M. V., it should be Y. P. S. O. C. V.

Beginning with the new year the Watchman will be published monthly and issued in magazine form. A full

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block. Walla Walla, Wash.

Subscription price, 50c a year.

Editorial Committee:

C. H. Castle, Chairman; W. B. White,
G. E. Langdon; A. J. Breed; F. M.
Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post
office at Walla Walla, Washington, May 22, 1907
under act of Congress, March 3, 1879.

announcement of the proposed change
will appear in the Gleaner.

The work of the normal school in
connection with Walla Walla College is
to be presented through the Gleaner in
the near future. Cuts of the building
and of several rooms will be used in
connection with the articles.

Now is the time to make an effort to
place the Gleaner in some home you
may know to be without it, for every
yearly subscription received from now
to the close of the year will be credited
to December 31, 1909.

If every one who has pledged to as-
sist in the raising of the college debt
would redeem that pledge, the college
would be free from every financial en-
cumbrance ere the year 1909 is ushered
in, each only doing his little part of the
whole.

Considerable enthusiasm is manifested
in regard to the work outlined for
Thanksgiving week, and we expect
great things to be accomplished by a
strong, united effort. With what ex-
pectation must the brethren struggling
in distant, trying fields await reports
from the Thanksgiving ingatherers!

We are favored in the Educational
Department this week with an article
from Miss Katherine B. Hale concern-
ing the relation of parents to the church-
school, the teacher to the board, and
the board to the conference. There has
been a demand for this instruction
through the Gleaner; and we are very
glad to be able to respond:

Bookmen's Corner

WESTERN WASHINGTON

Week Ending November 13, 1908

Agent	Book	Hours	Orders	Value
F. M. Womach	C. K.	17	9	\$ 9 50
Ellen Brimer	C. K.	6	6	6 00
Hattie Campbell	C. K.	4	6	7 75
Theo. Lawson	C. K.	14	18	19 00
Mrs. J. W. Walker	C. K.		4	11 05
Mrs. O. C. Davenport	G. C.		1	25 20
J. C. Harlow	D. & R.	16	3	9 25
H. E. Loop	D. & R.	19	7	30 80
G. B. Collett	Heralds	8	14	45 45
Total	9 agents	84	68	\$ 164 00

WESTERN OREGON

Week Ending November 13, 1908

J. Akerstedt	D. & R.	40	14	\$ 48 50
J. J. Ferguson	D. & R.	36	6	21 75
F. J. Stemple	C. K.	25	13	38 60
Total		101	33	\$108 85

NORTH PACIFIC UNION CONFERENCE

Month Ending October 30, 1908

Conference	Agents	Hours	Orders	Value
Western Washington	12	595	428	\$1185 05
Western Oregon	5	33	17	156 35
Upper Columbia	1	127	17	69 75
Southern Idaho	1	20	5	22 30
Montana (No report)				
Total	19	775	467	\$1433 45

FRUIT FOR INDIA

All persons in the North Pacific Union
who are planning to make a donation of
fruit to the workers in India this year
should correspond with us at once at
this office, as we have been asked to
look after the forwarding of same.

No one should ship to us without first
writing the undersigned, who will
promptly send shipping instructions.
We need to be informed at once of the
kind and quantity that each have to
send, in order to make proper arrange-
ments.

Portland Branch Pac. Press Pub. Co.
Per W. V. Sample.

On the 8th of October a wonderful
mirage was seen at Honolulu, when an
exact reproduction of the Pacific fleet,
now on its homeward way, appeared in
the southern sky. It was not known how

far the fleet was from Honolulu at the
time.

CARD OF THANKS

We take this way of expressing our
feelings of thankfulness to those who so
kindly ministered to us during this sad
hour of sickness and affliction, and to
those who have written such words of
comfort and consolation, especially the
brethren in the ministry. Ours is a
sad and lonely home, but we sorrow not
without hope.

A. J. Breed.

The Sabbath in Prophecy. Seven in-
spired predictions of a Sabbath reform
movement to take place in our day.
Single copy, postpaid 5 cents, five cop-
ies 20 cents. Address, Elder W. H.
Littlejohn, Battle Creek, Mich., R. F. D.
No. 4.