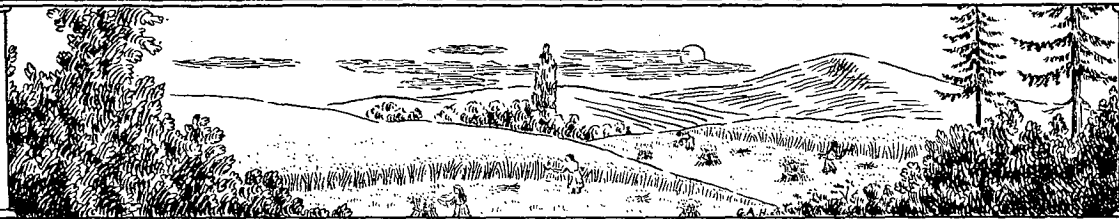


# NORTH PACIFIC

General Conference Library

UNION



"Put ye in the sickle,

## CLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, DECEMBER 9, 1908

No. 33

### North Pacific Union Conference

#### DIRECTORY.

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Secretary and Auditor.....A. G. ADAMS  
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#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### HELEN HUNT JACKSON'S LAST POEM

Father, I scarcely dare to pray,  
So clear I see, now it is done  
That I have wasted half my day,  
And left my work but just begun.

So clear I see the things I thought  
Were right or harmless are a sin;  
So clear I see that I have sought,  
Unconscious, selfish aims to win.

So clear I see that I have hurt  
Souls I might have helped to save;  
That I have slothful been, inert,  
Deaf to the calls thy leaders gave.

In outskirts of thy kingdom vast,  
Father, the humblest spot give me;  
Set me the lowliest task thou hast;  
Let me repentant, work for thee.

### SEVEN HUNDRED THOUSAND THANKSGIVING REVIEWS

The interest manifested by all our people in the Thanksgiving ingathering has greatly encouraged us. There has been nothing approaching it since the message started. The movement is so great that it has in a measure overwhelmed us here at headquarters. From

all parts of the United States the orders for Reviews are still pouring in by telegram for from 1,000 to 15,000 copies. We must ask those who have sent in late orders for papers to exercise a little patience, as the Review and Herald is unable to cope with this avalanche of orders which come at the last minute.

No blame can be attached to the Review and Herald for the delay. All orders received on time were promptly filled. We had approximate orders at the beginning for 300,000 copies of the Review. We ordered 400,000 printed. As the orders kept coming in, this was increased to 500,000. They still kept coming in, and this was increased to 600,000. The orders are still pouring in, and an order has been placed for 700,000, and we do not know where the end may be. All the special stock of paper ordered has been used up, and stock on hand for the Review and the Instructor for months ahead is being consumed in an effort to meet the emergency. The presses of the Review and Herald have been running night and day for weeks, and all the force available has been turned into the mailing in an effort to keep up with the orders. But as the orders are still rolling in by the thousands, it has been impossible to fill them as promptly, as it is beyond the capacity of the machinery. At the present time we are about 125,000 behind.

But all orders received will be filled, as soon as possible. One week is too short for such a work. We have therefore decided to extend the ingathering work two weeks. Keep this good work going. As soon as your papers come, take them out and hand them to people,

and receive their donation. The papers will be as good a week or two later as at the present time. We want to especially urge all to in no way slacken their efforts when the week is past, but continue until all the papers ordered have been used.

A. G. Daniells.

### FROM AFRICA

The following letter was received in reply to a donation sent to Brother and Sister Joel Rogers, in order that they might be able to buy a shipment of soap which they could sell at wholesale rates to the natives. The letter was intended primarily for the schools close about Portland, which were represented at the institute where this fund was raised; but I think it will be none the less interesting to all.

Cholo, Nyassaland,  
British Central Africa,  
August 5, 1908.

Miss Edith Starbuck,  
Portland, Ore., U. S. A.

Dear Sister: Your letter of May 14 came to me as a most welcome surprise. We thank you and the Sabbath-school institute most heartily for this prompt and kindly response to our need. As for the amount, we were amazed at the sum you sent, which will enable us safely to buy the first shipment without delay. Only those who must work for the African know how this matter of lack of soap tries one's grace and hinders the gospel. Oh, we thank you most deeply for this generous gift. Two

other schools responded with five dollars each, and this making a total of \$45.50, we will be able to do the thing we have hoped to do. This soap will not be given away. Maybe some who donated with kindly hearts will find it a little hard to understand that after all their gift is to be sold; but, dear sister, it is an honest fact that that is not the best way to help the most of the natives. We will take our bills for the soap, and cut out all the middlemen's profits, and sell it at precisely what it costs in the buying—and that will make it just about half what it is now. Then, of course, there will still be mission boys who are too poor to pay for even that cost; so we have a plan all arranged to give them work on the mission grounds, and take their pay in soap. This work is labor that must be done continually—and is usually paid for in cash—such as weeding the vegetable beds (where the boys' vegetables are grown), herding the cows, carrying grass for the roofs, etc.; so there will not be a shadow of excuse for any boy to be without this precious soap. I might say just here that soap is the one thing that it is not well to tempt a native by leaving around loose; he wants soap, and he wants it bad, but too often he goes without when a little work would bring it. But I must also add, and gladly, that in the fifteen months we have been right here with them not one single, solitary article has been missed. These thefts of soap are reported to me by our English neighbors. (One calls everybody "neighbor" in this isolated region.) These English people are planters, come out to make a fortune on cotton and coffee, and incidentally to "do" the native. The native is not really a smart man, but he knows more than appears on the surface; and when a planter is hard on him, he, in turn, is hard on the planter, and with the surprising result that the planter usually gets the hard end of the affair.

My nearest neighbor is a dear little English lady, who has been to me a blessing during this lonely year—educated, refined, and sweet—but, oh! how she hated the natives! The other day she came all the way over to visit me, with her husband and baby. I shall not forget in a hurry how she looked when she saw how kind and polite and really gentlemanly our mission boys are, and how little "bossing" it requires to se-

cure obedience. The power of the gospel and the constant teaching of the same is the solitary difference in the conditions of two different estates. And I am sure she saw that that is the difference. Our boys are taught to listen to the decision of the Bible in every dispute; to obey the commandments and to believe in the Beatitudes; and the result is something for which we thank a good God.

Jessie Rogers.

(To be continued)

### THE MORNING WATCH CALENDAR FOR 1909

An attractive booklet. Ornamental design on cover, and printed on heavy glazed paper. Easily kept in Bible. Contains "My New Year's Resolve," and a preface entitled "A Year at His Feet." A text for every day in the year, following the general line of thought in the Sabbath-school lessons for 1909, nine months of which is on the life of Christ. A selected gem of thought for each month, and subjects for special prayer. A calendar for the entire year on the last page.

Will you not, whether old or young, use this as a daily reminder, that you may form the habit of daily devotional Bible study? Help others to form this habit by presenting them copies of this Morning Watch Calendar. It is a dainty gift booklet.

Single copy, postpaid, 6 cents. Five or more copies, postpaid, 5 cents each. Envelopes furnished for remailing on request.

Order of your conference Missionary Volunteer secretary or of the Missionary Volunteer Department, Takoma Park Station, Washington, D. C.

Elder George F. Enoch, a missionary in India, but well known in the Northern Union Conference, has changed his location from Satara to Poona, India. The last week in October was the time appointed for him to go up to take his first year's examination in the Marathi language. He states that he and his family are well and of good courage.

## Field Reports

### SOUTHERN IDAHO

#### EMMETT

A small company was brought out here through the tent effort last summer. All but one of this number are standing fast in the faith. There has been good progress in Christian growth. The study of the Scripture lessons receives more than ordinary attention and interest. The application of Bible principles is beginning to manifest itself in the lives of the members at this place. There seems to be no point in the third angel's message that is not accepted by all. Each one gives to the Lord the full tithe, so far as I am informed. Of the fourteen members, all are found in their places each Sabbath, unless there is some unavoidable interference. Our Sabbath-school gives an average of forty cents to missions per week. Much care is given to the preparation of lessons, as is evidenced by the prompt and intelligent answers.

The place of meeting is not just what we desire, but seems to be the best to be obtained at present. We hope, however, ere long to be able to build a house of worship.

There is some missionary work being done, and a few are interested in the truths for this time. Our hearts were made glad to hear of one dear sister at Sweet, Idaho, who recently took her stand publicly for the seventh-day Sabbath. The work moves on, and the honest-hearted are coming one by one into the light. We begin to realize that soon all of God's children will be called out and fitted up for his kingdom, and then—the end. We desire a deeper consecration and a fuller preparation for the Master's service.

J. A. Casebeer.

#### CAMBRIDGE

Some may be interested to know the location of the Cambridge church. It is about twelve miles northwest of Cambridge. There are a number of Sabbath-keepers located in this vicinity. Elder J. M. Willoughby's home is here, and when not engaged in field work he takes an active part in the services of the church. At present he is soliciting

with the missionary Review, and has received some liberal donations. Others in the church are sending out Reviews by mail and doing what they can in this way. We are trusting that the Lord will open the hearts, as well as the purses, of many who will be willing to give to the needy cause of Christ.

Eight weeks of our church-school have passed, and God is blessing us. So far harmony seems to reign. Satan is working in these last days, and he does not pass by the boys and girls who attend our schools. Our school-room is crowded, there being thirty-one enrolled. There are nine pupils attending school whose parents are not Adventists.

The young people of our land are to be as lights, so let us pray and labor together for them. Let us put away everything that will block the way to their eternal success.

Byron A. Meeker.

#### BAKER CITY

In a letter just received from the librarian of the church at Baker City we quote the following: "Perhaps I ought to write you about what we are doing here. A very good work is being done from house to house, giving Bible-readings, and several are very much interested in the truth. One lady has accepted this message, but before she had a chance to join the church she was taken sick and was compelled to undergo an operation at the hospital. Although she had but little hopes of recovery she made her request through Brother Frost to be admitted, as she had previously been baptized. The Lord has spared her life and she is at home again.

An old gentleman eighty-four years of age, who has long resided in Baker City and was a former member of the Catholic church was recently received into the church. Sister Jones, who was baptized in October by Brother E. E. Smith, is now a member with us.

Several of our members are out soliciting with the special Missionary Review. We were glad to have Elder Oliver with us last Sabbath and Sunday. He spoke to us three times. There seemed to be quite an interest, and many prominent members of the Mormon church were in attendance.

Yours in the message,  
Mrs. H. F. Parke."

#### BAKER CITY

During the past three months three have been taken into the church on profession of their faith. One that desired baptism left the city before help could be had to perform the ceremony.

Brother Frost continues to do a faithful work with the Signs of the Times and house to house work, giving Bible readings and visiting the people.

We have begun the ingathering work and are of good courage.

Arthur Moon.

#### GRAND RONDE VALLEY

If I remember correctly, my last report ran up to the time of the tent effort at Gooding, Idaho. Since the meetings closed there I have been in Union looking after some business for the conference, and am now at home building a house for Sister Ames. We have preaching services every Saturday evening, and there are some interested ones just now. An old couple between seventy and eighty years old are just about ready to accept the truth, for which we are very thankful.

Elder W. W. Steward was with us some time ago on a business trip, and together we visited the La Grande and Baker City churches. The La Grande church is in a more active condition than it has been for some time. Elder Steward is planning to return the first of January, and we will hold a series of meetings there beginning the first Sabbath in the new year, the Lord willing.

The Baker City church is getting along nicely under the care of Brother Moon, who was ordained as their local elder during our visit there. He and Brother Wellington Frost have all they can do holding cottage meetings, and Bible readings. Every now and then some one takes hold of the truth.

The Cove church has but few members, yet they are keeping up their regular meetings. Some of them being away from home makes it somewhat discouraging.

I am very anxious to get through with my work at home that I may be in the field again. Wishing the workers all the best of success in the work, and much of the blessing of the Lord, I am,

Yours wishing for the soon coming of the Lord,

E. E. Smith.

#### SOUTHERN IDAHO SABBATH-SCHOOLS

Since the organization of this conference the Sabbath-school work has been gradually moving along. While the progress of this department has not been all that we have wished for, yet we feel of good courage, and believe the Lord is blessing, and has greater blessings in store for us.

At the close of the first quarter, (September 30, 1907) in which Southern Idaho was set off as a separate conference, there were in this territory 16 Sabbath-schools with a membership of 423, average attendance 295, 60 classes, 181 members in senior divisions, 66 junior, 47 intermediate, 83 primary, 38 kindergarten. The total contributions of all of the schools was \$150.67; the amount used for expenses of schools \$46.32 leaving \$104.25 as donations to missions.

In comparing the reports for the quarter ending Sept. 30th of the present year, with those received one year ago, we find that in the first year of this conference there has been a gain of 7 schools; with an increase in membership 148; attendance 124; total amount of contributions \$98.84; amount given to missions \$140.08. The decrease in the amount taken from the donations for the expense of the schools is \$41.14. This is a very encouraging feature. Last quarter there were but 4 schools that used anything out of their donations for the expense of schools, which amounted to \$5.18. We are glad to see the expense account sliding down hill and hope it will soon reach the bottom never to rise.

The State Home Department has been raised from 4 to 13. We are anxious to have a larger membership in this department and will be pleased to correspond with isolated ones in regard to the matter.

May Bell.

A sample of the 1909 Memory Verse Book-mark has been received. It is pretty and useful. Teachers remember to send your order in at once, so that you will have these little New Year's gifts for the children by the first Sabbath in the year. They will please the children and do them good.

### YOUNG PEOPLE'S WORK

A nice, working Young People's Missionary Volunteer Society of 17 members has been fully organized at Eagle. A number of these young people are taking up Reading Course number 2, which is a good example for others to follow. The endowed scholarship plan has been presented to this society, and they are planning to do a good part toward raising several shares for this fund.

There are many young people (and older ones too) who are able to give a share of \$2.50 to the scholarship fund, from whom we have not heard. We are nearing the close of the year but the amount suggested for our conference to raise has not been reached. But it can be done. We earnestly request every young person in the conference to join in this good work. Send a share, or what you can to the conference treasurer.

The Morning Watch Calendar for 1909 comes in a different form this year. It is an attractive booklet, with ornamental design on cover, and printed on heavy glazed paper. Contains "My New Year's Resolve," and a preface entitled "A year at His Feet." A text for every day in the year, following the general line of thought in the Sabbath-school lessons for 1909. A selected gem for each month, and subjects for special prayer. A calendar for the entire year. This dainty booklet is nice as a Christmas or New Year's gift. Single copy, postpaid 6 cents; five or more copies, postpaid 5 cents each. Order through the tract society for yourself and friends and let this little reminder help you form the habit of daily devotional Bible study.

### MEDICAL MISSIONARY EXPERIENCES

In a certain family the eight-year-old boy had long been afflicted. Getting started on a new ranch had made extreme demands upon the family purse so that it was only by the greatest exertion that suitable care could be provided for the boy. Then when sickness came to the mother and domestic help seemed impossible to get, discouragement and irritability seemed to press in like a gloomy cloud from all directions.

It was under these conditions that one of our Godly nurses spent a week or two there. Her professional service was excellent, but of far greater benefit was her Christian counsel, a few short Bible studies, and the pouring of oil on the troubled waters when they were desperately wondering why God allowed all these things to come to them.

Later we invited the little boy to spend a week as a member of our family and to receive treatment for his contracted muscles and distorted joints. Some time afterward the mother in reporting the case to me said, "He is a better boy and we are getting on better since he spent the week at your home." Then she told how he had enjoyed our family worship and that upon his earnest request they had been having prayer together daily and that they really were being blessed in together talking to the God of heaven. "Surely the smoking flax will be not quench." It is such experiences as this that make our work seem worth while. In "Ministry of Healing" page 156 we read that "to reach the people, wherever they are, and whatever their condition, and to help them in every way possible—this is true ministry. By such effort you may win hearts and open a door of access to perishing souls."

J. E. Froom, M.D.

Now is the opportune time to get our publications in the homes of the people. During the long winter evenings, people have more time to read. There is not a Seventh-day Adventist but what can find some time, or improve some opportunity in placing some of our reading matter in the hands of the people.

We can not always tell the good that may be accomplished by the effort put forth. I remember a few years ago I held some Bible studies and left reading matter in the home of a young couple in Elgin, Ill. They accepted the light of present truth. The young man wrote me a short time ago, relating his experience as a canvasser and then as a Bible worker. He stated that through his personal efforts over sixty persons have accepted the truth. To-day he is a promising minister in the Northern Illinois Conference. A seed of truth dropped at the right time and in the right place will spring up and bear fruit for eternal life.

Who knows the value of the little efforts put forth on our part in holding some Bible studies or in placing a book, paper or tract in somebody's home? Let us not cease our efforts when the holidays are over, but continue this work until the Saviour comes.

Lee Moran.

### NEW PAVILION

It will be remembered that our attention was called at our last conference to the matter of a new pavilion for use at our annual gatherings. Pledges were made for the purchase of such a pavilion. The time has now arrived for us to place our order with the manufacturers, but this makes it necessary for us to ask those who have pledged, to redeem their pledges as soon as is reasonable for them to do so.

As some are asking in regard to the time and place of our next camp-meeting, I will say that the time will probably be June 15-22, but the place has not yet been decided upon.

As we are nearing the time for another annual week of prayer, December 12-19, a word to our churches and the scattered brethren and sisters will not be out of place. We hope all are planning to lay aside their work as far as possible and enter heartily into this season of seeking the Lord.

Following the week of ingathering for missions, as it closes, I hope that with the many precious experiences we have had in this good work, we will be prepared to receive great benefit from this season of prayer.

We have tried as far as possible to provide some help for each church in the conference. The distribution of labor has been arranged as follows: Baker City and Halfway, Brother Lee Moran; Union and Cove, Brother Moon; La Grande and Union, Brother E. O. Sanders; Parma and Ontario, Elder A. C. Bird; Emmett, Brother J. A. Casebeer; Eagle, Boise, Caldwell and Nampa, Elder Steward, Dr. Froom, and Brother Copeland. Mountain Home, Elder Oliver; Cambridge and Man's Creek, Elder J. M. Willoughby.

W. W. Steward.

## ITEMS

A question may be in the minds of many of the readers of the Gleaner of Idaho why we have not issued the News-Letter. Let me answer, that it seems advisable to have one issue in each month of the Gleaner as a special to our own conference, and through the kindness of the publishers we are so favored.

In the use of the Gleaner the readers have reports from our own field and in addition items and gleanings from all other parts of the Union. Now while you are thus privileged each month by a special issue to read, would you not like to know each week concerning the whole Union Conference and of the progress in each field? The Gleaner is published weekly for this purpose, and costs less than one cent per issue,—50 cents per year. Your order placed with the tract society now will enable you to have the Gleaner to December 31, 1909, for the regular yearly price.

Elder H. W. Oliver started November 25th for a visit among the church-schools of the conference.

Brethren T. L. Ragsdale and Aaron Miller of Milton are spending a few days in Boise on business and visiting friends.

Miss Minnie McKenna and Miss Helen Smith recently arrived from Oakland, Cal., where they have been nursing.

A call came from Garden Valley for a nurse to care for Brother Earle Afton, who is ill. We have not learned definitely of the sickness but it is thought to be fever.

Nearly every week brings an order for tracts from the church at Baker City. We have no report of missionary efforts there, but evidently from the orders received the work must be progressing.

A room in the basement of the academy building at Eagle has been prepared and the church school is being conducted in it, which greatly improves the facilities for the work.

The church at Mountain Home has recently purchased the building formerly owned by the Baptists of that

place. For the present both companies will use the building until a new building is erected by the Baptist people.

Brother Lee Moran is spending a few days in Boise assisting in missionary efforts. New agents on Christmas deliveries for small books are being secured. Only a short time remains and energy and work with God's blessing will give results.

A good cheering letter has just come to the office from Sister Morris, formerly of College Place, but now located at American Falls, asking for some small books to use in securing orders for Christmas delivery. She earnestly pleads for ministerial help in that section.

In a letter from Brother Arthur Moon of Baker City, he writes: "When I began to talk up the Special Review, our church only had faith for 50 copies. A little later it increased to 100 so I sent in an order for the second 50. Now we are sorry we did not make the order 500." We were glad to increase their order to 400 more.

Sister Celia M. Grandy of La Grande has prefaced her order for books she is handling for the holidays by writing us ahead to be prepared for her books. She expects to use 100 Steps to Christ and 50 or more of Christ our Saviour. Let others anticipate the needs of their neighbors and friends in the matter of good books and reading matter, and then set about to supply the needs.

If you are in question about the books to handle, write the Tract Society office, or Lee Moran, Caldwell, Idaho.

No doubt the readers of the Signs will welcome the announcement from the publishers of the change back to the original form, 16 pages, illustrated beginning Jan. 1, 1909. This will not in any way interfere with the monthly issue which will be continued. The regular price of \$1.50 per year will prevail for the weekly with club rates as before. Monthly issue \$1.00 per year with rates to agents. The Signs has for many years been an important factor in missionary effort. Its weekly visits to the thousands of homes has blessed many households and to strangers near and

far. The first acquaintance to the truth, in many instances, has been through the pages of the Signs, and eternity alone will reveal the results of this good paper and the prayers of those handling it.

Mrs. Moran

67 hrs. 81 orders, value \$62.50

Mrs. Cress

83 hrs. 135 orders, value \$103.60

Total 150 hrs. 216 orders, \$166.10

The above is a report for three weeks' work on an average of 25 hours a week each. Reducing the hours to days of 8 hours each would mean a little over 3 days a week.

This is Sister Moran's first experience in the book work and only the second for Sister Cress. Courage and push have characterized their efforts in these hours spent. Besides the above orders, cash sales on Scripture cards have amounted to \$50.00 which has made them self-supporting while traveling from one town to another. There is room for more to work.

One sister in our field who has experienced many years in this life felt impressed to try two copies of the Special Missionary Review. She started out with her papers and approaching a man on the street she told him about the paper and briefly of the work in all lands of the people it represented and that she desired to give him the copy. She added if he felt impressed to help in this good movement she would receive it. He handed her fifty cents stating he was not a Christian but desired a part in this plan. A second man promised her \$5.00 upon her calling at his office. She had stated that she had done nothing before but her experience of that day brought joy to her soul. The field is large enough for every one to work and the pay sure. The Lord says "prove me now herewith . . . and pour you out a blessing."

The laws governing child labor in the Lord's work do not apply, neither are the aged or infirm deprived of their place in the Master's vineyard.

A revival of the missionary spirit is being experienced in the Boise church during the past few weeks. Some time ago it was thought best to organize more permanently and to prepare for a thor-

ough campaign in the city and surrounding field.

Sabbath November 28th was an excellent meeting and the results we hope will be far-reaching, and lasting. After the opening of the meeting Elder Steward occupied some time in enlarging on the thoughts of Ps. 60:11. His own experience in the book, tract, and periodical work was spoken of and how that God had prospered him in doing this work. Since those days in his early experience of twenty-five years ago, greater light and multiplied ways have come to disseminate this message. His greatest success was experienced in securing 14 orders for his book, disposing of numerous helps in a hard day's ride in a sparsely settled country and only seeing fourteen individuals.

Brother Lee Moran took a little time giving emphasis to the thoughts in various texts quoted, and giving a narration of personal experiences of fifteen years in the periodical work. A response to the spirit of the meeting could be read in the faces of those present which gave evidence at the close of the meeting of nearly thirty names being distributed with different members for missionary correspondence.

We believe better days are surely before the Boise church and that a rally of the "army to publish the Word" is being revived.

### WESTERN OREGON

Marshfield.—After the close of our tent work in the Rogue River Valley the Conference asked me to make Coos County my field of labor for the winter. At once I prepared to take up work in this territory. Sabbath, November 7, we spent with the church at Gravel Ford. Here Elder J. M. Cole and myself held tent meetings 22 years ago last summer. I was glad to meet the familiar faces after years of separation. The little children had grown to manhood and womanhood and are active members in the church. They could not remember me, but we felt acquainted. The academy at this place is doing well this year again. I brought my little boy, Smith, with me to attend this school. He likes it very much and is doing well.

Nov. 8 I had a profitable meeting with the scattered members at Myrtle Point. From there I came to Marshfield, which will be my address for a time.

Brother Taylor Bunch is assisting in the work here. We are planning to begin public meetings as soon as arrangements for a place of meeting can be made. We held our first cottage meeting last night.

Last Friday, November 13, I went to Coquille and spent Sabbath and Sunday with the church there. The brethren there are planning for a part in the Thanksgiving work, but being a new work they appear timid and hardly know how to take hold. We hope and pray that God will bless the work and the brethren in this part of the field.

W. C. Ward.

### DALLAS

One month ago today we moved to Dallas, and entered upon our work. We find a number of openings where we can study with the people. We have had a number of meetings, which were fairly well attended, but as the church was leaking and in general bad repair, we set our stakes to the task of making some much needed improvements. The business men, with the members of the church, responded liberally with contributions, and the work is well under way. I am continuing some house-to-house work, both in town and out in the country; and this, with the work on the church, has taken my time the past week.

We are of good courage, and hopeful of some precious fruit. Pray that the work here may be strengthened and power may be given to do the work acceptably in the sight of God.

### FALLS CITY

Since my last report, I visited this company and found them steadily increasing in numbers and full of zeal for the cause of God in the home land and foreign fields. Especially was this true of the new Sabbath-keepers. It was a joy to my heart to find them in their first love of the message. The church is faithful in tithes, offerings, and home missionary work; consequently it is a growing church.

Most of the churches in District No. 3 are planning a vigorous campaign this week for missions.

Our people are saying that our workers are not keeping their promise made at camp-meeting, when they subscribed for the Gleaner. They look for your re-

port, and it is due them. "Please report to the Gleaner," they say.

G. W. Pettit.

## Sabbath-school and Young People's Work

### SABBATH-SCHOOL CONVENTION

November 28 was the occasion of a Sabbath-school convention at College Place. After the regular Sabbath-school at 9:45, the day was given up to the exercises of the convention, the program of which follows:

#### Forenoon

Opening exercises,—song, Scripture reading, prayer.

Rise and Progress of Sabbath-school Work among Seventh-day Adventists.

Date of Each Member of the Church toward the Sabbath-school.—Dr. I. A. Dunlap.

Discussion, led by Mr. C. Cummings and Miss Katherine Hale.

Retrospective View of the Sabbath-school Lessons.—Elder O. A. Johnson.

#### Afternoon

Opening exercises.

Place of Music in the Sabbath-school.—Professor G. B. Miller.

The Chief Aim of the Sabbath-school and Its Relation to Other Branches of the Message.—Mrs. H. A. Washburn. My Ideal of a Pupil.—Mr. Samuel Frost. My Ideal of a Teacher.—Miss Margaret Miller.

"If I Were . . ."

Suitable music was interspersed with the parts. The last part of the program was unique, instructive, and interesting. It was rendered by twenty-one persons, each giving a short, pithy suggestion as to the best ways of doing certain things connected with the Sabbath-school.

The schools of Walla Walla and Milton were invited to meet with us, and we believe the Sabbath-school work was exalted in the minds of many by this day's exercises. Much credit is due to the superintendent of the College Place Sabbath-school, Prof. W. E. Nelson, for his untiring efforts to make the program a success.

Helen C. Conard.

## TO WHOM TO SEND PETITIONS

All petitions to Congress against Sunday legislation should, in all cases, as far as possible, be sent to the Congressman representing the district in which the petitions have been circulated. The states embraced in the North Pacific Union Conference are Idaho, Oregon, and Washington. These states, with the counties embraced in the various congressional districts, and the representative representing these districts, are as follows:

## IDAHO

Representative at large: Hon. Burton L. French.

## OREGON

Counties: Benton, Clackamas, Coos, Curry, Douglas, Jackson, Josephine, Klamath, Lake, Lane, Lincoln, Linn, Marion, Polk, Tillamook, Washington, and Yamhill. Representative, Hon. Willis C. Hawley.

Counties: Baker, Clatsop, Columbia, Crook, William, Grant, Harney, Malheur, Morrow, Multnomah, Sherman, Umatilla, Union, Wallowa, Wasco, and Wheeler. Representative: Hon. William R. Ellis.

## WASHINGTON

Representatives at large: Hon. Wesley L. Jones, Hon. Francis W. Cushman, and Hon. William E. Humphrey.

In order to ascertain to whom your petition should be sent, look through the groups of counties given under your state, and when you have found the county (or city) in which your petition was circulated, the name of the representative following this indicates the one to whom you should send your petition.

We suggest that the petitions be accompanied by brief, courteous letters of explanation, expressing the hope that no such legislation pass, but that the blessings of religious freedom, as guaranteed by the Constitution, be maintained and preserved to the people as long as possible.

Send to the proper Congressman, care Capitol Building, Washington, D. C.

W. A. Colcord,  
Sec. Religious Liberty Bureau.

"Kindness shows out the better part of every nature, disarming resistance, dissipating angry passions, and melting the hardest heart."

## Financial

## MONTANA

## MISSION FUNDS TO OCTOBER 31

Church	Am't	Rec'd	Due
Bozeman	\$374 40	\$174 93	\$199 47
Basin	15 60	11 90	3 70
Butte	78 00	70 17	7 83
Darby	119 60	46 93	72 67
Great Falls	400 40	291 10	109 30
Hamilton	135 20	50 14	85 06
Helena	166 40	57 67	108 73
Isolated	291 20	263 64	27 56
Kalispell	130 00	46 16	83 84
Missoula	317 20	391 25	
Mt. Ellis	202 80	137 39	65 41
Rockvale	57 20	16 66	40 54
Red Lodge	124 80	19 80	105 00
Rollins	46 80	29 99	16 81
Stevensville	202 80	121 08	81 72
Twin Bridges	88 40	24 56	63 84
Totals,	2750 80	1753 37	997 43

## TITHE REPORT FOR OCTOBER

Bozeman	\$ 117 15
Basin	15 50
Butte	75 00
Darby	20 00
Great Falls	380 54
Hamilton	2 80
Helena	35 95
Isolated	39 70
Missoula	289 35
Mt. Ellis	1 00
Rockvale	15 00
Red Lodge	18 00
Rollins	46 00
Stevensville	94 40
Total	\$1150 39

NORTH PACIFIC UNION  
CONFERENCE

## RECEIPTS FOR NOVEMBER, 1908

Title	- \$ 773 52
Second Tithe	- 268 69
Walla Walla College Fund	- 197 67
Gleaner	- 18 45
Miscellaneous Items	- 123 11

## TRUST FUNDS

Sabbath-school Offerings	- 1312 55
First-day Offerings	- 236 54
Foreign Missions	- 725 26
Southern Field	- 165 73

Colored Work	- 518 04
Colored Mission Schools	- 20 35
Mid-summer Offerings	- 14 61
Religious Liberty	- 3 18
\$150,000 Fund	- 1 75
Annual Offerings	- 6 86
Foreign Mission Seminary	- 9 50
Atlanta (Ga.) Fund	- 10 00
Vaktare	- 2 50
Sendebud	- 2 50
Nashville School	- 50 00
Port Hammond (B. C.) School	5 00

\$4465 81

C. H. Castle,  
Treasurer.

## ELO THE EAGLE

Is the name of a new book just issued by the Pacific Press. It relates a number of true stories showing the intelligence of members of the animal creation, and it seems they are not only possessed of what we call instinct, but actually reason from cause to effect. The reading of this book should result in a greater love for both our domestic and wild animals. It is to be deplored that many of the world's so-called great men should engage in the slaughter of wild animals and birds and call it sport.

## News Items

Note Elder Daniell's article with reference to "Thanksgiving Reviews" in this issue.

Let all give careful attention to the instruction sent out by the secretary of the Religious Liberty Bureau, and printed in this issue, regarding petitions.

The announcement regarding the change back to the old form of the Signs of the Times will be glad tidings to the readers of the Gleaner. See notice on another page.

It is supposed that the earth has only one moon, but another weighing 7 1-2 pounds was recently discovered at the home of the editor. Mother and daughter are doing nicely.

Two weeks more have been added to the time for soliciting for Missions,

## North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block, Walla Walla, Wash.

Subscription price, 50¢ a year.

### Editorial Committee:

C. H. Castle, Chairman; W. B. White,  
G. H. Langdon, A. J. Breed, F. M.  
Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post  
office at Walla Walla, Washington, May 22, 1907  
under act of Congress, March 3, 1879.

November 29 to December 12, and those  
who desire to continue the work even  
after that date can do so. Papers will  
be supplied as long as they are wanted.

Miss Lillian M. Voris of Kent, Wash-  
ington, has been invited by the mission  
board to connect with the work in  
South America. Miss Voris leaves this  
week for Washington, D. C., and will  
be a special agent for her field.

The Review and Herald have com-  
pleted printing 700,000 copies of the  
special Thanksgiving number of Re-  
view. On the 27th of November orders  
had been received for 666,000 copies and  
still the orders were coming in at the  
rate of about 5,000 copies per day.

Brother Reavis, secretary of the mis-  
sionary department of the General Con-  
ference, states in a letter to our office  
that the students of the Washington  
Training School were out with the spe-  
cial Review and the smallest dona-  
tion received by any one was 20 cents  
and the largest \$3.00.

In this issue is begun a letter from  
Sister Joel Rogers of Africa and while it  
is a personal letter it is so intensely in-  
teresting that it has been passed to us  
so that the readers of the Gleaner may  
have the benefit of it. This will be pub-  
lished in sections as it is very long.

November 26, the date of the special  
number of the Review, is the eighty-  
first birthday of Mrs. E. G. White.  
Sister White has watched the growth of  
this advent movement from the begin-  
ning, and it is surely a source of great  
satisfaction to her to see such a united  
effort made by all of our people for the  
further extension of this work among  
all the nations.

## Bookmen's Corner

### WESTERN WASHINGTON

Two Weeks Ending Nov. 27, 1908

Agent	Book	Hours	Orders	Value
Fern Wilcox	C. K.	16	10	\$18 75
Effie Walker	C. K.	9	10	12 75
Mrs. J. C. Thompson	C. K.	8		10 85
Hattie Campbell	C. K.	5	2	2 00
G. B. Collett	Heralds	21	8	30 00
H. E. McWhinney	Heralds	32	5	17 00
Walter Quimby	G. C.	1	4	11 60
W. C. Thompson	D. & R.	15	16	54 25
D. W. Ross	B. R.		7	25 00
Total	9 agents	107	62	\$182 20

We are glad to welcome three new canvassers, and extend an invitation to all  
who may wish to join the "Seed Sowers' Band."

Good reports are coming in from all parts of the field. It is just wonderful  
how some of our canvassers have been received and how eager some have been  
to learn about the soon-coming of the Lord. Surely it is the time of the latter  
rain and the Lord's spirit is being poured out, the honest in heart are made  
ready to receive the message.

Miss Walker reported a good delivery at Port Angeles and Brother Hoop at  
Stanwood. W. C. Thompson of Tacoma delivered nearly every order.

Pray for the work.

C. L. Davis.

The extension of the time for solicit-  
ing donations for Missions for two  
weeks beyond Thanksgiving week  
seems to have been generally appreci-  
ated, for many of those who received  
their papers early and had finished their  
work during the appointed time have  
ordered again and will continue to sol-  
icite during the added two weeks as they  
have an opportunity. Those who did not  
get their papers in time, also those who  
did not arrange for a part in the work  
are now planning to use a portion of the  
added time. This extension of time will  
therefore give all the people an oppor-  
tunity to have a part in this important  
work.

### FOR SALE

For sale, a home near the Laurelwood  
Academy, two acres, all in crop, with  
good new house and other buildings.  
We are selling because we are called to  
take up work in the Australian field.  
Will sell cheap for cash. For particu-  
lars write

J. M. Cole,  
Gaston, Route 2, Ore.

Prof. Gerard Gerritsen, who has dur-  
ing the past three months circulated  
among our teachers and educators sam-  
ple pages of the new sight-singing  
course which he is compiling and edit-  
ing, wishes us to announce that the  
third instalment of this course, com-  
prising Section Three, is now ready for  
distribution.

Professor Gerritsen is also compiling  
a collection of suitable school songs for  
our youth. He invites teachers and  
others interested in child-song study to  
send to his office copies of songs that  
are the most favored by the children,  
and which are by the senders estimated  
to contribute the most to the musical  
and the religious edification of the child.  
Suggestions should not be confined to  
the lower grades only, but the higher  
grades, including the colleges, must be  
represented also.

Address Gerard Gerritsen, 324 Dear-  
born Street, Chicago, Ill.

"Life is full of holy uses,  
If but rightly understood;  
And its evils and abuses  
May be stepping-stones to good."