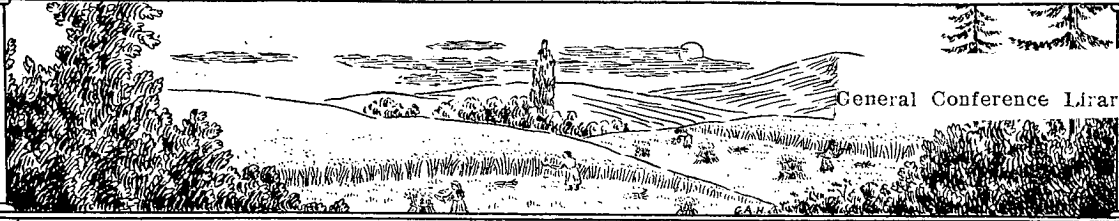


# NORTH PACIFIC UNION



"Put ye in the sickle,

## CLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, JANUARY 6, 1909

No. 37

### North Pacific Union Conference

#### DIRECTORY.

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#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### RECENT LABORS

It has recently been the privilege of Mrs. White and myself to spend a month in the Sanitarium at Portland, Oregon, and can say that it has been to us a very agreeable and pleasant visit.

The Portland Sanitarium is the Union Conference Training School for medical missionary workers, and quite a large number of young people are availing themselves of this opportunity to secure an education for service in God's work. Three classes are now studying; first, second and third year, and after this a class will graduate each year. A class of young people graduated in November, have received their diplomas and are now out in their line of work among the people. We pray that God's blessing may go with them and make them of service to suffering humanity. During the past year the institution has enjoyed a very good patronage, but has suffered some, along with other lines of business, on account of the stringency of the times, but all in all we have not much of which to complain. During the month we were at the institution the patronage was quite light, but this is generally seen just before the holidays. Since the holidays the patronage is again increasing. While we

were in the institution, a large number of very sick people were there, some very near the grave, but with good medical attention and nursing the most of them, when we left, were progressing toward health and strength again. How thankful we ought to be that here in the North Pacific Union Conference there are so many places where rational treatment may be received for diseases and where skillful physicians of our own faith may minister to the suffering.

During the month we were at the Sanitarium, the Board of Managers was in session a number of times and counseled over various matters. Dr. S. A. Lockwood, who has been superintendent of the institution for a year and a half, resigned his position and the middle of next month will start east for a post-graduate course. Dr. H. W. Vollmer was elected by the Board as superintendent of the institution and training school, while Dr. W. B. Holden was elected Medical Director. Dr. Holden while still keeping a private office in the city of Portland, will now spend a portion of each day at the Portland Sanitarium, examining all patients who wish his services, doing the necessary surgery, and will have the oversight and responsibility of the medical work in the institution. We are sure our people throughout the Union Conference will be glad to know that Dr. Holden has consented to take a place on the medical staff and that they can have the benefit of his counsel and advice as they now go to the sanitarium for treatment and care.

Mrs. Ella Moore, who has long and faithfully served the institution as its matron, will now for a time serve the sanitarium as the head nurse, while the

duties of matron will now fall on Sister Rockett, who for a time was assistant matron at the Battle Creek Sanitarium and later has been in charge of Dr. Shryock's treatment rooms in Seattle. We are glad also to say that Brother W. V. Sample, of the Pacific Press Branch House in Portland, has consented for a time to assist in the office at the sanitarium, Brother J. F. Beatty taking the work at the branch house. We trust that all these changes may not only be for the good of the institution, but to all who are concerned. The sanitarium needs a few more good consecrated young men and women to enter the training school, and a few could be received at once. All applications should be addressed to H. W. Vollmer, Portland Sanitarium, Mt. Tabor, Portland, Oregon.

While we hope and pray for the success and prosperity of this institution, we trust God will bless other sanitariums of a private nature in our field as they endeavor to teach right principles and hold up in their institutions the principles of truth, and do something to relieve the awful suffering and wretchedness of which humanity is heir today.

W. B. White.

### CONCERNING THE CANVASSING WORK

Some are of the opinion that the canvassing work is simply an arduous monotony of uneventful working hours, whose principal compensation is a meager opportunity to do good on a small

scale and a slim living. But many who are, and have been, engaged in the placing of our Gospel books in the hands of the people, will enthusiastically testify to the contrary.

The canvasser's life is an eventful one, with experiences as varied as the scenery and human nature, affording the best possible schooling in those things which prove of such inestimable value to the successful man in all pursuits of life. I am sure that I am not overestimating when I say that from a practical educational standpoint there is no better schooling than conscientious work done in the canvassing field. Notice I say conscientious work. As in other pursuits, the shiftless canvasser has but little prospect of success. I have always maintained that the book-workers should rapidly attain unto efficiency through diligent study, and the taking advantage of their exceptional opportunities for self-improvement. It is a mistake to think that the canvassing field affords an opportunity for that class of people who are too indolent and shiftless to be used in any other branch of the work.

It is true, however, that the canvassing work is a distinctive pursuit, for which, to be successful, special qualifications are essential; and many who could not fill the pulpit would be especially adapted to accomplish an equally great work in the canvassing field. It does not follow that such an one is inferior in mental temperament or scholarly attainment, but simply has a different calling.

Let both ministers and canvassers recognize and fully appreciate the importance of their work, and diligently apply themselves to self-improvement. Both should study to show themselves approved unto God, workmen that need not to be ashamed.

The canvasser is not to think that because his position does not appear so exalted as the Gospel ministry, that there is no need for him to especially qualify for his work. Let me say right here that the Gospel canvasser should be characterized as an accomplished, all-around man. He should be a Bible student, a student of history, proficient in the correct use of language, conversant with all general information, in short, a student; and most important of all, a Christian.

Some will ask, Are all these qualifications to be possessed before entering the

work? Not necessarily. The requisites are these: First, a consecrated life; second, a thing implied in the first, a mind to work. The canvassing field is the school where, by diligent application these accomplishments are acquired.

To those who are thinking of entering the ministry there is nothing that will better prepare them to successfully fill the pulpit than to spend a few months in soliciting for our message-filled books. It supplies the finishing touches to the college course. Coming in touch with the multitudinous human natures, under varied circumstances, and being obliged to adapt oneself to unusual conditions, such as the canvasser daily experiences, certainly furnishes the best opportunity in the world to prepare one to deal with mankind.

A short experience in the canvassing work, I believe, will prove to the majority that the compensation to the canvasser is all that could be asked by any one who wishes to devote his life to the advancement of this message.

W. C. Thompson.

#### A WORD ABOUT THE SELF-DENIAL BOXES

For several years self-denial boxes have been sent to quite a number of people who have not requested them. The same is true this year. This is done because of the following words from Sister White:

"Many should become interested in the work of placing these boxes in homes. Ask old and young to aid in the work for the colored people by placing these boxes in every home possible. A blessing will surely follow the gifts of self-denial thus brought to the Master."

If, therefore, you receive a self-denial box without having ordered it, know that it comes to you as an invitation to join the ranks of those who are using these boxes to raise money for colored mission schools. The contents of these boxes should be sent monthly or quarterly to the Southern Missionary Society, Madison, Tennessee, either direct or through the regular channels. If money is sent through the regular channels, be sure your church treasurer understands that it is for the Southern Missionary Society colored mission schools. It is not enough to say that it is for the work in the south.

C. P. Bollman,  
Sec. Southern Missionary Society.

## Field Reports

### WESTERN WASHINGTON THE WEEK OF PRAYER

EVERETT AND SNOHOMISH

This week for seeking the Lord was truly refreshing for the churches of Everett and Snohomish. Meetings were held at both churches, and all who attended said at the close that the meetings and readings had been profitable to them.

At Snohomish the meetings were held from 12 to 1 P. M. each day, so that the children of the church-school now being held in the basement could attend.

And as the older brethren and sisters sought the Lord anew, their children also were lead to turn to the Lord, some for the first time, while, others made a new consecration, so that their faces shone with the light of heaven. The instruction being given at the church-school contributed not a little to this result. And as the writer visited the school that afternoon, and remembered that it began with nine pupils, but now he could count 19 busily engaged in study or recitation, he could not help praising the Lord for its prosperity. Some in both churches were sick, and others were kept from the meetings caring for them, yet having the readings to read at their homes, the season was not entirely lost with them. All, as a result of the week of prayer, determined to devote more time in giving the light to others.

Pray for the work here.

Wm. J. Boynton.

### THE CANVASSING WORK IN WESTERN WASHINGTON

We are glad to report a live interest in the canvassing work in this part of the field. Surely the Lord has gone out before his dear workers, and is laying the burden upon many others to enter the work. Almost every day we learn of new developments in the work, which cheer our hearts.

As usual we have arranged to hold two institutes in the spring, one at Meadow Glade, about February 10, and another at Forest Home, about one month later. We will make the time of the latter more definite soon.

We look for the students of these schools to do a large work next summer; and why not? for the Lord says, "Go forward," and we want to catch the vision of the celestial city.

We hope many not connected with the schools will take advantage of these institutes.

C. L. Davis.

## UPPER COLUMBIA RATHDRUM AND COEUR D'ALENE

At the Spokane religious liberty institute it was planned that I spend part of the week of prayer at Rathdrum and part at Coeur d'Alene.

Accordingly Brother Hansen came after me on Friday. Sabbath morning, the weather being unfavorable, only one sister besides Brother Hansen and family was present, one family and two sisters who attend being absent.

We appointed the next meeting for Sunday at 1 p. m., and preaching in the evening at 7:15. Nearly all were present in the evening, with some not of our faith.

After this we held our meetings at the home of one of our sisters, whose husband is not yet in the truth, but wished to attend the meetings. He had been very prejudiced against our people, but before I left he said he was so glad he could attend our meetings. He said he used to hate the Seventh-day Adventists, but now he loves them. With tears in his eyes he plead that this might not be my last visit, but that I would come and hold some more meetings. He is a praying man, and I am confident he will make a firm stand soon. I shall tell some of his experiences in another article.

In the midst of our meetings, the adversary sought to break up the good work by stirring up old strife. But the Spirit of God came in and used that very means to bring about a new order of things. Hearts were consecrated to God, victories were gained, and confessions were made that showed they really came from the depths of the heart. An honest confession is good for the soul. God uses the wrath of man to praise him.

We held our Thursday meeting at noon, and I left on the 3:00 o'clock train for Coeur d'Alene.

Having had trouble with my throat when I went to Rathdrum, I was none the better when I returned, so I was able to lead but one meeting the rest of the week. Sister Wilkinson, who had been leading the meetings during my absence, did so the remainder of the week.

Here the Lord had also blessed. One brother who had not as yet accepted the spirit of prophecy made a firm stand "for all that is in it." This we consider an important victory, owing to the fact that he has been a main pillar in this company. When we reorganized our church, he did not sign the covenant, because we made the spirit of prophecy a condition of membership.

So the good work goes on. We were sorry that all could not attend the meetings, owing to bad weather and the members being scattered.

Sunday I was able again to fill an appointment in the Dalton Garden school-house, about three and one-half miles from town, on the Hayden Lake electric line. There were about sixty present, and they listened with interest. I shall speak there each Sunday at 1 p. m. They have had no minister there this year.

I am taking a rest this week, avoiding even common conversation. Sister Wilkinson leads the cottage meetings, so the work goes on just the same.

This week of prayer has been a blessing to me personally. I have learned that I must not permit self to become exalted, or God can not bless. I thank God for wonderful guidance, mercy, and love.

Jno. Oster.

## HERE AND THERE

Word from Brother James Standage, who has been holding meetings at Husum, Wash., states: "I am holding three meetings a week, visiting from house to house, and distributing literature. Two souls have accepted the Sabbath of the Lord."

On account of the ill health of Elder Stewart Kime's little son, and under the advice of the physicians, he has moved to Southern California. We regret to lose Elder Kime from our list of laborers, but it seemed urgent that he should make the move. We trust the change of climate will prove all that is hoped.

Dr. W. H. Warner, of the Walla Walla Sanitarium, has gone to Chicago to purchase some necessary instruments and equipments for the sanitarium. These have been long-felt necessities, and will add greatly to the efficiency of the institution.

Brother T. G. Johnson, secretary of the Upper Columbia Conference, is very proud over the new help he has recently received in his work. His young assistant arrived December 22. She has planned from the first to make the home of Brother and Sister Johnson her permanent boarding place for several years. She weighed only eight pounds upon her arrival. Her name is Jeluka. He says she is very short in handwriting, and must be a stenographer.

Some time ago it was thought that in order to receive General Conference help at our camp-meeting this coming year, we would have to hold it in September. This date seemed to meet with objections from all parts of the field. Later, with Elder W. B. White and several other leading brethren, in council at the conference office, it was thought better to change the date to June 17-27. This will be soon after the General Conference session, and Elder White thinks that then we can have some General Conference laborer and can also secure help from some of the several missionaries who will be returning to their respective fields at that time. This will be only a little later than our meeting last year. It is also planned to hold the camp-meeting at Spokane. The regular session of the conference for the election of officer and the transaction of other conference work will be held in connection with this meeting, June 17-24.

Our conference sanitarium has put on the appearance of a different structure of late. It has been raised sufficiently to put under it a new first, or ground-floor, story. When finished, the sanitarium will have three floors above the basement, and will contain, in all, forty rooms. On the new floor will be located the lobby, business office, laboratory, two rooms for the doctors' offices, parlor, and six rooms for patients. The treatment-rooms will be in the basement on the north and west ends,

which are above ground. The dining-rooms (patients' and helpers') will be on the top floor, together with the kitchen, serving-room, and four rooms for patients. Drs. Dunlap and Warner say the institution will now be sufficiently well equipped for self-sustaining work, and not only that, but they trust that soon it will be able to cancel the small debt against it, and then have surplus earnings, by which it may assist in starting the same work elsewhere.

G. E. Langdon.

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### A WORD FROM THE ISLANDS

Sabbath morning, December 26, in the Walla Walla College chapel, Elder B. J. Cady, brother of Prof. M. E. Cady, occupied the pulpit. Brother Cady has spent sixteen years in the Society Islands of the South Pacific, and has only returned to this country once during that time, but has faithfully stood at his post of duty and carried forward the work in the island field. He is now visiting in the United States for a little time, but will soon return again to his home in the South Sea Islands. He is accompanied by his wife and daughter.

Elder Cady took as his text 2 Cor. 8:9. He spoke of the life and labors of our Saviour, the great model missionary; the sacrifice that he had made for fallen man; the willingness with which he gave up a life of glory that he might lift up the fallen and minister to those who needed help. He held the life of Jesus before us as a perfect example of what a missionary should be. He spoke of the fact that missionaries need to be men who can preach the gospel, heal the sick, build a house, work with their hands, or do anything that needs to be done. He stated that Jesus was an all-around laborer; that he worked at all times and in all places, and seemed to be willing to do anything that he might lift up humanity. He stated further that the great model Missionary did not work on the eight-hour plan, but on the twenty-four-hour plan, and always bore his work upon his heart; and, further, that he seemed to be in a hurry to do his Father's business.

The sermon was indeed a very practical one, and seemed to come direct

from the heart, and we believe it reached the hearts of the hearers.

Brother Cady will soon leave for the east, where he has many relatives. He has not decided as yet whether he shall remain for the General Conference. He may possibly return to the islands before the General Conference convenes.

We should earnestly pray that the Lord will bless these missionaries who are far away from the home land and are struggling with many adverse circumstances.

W. B. White.

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### A CALL FROM CUBA

The development of the school work for this island,—Cuba,—has reached such a stage now that we feel that the time has come that justifies us in setting before you something of the situation and needs of your island neighbor.

Several families have come from the states and located near San Claudia, in the northeastern part of this western province,—Pinar del Rio,—across the range of mountains from where we are located at present.

San Claudia is near Cabanas Point or Bay, on the Gulf of Mexico, about forty-five miles west of Havana.

Elder E. W. Snyder, who has charge of the work in this island, lives in the colony.

They recently elected a board of three, and chose a school site of over fifty acres from a land company there, and obtained the privilege of selling three or four other farms near it to our people.

The land is rolling (hills and hollows) and tillable, something like the Palouse country in your state, and is as fertile as the best in Cuba.

The land for the school site has a good spring branch across it. The land is all valued at fifty dollars an acre.

Part payment has been made on the school property, and about \$1,100 remains to be paid. At least \$250 should be raised at once to apply on fencing and building material.

Now, perhaps, some of the good brethren or sisters there are tired of their snowclad homes in the north, and would like to invest in, and help build up, the work here, where we never have frost, but fresh fruits and sweet potatoes the year round.

Or, if you desire your variety in climate there better, it might be cheaper still for you to save the expense of traveling and send us a gift to pay for these needs, that the school may be quickly established and opened for work.

There will be a few English students, furnished by the families in the colony; and a number of our Spanish-Cuban brethren are ready and anxious for their children to enter the school.

Here we can build houses without glass for the window openings, and seldom ever need heating stoves.

Who of our friends and friends of the cause will be the first to respond?

Yours in the message,

S. H. Carnahan.

San Cristobal,

Pinar del Rio, Cuba.

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### UNDERFERD CHILDREN

Chicago is confronted with an appalling problem of famished and underferd school-children. The truant officers, who have just finished their investigation, found that there were fifteen thousand children in that city habitually underferd; five thousand who are practically always hungry; thousands whose breakfasts regularly consist of bread soaked in water, whose dinner is bread and half-decayed bananas, and whose supper is dry bread, to be followed by a night made restless by the gnawing hunger that assails the little sufferers. Children were found in troops begging for putrid fowls and fruit in the market section, and ransacking garbage cans for morsels that would keep away starvation.

It is a picture to sicken the heart. That such a condition of affairs can be found in one of the wealthiest cities in the richest country in the world, is an indictment of our civilization. When it is taken into consideration that these fifteen thousand stunted and underferd children will become voters or the mothers of voters, one can understand how socialism, or any other "ism" that holds out glittering promises of amelioration of economic conditions, is getting its startling grip in the big cities, in many of which similar conditions are to be found.—Washington Post.

## Sabbath-school and Young People's Work

### SACREDNESS OF THE HOUSE OF GOD

[Paper read at the Spokane Sabbath-School Convention, December 5.]

And the Lord Said to Moses: "Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Ex.3:5.

The theme of this short study is "Sacredness of the House of God." The place where Moses stood at the time mentioned above was said to be holy ground, not indeed because of any extraordinary value of the soil, but, because in the burning bush which aroused the curiosity of Moses, stood Jehovah! His holy presence, that was what sanctified those few feet of ground! Later on, when Solomon built a temple of stone to the Lord, so sacred and holy was it going to be considered by the worshippers, and even by the Gentiles, that an inscription was engraved by the Lord's command, warning any stranger not to come near, lest he should die! The Word tells us that God is the same yesterday, to-day, and forever; if so, does he not expect just as much reverence for any place consecrated to him, be it a beautiful and costly edifice or a little church with no adornment, save its clean, whitewashed walls? Oh! what wonderful love and patience our God has shown us all these years, as a people claiming so much light.

When the ark of the testament was being moved from one place to another, driven by oxen, the road, being rough, nearly tipped the vehicle on which it stood, and one of the priests walking by its side held it with his hand, thinking, of course, to do a good deed; but the Lord had said it should not be touched, and the man was struck dead on the very spot.

Is the house in which we worship not dedicated to the same God? Is the law which is read and explained every Sabbath, not the same law? Why then should there be less respect and reverence given to its hearing than in the days of old? What if that same God did all at once tire of waiting any longer for better service? would he not have the right, if he so judged fit, to strike the transgressors as he did then?

Then later on came Christ, our High Priest. He, too, taking the form of humanity, went to the temple every Sabbath day, to hear about the will of his Father? We find that the first act of his ministry and later, at the close of his mission, almost the last act, was to rebuke those who lost sight of the sacredness of the house of God. Jesus, finding the venders and buyers filling the outer court of the temple, excited with their bargains and merchandise, and making as much noise as if it were an ordinary market place, chased them out, saying, "It is written, My house shall be called a house of prayer, but ye have made it a den of thieves." Mark 11:16, 17. If that same Jesus came unexpectedly some Sabbath, between services, for instance, into many an Adventist church, could he not with good reason say to the astonished members, "My house shall be called a house of prayer, but you have made it a dining-room, a waiting room, and a playing-ground."

Last week a Catholic lady asked me if I had gone to the dedication of their cathedral. "Our services, you will find, are very impressive, said she; above all, at such occasions, one could hear a fly buzz in the edifice; no whispering is allowed, no children go out and in at pleasure, or walk noisily, or play during church time. They would be put out if they did. On Thanksgiving day, just before the dedication took place, we gave a concert, so that any one could come and see our beautiful cathedral; but that service was not half so sacred and impressive, for lots of Protestants had come for the occasion!" "For lots of Protestants had come for the occasion." Those few words struck me to the very heart. How and what could I answer, though, what explanation could I offer? I bit my lips and kept silent. Is the God of the Catholics greater and more worthy of august worship? They claim that they have the same God. Is it then because their churches are more beautiful than ours? Does the reason lie in the impressive twilight of their edifices, the marble altars, the golden candlesticks and the costly images? Is it all that, or the service itself? All these things taken together may certainly have a tendency to attract the senses to a certain degree, but if it was only that, it would, like everything else, become a matter of habit. No, No, not there is the secret of the power we lack and wish to possess, but in the teach-

ings of the mother and at the same time the rules of the church. Both mother and priest impress on the mind of the child that it is a grievous sin to talk or jest or walk loud or play in the house of God. We, Seventh-day Adventists, claim that we have received a message for the world; and so we have. Shall we then, on one hand receive new truths and deliver them to others, and on the other hand neglect one of the most important duties due to our God? God forbid! Let each one examine himself, for we all need the reform. Let every mother, not only once, but before each Sabbath service, the whole year round, remind her children of the way they must conduct themselves, not only during the church services and Sabbath-school, but at any time, in the house of the Lord. This is a personal reform; the minister can do but his part. It rests with each individual. And it seems to me that our ministers and church officers ought not to be so afraid to hurt the feelings of the church-members, local rules ought to be made,—rules to be respected and obeyed.

When in Paris, a few years ago, we went to visit the celebrated church of Notre Dame, and while we were looking around, two strangers came in, walking along and talking. One of the Swiss (guards) came to them, and showing them the door, said, "If you can't respect the rules of this church, you will have to go out!" There is awe, respect, and fear in the heart of the Catholic worshiper because he has rules to obey and discipline to keep; why could it not be the same among our own churches, if they were under the same obligations?

Why could the doors of the auditorium of any church not be closed between services and have a room warm and comfortable prepared for those who wish to remain for the next service? And then, at meeting time, all could come in and sit down in their respective places, with reverence and silence, knowing they are in the house of God.

Let us, brothers and sisters of the Spokane church, show good example, and when we are tempted to forget where we are, let us look at the motto on our walls, and he will help us to be still.

Berthe Davies.

## North Pacific Union Gleaner

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C. H. Castle, Chairman; W. B. White,  
G. E. Langdon, A. J. Breed, F. M.  
Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post office at Walla Walla, Washington, May 22, 1907 under act of Congress, March 3, 1879.

The January number of *Life and Health* comes to our table with improved appearance and increased size,—sixty-four pages filled with timely instruction for the preservation of health during the winter months. The valuable improvements make this magazine an easy seller. The publishers have very generously decided to give the agents the full benefit of the expensive improvements, continuing to furnish the magazine in quantity for selling at the same prices as before, four cents a copy when 25 or more are ordered at a time. Send us your orders.

Again and again have persons been surprised at the readiness of their neighbors to buy copies of *Life and Health*. The valuable and pleasing improvements seen in the January number will make it a more ready seller than ever. If you have not tried it, send in a trial order and convince yourself that *Life and Health* can be sold in your neighborhood. Five copies for 25 cents, or 25 copies for \$1.00.

### MONTANA NOTICE

The fifth annual Meeting of the Montana Conference Association of Seventh-day Adventists is called to meet at Mt. Ellis, Thursday, Jan. 21st, 1909 at 3 o'clock P.M. for the purpose of electing a board of five trustees, and to transact any other business that may properly come before the meeting.

Every accredited delegate to the conference is a constituent of the Association and entitled to one vote.

J. C. Foster, President.  
A. E. Everett, Secretary.

## Bookmen's Corner

### WESTERN WASHINGTON

Two weeks ending Dec. 25, 1908.

| Agent            | Book    | Hours | Orders | Value    |
|------------------|---------|-------|--------|----------|
| Mrs. L. G. McGee | Heralds | 4     | 4      | \$ 5.50  |
| F. M. Wonach     | "       | 7     |        | 4.10     |
| H. E. McWhinney  | "       | 23    | 3      | 10.50    |
| W. C. Thompson   | D. & R. | 12    | 7      | 27.50    |
| H. D. Carr       | D. & R. | 3     |        | 15.50    |
| Burton C. Cook   | B. R.   | 25    | 7      | 26.10    |
| Wilfred C. Craik |         |       |        | 21.00    |
| Canvassers 7     |         | 87    | 21     | \$110.20 |

### DECEMBER SALES

|                |        |
|----------------|--------|
| Montana        | 38.75  |
| Southern Idaho | 397.30 |
| Upper Columbia | 382.25 |
| West. Wash.    | 988.75 |
| West. Ore.     | 360.15 |

## News Items

Miss Ginther returned to the office last week, after an absence of a month spent in Portland.

Brother Adams is spending a few days in British Columbia, auditing the books of that conference.

Dr. F. M. Rossiter, of the North Yakima Sanitarium, is now on a trip to Europe, and will spend several months abroad.

Mrs. M. Rockett, for some time connected with Dr. Shyrook in his Seattle treatment-rooms, has accepted a call to act as matron at the Portland Sanitarium.

Elder White, accompanied by Elder Langdon and Professor Cady, are investigating a school site in the Palouse country.

Dr. Vollmer, who has been connected with the Portland Sanitarium for several months, has been chosen superin-

tendent of that institution, while Dr. Holden is appointed medical director.

Dr. S. A. Lockwood, who has served as superintendent of the Portland Sanitarium for quite a long time, has resigned his position, and will, we understand, take post-graduate work somewhere in the east.

Elder B. J. Cady, just from the Society Islands, has been spending a few days at College Place, and has spoken several times with reference to the work in that field at the college, also at Milton and Walla Walla.

Elder Daniells said: "Today prophecy is being fulfilled on a greater, a more sublime scale than ever before in the history of the world. Nations are fulfilling prophecy. The church of Rome and the backslidden Protestant churches are fulfilling prophecy. And God's remnant people are fulfilling prophecy. All of these prophecies relate to the closing events of this world's history. They meet at this point, and bring the world face to face with the last great crisis in the conflict between good and evil."