

# NORTH PACIFIC UNION



"Put ye in the sickle,

## CLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, JANUARY 27, 1909

No. 40

### North Pacific Union Conference

#### DIRECTORY.

President.....W. B. WHITE  
Vice President.....G. E. LANGDON  
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#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### "NOT ANOTHER BUT ME"

"Where are the reapers?"—how oft we sing!

And its chorus—"O who will come?"  
Then in a moment the words forget,  
Thinking not of the "harvest home!"  
Ready to harvest the fields all stand,  
But the reapers are few we know;  
Yet we still linger with idle hands,  
Waiting for others the work to do!

Oft have we read of the words of Paul,  
As he journeyed, on slaughter bent,  
When 'neath the flash of the light from heaven

He fell down in astonishment—

"What wilt thou have me to do?" he said;

Not "another" but "me" his cry.  
But we are waiting for some one else  
While the sickles around us lie.

"Why stand ye idle," the Master says,  
"While the clock chimes the hour eleven?"

Go reap ye the harvest, and what is right

Unto you shall be surely given.  
Take up your sickles! go forth to-day,  
Waiting not till another come!

You of the labor must have a part  
If you'd share in the harvest home."

Anonymous.

### FROM ENGLAND TO ARGENTINA

We were glad to continue again our journey towards Argentina, as the time had seemed long since arriving in England, having been there twenty-seven days. The weather in the fore part of October was quite pleasant and warm, but during the latter part it was cold and blustery. However, the day we sailed from Southampton (October 30) it was bright and sunny, and seemed to betoken good weather for the voyage; but, the truth is, we were told that in the thirteen trips the ship had made in two years ours was the roughest of them all. Several different storms treated us to a heavy rolling of the vessel for the largest part of the distance, and I was not conscious of any pleasure, except in the harbors that we entered, and then it was simply a matter of recovering from the previous effect. My wife suffered little inconvenience because of an unsteady ship, and my daughter none at all. Because of the storms, the weather was cool in the tropics.

The ports we called at were Cherbourg, France; Vigo, Spain; Lisbon, Portugal; Madeira Island; Pernambuco, Bahia, Rio Janeiro, and Santos, Brazil; Montevideo, Uruguay; and our destination, Buenos Aires, Argentina. About 1,300 passengers left Europe at this time on the same ship, most of whom were Spanish and Portuguese immigrants to Argentina and Brazil respectively. The summer is just coming on now, and harvesting will soon begin, and many of these people come here for that purpose. They receive good wages, thus acquiring sufficient to return to

Spain and live the rest of the year upon it. The cost of their passage is small.

At each of the various ports we entered there was a similarity in appearance, since the buildings are constructed after the Moorish style of architecture, or like those on the Spanish Peninsula. Because of the scarcity and cost of lumber, brick, tile, and cement are used where possible, and these materials conduce to the solidity of the buildings. The tropical vegetation upon the hills of Brazil's coast and on some of the islands we passed furnished a pleasing landscape; but, after all, the general appearance of it is not great in contrast to what we have been accustomed.

During one whole day we were at Santos, Brazil, which is the greatest coffee-exporting mart in the world. Many hundreds of men are kept busy there handling the bags of coffee which come by rail from the interior, transferring it to the warehouses, and then to the many ships that are always there loading with it. It is astonishing to see the vast quantities of this product that are shipped from that port alone. The sacks are carried upon the heads of the men, who form a line, and thus a continual stream of coffee goes to or from the warehouses.

On the morning of November 21, we landed at Buenos Aires. A month before, I had not anticipated so much eagerness to leave a ship and be on land again. The ship was the best one of a large fleet, but any advantage in that respect did not equal the satisfaction of living upon the ground; and even though some may feel at home on the sea, and in the future others may feel

the same in the air, I do not envy either class.

C. E. Knight.

(Concluded next week)

## A LETTER

(Continued)

We visited the great heathen temples of Java. They are now much in ruins, having been built, it is supposed, over one thousand years ago. These were temples of Buddha, as is clearly seen from the many large images of Buddha that are still intact. It is wonderful, indeed, the carvings. For some reason the temples were pretty well covered with earth,—covered perhaps by the Buddhists as they were about to be driven out by the Mohammedans, or perhaps covered by the Mohammedans, who wished the idols covered from the view of the people. And because they have been so long covered, the temples have to some extent been preserved. Many of the carvings are perfect in execution, and after the many centuries still stand out as though made but yesterday. The work is all that of the best workmen. Every face is a study. There was one large image of Buddha that was twice as large as I am. I crawled up and sat on his lap. He didn't seem to object, and as I sat there I felt myself quite a boy beside him. There were images of bulls—sacred bulls; also images of birds, horses, fish, and trees, and images of monkeys and elephants. There were upwards of two thousand images carved on the walls of one temple, besides the large images. It was a sight that I shall not soon forget.

After a week or two, we will be leaving for Singapore. I expect to spend the time in the mountains about forty miles from here, where we have a place or mission. It is a very fine climate there. The place was purchased very cheap, indeed, and it will be a fine place for the missionaries of this island for rest and recuperation. That is one thing about Java,—there being a range of high mountains, there is always a good climate obtainable in a few hours' run on the train. It is so hot here in Soerabaja that one swelters here at night; but in the mountains you are anxious to have a blanket over you, and

farther back in the mountains, high up, there is frost at night. And yet we are right under the tropics.

After being a short time in Singapore, I expect to go to visit Brother Wantzlick in Sumatra. I will not be long there, but I am anxious to learn all that I can of the different islands before the General Conference. I will go on to the Philippines also, and from there go over to America. I may go by way of Vancouver, and, if so, will go down by rail, and will stop off to see you. Wouldn't that be fine? How I would like to see you again!

I think in answering this you had better write to Manila, Philippine Islands, General Post-office. Put "Hold till arrival" on envelope. I hope to hear from you when I arrive there. I may meet Brother Evans in China or Japan somewhere. I want to visit the mission at Shabghai. It may be that Susie and I will come over with him when he goes to General Conference.

I must now close, as I have a number of letters to write. With much love to you and Fannie and the children,

Yours as ever,

Ed.

I suppose that you have received word that the A. U. C. have asked the General Conference for you. I am so glad you will be coming to Australia.

## THE SPECIAL OFFERING FOR FEBRUARY 6

You are well aware that the offering for February 6 is for the Religious Liberty Department of the General Conference, and this is the only means this department has of raising funds for its work. The offering should be large, for already the funds are exhausted, and the work, no doubt, will be greater the coming year than ever before, and more funds will be needed.

At the last two conventions held in Pittsburg and Philadelphia more than one thousand dollars' worth of literature was distributed; and, with all the department will have to look after, it must have more funds. Where there is a general fund to look after, and half or two-thirds of the year to donate to it, many small pledges can be made; but where there is only one fund, and only one day in the year set apart for pledges or donations to be taken for it, the

pledges, of necessity, must be larger. So, brethren, plan carefully, and let the offerings be liberal.

A special reading will be printed in the Review of January 28, and will be read Sabbath, February 6. With the action already taken by the convention held in Philadelphia,—"that Seventh-day Adventists shall have no sabbath outside of the first day of the week,"—we can see by this move how the churches of the country have combined against "those who keep the commandments of God and have the testimony of Jesus Christ."

"The Protestant world today see in the little company keeping the Sabbath a Mordecai in the gate,—the unwelcome intruder must by some means be put out of the way." By this we can see from what the spirit of prophecy has said, and by the moves that have been made, that soon we shall meet the beast and his image; hence the need of a large offering, that the work may be done in the short time in which we have to do it.

A. J. Breed.

## BE BRIEF

In a service where people sit and listen to a speech or an address it is almost always best for the speaker to be brief, but clear. He should make an estimate of the aggregate amount of time that he is claiming from his listeners. If he has a large number before him, it is all the more important that his remarks be pointed and concise. What he is giving to them in the way of information or in mental or spiritual food should be full compensation for what his auditors are investing in time and nerve attention. People will weigh the quality and quantity of what they getting in their own scales, and decide whether they are gaining or whether they are losing by sitting before him.

And what is true concerning spoken effort also applies to written matter. Long articles and lengthy sermons belong in the same class, and the average mind to-day draws a pencil cancellation across them both. In a small leaflet sent out a little while ago from "Elmhaven," Sanitarium, Cal., appeared the following advice: "Let the editors of the Review, the Signs, and the Watchman remember that long articles hurt their papers. Let the articles be short,

and let them be full of moisture and nourishment. Bright accounts of the blessing found in missionary effort will be a great help."

The writer of this article advises that the principle of "much in little" be observed in all our work. Let it appear in our sermons, in our prayers, in our testimonies in meetings, and in all the matter prepared for our papers. Life is too brief, and our work is too great, to admit of verbosity in manner and flatuous efforts with either pen or tongue. Earnest, careful thought and studious planning are needed in all we do. The chaff must be separated from the wheat before the grain can reach the standard in weight and be accepted by the miller and the merchant man. And the wind which is necessary to bear the chaff away never carries off the good wheat.

Wm. Covert.

## FRUITS AS MEDICINE

An American authority, who has looked into the subject, claims that nature has been lavish in providing remedies for many of the common ailments. Fruits often relieve diseased conditions of the body by encouraging natural processes. Taken early in the morning, an orange acts decidedly as a laxative, sometimes amounting to a purgative. Other laxatives are figs, tamarinds, prunes, mulberries, dates, nectarines, and plums. The astringent fruits are pomegranates, cranberries, whortleberries, blackberries, prickly pears, black currants, and melon seeds.

The refrigerants are gooseberries, red and white currants, pumpkins, and melons of all kinds. Those coming under the head of stomachic sedatives are lemons, limes and apples.

Figs, split open, form excellent poultices for boils and abscesses. The juice of a lemon will remove tartar from the teeth.

The oil of cocoanut has been recommended as a substitute for cod liver oil, and is much used in Germany for phthisis.

Barberries, after being made into a drink, are used for fever patients. Apples are useful in nausea, and even in seasickness and pregnancy. Bitter almonds are useful in a cough. Grapes and raisins are nutritive and demulcent, and are gratefully received in the sick room.

## Field Reports

### WESTERN WASHINGTON THANKSGIVING WEEK AND WEEK OF PRAYER AT PORT TOWNSEND, WASH.

During Thanksgiving week a good number of the special Review were distributed, nearly all taking part in the good work. Quite a nice little sum was received, not so so much, however, as we had hoped. Yet we feel thankful for what we were enabled to forward to help carry the message, and sincerely hope that some seeds of truth were sown in the hearts of our neighbors and friends that will one day germinate, grow up, and bear fruit to the glory of God. We thank God for the opportunity we have had of being co-workers together with him.

Our week of prayer will long be remembered as the best one of our lives. This was the way many expressed it. The meetings were held in one of the rooms of the Northwestern Sanitarium building. Nearly every service was attended by every helper of the sanitarium who could possibly be absent from duty,—care of patients or other duty which in an institution of this kind must be carried on all the time. Quite a number of the patients also attended at different times. Some of our members over in the city were unable to be present, except at the Sabbath meetings.

Truly the good Spirit of the Master came very near, and hearts were softened and tendered by the love of Jesus. As we looked back over the year and then on into the future, we were stirred with a longing desire to accomplish more the coming year. We longed for deeper consecration and a new inspiration to enable us to do better work in the future.

Personally, I am enjoying much of the blessing of God, and it has been a source of joy to see some of the dear young people here getting a better hold on God, and also to see many of the patients going to their homes better physically, mentally, and morally, and with many seeds of truth sown so deep in their hearts that we feel confident that they will one day know and love the same truth which we hold so dear. Truly it is a great privilege to be yoked

with a helper like Jesus. And we rejoice to be able to tell others that he is soon coming to complete the work of redemption.

As the evidences of the rapidly approaching end thicken around us, we feel to cry out in the words of the poet:

"We are living, we are dwelling,

In a grand and awful time;

In an age on ages telling,

To be living is sublime."

We request the prayers of God's people for the work here at Port Townsend, and would especially ask that the work of the sanitarium be remembered at the throne of grace. One of our greatest desires is to see the dear young people who are under our care trained to do better work for the Master.

J. T. Wakeham.

### WESTERN OREGON ST. JOHNS

One year ago today we began work in the city of Portland. As we look at the amount of labor necessary to be done in a large city like this, our hearts almost fail us.

We have been located since camp-meeting at St. Johns, one of Portland's suburbs. It has been our privilege to see a few fine people accept this message. One sister who had lived the truth alone for thirty years was amply repaid in seeing her entire family and husband yield to the truth.

Our church membership is gradually increasing and new ones becoming interested. In city work like this it becomes necessary to do much personal work. Hence Bible-work is the most successful way to reach the people. My sister and wife have been engaged in this line of work with us.

During the week of prayer our time was divided between the St. Johns and Hopewell churches. The St. Johns people have given about seventy-five dollars in advance of the pro rata to the foreign fields. At the beginning of the present year, the Sabbath-school voted to send all the donations to missions and pay for home supplies in other ways.

We had a delightful time at Hopewell. The regular reading was held at mid-day, in which the children of the school took part. The evening hour was given

to preaching. The donation was quite liberal, when we come to consider the different interests to be sustained by this church. They voted to enlarge, in some way, the seating capacity of their church. It is scarcely half large enough to accommodate the membership. Our minds reverted to a few years ago, when the membership began with nine, at which time it was our privilege in having a part in first proclaiming this truth in their midst. Through the faithful efforts of Brother and Sister Emerson and others, it has grown to the present size. Many, however, of its present membership are old Sabbath-keepers from Minnesota.

The church-school has an enrolment of thirty-eight pupils, with a neat school building. Their teacher, Miss Myra Camp, has the confidence and support of the church, and the hearts of all her pupils.

"Does such a sacrifice as our people make for the proper training of their children pay?" is answered affirmatively in hearing their children testify in brokenness of spirit that they desire to be kept from evil and in the way of this truth. May they all be rewarded in saying to the Lord at last, "Behold, I and the children which God hath given me."

The other denomination represented there has been making bitter attacks against the message, causing some to inquire.

C. J. Cole and Wife.

#### A REVIEW OF THE PAST YEAR

It is now about a year since the financial situation was a serious question. Money was scarce, and, for the most part, it was spent for necessities. Many thought that selling books would spell failure to any who would face the issue. To those upon whom the burden of this work rested, it was not an easy thing to predict success to those who could canvass under these difficulties.

In the midst of this strenuous condition, a number of bookmen from the various conferences met at College Place, February 10-17, for counsel, and, by help of the Lord, calmly laid plans for a systematic work in the northwest. We talked courage, courage, courage; in fact, it was the key-note of our convention. After our meeting was over,

we went to our several conferences and talked courage at home.

Our brethren rallied to the emergency and came to the institutes that were held in our schools. We studied our books with the thought in mind that then was the time to sell the books giving the Bible explanation of such present-day signs. At the close of the institute the visiting brethren went into the field, and when school was out the students aided them, and, by the Lord's help, wonderful results were seen. Practically every village, town, and county in Western Oregon was canvassed. About the time school opened the young people had made their scholarships and were again in school, having had many helpful experiences during the summer along "higher educational" lines.

Most of our canvassers being students caused the reports to drop when they went back to school; but at this opportune time a fall institute was held for canvassers in the East Portland church. As a result of this, over \$1,000 worth of books were sold before the holidays, and still the good work is going on. To the Lord be all the praise. When our reports were added, we found that the year 1908 has been one of the best in our conference.

Realizing that these institutes are the backbone of our work, we have decided to hold an institute at Royal Academy, Cottage Grove, Ore., February 3-20, and another at Laurelwood Academy, Gaston, Ore., February 22 to March 13. Any one having a burden for this line of work who would like to receive a preparation at either of these institutes, please write me at 61 1-2 North Park Street, Portland, Ore.

E. M. Oberg.

#### UPPER COLUMBIA RELIGIOUS LIBERTY COLLECTION, SABBATH, FEBRUARY 6, 1909.

Sabbath, Feb. 6, 1909, has been set apart by the General Conference for a special collection for the Religious Liberty work. A special reading will appear in the Review of Jan. 28 which is to be read in all the churches on that day, after which the offering will be taken.

Remember that only one collection in

the year is taken for this important department, therefore it should be a very liberal offering considering the recent demands upon it. There are burning issues before us, Satan is seeking to circumscribe the liberties of God's people and to bring persecution upon them.

Elder Russell writes, "Our funds are already exhausted and the demands for 1909 will be greater than any preceeding year. In the two recent campaigns, we have distributed over \$1000.00 worth of literature." He asks that a strong appeal be made for this offering. I trust that the brethren who stand at the head of this work may not be disappointed in the liberality shown in this collection. Send the offering to the Upper Columbia Tract Society, College Place, Wash.

G. E. Langdon.

#### COLLEGE PLACE CONVENTION

We are getting word from some of the churches that they have chosen their representatives to the Missionary Volunteer Convention at College Place, beginning February 4. We are waiting to hear from others. We hope to make it a time of interest and benefit to all. There is nothing much more important now before us than this growing young people's movement. Is it too much to say that the hope of the message is, in large measure, bound up in it? Some do not hesitate to say this. Certain it is that many—very many—of our bright young people are lingering in the "valley of decision," and if they are to be saved to help this message to the ends of the earth, we can not begin too soon to arouse and bestir ourselves to agitate the needs and the means and the minds to bring this about. And right here rests the obligation of the older people of the churches. Do not say, "We have so few young people of suitable age in our church that it is hardly worth while to attempt anything of this kind. We will send them off to school by-and-by, and then they will have their interest aroused." Believe me, you are losing time, and maybe much more. Now is the time, and the home and the church are the places, to begin to set this wave of influence in motion. Come to the convention and learn of this work and its methods.

Helen C. Conard.

**HERE AND THERE**

Word from Elder E. W. Catlin states that he is having another attack of sciatica.

Word from Elder Stewart Kime says that since he went south his little boy's health is improving. The Southern California Conference has added Elder Kime to their list of conference workers.

Elder White spent Sabbath, January 9, with the church at Moscow; Elder Decker at Farmington; Prof. M. E. Cady at Malaga, where an intermediate school has been lately established, with Brother L. I. Stiles as principal. The writer was with the church at Viola, Idaho.

Brother C. J. Rider, who had been holding meetings in Bonners Ferry, and contracted smallpox a few weeks ago, has recovered and returned to continue his work. Sister Rider informed me while in Spokane last week, that two new ones had taken their stand for the truth.

Elder A. M. Dart, who is working in the interests of our church missionary societies, held three meetings with the church at College Place and a lively interest is being taken in sowing the seeds of truth by the use of our small books among their neighbors. Over one hundred and fifty orders were taken. He says the text in Ps. 110:3 which says, "Thy people shall be willing in the day of thy power," is being fulfilled. Churches in other places have taken hold of this work with the same earnestness. We believe the good work will continue.

Many are looking forward with much interest to the Young People's Convention to be held at College Place, Feb. 4-10. Prof. M. E. Kern, who is the general secretary of the Young People's Department, will be with us to conduct the lines of instruction. We wish all connected with the young people's work could be here, but we hope the churches will send one or two delegates at least. The brethren in College Place will provide free entertainment for those who come to the convention.

An important missionary convention is being held in Mountain View, Cal., in the interest of tract societies, distribution of books and periodicals, etc. Elders R. A. Underwood and E. T. Russell are to be present, also Brother D. W. Reavis, E. R. Palmer, N. L. Town of South America, James Cochran, Kansas City, and C. G. Bellah from Central Union Conference. Brother T. G. Jolinson, from our office, and A. D. Guthrie, our field missionary, left last Tuesday night to attend.

The unusual cold that has prevailed in the northwest for the last two weeks has so interfered with the work on the new sanitarium building, that several patients who required surgical operations were taken by Dr. Warner to the Portland Sanitarium. Elder Schnepfer, who has been very feeble for several weeks, was among the number. Dr. Warner has just returned from Portland and states that Elder Schnepfer has been operated upon and is doing well. His ailment proved to be a very severe case of chronic appendicitis.

G. E. Langdon.

**SOUTHERN IDAHO****BOISE, IDAHO**

The annual offering for the Religious Liberty Department is to be taken Sabbath, February 6. The time for this offering is not coming any too soon, it would appear; for, according to a letter received from Brother K. C. Russell, the funds of this department are already exhausted and the demands for 1909 will be greater than for any preceding year.

Two special campaigns have been made in which over one thousand dollars' worth of literature has been distributed. Besides this, the expense for postage, stationery, stenographic help, etc., etc., requires no small amount of means. Now all these expenses have to be met from only one offering each year. When we consider the progress that has been recently made in religious legislation, and the general activity that is exhibited everywhere by the foes of religious freedom, this collection should be much the largest so far made for this purpose.

The Review of January 28 will contain a reading especially prepared for this occasion, and is to be read in all our churches February 6.

May the Lord help us to realize that burning issues confront us, and that we must exercise faithful stewardship over the means entrusted to us for the advancement of his work.

H. W. Oliver.

**News Items**

Work on the College Place Sanitarium has been delayed on account of the extremely cold weather, but has been resumed again.

A letter from Brother A. G. Adams states that he arrived in Bozeman all right, having, however, experienced some delay enroute.

The Union Conference treasurer has received more money so far in January than during any previous month since the organization of this Union.

It may be of interest to our readers to know that from this Union Conference has been forwarded this month to the General Conference over \$10,000 of trust funds.

Elder H. J. Schnepfer has been obliged to have an operation, and went to Portland, where he was attended by Dr. Holden. He is getting along well, we understand.

Brother C. E. Weeks, attending a bookmen's institute, or convention, in Kansas City, writes that on the evening of January 12 the church building was burned. We are certainly sorry for the misfortune which has befallen our brethren and sisters there.

**OBITUARY**

Louisa Jane Reeve was born in Logan County, Ohio, April 3rd, 1837, and died in Cottage Grove, Oregon, at the home of her daughter, Mrs. J. B. Lewis, Jan. 10th, 1909.

She became the wife of L. H. Royer

# North Pacific Union Gleaner

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Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post office at Walla Walla, Washington, May 22, 1907 under act of Congress, March 3, 1879.

in 1856. Seven children were born to them of whom five are left to mourn. Twenty years ago Mr. Royer died in Minneapolis, Minn. The widow then removed with her children to Portland. She has made her home at Spokane, Wash., for the last four years. Four months since she was brought to Cottage Grove where she was most tenderly cared for by her daughter, Mrs. Lewis. Mr. D. W. Royer and wife of Sandpoint, Idaho, assisted in nursing and for seven weeks her grand-daughter, Miss Gertrude Burdick, who is a trained nurse, was constantly by her side.

Mrs. Royer was a great sufferer from heart trouble which resulted in dropsy and caused her death.

While a devoted member of the Seventh-day Adventist church, she was liberal and charitable in her views.

The funeral services were conducted at the Lewis home Tuesday, Jan. 12th, 2 p. m. and interment was made in the Masonic cemetery. Dr. H. L. Nave delivered a brief discourse on Rev. 14: 13 "Blessed are the dead which die in the Lord." Those who knew her best would inscribe this epitaph upon the stone which marks her place of rest, "She hath done what she could."

## FOR SALE

Five-acre tract of good fruit and garden land close to the academy near Boise, Idaho. This is a splendid location for some one who has children under the 12th grade.

Owner is attending Walla Walla College and desires to sell that he may have the means to continue his work, and will sell at a low figure.

Address the Gleaner, Box 429, Walla Walla, Wash.

# Financial

## WESTERN OREGON

RECEIPTS FOR MONTH ENDING DECEMBER 31, 1908

TITHE

Albany	-	\$ 34 50
Albina	-	210 06
Ashland	-	16 25
Astoria	-	17 30
Beaverton	-	38 05
Blachly	-	5 65
Chitwood	-	151 74
Coquille	-	49 17
Cottage Grove	-	90 99
Dallas	-	34 30
Eugene	-	58 50
Falls City	-	74 50
Friend	-	36 00
Grants Pass	-	24 70
Gravel Ford	-	83 95
Hillsboro.	-	158 65
Hubbard	-	4 00
Jewell	-	34 50
Laurelwood	-	356 91
Miscellaneous	-	15 00
Monitor	-	164 71
Montavilla	-	110 99
McMinnville	-	56 37
Newberg	-	200 31
Park Place	-	2 30
Portland	-	417 35
Portland, Scandinavian	-	15 25
Roseburg	-	112 93
Royal	-	301 15
Salem	-	497 14
Sheridan	-	15 49
St. Johns	-	247 15
The Dalles	-	21 00
Tillamook	-	12 45
Toledo	-	63 65
West Scio	-	6 10
Willamina	-	25 00
Woodburn	-	83 60
Yoncalla	-	30 65

\$3878 31

## TRUST FUNDS

Africa	-	\$ 3 35
Algeria	-	1 00
Annual Offerings	-	860 27
Alipati Rainina	-	19 00
Basutoland	-	2 75
Manson School	-	5 00
British East Africa	-	1 60
Buresala Mission	-	11 65
Canton Chapel	-	11 09
Central America	-	25
China	-	8 70
Colored Work	-	84 14
Colored Mission Schools	-	8 62
East Indies	-	1 65
Ecuador	-	1 00
Educational Fund	-	4 15
Egypt	-	10
Fiji	-	1 00
German East Africa	-	8 75
\$150,000 Fund	-	25
Iceland	-	1 10
India Famine	-	15
India	-	37 75
Intermediate Schools	-	75 00
Int. Pub. Assn. (Swedish Papers)	-	10 00
Japan	-	12 50
Korea	-	23 07
Kingston Church	-	1 00
Mexico	-	85
Mission Board	-	1103 81
Morocco	-	10
Nashville Institute	-	10 25
Nyassaland	-	10 75
Palestine	-	10
Persia	-	12 43
Peru	-	3 00
Polynesia	-	25
Rhodesia	-	75
Sabbath-school Offerings	-	517 17
Siberia	-	1 50
Southern Field	-	3 50
Tent and Camp-meeting Fund	-	31 00
Turkey	-	1 10
Walla Walla College Debt	-	23 00
Weekly Offerings	-	122 80
West Indies	-	4 25
J. J. Westrup Fund	-	74

\$3042 24

Edith Starbuck,  
Treasurer,