

# NORTH PACIFIC UNION



"Put ye in the sickle,

## CLEANER

General Conference Library x

Vol. 3

WALLA WALLA, WASHINGTON, FEBRUARY 10, 1909

No. 42

### North Pacific Union Conference

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#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### OTHER MEN LABORED

Brave men and women long ago,  
 Forsook their native shore,  
 And crossed the ocean's stormy wave,  
 And saw their home no more.  
 They sought a far and savage land  
 Where men knew naught but sin;  
 And there they labored long and sore,  
 That we might enter in.

They found a strange and unknown  
 tongue,  
 And made that tongue their own,  
 That they might write and teach the  
 Word,  
 Engraven once on stone.  
 There open doors before us lie;  
 We see a beckoning hand,  
 For where they bravely fought and fell,  
 Our feet may safely stand.

They laid their loved ones in the grave,  
 And, when they left at morn,  
 Knew not if they should find those  
 graves  
 All robbed on their return,  
 And oft around their homes they heard,  
 From dusk 'till dawn of day,  
 The cries of wild inhuman mobs,  
 Like savage beasts of prey.

They trod a rough and thorny path,  
 Their couch they dewed with tears,  
 Yet kept their steadfast eyes on Him  
 Who every suppliant hears.  
 They taught the darkened child of sin

A life more pure and sweet,  
 And led the savage cannibal  
 To sit at Jesus' feet.

Their lives they loved not to the  
 death,

But gladly laid them down;  
 Henceforth for them there is laid up,  
 The victor's golden crown,  
 And we shall meet them all some day,  
 Fair Zion's gates within,—  
 Those "other men" who labored sore  
 That we might enter in.

Elizabeth Rosser.

Gaston, Ore.

### "THAT THEY MIGHT KNOW THEE"

MRS. E. C. WHITE

The term "higher education" is to be considered in a different light from that in which it has been viewed by the students of the sciences. The prayer of Christ to his Father is full of eternal truth. "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son; that thy Son also may glorify thee; as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent." The power and soul of true education is a knowledge of God and of Jesus Christ whom he has sent. "The fear of the Lord is the beginning of wisdom."

Of Jesus it is written: "And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God

was upon him. . . . And Jesus increased in wisdom and stature, and in favor with God and man."

Although the Holy Spirit worked the mind of Christ, so that he could say to his parents, "How is it that ye sought me? wist ye not that I must be about my Father's business?" yet he worked at the carpenter's trade as an obedient son. He revealed that he had a knowledge of his work as the Son of God, and yet he did not exalt his divine character. He did not offer as a reason why he should not bear the burden of temporal care, that he was of divine origin; but he was subject to his parents. He was the Lord of the commandments, yet he was obedient to all their requirements, thus leaving an example of obedience to childhood, youth, and manhood. To learn and to do the works of Christ is to obtain a true education.

No knowledge is so firm, so consistent and far-reaching, as that obtained from a study of the Word of God. This is the foundation of all true knowledge. The Bible is like a fountain. The more you look into it, the deeper it appears. The grand truths of sacred history possess amazing strength and beauty, and are as far-reaching as eternity. No science is equal to the science that reveals the character of God.

Moses was educated in all the wisdom of the Egyptians, yet he said, "Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall

hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what nation is there so great, that hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thine heart all the days of thy life; but teach them to thy sons and thy sons' sons."

Where shall we find laws more noble, pure, and just than are exhibited on the statute books that record the instruction given to Moses for the children of Israel? Through all time these laws are to be perpetuated, that the character of God's people may be formed after the divine similitude. The law is a wall of protection to those who are obedient to God's precepts. From what other source can we gather such strength, or learn such noble science? What other book will teach men to love, fear, and obey God as does the Bible? What other book presents to students more ennobling science, more wonderful history? It clearly portrays righteousness, and foretells the consequences of disloyalty to the law of Jehovah. No one is left in darkness as to that which God approves or disapproves. In studying the Scriptures we become acquainted with God, and are led to understand our relation to Christ, who is the Sin-bearer, the Surety, the Substitute, for our fallen race. These are truths that concern our present and eternal interest.

The Bible stands the highest among books, and its study is valuable above the study of other literature in giving strength and expansion to the mind. Paul says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." "Continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them; and that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, though

ly furnished unto all good works." "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope."

The Old and New Testaments need to be studied daily. The knowledge of God and the wisdom of God come to the student who is a constant learner of his ways and works. The Bible is to be our light, our educator. When we will acknowledge God in all our ways; when the youth are educated to believe that God sends the rain and sunshine from heaven, causing vegetation to flourish; when they are taught that all blessings come from him, and that thanksgiving and praise are due to him; when with fidelity they acknowledge God, and discharge their duties day by day, God will be in their thoughts; they will trust him for the morrow, and that anxious care that brings unhappiness to so many lives will be avoided. "Seek ye first the kingdom of God and his righteousness," Christ declared, "and all these things shall be added unto you."

#### THE CAUSE OF CHRISTIAN EDUCATION AT WALLA WALLA COLLEGE

(Concluded)

An important feature of the missionary work of the school, is the foreign missionary band which meets each week, the evening after the Sabbath. It has now a membership of 60 and all hold themselves in readiness to respond to the calls that come from the fields afar. The members of this band are earnest workers in the missionary volunteer society, and believe that home missionary work and experience is a necessary step in the preparation needed to qualify them for the work in foreign lands.

The Lord has blessed in the temporal and material things necessary for the progress of the work, and this has been a source of great encouragement to the students and faculty. Through the efforts and sacrifices of the students, teachers, friends, and patrons of the school, we have been enabled to improve our chemical and biological laboratories, and now through a five hundred dollar contribution from Dr. Mary Johnston of Boise, Idaho, we are installing a physical laboratory. Last year we

were enabled to secure a 41-2 inch achromatic telescope provided with an equatorial mount, which multiplies greatly the interest in the study of the starry heavens, which declare the glory of God.

We are looking forward with great interest to two memorial days,—the first of these will be Sunday, Feb. 6, 1909, at which time the normal school building will be dedicated free from debt. For this building, so comfortable and convenient for carrying on the work of normal training, we are indebted to Elder and Mrs. H. W. Decker, now living in Portland, Oregon. These faithful pioneers have always had an interest in the proper training and education of the children and youth, and have always freely contributed of their means to this end; and their recent gift of \$3,000 for the erection of a normal school building, where children could be properly taught, and teachers thoroughly trained to teach in our church schools, throughout this Union Conference and elsewhere, is certainly a wonderful uplift to the cause of Christian education. May God richly reward these servants of his for their love and sacrifice in behalf of the struggling cause of Christian education.

We hope soon to have another memorial (memorable) day, when we shall dedicate the Walla Walla College to God, free from debt. A little over three years ago a plan was laid, and the work begun, of lifting a debt of \$25,000 off from the college. Already a little over \$20,000 of this debt has been paid, and we hope before the present school year closes to sing the song of jubilee of freedom from debt, and evermore to remain free from it. The past three years the Walla Walla College has been operated without running behind. It has not only met its operating expenses and kept up the repairs; but in addition it has paid the interest on the debt; and last year had \$2,000 clear gain.

The sanitarium building erected two years ago has proved to be inadequate for the increasing patronage, so another story is being added to the building. The sanitarium is a real blessing to the school, and we trust that the general educational advantages offered by the college will prove to be a real help by giving the nurses an opportunity for laying a good foundation for their special work.

Thank God, the work is onward all along the line. Pray God that the work at Walla Walla College may not come behind a whit, but may move steadily forward in its heaven appointed work.

M. E. Cady, President.

## A LETTER

Thinking that our many friends would be pleased to hear a word from us, we take pleasure in sending a line to the Gleaner so all may read of our journey and our present welfare.

On Monday, Dec. 14, we left Walla Walla on our journey to Calif. After bidding our many friends good-bye we boarded the train and to our surprise our dear friend Eld. Breed came aboard to bid us farewell. I must say we appreciate this act of thoughtfulness on the part of this faithful servant of God. This act of kindness, though it cost him some effort, has been a source of encouragement to us and it will hold a sacred place in our memory always. Let brotherly love continue. We reached Portland Tuesday morning where we spent two days with our dear friends at the Sanitarium. Our stay there surely was a pleasant one. Wednesday evening we continued our journey, reaching San Francisco Friday morning. Finding that we could not reach our journey's end before Sabbath and our tickets would permit a stop over, we stayed there until Saturday 8 p. m. There remains plenty of evidence of the terrible calamity of two years ago. We had no desire to stay in the city any length of time and what little desire we might have had was taken away when Friday night we felt quite a perceptible earthquake shock. The love of God for souls would be the only consideration for living in San Francisco. Sabbath we attended service at the church, it being the last day of the week of prayer. Elder Haskel was there. It was a good day and a large offering was made to the cause. After service we were compelled to spend the rest of the day either in a cold room in the hotel, or walking about town. We found some dinner in a restaurant and then to cheat the chilling wind we took a walk down Market street to the Ferry landing but it is hard to beat the San Francisco breeze out of its chilliness so we retired to the

depot. Our boy was quite sick his temperature was 104. Brethren, forget not to entertain strangers. You may sometimes entertain some unworthy person, but better do that ten times than let some worthy one go by.

Sunday at 11 a. m. we reached summertime. We first saw the ocean at close range at surf. I must say that the first sight simply awes one into silence. Its boundlessness and apparent majesty simply strikes one dumb. Its restless, surging breakers fitly illustrate the truth of the Scripture, "The wicked are like the troubled sea." Surely it has no rest, but surges and pulls and tugs always. Santa Barbara is surely a nice place so far as climate is concerned. The toothsome vegetables are in the garden the year round. We picked tomatoes off the vines to-day. All the small vegetables are plentiful, such as lettuce, radishes onions, etc. The heaven tinted flowers please the eye everywhere while their aroma fills the air constantly. The luscious fruits and nuts make one feel as though he possessed all the daintiest viands of earth. Our move has resulted in more than we hoped for. Since the second day after our arrival our boy has had no temperature, and has gained in avordupois two lbs. per week. We are all well and enjoy ourselves very much. Still I must say there is a feeling in our hearts for our former home.

We found a nice little company of believers here. Dr. Eastman who has a small, well equipped, private sanitarium is the elder and a very competent man.

The Southren California Conference has very kindly and courteously invited us to labor in this part of the Lord's vineyard under its direction, for which we are thankful. We desire to thank our many kind friends for all their kind words and actions. We thank you all heartily.

"Being confident of this very thing that He which hath begun a good work in you will perform it until the day of Jesus Christ." We look for the speedy triumph of this ever blessed truth.

Stewart and Mrs. Kime.

## THE TEN-CENT-A-WEEK OFFERING FOR 1908

Did Upper Columbia Conference reach the ten-cent-a-week mark per member for foreign missions during the past

year? We regret very much that it did not, since it came so near. It reached nine and one-half cents per member per week. We surely should feel grateful for coming so near the amount called for; but this year, 1909, I believe we can reach the mark easily by a little stronger effort on the part of all. Shall we not begin now, brethren, and plan to make this offering sure this year? We can do it if we will "set our hands to the plow."

Our home-mission offerings this past year have been more than for any previous year, having reached more than the ten-cent-a-week mark. While we all agree that we have not done all that we should at home, we should not forget those who are less favored, in the dark corners of the earth.

A letter just received from Brother W. A. Spicer, of the Foreign Mission Board, states: "With the increased numbers sent to mission fields last year,—one hundred thirty-four workers,—and the calls for more help, constantly coming in from every quarter, it is perfectly plain that our chief reliance for 1909 must be upon the steady development of the ten-cent-a-week plan. It must be kept up to the mark in every church, conference, and union. It is essential. All the fields sound the note of courage."

By the help of God, I trust we shall reach the mark.

G. E. Langdon.

## Field Reports

### MONTANA

The Montana Conference was held at Bozeman according to appointment, Jan. 18-24. The meeting was held at the Mt. Ellis Academy, in order that the delegates might have a better chance to become acquainted with the school and its needs. The usual business of the conference was attended to, besides the work of a Religious Liberty Convention.

The past year has been a good year for Montana. Their financial condition has been better than for some time in the past. A spirit of courage has taken possession of the laborers and good results have attended their efforts.

Quite a number of improvements have

been made; some additions have been made to the school buildings; they have been painted, and everything seemed to be thrifty and moving along real well. They have also added to their office building in the city, which gives them all the room they need. As the delegates listened to the reports, a spirit of praise came into the meeting, many saying it was the best meeting held in Montana for some time.

They greatly need another building at the academy for a boys' dormitory; the matter was presented and upwards of seven hundred dollars was raised toward it at this meeting. This will be taken up in the churches as they are visited, and soon enough will be pledged to erect the building which they hope to have ready for use at the beginning of another school year. There are about fifty students in attendance, including the church-school, which is taught by Miss Scott of College Place, and is a credit to the normal department of Walla Walla College. Quite a number will finish their work at the academy this year, and several will be at the college next year, to enter the normal department, in order to prepare themselves for teaching. The conference voted to help all such, that they may have teachers to fill the many calls that are coming for church-schools. If they build up the educational work, which is of so much importance at this time, it will be the means of holding more in Montana, as a number have moved from there in order to have better educational advantages for their children.

The school gave a very pleasant entertainment, consisting of recitations, solos, duets, and other exercises which were creditably rendered. Elder Gosmer is at the head of the school and is doing good work.

Brother A. G. Adams and the writer were the only laborers from abroad and we both enjoyed the meeting about as well as any we have ever attended. Elder Quinn has the confidence of the people and was again elected to the presidency. But few changes were made in the officers of the conference, all seeming to be satisfied with the way the work has been carried on the past year. The meeting closed Sunday, and the brethren returned to their homes feeling that there was a different atmosphere in Montana, and they all felt to thank the Lord for the good work done

and they pledged themselves to more earnest work and to do all they could to help in finishing the work in this generation.

A. J. Breed.

#### OFFICERS ELECTED

For the benefit of those who wish a complete list of the officers of the Montana Conference, herewith is given the names of those elected at the recent conference at Mt. Ellis.

President, R. D. Quinn; Vice-president, J. C. Foster; secretary, Mrs. Lottie D. Quinn; treasurer, A. E. Everett; Conference committee, R. D. Quinn, J. C. Foster, W. A. Gosmer, Paul Iverson, A. E. Everett, S. C. Johnson, H. O. Shields; field missionary and Tract Society secretary, A. E. Everett; secretary of Sabbath-schools and Young People's Work, Mrs. Jessie B. Everett; Religious Liberty secretary, J. C. Foster; Educational secretary and chairman of Young People's Work, W. A. Gosmer; trustees of the Montana Conference Association, R. D. Quinn, J. C. Foster, A. E. Everett, W. A. Gosmer, W. D. Rittenhouse; Mt. Ellis Academy board, R. D. Quinn, W. A. Gosmer, A. E. Everett, J. C. Foster, W. D. Rittenhouse, W. W. Palmer, Paul Iverson.

#### WESTERN WASHINGTON

##### NORTH SEATTLE CHURCH

Perhaps it was the New Year's resolutions that brought so many out to a meeting where the distribution of tracts was a special topic, and the result of this was an order for twenty-one dollars' worth, which is to be used for personal missionary work. This is to be carried on by anxious, active workers.

Especially do we find excellent opportunities for the Signs work on the boats. As each large vessel sails away, it carries many leaves of our literature. The last order for Signs has been the largest club taken.

We have been visited by severely cold weather, and believe it was more earnestness on the part of our young people that enabled us to continue our large attendance.

This makes us wish to say how delighted we shall be to receive all who will visit us during the convention

(February 12-16). Committees have provided for their accommodation and reception. Hoping to see many of you here, we remain,

Sincerely,

Librarian.

#### FEBRUARY 6 AT COLLEGE PLACE

The North Pacific Union Conference Executive Committee appointed its annual meetings to be held at this time; also the Board of Managers of Walla Walla College, which called the presidents of the several conferences of the union together with several leading brethren. In planning for this annual meeting, definite arrangements had been made for the religious liberty work without knowing that arrangements had been made for that day by the Religious Liberty Bureau. "The Crisis that We are Facing" was the topic for the Sabbath; the program for that day printed in the Review was carried out and a very interesting meeting was the result. The offerings were good, many of the brethren seeing the needs of this department as never before. As the work of church federation and religious legislation was considered it was the means of opening our eyes to the real situation we are now facing.

A. J. Breed.

#### RELIGIOUS LIBERTY WORK AT SALEM

No doubt our people in this Union Conference are aware that the Northwest Sabbath Association now has a Sunday bill before the Oregon Legislature. The bill proposes to close all stores, theaters, etc., on Sunday, and stop baseball games. It has a clause exempting a number of classes, and among them keepers of the seventh day.

We have sent out from our office in Western Oregon blanks for our people to have filled and return to the writer at Salem, also asking them to write letters to their senators and representatives.

I came to Salem last week with a company of workers, and circulated several hundred copies of different religious liberty leaflets; and the petitions have been circulated through the town. Several hundred names have been secured here in Salem. Others petitions

have come in from our conference till I now have a list of names amounting to nearly 1,400. Other petitions have come in to the legislature and have been read to the house. One member of the house told me he had a petition, and when the Sunday bill was referred to the committee he would take that petition and go before the committee and argue against the bill. I have met a number of both senators and representatives, and have been kindly received by them. Some of them do not commit themselves; others are decidedly opposed to such a measure. The daily papers are freely discussing the matter. All of them so far are opposed to the measure. The magazine Liberty has been placed on every desk in both the house and senate. The bill is to be referred to-day, and then we will secure a date for a hearing.

The ministers of Salem and Portland are pushing the matter hard.

Let our people throughout the field pray that God may give wisdom that the right efforts may be put forth and that we may know how to meet this wicked thing.

W. F. Martin.

### A REPORT

As we take a retrospective view of our book work in the North Pacific Union Conference during the past year, we can but say, with the prophet of old, "What hath God wrought!" The year 1908 opened with rather peculiar conditions existing in the world. Many commercial enterprises had closed down completely, throwing thousands of laboring people out of employment. Thousands more were only working part time, and this in many cases at a decrease in wages. Many parts of our field experienced the extremes of flood and drought. The world was also expecting "hard times," owing to the fact that it was presidential year. We look largely to the "riches of the Gentiles" for means with which to carry on our publishing work, as they are the class to whom our books are largely sold. Looking at conditions from a human standpoint, the outlook was, indeed, not very promising. In the face of these difficulties, many, who were of rather a pessimistic turn of mind, were heard to exclaim, "There goes our canvassing work!" This statement has

been literally fulfilled, but, thank the Lord, the work has gone in the right direction,—forward, instead of backward. We have learned the great lesson that our work is panic-proof. Actual shipments of subscription books from the Portland Branch of the Pacific Press into our field for 1907 were a little more than \$20,000. For 1908 they were nearly \$31,000. Doesn't sound very "panicky," does it? Our students who entered the field last summer were especially prospered in their work, and a large number are in our training-schools this year as a result of the scholarship plan.

During the past few years our work has been done, almost exclusively, by students, but a number have heard the call of God to service, and have entered the field to make canvassing their life work. This class of workers have also been richly blessed. Our greatest need is an army of consecrated brethren and sisters who will enter the field to remain there until the Lord says, "It is done."

The outlook for 1909 is encouraging. Conditions in the world are improving on every side. Is there not a great responsibility resting upon us to go out and give this message to the world in printed form? Conditions will soon change, and it will be more difficult to carry on this work. Let us step out into the opening providences of God, and do the work which he has said should be done at this time.

Our institute season has again opened, and I trust that many of our people throughout the North Pacific Union are planning on attending and preparing for this great branch of God's work.

The places and dates of part of these institutes are as follows:

Cottage Grove, Ore., February 3-18.

Meadow Glade Academy, Washington, February 8-27.

Laurelwood Academy, Oregon, February 25 to March 17.

Forest Home Academy, Washington, March 3-23.

Walla Walla College, March 22 to April 10.

Institutes will also be held at Malaga, Wash., and at Mt. Ellis Academy, Bozeman, Mont. The dates will be given later.

Should you desire to attend any of the above institutes, be sure to write to field agent or conference president of

your field, so that arrangements can be made for your accommodation.

Carl E. Weaks,  
Gen. Miss. Agt. N. P. U.

### OBITUARY

Huntley.—Died at Bossburg, Wash., Jan. 24, 1909, of diabetes, Dennis Huntley, in the sixty-sixth year of his age.

Father embraced the "Truth" at Hancock, Minn., in the fall of '87, under the labors of Elder E. A. Curtis. Since then his hope and consolation have been the triumph of the third angel's message. Like some of the rest of us, he has had battles to fight all the way along, in consequence of which he was never heard to utter a word of commendation for himself, but his constant thought was: "I am saved through mercy of a loving Saviour." A couple of days before he was overcome by death, he calmly stated, in the presence of the family, his belief in the message and hope of a resurrection. The last word he was heard to utter was in response to a suggestion for prayer, to which he replied "Good."

No Adventist minister was available who could reach us in season for the funeral, and we were obliged to conduct our own service. Friends assembled from miles around, and we greatly appreciated the words of sympathy and consolation.

He leaves an aged wife, seven sons, one daughter, and others. We keenly feel our loss, and long for the gathering day.

E. H. Huntley.

The music department of the college entertained the visitors and residing patrons of the school Saturday evening, following a social hour in the chapel.

### ACID FRUITS

Nearly all fruits contain more or less acid. The acids of fruits are three: citric, malic, and tartaric. Tartaric acid is found in grapes; citric acid, in cranberries, lemons, and oranges. The principle acid of other fruits is malic acid—the acid of apples. The pear and the blackberry contain the least acid of any fruit, the proportion being about one-fifth of one per cent. The strawberry, grape, apple, cherry, peach, and prune contain one per cent of acid; while one and one-half per cent of acid is found

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in the whortle-berry, raspberry, goose-berry, plum, and apricot. The cranberry, the currant, and the orange contain two and one-half per cent of acid; while the lemon, the most acid of fruits, contains seven and one-half per cent of citric acid.

All fruits contain sugar in larger percentages than acid, and in some instances the proportion of sugar to acid is so great that there is almost no acid flavor, but the acid is present and exercises its special purpose just the same as if the sugar were not present. The grape contains the largest proportion of sugar more than fourteen per cent. The cherry comes next, with ten per cent. The lemon and the pear contain a little more than eight per cent of sugar; the strawberry, currant and prune, six per cent; the orange, apricot, peach, blackberry, raspberry, and whortle-berry from four to five per cent; the plum, a little less than four per cent; and the cranberry, least of all, one and one-half per cent. The cranberry is the only fruit which does not contain more sugar than acid. The currant contains three times as much sugar as acid, yet it is still quite acid, while the lemon is intensely acid, although it contains nearly one per cent more sugar than acid. The strawberry contains nearly six times as much sugar as acid, and the cherry ten times as much.

The acid of fruits gives to them their most important value. They are natural disinfectants for the alimentary canal. None of the ordinary germs which thrive in the stomach and the intestines can live in ordinary fruit juice. It is only of late that this germicidal property of fruits has been appreciated.

### NOTICE

The Seventh Annual Session of the Western Oregon Conference will convene in the city of Portland, March 23, at 10:30 A.M. The meeting will be held for the purpose of transacting such business as usually comes before the conference in its annual sessions.

Conference Committee.

### WESTERN OREGON CONFERENCE

YEAR ENDING DECEMBER 31, 1908

#### TITHE

Albany	-	\$ 165 40
Albina	-	806 26
Ashland	-	1577 36
Astoria	-	201 52
Beaverton	-	171 97
Blachly	-	140 02
Chitwood	-	449 68
Coquille	-	322 57
Cottage Grove	-	502 98
Dallas	-	200 58
Eugene	-	191 13
Falls City	-	350 21
Friend	-	232 09
Grants Pass	-	448 01
Gravel Ford	-	407 18
Hopewell	-	501 49
Hillsboro	-	395 73
Hubbard	-	116 79
Jewell	-	56 50
Lake Creek	-	45 00
Laurelwood	-	928 48
Medford	-	451 40
Miscellaneous	-	197 63
Monitor	-	797 43
Montavilla	-	1058 05
Mt. Tabor	-	1775 69
McMinnville	-	180 60
Newberg	-	937 51
Park Place	-	92 65
Portland	-	3415 18
Portland Scandinavian	-	152 45
Roseburg	-	818 47
Royal	-	614 25
Salem	-	1591 25
Sheridan	-	63 92
St. Johns	-	865 03
Svensen	-	15 60
The Dalles	-	108 10
Tillamook	-	268 54
Toledo	-	419 92
West Scio	-	37 24
Willamina	-	110 40
Woodburn	-	580 52
Yoncalla	-	357 94
		<hr/>
		\$23120 72

#### TRUST FUNDS

Africa	-	\$ 3 35
Algeria	-	1 00
Annual Offerings	-	1041 84
Alipati Rainama	-	38 00
Basutoland	-	2 75
Manson School	-	20 32
British East Africa	-	1 60
Buresala Mission	-	11 65
Canton Chapel	-	45 39
Central America	-	25
China	-	24 51
Colored Work	-	394 32
Colored Mission Schools	-	220 50
Cholo Mission	-	38 14
East Indies	-	1 65
Ecuador	-	1 00
Educational Fund	-	98 32
Egypt	-	10
Endowed Scholarship Fund	-	11 00
Fiji	-	1 00
German East Africa	-	8 75
\$150,000 Fund	-	158 67
Iceland	-	1 10
India Famine	-	15
India	-	142 60
Intermediate Schools	-	1499 75
International Pub. Assn.	-	137 36
Japan	-	13 50
Jewish Work	-	58 75
Korea	-	86 17
Kingston Church	-	1 00
London Sanitarium	-	1 60
Mexico	-	85
Mid-summer Offerings	-	252 04
Mission Board	-	1915 31
Morocco	-	10
Mountain Mission, India	-	5 00
Nashville Institute	-	10 25
Nyassaland	-	10 75
Orphans and Aged	-	70 99
Palestine	-	12 40
Persia	-	12 43
Peru	-	3 00
Polynesia	-	25
Religious Liberty	-	157 07
Rhodesia	-	75
Sabbath-school Offerings	-	2547 52
Siberia	-	1 50
Southern Field	-	7 38
Tamil Work	-	5 00
Tent and Camp-meeting Fund	-	1048 41
Turkish Mission	-	1 10
Walla Walla College Debt	-	476 50
Weekly Offerings	-	388 75
West Indian Bldg. Fund	-	20 00
West Indies	-	4 25
J. J. Westrup	-	108 24
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Edith Starbuck,  
Treasurer.