

NORTH PACIFIC

General Conference Library



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, FEBRUARY 17, 1909

No. 43

NOTHING CAN MAKE US AFRAID

Ps. 91:10.

Eliza H. Morton

The driving storm is sweeping past,
With drifting snow and mournful
blast,
The awful pestilence is here,
And many hearts are filled with fear;
If our peace with God is securely made,
Then nothing below can make us afraid.

Disease and death are in the land,
And thousands fall on every hand;
Though plagues and famines here
abound,
And wretchedness is all around,
If our peace with God is securely made,
Then nothing below can make us afraid.

The dreadful earthquake's quivering
shock,
The sudden woe of hidden rock,
The bloody war and cruel strife,
Have not the power to mar the life;
If our peace with God is securely made,
Then nothing below can make us afraid.

THE TRUE HIGHER EDUCATION

MRS. E. G. WHITE

The price paid for our redemption lays a great obligation upon every believer in Christ. It is their duty to understand what God requires of them, and what he would have them be. The educators of youth should realize the responsibility resting upon them, and should do their best to overcome their defects, whether physical, mental, or moral. They should aim at perfection,

that the students may have a correct example. They should be learners every day in the school of Christ, that they may be teachers under the great Teacher. They must become one with him in the work of training minds, before they can be efficient teachers of higher education,—the knowledge of God.

God is love. The evil that is in the world comes not from his hands, but from our great adversary, whose work it has ever been to deprave man, and enfeeble and pervert his faculties. But God has not left us in the ruin wrought by the fall. Every facility has been placed in reach by our heavenly Father, that men may, through well-directed efforts, regain their perfection, and stand complete in Christ.

All the plan of redemption is expressed in those precious words, "God so loved the world that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The human family cost God and his Son Jesus Christ an infinite price. Christ actually bore the punishment of the sins of the world that his righteousness might be imputed to sinners, and that through repentance and faith they might become like him in holiness of character. He says of the repentant soul: "I bear the guilt of that man's sins. Let me take the punishment, and let the repentant sinner stand before Thee innocent." The moment the sinner believes in Christ, he stands in the sight of God uncondemned; for the righteousness of Christ is his; Christ's perfect obedience is imputed to him.

The ransom paid by Christ is sufficient for the salvation of all men; but it will avail for only those who become new creatures in Christ Jesus, loyal subjects of God's everlasting kingdom. His suffering will not shield from punishment the unrepenting, disloyal sinner. Man must co-operate with divine power, and put forth his human effort to subdue sin, and to stand complete in Christ. Christ's work was to restore man to his original state, to heal him, through divine power. Man's part is to lay hold by faith of the merits of Christ, and co-operate with the divine agencies in forming a righteous character. It was thus that God could save the sinner, and yet be just and his righteous law be vindicated.

The true higher education makes the student acquainted with God and his Word, and fits him for eternal life. It was to place this life within our reach that Christ gave himself an offering for sin. His purpose of love and mercy is expressed in his prayer for his disciples: "Father, the hour is come; glorify thy Son, that thy Son also may glorify thee; as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent."

Jesus continues, expressing his care for his own: "And now I am no more in the world, but these are in the world; and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name,"

those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture may be fulfilled. And now I come to thee; and these things I speak to the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world."

Christ here shows what methods he used to keep his disciples from worldly practices, maxims, and dispositions; "I have given them thy word; and the world hath hated them, because they are not of the world." Their actions, their words, their spirit, are not in harmony with the world. And the Saviour adds: "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil." Let us catch the spirit that is breathed in this prayer. The children and youth should receive an education in the line that Christ has here indicated. The Word of God should be made the great educating power.

"Sanctify them through thy truth; thy Word is truth," the Saviour prayed. How shall students know the truth, except by a close, earnest, persevering study of the Word? Here is the grand stimulus, the hidden force, that quickens the mental and physical powers, and directs the life into right channels. Here is wisdom, history, biography, poetry, and the most profound philosophy. Here is a lesson book of heavenly origin that will stimulate the mind into a vigorous and healthy life, and awaken it to the highest exercise. It is impossible to study the Word with a humble, teachable spirit without developing and strengthening the intellect. Those who become best acquainted with the wisdom and purpose of God as revealed in his word become men and women of mental strength; and they may become efficient workers with the great Educator, Jesus Christ.

"And for their sakes I sanctify myself, that they also may be sanctified through the truth." Teachers may suppose that they can teach in their own wisdom, retaining their human imperfections, but Christ, the divine Teacher, sanctified himself for his work. He offered himself to God as a sacrifice for sin, giving his life for the life of the world. He would have those for whom he has paid such a ransom "sanctified through the truth," and he has set

them the example. The Teacher is what he would have his disciples become.

Field Reports

SOUTHERN IDAHO

The conference year closing December 31 has been marked with some success in this field. While the gain in tithe has not been much, yet it shows advancement and not a standstill or retrogression. The tithe has not been sufficient to meet the demand in paying the laborers, yet we find courage in the hearts of the workers to do more diligent work in reaching new fields.

The following figures of tithe receipts will be of interest to all of our constituency.

Churches	1907	1908
Baker City	821 12	487 23
Blackfoot	372 96	194 73
Boise	1983 01	1738 27
Caldwell	1596 79	1488 54
Cambridge	429 35	661 56
Cove	215 95	473 96
Emmett		35 01
Eagle		262 36
Elgin	61 70	80 85
Halfway	239 53	173 89
La Grande	250 72	324 71
Meridian	153 50	159 50
Midvale		32 90
Mountain Home	32 00	117 44
Ontario	256 92	443 07
Parma	403 02	480 79
Salmon	30 00	20 30
Twin Falls	105 92	115 50
Union	429 66	433 54
Wallowa	106 46	104 53
Individual	49 55	175 21
Total	\$7538 15	\$8103 89

ITEMS

Elder Willoughby spent Sabbath the 23d at Parma.

Two agents have begun work with Bible Readings at Baker City.

Brother T. L. Ragsdale was a visitor at Boise a few days ago on business.

A large club of Signs and other literature has been ordered for Baker City.

Brother Arthur Moon was called to Parma to conduct the funeral of Brother Devault's child, the 22d inst.

Miss Garnette Sturgeon, who has recently united with the Boise church, is now in Walla Walla College.

A Junior Young People's Society has been organized at Union, with a membership of 20. This society is composed largely of the church school children.

Miss Edna Blackstock is at home in Boise for a time. She will make a trip with her mother to Colorado before returning to the sanitarium at College Place.

Sister Jennie Gibbon of Halfway, Oregon, spent a few days canvassing for Coming King. Her order called for 18 Coming King's and 1 copy of Elo the Eagle.

The Ingathering work in many of the churches was a decided success and many dollars were sent in as a result of personal effort with the Review and Herald.

The brethren and sisters at Halfway have forwarded some subscriptions for periodicals as a result of some personal work with their newly ordered club of papers.

Brethren James Peach and J. B. Weaver of the Grande Ronde Valley were in attendance at the auditing committee meeting held at the conference office, January 5th.

Elder Breed was a guest at our office during the latter part of December. His smiling face in the office brought pleasant remembrances of years we were working together in Upper Columbia.

An order from a brother near Parma for Sabbath-School supplies has been received. He informs us that a Sabbath-school has been organized there, which is known as the Gravel Point School.

Elder H. W. Oliver is now laboring in

Pine Valley, Oregon. While in this field some years ago as a Methodist worker, he accepted present truth and changed his labors to that of the Third Angel's Message.

At the last session of the committee it was decided that if accommodations can be provided, to hold the coming camp-meeting at Payette. The time has been announced through the Gleaner in a previous issue, June 15-23.

The La Grande church has decided on a systematic work monthly with the magazine and envelope series of studies. The librarian writes, "I expect to order each month, and we would like to have the periodicals fresh from the press."

The Boise church has voted to do some much needed repairing on the building and beautifying the grounds in the near future. Those who are acquainted with the present conditions can appreciate a move in this direction.

New names of our people reach us occasionally who have moved into the state, but we can not say how many more there are that we do not have. Any names and addresses you may send in of such will be greatly appreciated.

The tent company has the specification of the new pavilion now and will submit figures on making a pavilion 50x70. We haven't money enough yet in the fund to pay all, so remittances from those having given pledges will be gratefully received.

Elder W. W. Steward was called to Union to attend to some legal matters pertaining to the conference association. While in the valley he will visit with the churches there and then spend a few days in College Place at the Union Conference committee meeting.

Brother Lee Moran has been spending several weeks visiting the churches in the western portion of the conference in the interests of missionary lines. From the orders sent in by the librarians for the Signs, tracts, and prospectuses for books we have been able to track him from place to place.

Two churches have been organized during the year 1908,—Eagle and Emmett. At Eagle there is a membership of 29 composed of families moving in from other churches. The church at Emmett is the result of a tent effort held at that place and is composed largely of new believers in the message.

Brother W. R. Smith and wife will be delegates to the General Conference from Korea, and will no doubt spend some time after the conference closes visiting friends and relatives in our field. We sincerely hope that they may be in attendance at our coming camp-meeting. We shall all be glad to come closer to Korea and its work by hearing from them.

Sister A. M. Morris of American Falls, Idaho, is planning to canvass for Daniel and Revelation as soon as the weather permits. Last word from her was that she had made one exhibition, securing one order. Her interest in the large book has been largely due to her success with the small books during the holiday season. She writes some very interesting experiences in visiting the people and talking present truth to them.

A sister in Boise is having splendid success in selling the Signs monthly. Although having the care of her own home, yet in a few hours spent each month, she readily sells 100 copies. To handle these, less than ten hours has been used. Many of the purchasers feel more eager to purchase upon being informed that the sister has the Signs. Instances are rare where the magazine is refused. Some say they have loaned their copy to four and five others to read. Think over your privileges in using literature and use every opportunity offered.

INFORMATION

Chinese tracts may now be had on such subjects as The Sabbath, The Creator, and other topics by addressing the Tract Society.

Many inquiries have been received about the new book Practical Guide to Health. Those desiring a prospectus for this book can be furnished now and

orders filled for deliveries. A shipment of these books is expected soon.

The General Conference Bulletin will be issued this coming General Conference instead of publishing the reports through the Review and Herald. It will be published each day using as many pages as necessary to give the reports. The price of the Bulletin for the entire session will be 50 cents. Place your order with the Tract Society Office.

The Idaho Legislature is in session and as yet no measure has been introduced pertaining to the Sunday Rest Law. There is a sentiment among some to repeal, but whether or not it will be done remains to be seen. From the pulpit comes evidence of making first-day Sabbath a day of quiet and rest, a day to worship, etc. "Liberty" and Liberty tracts have reached the legislators and are being perused by some. The local option bill is creating interest in both houses and now rests in the Senate, it having passed the House.

Earthquakes are terrorizing the inhabitants of many places and many lives are being ushered into eternity. The February issue of the Signs monthly portrays some of these truths in pen pictures worthy of careful perusal. It seems that the editors can hardly keep pace with the rapid unfolding of prophecy to give details in one issue until it is almost stale by more recent developments. What an impetus to the work if every Seventh-day Adventist in our field would circulate many copies of this issue. In quantities of 25 or more, 4 cents per copy postpaid.

Much is being said by the champions of the liquor traffic and others of its adherents about prohibition, and that "prohibition does not prohibit." The traffic must be bolstered up in some way in order that the promoters of the trade may continue their business, for prohibition is gaining ground in many of the states. The statute against theft, murder and other crimes does not prohibit but it does seem to attach a penalty on law-breakers, and does not give license to an unwholesome and cursed business. Temperance is one of the topics Paul reasoned before Felix which caused him

to tremble. The magazine Liberty has a temperance department and is a medium of education when circulated.

The importance of personal effort in this message and of having an experience of our own in giving the third angel's message to others can not be emphasized too much. We expect to have a song of experience in "that day" but the art of singing or of entering into the spirit of the song now is neglected. It may be that we have not the correct pitch and are off of the tune. Ask God for the key note.

In one instance in our field a copy of Christ in Song, cloth, was purchased from a publishing company not of our denomination at a price of 35 cents postpaid. This caused some questions to be raised why we should charge 60 cents for the same from our tract society office. In reply to any such queries that may have arisen in other minds concerning this, this quotation from a letter from the Review and Herald will give information, which says:—

"We took the matter up with the author, and he claims that the book which the publishing company is getting out we would not care to circulate among our people because it contains theology we can not endorse. He says that the book had to be changed some in order to meet the demand of the popular denominations."

"Now, as to the difference in price, we understand that the one they send out for 35 cents, postpaid, is sent out as a sample and later copies cost more unless they are purchased by the hundred." For my part I prefer to adhere to the book as put out by our own press free from wrong theology, at a higher price.

Clubs of Signs have been ordered from Union to be used by some individual members, and one sister expects to handle Signs Monthly, Life and Health, and Liberty, in quantities.

T. L. C.

BROWNLEA

We came to this place about December 1, 1908, and held a series of meetings lasting nearly three weeks. It then seemed best to have an intermission until after holidays. During our absence the Methodist minister took occasion to warn the people against the doctrines

of Seventh-day Adventists and appointed a day to enlighten the people in regard to the right day to keep. We were anxious to hear about this matter and made it a point to be present. The same thoughts were used that characterize every talk of this kind. Among other things were these: "Christ gave his disciples instruction during the forty days after his resurrection and part of that instruction was to keep the first day of the week." "The church fathers were godly men and their writings show that the day was changed." In the "review" that followed, the people saw the fallacy of the Sunday arguments. The Lord's Sabbath was lifted up in the estimation of all. The opposition did nothing "against the truth, but for the truth." One lady went to hear Brother —, Methodist, for the purpose of getting some argument for Sunday-keeping. "For," she remarked, "it is very inconvenient to keep Saturday." Instead of arguments, however, she acknowledged that all the "props" were knocked from under Sunday observance.

We sincerely hope and pray that she may see the true foundation for Sabbath keeping, and accept the "inconvenience" by following the Master. We have reason to believe that there are a few honest-hearted ones here who will accept the message for this time.

We have four school districts, among which we divide our time. The work is onward. Many are interested and if our God gives us souls here, to him be all the praise.

A. C. Bird.

J. A. Casebeer.

SOUTHERN IDAHO CAMP-MEETING

Some time ago it was announced through the columns of the Gleaner that our camp-meeting would be held June 15-23, but it has been thought best to change this date to July 27 to August 1. We hope this will meet the approval of our people, and we think it will when they understand that this has been done that we may have some assistance at our camp-meeting from our General Conference brethren. This will enable our tent companies to hold a series of meetings before, and one after, our camp-meeting.

The place of our general meeting has not been definitely decided upon, but

the place will probably be Payette.

This will be the most important meeting ever held in our conference, and we hope to have a good representation of our people. Brethren and sisters, it is none too early to begin to plan to attend this meeting.

W. W. Steward.

WESTERN OREGON GRANTS PASS

We were very few and of but little courage as we assembled for prayer the first day of the ingathering week, and with many misgivings as to whether it were proper to ask strangers for money to carry on missionary work. After earnest petitions were sent to Him who has often strengthened and encouraged us, Brother Thuemler spoke briefly of the great need of the mission fields, and mentioned some of God's dealings with his people in the past. We all then decided to do our best.

The result was that instead of twenty dollars, as we had expected, we received over thirty-five. But the best of it is that the missionary spirit did not die out with that week's work. We have organized a missionary and woman's aid society, and have set apart Wednesday of every week on which to come together to devise plans and do actual missionary work. Many of the most prominent citizens of Grants Pass are receiving tracts and other literature. There are also quite a number who wish to be added to the church; and, by the regular attendance at our meetings, others seem interested.

We hope that the coming summer a protracted meeting in a tent may be held here, as it has been many years since a meeting of this kind has been held in this place. We ask the earnest prayers of all our brethren that this church, which for many years had only a small representation of Sabbath-keepers, may be strengthened.

Mrs. Josephine Barrett,
Church Clerk.

CANVASSERS' INSTITUTE

A canvassers' institute will be held at Laurelwood Academy, Gaston, Ore., February 25 to March 17. A thorough training in Christian salesmanship will be given. It is a well-known principle

that success in any line of work demands preparation, and then application. Take time to prepare; it may mean much to you.

Do you know of a consecrated young man or woman that desires a place in the work? Do you know of some one that wants to help get our literature before the people? Did you ever canvass and fail to make good? Possibly you are the one we want. At least, send us some names; we may help you.

Any one intending to come to this institute, please write me, so that I can make arrangements for you. Address me at 61 1-2 Park Street, North, Portland, Ore.

E. M. Oberg,
Field Missionary.

A canvassers' institute will be held at the Malaga Intermediate School, March 5 to March 18. We cordially invite those who contemplate engaging in the book work in the near future to meet with us and get all the help we are able to render. The more thorough our preparation, the greater our success in selling books, or in anything else we do.

A. D. Guthrie,
Field Missionary, U. C.
Conference.

NOTICE

The Seventh Annual Session of the Western Oregon Conference will convene in the city of Portland, March 23, at 10:30 A.M. The meeting will be held for the purpose of transacting such business as usually comes before the conference in its annual sessions.

Conference Committee.

The young people's convention held during the time of the Union Conference Committee meeting was specially favored by having the presidents of the various conferences in attendance.

PAPERS WANTED FOR MISSIONARY WORK

Any one having clean literature of any kind will kindly mail the same to the undersigned. It will be greatly appreciated.

E. L. Osborn,
Raymond, Wash.

THE GOSPEL SENTINEL

This is a new weekly paper, published by the Southern Publishing Association. The first number bears date of issue Feb. 17, 1909. The Gospel Sentinel was started at the urgent request of the field workers in the South, who said they must have a weekly missionary paper, and that it must be cheaper than any other paper now published. It will not take the place of the Watchman or other papers, but will be used mostly for gratuitous distribution in the missionary efforts of the volunteer societies and the regular church missionary societies. It will be entirely devoted to giving the message in plain, simple language. The articles will all be short and to the point. Its eight pages will be the same size as the Watchman magazine page.

This new paper affords excellent opportunity for individuals who can not meet people face to face with the larger papers, to do excellent work at small expense, from their homes or through the missionary society. In quality of matter, the Sentinel will be fully up to the standard of the weekly Watchman. Many have been wanting just such a paper as this, and they can now get it.

Single subscriptions, per year, 50 cents. In clubs of five or more to one name and address, each, per year, 25 cents. Large quantities of any one issue, 1-2 cent per copy. The publishers will be glad to supply sample copies on request. Send orders through the state tract society.

"Selfish saints are impossible. The very words are self-contradictory. To become a Christian is to repudiate selfishness and to undertake to follow the example of him who pleased not himself. The service of Christ is incompatible with the service of self. Selfishness is the opposite of spirituality."

"Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and God's goodness."

"The rest of Christ is not that of torpor, but harmony; it is not refusing the struggle, but conquering in it; not resting from duty, but finding rest in duty."

News Items

The financial report of the Union Conference will be published in the Gleaner very soon.

A more complete report of the work of the Union Conference Committee will appear in a later issue of the Gleaner.

The Union Conference Committee has finished its work, and the brethren have returned to their respective fields of labor.

We hope to have a report of the young people's convention at College Place, which was held during the time of the Union Conference Committee meeting.

Provision is now made for two laborers to enter Alaska soon. The brethren recommended for that field, Brethren Furber and Temple, are now in Walla Walla College.

Elder Breed left last Friday for Boise, Idaho, to look after the cause of religious liberty in that state, since the matter is now before the legislature of that state.

Seattle Harbor is soon to be provided with a ship missionary. There has long existed the need for such a worker. Brother C. A. Purdom has been recommended for this work.

The gain in subscriptions for the Gleaner during 1908 was 517, which brings our list up to 915. What shall it be Dec. 31, 1909? If one out of every three would secure one more subscription, our list would reach 1,220.

It was decided to divide the Montana field into three districts. Elder Foster has charge of the western district; Elder Iverson the eastern; and Brother C. J. Rider who has been invited to connect with our work from the Upper Columbia Conference, will have charge of the central district.

North Pacific Union Gleaner

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BY THE

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Editorial Committee:

C. H. Castle, Chairman; W. B. White,
G. E. Langdon, A. J. Breed, F. M.
Burg, M. E. Cady, A. G. Adams

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MONROE, WASH.

We have been made glad to see another decide to keep all the commandments. All those that took a stand at all as a result of the tent effort here were women. We have desired to see some men also. And, too, it seemed that the seed had fallen in shallow soil and sprung up quickly. Not until now have we really seen much result of our labors. There is an interest now manifested by many that is very encouraging. We have many warm-hearted friends among the best people, and have many opportunities to give Bible-readings and talks.

The last convert is a young man whose life shows him to be in earnest. His chum is under conviction,—in fact, was the one we expected would decide first.

We expect to remain only a few weeks more, but are rejoicing to see a few noble light-bearers in this sinful town.

This is a beautiful valley, with many intelligent farmers; and we hope that this little company is the nucleus of a church.

We are of good courage, and press toward the mark.

Alva A. and Mrs. Stewart.

WESTERN WASHINGTON CONFERENCE FOR MONTH ENDING DECEMBER 31, 1908

TITHES.

Bellingham	-	-	\$ 160 00
Ballard	-	-	17 43
Carrollton	-	-	46 07
Cedar Home	-	-	39 67
Centralia	-	-	28 23
Deming	-	-	85 39
Everett (Scan)	-	-	2 50
Ferndale, (Eng)	-	-	5 83

Ferndale (Scan)	-	-	61 60
Friday Harbor	-	-	13 90
Green Lake	-	-	157 05
Lynden	-	-	12 10
Meadow Glade	-	-	96 72
Mt. Vernon	-	-	110 15
Montesano	-	-	11 20
Mossy Rock	-	-	56 85
Olympia	-	-	115 35
Personal	-	-	61 04
Puyallup	-	-	102 55
Ridgefield	-	-	46 30
Seattle	-	-	317 93
Startup	-	-	60
Snolomish	-	-	44 55
Shelton	-	-	26 71
Sedro Woolley	-	-	6 10
Sara	-	-	39 30
Tacoma (Eng)	-	-	140 77
Tacoma (Scan)	-	-	68 72

Total \$1875 01

CONFERENCE AND TRUST FUNDS

Church School Deficit	-	\$ 15 37
Industrial Schools	-	213 67
Conference Expense	-	3 00
Tent Fund	-	20

232 24

To the Mission Board (Ingathering	-	-	Effort) 810 51
China	-	-	13 55

India	-	-	22 51
Japan	-	-	5 20
So. America	-	-	10 40
Russia	-	-	2 75
Africa	-	-	6 05
Abyssinia Mission	-	-	5 00
Egypt	-	-	2 45
Nyassaland	-	-	16 70
Iceland	-	-	2 50
Central America	-	-	50
Basutoland	-	-	1 00
East Indies	-	-	2 25
Siberia	-	-	4 70
Corea	-	-	2 00
Self Denial	-	-	7 00
Sumatra	-	-	1 85
Foreign Seminary Schol. End.	-	-	20 00
Algeria, So. Africa	-	-	300 00
Native Teacher in Africa	-	-	12 50
Chicago \$5000.00 fund (Scan)	-	-	1 00
Annual Offering	-	-	290 23
Colored Work	-	-	11 25
S. S. Offerings	-	-	152 81
Weekly Offerings	-	-	48 74

Grand Total \$1985 69

H. A. Green.

Treas.

"Two good rules for life are: Never be discouraged; never be a discourager."

REPORT OF MERCHANDISE SALES FOR WESTERN WASHINGTON CONFERENCE

YEAR ENDING DECEMBER 31, 1908.

No	Sub.	40 per cent	Tract	Per.	Trade	Bibles	Relief	Total
1	86 00	47 80	21 88	145 78	66 71	25 95	5 00	399 12
2	38 30	13 90	10 11	83 76	28 98	21 20	1 50	197 75
3	187 95	13 75	33 59	189 16	132 18	10 85	1 50	568 98
4	233 30	3 25	31 51	176 58	49 27	13 55	1 50	508 96
5	266 92	12 65	58 90	298 69	51 50	81 67	13 75	784 08
6	448 43	15 20	3 46	130 53	77 47	2 50	5 25	682 84
7	1710 50	5 75	25 21	126 47	27 00	14 50	16 75	1926 18
8	3460 58	23 50	33 42	123 81	72 97	8 00	2 75	3725 03
9	1802 72	33 85	42 84	153 81	214 76	46 00	2 50	2296 48
10	485 16	23 55	15 85	82 58	110 20	8 75	1 50	727 59
11	769 49	52 65	15 30	129 80	167 70	16 00	1 20	1152 14
12	1017 37	164 90	74 86	145 52	140 10	40 30	1 25	1584 30
	10506 72	410 75	366 93	1786 49	1138 84	289 27	54 45	14553 45

Report of Previous Years.

	Sub.	Trade	Tracts and Per.	Totals
1904	2325 15	162 25	86 56	2573 96
1905	2764 70	167 70	195 26	3127 66
1906	4239 79	865 33	1512 93	6618 05
1907	7445 09	903 82	2310 31	10659 22