

# North Pacific Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest." *John 4:35.*

VOL. 27

COLLEGE PLACE, WASHINGTON, NOVEMBER 29, 1932

No. 48

## Questions and Answers On Gospel Finance

**QUESTION:** Should money received as a gift be tithed?

**ANSWER:** Yes. A gift of money should be considered an income. I would not want to take the position that every little gift as a token of appreciation of friend to friend should be tithed, and yet there certainly could be no objection to it.

**QUESTION:** Should interest money received be tithed?

**ANSWER:** Yes, there can be no question but that money received as interest should be tithed. It is just as truly income as money received from the rent of land or property.

**QUESTION:** If out of personal regard or for other reasons a discount is made in a doctor's bill or other bills, should tithe be paid on the difference between the reduced bill and the regular bill?

**ANSWER:** This question raises an unusual point. In making a bargain or forming a contract, we are usually governed by an agreement satisfactory to both parties. I should not want to take the position that we would be requested to pay tithe on the difference between what would be considered a normal price and a price that might be agreed upon which might have been less. It is true that our people, and especially our ministers receive medical service oftentimes at a reduced rate. I would say that it would be a very liberal attitude for one to treat that reduction as a gift and tithe it.

In this connection permit me to say that very clear counsel is given us regarding principles involved in the tithing question. The matter of computing tithe is left entirely with the individual. There will be times when individuals will be perplexed over certain matters as to what is required. Concerning this we have the word that where there is doubt concerning the computing of tithe, give the Lord the benefit of the doubt. It is His purpose that we meet these problems in such a way as to permit a spirit of benevolence to be brought into exercise. I am

sure that it will be pleasing to God and beneficial to the individual when a liberal practice is maintained in the computing of tithe where the line of duty may not be so clear.

**QUESTION:** I find an article of real value to me but cannot learn who is the owner. What about tithing its value?

**ANSWER:** In such a case I believe that the principles outlined in the answer above would apply.

**QUESTION:** When spending some days with a friend and partaking of his bounties thus saving the cost of food at home, is tithe required on the value of the food received?

**ANSWER:** We would hesitate to say that there is a requirement for our tithing all the value of food received when entertained by friends, yet a prolonged favor of this kind would seemingly call for consideration. I believe that this is another instance in which the principles to which we referred to above would apply.

**QUESTION:** Since all I possess really belongs to God, and I have paid a full tithe and made liberal offerings, if I use a portion of the remainder in unnecessary furniture, clothing, and the like for personal pleasure, am I not in a sense an embezzler?

**ANSWER:** This raises the question as to what is proper in the use of money which God intrusts to us. No doubt many of us become embezzlers by satisfying our selfish desires. Standards differ greatly in different homes and communities. Without question much more money is spent for furniture and clothing and other things than is necessary, and with many there is a seeming disregard for the responsibilities that rest upon us as to the proper use of the funds intrusted to us.

**QUESTION:** I am a widow and have a home of my own but can't earn enough money to keep up the expenses of this home. My children give me enough money to keep the bills paid on the home. Now, is it right for me to tithe their money, or mine, when there is no increase whatsoever, but rather a de-

crease in value of the home? Please answer in your articles.

**ANSWER:** In many instances there is some perplexity as to how to compute tithe. The word has been given us by inspiration in recent years that when there is any doubt in computing our tithe we should give the Lord the benefit of the doubt. Ordinarily money received as a gift as well as money that is earned should be tithed. At least one should tithe what his cost of living would amount to. The fact that property may decrease in value would probably have no bearing upon the matter for there are continual fluctuations in value even when property is properly kept up. Usually those receiving a salary or wage for work, pay tithe on the amount received. This is true of those working in our conferences and institutions. This is done regardless of the fluctuation of the valuation of what they may own in the form of a home or other property.

E. K. SLADE.

—\*—

## A \$17,000 Mission Project for the Missionary Volunteers

Recently it was decided by the General Conference (at the request of the Missionary Volunteer Department) to ask the young people of North America to be responsible for the carrying forward of the missionary work in Urundi (Oo-run'di), Ruanda (Ru-an'da), and Central Congo Mission fields during 1933.

This step on the part of the General Conference indicates the confidence which they have in the young people. They are depending upon our young people's societies for \$17,000 to come in through the society offerings. When this was under consideration in the Finance Committee, we are told, one of the leading brethren said, "Let's do it. The young people have never failed us in anything that we have asked of them in sacrifice or service."

The work in the Urundi, Ruanda, and Central Congo Mission fields is just opening. It was begun largely

## North Pacific Union Conference

### POSTAL ADDRESS

P. O. BOX 598, WALLA WALLA, WASH.  
OFFICE LOCATION: 202 SOUTH PALOUSE ST.  
TELEPHONE 702

E. K. SLADE	PRESIDENT
R. T. EMERY	SEC.-TREAS.
R. T. EMERY	AUDITOR
G. S. BELLEAU	EDUCATIONAL SEC.
G. S. BELLEAU	MISSIONARY VOLUNTEER SEC.
L. E. ESTEB	HOME MISSIONARY SEC.
G. A. CAMPBELL	FIELD MISSIONARY SEC.
E. K. SLADE	RELIGIOUS LIBERTY SEC.
EXECUTIVE COMMITTEE: E. K. SLADE, R. T. EMERY, J. W. TURNER, J. L. MCCONAUGHEY, E. L. NEFF, M. L. RICE, I. J. WOODMAN, H. L. WOOD, G. S. BELLEAU, L. E. ESTEB, G. A. CAMPBELL, J. E. WEAVER, F. W. PETERSON, J. M. ROWSE.	

through the enterprise of our African Missionary Volunteers who have courageously carried the banner of the message into the outlying territory about the mission stations. These young people have carried the work forward with heroic spirit even under severe opposition and persecution until at the present time scores and hundreds are ready for baptism. The field is ready for a large advance move.

These mission fields are located in the Southern African Division, in the very heart of Africa, north and northeast of Lake Tanganyiki and west of Lake Victoria. Urundi and Ruanda are known as "the Switzerland of Africa."

We must not fail these fields who are depending on us. Begin planning now to give regularly and liberally when the mission offering is taken up in your M. V. society twice each month for this work. M. V. society leaders, remember to call for this offering and see that it is turned over immediately to the church treasurer.

UNION M. V. DEPARTMENT.

### Important Notice to Nominating Committees

We should like to call your attention to pages 41-46 in our Church Manual. A church missionary leader should be elected for every church. No nominating committee has discharged its duties properly until it has studied carefully page 42 of the Church Manual, and elected some one qualified to fill this important office. It is time to arise and finish the work and our churches must be organized for soul-winning service. We have some most aggressive soul winning plans for every church. These plans

are lost to a church that has not a duly elected and qualified missionary leader to carry them out.

Recently I was in a church and asked for the missionary leader. I was told that the church didn't have any. This is a most responsible office. The great work ahead of us of finishing the work and enlisting every member in soul-winning service calls for the assignment of our strongest and most qualified leadership to this important place. Kindly study the qualifications and then give us the strongest, most energetic, conscientious leadership you have for this important work.

Missionary secretaries likewise have a most important office to fill. We appreciate their faithfulness. Topic 8 on page 44 requires a prompt report each month and this trait of promptness is vital. Last month 53 secretaries failed to send in a report in our Union. We do ask for cooperation in this as well as the other important duties of the missionary secretary. May we also request that those elected to these important offices study carefully pages 41-44 inclusive in the Church Manual.

L. E. ESTEB.

### Colporteur Work in the North Pacific Union Conference

"How is the colporteur work going these days?" seems to be a familiar question just now. Well, looking at it from a world-wide viewpoint, and from its cold, financial side, it is just about holding its own with last year. Really, it shows up far better than commercial lines which have suffered greatly. In North America the per cent of loss in our book sales has not dropped in proportion to other lines of business. For this we should be thankful, however, not satisfied, for we ought to be doing a great work in these days for God, in the circulation of our truth-filled literature.

In the North Pacific Union we have a loss in sales as is the case in every union conference in North America. But better days are ahead for the colporteur work here in this field if the encouraging reports coming in from our field secretaries are a criterion. Here is a portion of one letter just re-

ceived this morning, dated November 20:

"Just thought I would drop you a line and let you know that things are still rolling over here. Our reports so far this month are quite a bit over three hundred dollars and I believe that we can double it before the month is passed.

"You remember that I told you I thought Brother Blank would be starting out soon. He started last Tuesday and I am sending you a duplicate of his first report. It shows 28 hours spent in canvassing, with \$69.00 worth of orders, and \$23.15 received in deposits. Notice especially the amount of deposits that he reports. That is more than I am making. I am going back out in the field today with a group of colporteurs."

The sales for the entire month of November last year in this conference were \$385.00. So this will be a good gain over November of last year. Another conference sends in an individual colporteur's report for the week amounting to \$96.00. Well, the reports are not all like this, to be sure. However, as one of our field secretaries says, "There is just one reason why these self-supporting workers continue from day to day. It is not because they have magnificent homes in which to live, nor luxurious tables to sit down to,—it is merely because they have an overwhelming burden for finishing this work by taking the message to lost humanity."

This after all is the spirit that will finish the work. This work began in sacrifice and will, I believe, be finished in sacrifice. Many of our colporteurs today are staying by this self-supporting missionary work even though their sales are not high. With this spirit on the part of God's people, and so much the more as we approach the end, I am certain that we are going to see a great revival of the colporteur work here in the North Pacific.

While there may be a loss in total sales, yet there is today a great gain in souls, and we know that this is the essential thing. The real success of our colporteur work should not be measured by cold figures, but rather by results in converts won to Christ and His truth. Never before have we seen so many accepting the third angel's message as a direct result of

our colporteur work as at this time. From every quarter come reports of wonderful experiences of individuals who have accepted the message through reading our books purchased from the colporteur. Oh, what rejoicing there will be in the New Jerusalem when these saved ones approach the colporteurs and say, "It was your efforts in my behalf and the result of the books you sold me that are responsible for my being here." That will be glory for the colporteur! Is God calling you to the colporteur work?

GEO. A. CAMPBELL.



### Remember the Blind

Our people are generally aware of the work the Christian Record Benevolent Association is doing for the blind of the United States in supplying them with educational and inspirational literature in embossed print. The *Christian Record* our main publication, now has a circulation of 5,300 copies, and the *Sabbath School Monthly* of 1,035. The circulation of these two magazines is by far the greatest in the history of this organization for the blind, and the lists are steadily growing. Besides the magazines, the books in our large Braille circulating library are constantly coming and going, carrying the truth of the third angel's message to hundreds of blind people in all quarters of the land.

While the chief business of the Association is to furnish religious literature to the blind, for the past two winters we have also undertaken to be of assistance in a physical way. Being in touch with the majority of the blind of the United States, we are constantly hearing of the distress that has overtaken many of them. Of course, many have good homes and are well cared for. But thousands of the blind are living in abject poverty, with almost no opportunity to better their condition. The crying need of this class, during the winter months, is clothes to keep them warm. In the dead of winter we have found women clad scantily in fragments of summer apparel, men who could not leave the house for want of clothes, children with no shoes and stockings, nor scarcely other clothing to keep out the freezing blasts of winter. No

wonder colds and pneumonia take a terrible toll during the winter months.

To do what we could to alleviate this suffering, for the past two winters we have been sending out clothing in large quantities to those whom we found in greatest need. And thanks to our friends who have supplied the clothing, we have sent out supplies valued at several thousands of dollars. Our parcel post bill alone has been nearly \$300. The accompanying picture shows but one of our shipments of bundles for the blind. We have sent out many such shipments.



The winter that is just upon us will be a severe one to many of our blind friends. We must do what we can again to alleviate the suffering. Therefore we are asking again for assistance. We must have supplies to send to these people. We need dresses of all descriptions, underclothes, cloaks, men's suits, shoes, stockings, overcoats—anything that people wear to keep them warm.

We are not asking you to send us anything that you or your family may need, but if you have discarded garments, out-grown, perhaps, or out-of-date, or clothes rendered useless to you because of a death in your family, —if for any reason you have wearable clothes hid away in your wardrobes for which you have no practical use, please remember the suffering blind, and send such supplies on to us that we may hurry them on to where the need is greatest.

In this connection we want to thank the many individuals, groups of people, churches, and Dorcas societies that have helped us in the work so liberally in the past. And we assure all of you that you could not do welfare work that could be more effective than this. In sending supplies to us, please address the writer at College

View Station, Lincoln, Nebr., and send by parcel post, express, or freight, and please be sure to prepay all transportation charges.

We are aware that many local churches are carrying on welfare work that calls for clothing supplies. We do not wish our work for the blind to interfere with such enterprises. Do not send us supplies that are called for in your local church or conference. But if no local calls are made, remember the blind, please.

D. D. REES,

*Editor Christian Record.*



### Oregon Conference

OFFICE ADDRESS: 734 SANDY BLVD.  
PORTLAND, OREGON  
TELEPHONE EAST 0181

E. L. NEFF - - - - - PRESIDENT  
M. G. DEALY - - - - - SEC.-TREAS.

Make wills and legacies to Western Oregon Conference Ass'n of Seventh-day Adventists.

Sunset for Portland and vicinity

December 2 4:27

### Ingathering News Notes

The Ingathering sale held at Columbia Academy the evening of November 12, brought in \$123.

The Portland churches and Portland Junior Academy held their sale in the cafeteria of the Portland Junior Academy. \$150 was realized from this sale.

The Newberg church had a fine location for their sale, right in the center of town. The returns from the sale, about \$76, is more than they realized from last year's sale.

We feel very fortunate to have had Elder Esteb with us for one week. He and Elder Neff visited the churches of Falls City, Dallas, and Monitor. Elder Esteb visited Forest Grove, Newberg, Eugene, Cottage Grove, and Royal. The last two churches met together at Cottage Grove.

Elder Walker has gone to Marshfield to assist in the work. Elder Fish, the district leader, and the church members are working hard in the Ingathering.

We appreciate the labors of Brother Douglas Westerhout who has been leading out in Harvest Ingathering in the Eugene district in addition to his duties in the Astoria district.

Elder Hay writes that he has had

several mission sales in his district. Brother Hay has given wonderful cooperation in the Ingathering work this year.

Elder Schierman is pressing on in the work at Salem. Their sale brought in more money than any other sale in the conference this year.

The pastors of Portland have worked hard this year in the Ingathering campaign. A glance at their churches in the "Ingathering Photograph" reveals this fact.

Clatskanie, though late in starting, report \$55.14 already raised.

If space were given, we would tell of the faithful works of Elder Cole of Longview, the Venden Brothers in The Dalles district and at Bend, Elder Comer at Albany, Professor Colcord at Portland Junior Academy and Milwaukie, Elder Klement captain of the Missionary Volunteers, Elder Beecraft, Professor Witzel, and all the others.

If there are any churches which have not had mission sales and can easily gather material for the same, or if there are any churches whose membership has not worked all the territory, let us continue until every home is visited and everything done that can be done to hold the mission ropes.

#### HOME MISSIONARY DEPARTMENT.



#### Youth's Instructor

We have this good news to pass on to you. There is a special subscription offer to the *Instructor* of 8 months for \$1. We are sure that this will appeal to you particularly at this time of the year. Many will be glad for this offer so that they can make a gift to not only the young people in their own families but some of their friends as well.

This special offer of 8 months for \$1 means that you are getting two months free. The regular subscription price is \$1 for 6 months. This offer applies to renewals as well as new subscriptions. New subscriptions will begin with January 1933 unless the publishers are requested to do otherwise.

All have enjoyed reading the *Instructor* in past years but we are promised that 1933 will be an extra good year. Send your order to the

Oregon Book and Bible House, 734 Sandy Boulevard, Portland, Oregon.

#### MISSIONARY VOLUNTEER DEPART.



### Harvest Ingathering Photograph Oregon Conference

#### Campaign Slogan:

"More Contacts by More People Will Hold the Ropes."

Church	Amount Raised 1931	Amt. Raised to Nov. 19
Albany	139.00	62.00
Albina	405.00	245.00
Alturas†		32.00
Ashland	130.00	111.00
Astoria	482.00	221.00
Azalea	42.00	4.00
Bandon	73.00	38.00
Bend	235.00	54.00
Brownsville	69.00	20.00
Camas	260.00	140.00
Cedar Creek	20.00	2.00
Central	1418.00	653.00
Conference	1498.00	420.00
Coquille	167.00	46.00
Clatskanie†	141.00	55.00
Cornelius	150.00	36.00
Corvallis	182.00	45.00
Cottage Grove	100.00	85.00
Dallas	137.00	16.00
Estacada†		20.00
Eugene	366.00	160.00
Falls City	75.00	21.00
Forest Grove	97.00	75.00
Gaston	82.00	38.00
Grand Ronde*	7.00	
Grants Pass	344.00	211.00
Gresham	109.00	44.00
Harbor	134.00	68.00
Hillsboro	133.00	58.00
Hood River	200.00	75.00
Hopewell	100.00	12.00
Illinois Valley†		.50
Jacksonville	85.00	83.00
Kelso	77.00	78.00
Klamath Falls††	279.00	301.00
Lake City†		55.00
Lakeview†		30.00
Laurelwood	492.00	216.00
Lebanon	111.00	56.00
Longview	146.00	108.00
Lents	181.00	117.00
Marshfield	409.00	160.00
McGlynn	19.00	6.00
McMinnville	109.00	101.00
Meadow Glade	526.00	202.00
Medford	646.00	423.00
Milwaukie	62.00	50.00
Miss. Volunteers**	6028.00	2021.00
Molalla	70.00	14.00
Montavilla	356.00	124.00
Monitor	224.00	45.00
Myrtle Point	115.00	36.00
Newberg	363.00	166.00
Oregon City*	298.00	91.00
Pioneer*	12.00	
Puget Island††	196.00	102.00
Redmond	126.00	13.00
Red Oaks†		7.00
Ridgefield	63.00	41.00
Roseburg	223.00	153.00
Royal	24.00	5.00
St. Johns	325.00	152.00

St. Helens	132.00	94.00
Salem	1084.00	638.00
Sanitarium**	1767.00	843.00
Sara	23.00	1.00
Sifton†		14.00
Silverton	146.00	45.00
Sunnyside	2593.00	1301.00
Sutherlin	44.00	1.00
Tabernacle	1010.00	627.00
Taft-Delake	161.00	40.00
The Dalles	114.00	113.00
Tillamook	115.00	82.00
Toledo	59.00	45.00
Troutlake	110.00	28.00
Vancouver	658.00	172.00
Waldport	100.00	34.00
Walterville	70.00	81.00
White Salmon†		8.00
Willamina	26.00	13.00
	\$19260.00	\$9370.00

\* No report

\*\* Not included in total

† Organized since 1931

†† Reached Goal



### Laurelwood Academy News Notes

If you should chance to visit our school this week you could not help but notice the general excitement manifested about the campus. You would see lively groups of students gathered here and there, all talking about going home for Thanksgiving.

The "True Thanksgiving Spirit" was the theme brought out in our student meeting last Friday. The girls' trio of Buena Vista Hall sang "Faith of Our Fathers" and we all enjoyed Floda Smith's talk on the subject of "How to be Thankful." Robert Fulton gave an interesting account of the history of Thanksgiving.

Mr. and Mrs. Abegg, and two daughters from Portland, were our welcome guests over the Sabbath. We were favored with a vocal solo by Mrs. Abegg at the church service.

Young Peoples' meeting last Sabbath afternoon was also in honor of Thanksgiving. Interesting talks were given by Don Diamond and Kraid Ashbaugh. Mr. Falkenburg played a beautiful violin solo.

The Music Department gave their recital last Saturday evening. We enjoyed all the numbers in spite of the breakdowns that were predicted by some who were making their first appearance in public.

Mr. Field, our blind friend from the village, entertained the Girls' Culture Club last Wednesday evening by his playing and singing. We also

enjoyed a reading given by Barbara Sagaherd.

AUDREY KELLEY.

**Washington Conference**

OFFICE ADDRESS:

2610 NOB HILL AVE., SEATTLE, WASH.  
TELEPHONE GARFIELD 5231

I. J. WOODMAN - - - - - PRESIDENT  
LLOYD E. BIGGS - - - - - SEC.-TREAS

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

**Auburn Academy News Notes**

As the result of the Week of Prayer we have quite a large number of students in the baptismal class studying the beliefs of our message. We received definite benefit from the week.

The boys moved some of the shrubbery, which was too crowded, from around the administration building to Gibson Hall. Auburn Academy with its white buildings and banks of green shrubbery appears very attractive to the visitor. More work is to be done on the campus.

Professor Hottel and Mr. Aplington with the male quartet, consisting of Frank Thorp, Lynn Pester, Alton Wheeler, and Ralph Whitehouse, visited the Rainier Valley church near Seattle, Sabbath. All took part in the service.

We had several talks on the proper observance of Thanksgiving in our M. V. meeting. Brother Dexter, Robert's father, told us a story of how he spent one of his Thanksgiving days when a boy.

Monday and Tuesday afternoons we had staff meetings to make plans for the Annual. Wednesday, just before vacation, the two sides met, and do we expect to bring back the subs! The East side has caught up, and passed the West by four or five subscriptions.

Gordon Ellstrom, William Lowe, and Earl Mooers are visiting the academy. James Vetter was here over the week-end. We miss our Senior class of last year, and our graduates miss us. Auburn Academy is a good place to be.

Dorothy Smith has returned to her home from Seattle.

The Senior class were called together recently to have their grades checked. We want to organize the

very first of the second semester.

Tuesday in chapel we had an M. V. meeting to pack Thanksgiving boxes for unfortunate families. "To be happy you must share what you have with others." LOU VERNE KNAPP.

**The Washington Conference**

The Twenty-seventh Session (Second Biennial) of the Washington Conference will be held in the auditorium of the Seattle Junior Academy, 2610 Nob Hill Avenue, Seattle, Washington, December 19 and 20, 1932. The first meeting will be called to order at 10 a. m., Monday, December 19.

This session is called for the purpose of electing officers and transacting any other business that may properly come before the delegates at this time. Regular delegates shall be such persons as are duly elected by and accredited from the local churches of the conference, each church being entitled to one delegate at the sessions of the conference without respect to members, and one additional delegate for each twenty members or fraction thereof.

I. J. WOODMAN, *President.*  
LLOYD E. BIGGS, *Secretary.*

**Western Washington Corporation**

Notice is hereby given that the Western Washington Corporation of Seventh-day Adventists will hold its regular biennial session in connection with the biennial meeting of the Washington Conference in the auditorium of the Seattle Junior Academy, 2610 Nob Hill Avenue, Seattle, Washington, December 19 and 20, 1932. The first meeting will be called at 10 a. m., Tuesday, December 20.

This session is called for the purpose of electing officers and transacting any other business that may properly come before the corporation at this time. Delegates to the conference are delegates to the corporation.

I. J. WOODMAN, *President.*  
LLOYD E. BIGGS, *Secretary.*

"It is the word of God that creates the flowers, and the same word will produce in you the graces of His Spirit."

**Book Notes**

Americans always look forward to presidential elections as panaceas for all political and economic troubles. Now that the 1932 election is in the past we should provide ourselves with a Home Missionary Calendar so that we may check off the days till the good times that have been for so long "just around the corner," turn the corner and come into sight. We have already received some good orders for the calendars. Yours should be next. The calendar this year contains the sundown table, so it should be in every Adventist home.

The Morning Watch calendar is particularly pretty this year. The cover depicts a lighthouse giving light to a stately vessel as it passes through a narrow channel. Keeping the Morning Watch faithfully will help us each to be a lighthouse to help someone else past the dangerous places. Give your orders for these to your missionary secretary, or send direct to your Bible House.

R. S. DEXTER.

**Upper Columbia Conference**

OFFICE ADDRESS:

317 NORA AVENUE, SPOKANE, WASHINGTON  
TELEPHONE BROADWAY 0597

M. L. RICE - - - - - PRESIDENT  
H. C. KEPHART - - - - - SEC.-TREAS.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

**Yakima Regional Meeting**

A regional meeting for the churches of Yakima, Naches and Wapato will be held in the Yakima Church, December 2 to 4.

The following program has been planned:

FRIDAY, DECEMBER 2	
7:30 p. m.	Preaching
SABBATH, DECEMBER 3	
9:45 a. m.	Sabbath School
11:00 a. m.	Preaching
2:30 p. m.	Preaching
7:30 p. m.	Preaching
SUNDAY, DECEMBER 4	
10:00 a. m.	Home Miss. Institute
11:00 a. m.	Sabbath School Institute
2:30 p. m.	Home Miss. Institute
3:00 p. m.	Question Box
7:30 p. m.	Preaching

Every member in the above churches is urged to plan his work so as to

be present at every session.

We are not prepared to announce the various speakers, but we plan to have a strong line-up of ministerial help, and a good time is in store for all who attend.

M. L. RICE.

### Places of Refuge

"In this time of special danger for the young, temptations surround them on every hand; and while it is easy to drift, the strongest effort is required in order to press against the current. Every school should be a "city of refuge" for the tempted youth, a place where their follies shall be dealt with patiently and wisely."—*Edu.*, p. 293.

On November 16 and 17 the guardians of these places of refuge in Upper Columbia Conference met at Yakima Valley Academy in an institute session for the purpose of studying ways and means of better fulfilling their mission. In spite of depressing financial times we are glad to report that not a church school has closed this year in this conference and that our enrollment is increased over last year. These results are due to the extreme sacrifices of our dear people. Our teachers are bearing heavier burdens than ever before at reduced salary in almost every case. Parents and church members are making a real sacrifice in order to maintain our church schools. The Lord says "Gather my saints together unto me; those that have made a covenant with me by sacrifice." Ps. 50: 5. This is one of the necessary experiences to perfect the saints and hasten the Lord's return.

How I wish you sacrificing patrons could have looked in on that devout group of teachers as they presented their school problems and eagerly sought every avenue to better their schools. Much attention was given to the spiritual side of life and many prayers ascended to the throne of God in behalf of the precious boys and girls.

Although the time was completely filled with the program of the institute yet we hope that it afforded a change which was a rest. We feel that the teachers have returned to their duties with renewed courage and strength. We are especially indebted to Professor Belleau and Professor Russell for their help.

In addition to our twenty-five church school teachers we had several visiting teachers as well as the academy teachers. We were impressed that *our* teachers are more than ordinary and are doing more than ordinary work.

May each parent and patron stand shoulder to shoulder with them in the furtherance of this great work.

R. L. HUBBS.

### Y. V. A. Radiograms

Several of our number went home for Thanksgiving—Mary Pratt, Richard Smith, Sylvester and Francis Coy, and Walter Seibly.

Thursday evening the G. C. C. and S. K. S. clubs gave a Thanksgiving banquet for the faculty. "Gratitude" was the subject of the toasts given. All enjoyed the evening very much.

Emma Pflug spent an enjoyable week-end in College Place, and Lorene Schoepflin and Minerva Roberts went to Grandview over the week-end.

Brother Seibly of Grandview had the misfortune to lose his household goods while moving them to Toppenish. The goods caught fire while passing along the highway where the grass was being burned, and it was not discovered that the truck was afire until it was too late to save anything.

A motion picture on "The Development of the Mexican Oil Fields" was shown in the chapel Saturday night.

WERNER CARLSON.

### Finishing

Many things are started in this world that never reach the final climax that can be termed "finished." How many start out with high hopes on some project, but for one cause or another are defeated before their purposes are attained. Ofttimes, of course, there are just causes for defeat, while again there are times when more determined effort and careful planning would result in victory.

How about our Harvest Ingathering for 1933? No doubt many of us are wondering what the final figure will be. If it were only a matter of reaching a goal or some percentage of a goal, it might not matter so much what the answer would be. In our work, however, the objective is so far

beyond just the matter of just reaching the goal, and so much is at stake in the accomplishment of our final purpose as a church that we feel decidedly anxious.

During the month of December a large number will be released from other burdens so they can have opportunity of visiting friends and business associates, and also perhaps writing letters to individuals some distance away. May we not expect that a large number of these contacts will be made and that the month of December will bring in a splendid contribution to the Harvest Ingathering cause.

Many of our people will be glad to give out of their own funds for the sake of advancing their church quota as far as possible. All such donations will be greatly appreciated. Let us bend our every energy to wind up the Harvest Ingathering as successfully as possible.

F. A. DETAMORE.

### News Items

Elder J. T. Jacobs reports four persons recently baptized at Omak.

Elder F. M. Oliver, assisted by Beaman Senecal and wife, opened a tabernacle effort in Pasco Sunday night, November 13. Elder M. L. Rice, who was present at the opening service, reports a good attendance and rapid attention by those present. We hope this effort will prove very fruitful.

Elder F. A. Detamore spent the week of November 12-19 with the church at Weippe. He reports splendid meetings with these new believers.

The Spokane church was glad to have Elder E. K. Slade with them on Sabbath, November 19.

Elder M. L. Rice met with the Coeur d'Alene church on Sabbath, November 12.

A meeting of the Walla Walla Sanitarium Board was held at the sanitarium on November 13. Among other items considered was the establishing of a special low winter rate for those desiring to come to the sanitarium. Any who might be interested in availing themselves of treatments, surgery, or medical care, at the sanitarium can secure full information by writing the Walla Walla Sanitarium, Walla Walla, Washington.

As long as they last our Bible House is offering the book "Why Pray" which is the Sabbath school lesson help for

this quarter, for only twenty cents. Order at once if you wish a copy. Our supply will not last long.

CONFERENCE OFFICE.



## OBITUARIES

**Kensler.**—Mrs. Hattie A. Kensler was born at Bangor, Maine, May 12, 1868, and passed away at her home in Eugene, Ore., Nov. 8, 1932. Though an invalid during the greater part of her life, she was ever cheerful, and a consecrated follower of her Master. She is survived by one son, one daughter, four brothers, two sisters, six grandchildren, and two great grandchildren.

D. C. Westerhout.

**Houser.**—Mrs. Mary E. Houser was born in Ontario, Canada, Nov. 29, 1853, and died in the Walla Walla Sanitarium, Nov. 7, 1932. She was a faithful believer in the advent hope for forty-five years. Many years of her life were spent in the colporteur work in the Dakotas. Funeral services were conducted at the College Place church, and Sister Houser was laid to rest to await the call of the Life-giver.

F. B. Jensen.

**Cory.**—Lora Geissler Cory was born in the State of Maine in Dec. 1855, and died Sept. 2, 1932 at Aberdeen, Wash. She is survived by two brothers, one sister, one son and five grandchildren. Sister Cory was a faithful member of the Seventh-day Adventist church for nearly forty years. She gave liberally of her means to sustain the cause, and many young people were helped by her to obtain an education in our schools. Her liberality consumed all of her worldly goods, but made it possible to lay up treasure in heaven. She was confined to her bed several months before her death, but her hope and confidence remained firm to the end.

E. N. Sargeant.

**Brusett.**—Mrs. Mathea Torvik Brusett was born in Norway, Dec. 21, 1860 and died at Jordan, Montana, October 31, 1932. She came to America with her family when about seventeen years of age, locating in Minnesota. In 1891 she was married to Peder Ivor Brusett, a Lutheran minister of Minneapolis.

Mr. Brusett passed away at Lamberton, Minnesota in 1899. Two years after his death the family moved to Montana, later taking up a homestead in Garfield County in the community whose Post Office now bears the family name.

Mrs. Brusett was a sincere earnest Christian whose life of unselfish love and service was an inspiration to all with whom she made contact. She became a member of the Seventh-day Adventist church about two years ago, largely as the result of reading her Bible and other Christian literature. Left to mourn are three daughters and one son: Mrs. Agnes Gardner of Helena, Montana; Mrs. Harry Bliss of Greeley, Colorado; Mrs. Clem Smith of Walhalla, South Carolina; Mr. Ed. Brusett, of Brusett, Montana and fourteen grandchildren. Sister Brusett also left to mourn, six brothers and one sister. Funeral services were conducted by the writer. J. L. McConaughy.

**Gibson.**—Mrs. Alitha M. Gibson was born in Wisconsin, Sept. 12, 1849, and died at the home of her daughter, Mrs. M. E. Ells, in College Place, Wash., Nov. 3, 1932. In 1865 she was united in marriage with Mr. Curtis W. Gibson. Four children were born to this union. From her girlhood Sister Gibson was a firm and conscientious believer in the truths of the third angel's message. Her life throughout was a consistent example of Christian living.

F. B. Jensen.

**Nesbitt.**—Captain William E. Nesbitt was born December, 1850 at Leary, Ohio, and passed away at his home in Portland, October 27, 1932. He was married in 1897 to Lois Tuttle-Force. Captain Nesbitt is survived by his wife, one daughter, Mrs. Susie Slatner, of Chicago, and one step-son, Howard Force, of Camas, Washington, besides a host of friends.

In 1897, Captain Nesbitt purchased that ship so famous among Seventh-day Adventists, the Pitcairn. During one of the Captain's visits to Alaska, the Pitcairn was wrecked by the crushing ice.

About 1920 Captain Nesbitt accepted the doctrines as taught by Seventh-day Adventists and placed his membership in the Central church, where it was until his death. He has fallen asleep with his confidence in Jesus and a faith that the many promises of Christ's eminent return will soon be fulfilled.

Paul O. Campbell.



## ADVERTISEMENTS

Approved business notices will be inserted under this heading at the following rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. Cash must accompany order. Recommendation from the conference president or other conference worker must accompany request for advertising space where individuals are not personally known to the GLEANER.

**FRESH EXTRACTED HONEY.**—One 60 lb. can \$3.50, prepaid second zone, \$4.50. S. D. Smith, College Place, Washington.

**WANTED.**—Housekeeper for widower and two children, 12 and 14 years of age, on small farm. State full particulars and wages required. Address, Geo. Misner, Box 155, Bucoda, Wash.

**FOR SALE OR TRADE.**—Six-room modern house in College Place, with small barn, chicken house, and one-half acre garden space; five blocks from college. Will trade for farm property in Oregon or Washington suitable for stock and poultry. R. E. Bergman, Egegik, Alaska.

**FOR SALE.**—Twenty-two acre farm in the Willamette River Valley, near Salem Oregon on paved highway. 10 acre hop yard, 10 acres prune orchard, 2 acres pasture, woven wire fenced, barn, small buildings \$1200.00; less for cash. Write Dr. M. E. Mullinex, Yakima, Wash.

**BROKEN SPECTACLE FRAMES REPAIRED.**

We mend any shell or celluloid break LIKE NEW for 75c. Work guaranteed. KEEP THIS AD. You MIGHT need it. Celluloid Repair Laboratories, 1113 East Clay St., Portland, Ore., or 2315 24th Ave., South, Seattle, Wash.

**FREE ENLARGEMENT** With every order amounting to \$1.00 or over. Any 6 exposure film developed and 6 prints, 25c; extra prints, any size, 3c. Hand coloring at reasonable prices. Enclose coin with order. The Kodak Shop, College Place, Wash.

**PSYLLIUM SEED—BLONDE.**—For the relief of constipation and its attendant evils—is the only perfect broom of the colon yet found. Soothing in its operation it absorbs and sweeps out the toxins that cause and maintain intestinal stasis and colitic. 1 lb. 45c; 5 lb. \$1.90; 10 lb., \$2.90; postpaid sixth zone; beyond, 1 lb., 50c; 5 lb., \$2.00; 10 lb., \$3.00 post paid. No cleaner or better seed regardless of price. No stamps please. Preserve this ad. C. & W. First Aid Station, Vernonia, Ore.

### NORTH PACIFIC UNION CONFERENCE

Statement of Sixty-Cent-A-Week Fund Ten Months (44 Weeks) Ending October 31, 1932

Conference	Membership	Am't Due @ \$26.40	Am't Received	Am't Short	Per Cap. per wk. 1932	Per Cap. per wk. 1931
Idaho	929	24525.60	8456.21	16069.39	.207	.265
Montana	939	24789.60	8350.93	16438.67	.202	.273
Oregon	5245	138468.00	43205.87	95262.13	.187	.281
Upper Columbia	3936	103910.40	29319.24	74591.16	.169	.256
Washington	2635	69564.00	28190.09	41373.91	.243	.289
Alaska	48	1267.20	2016.69	749.49*	.955	1.55
<b>Total</b>	<b>13732</b>	<b>362524.80</b>	<b>119539.03</b>	<b>242985.77</b>	<b>.198</b>	<b>.277</b>

\*Over

Comparative Statement of Sabbath School Offerings Ten Months (44 Weeks) Ending October 31, 1932

Conference	Membership 1931	Membership 1932	Am't Rec'd to Oct. 31 1931	Per Capita 1931	Per Week 1931	Per Week 1932
Idaho	933	929	6413.11	.156	.149	.149
Montana	875	939	6801.54	.177	.126	.126
Oregon	5025	5245	38294.09	.173	.120	.120
Upper Columbia	3869	3936	25212.29	.148	.110	.110
Washington	2745	2635	21536.22	.178	.150	.150
Alaska	32	48	1000.63	.711	.489	.489
<b>Total</b>	<b>13479</b>	<b>13732</b>	<b>99257.88</b>	<b>.167</b>	<b>.127</b>	<b>.127</b>

## North Pacific Union Gleaner

Published Weekly  
at College Place, Washington, U. S. A.  
Subscription price, Fifty cents a year  
Foreign, One Dollar

R. T. EMERY, EDITOR  
PEARL COOK, ASSISTANT EDITOR

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized June 25, 1920.  
Entered as second class matter March 20, 1910, at the postoffice at College Place, Wash. under the act of Congress March 3, 1879.

### Concert

Walla Walla College will present its second lyceum number for this year on December 3, at 8 p. m. in the College auditorium, in the form of a concert by Mme. Estelle Gray-Lhevinne, violinist, and her son Laddie Boy, pianist. General admission 25c; students 15c.

### Notice

The publishers of the *Sabbath School Quarterly* are anxious to secure a few copies each of the following *Quarterlies*:

- No. 119 January to March, 1925.
- No. 126 October to December, 1926.
- No. 129 July to September, 1927.
- No. 131 January to March, 1928.

PERIODICAL DEPARTMENT,  
PACIFIC PRESS PUB. ASSN.,  
Mountain View, Calif.

### Anonymous Calls for Money

Some time ago, we received inquiries regarding letters that were being received by our people here and there from an individual in Sierra Leone West Africa, purporting to be a Seventh-day Adventist, making pitiful pleas for help. Our mission in Sierra Leone investigated the matter at our request and found that these letters were written by a native man who many years ago as a boy attended our school there for a short time. He has never been a member of our church.

It is evident that this man has sent out quite a number of such letters. How the names and addresses of our members are obtained, we do not know. Our missionary says, "some of the people are very clever in making money without working for it. I hope that none of our people in America have been deceived. This is cer-

tainly not a time when money, much needed for our work, should go to people of this type. Would it not be well to warn our people against such requests?"

While we do not want to steel our hearts against the needs of our fellowmen, it is not usually best to respond to requests for help unless we know the circumstances.

M. E. KERN.

o\*o

### Idaho Conference

OFFICE ADDRESS: BOX 2238, BOISE, IDAHO  
TELEPHONE 1651

J. W. TURNER - - - - - PRESIDENT  
J. BAUER, JR. - - - - - SEC.-TREAS

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

### Our Finances

During the first ten months of the year the tithe in the Idaho Conference is nearly four thousand dollars less than it was for the same period last year. This has brought many problems to the field. The conference committee has given much study to the question of operating the conference without a loss. Regardless of the reductions made in our expenses the Conference showed a deficit of over \$800.00 at the close of September. During October we had an operating gain of only \$19.00. This means if we close the year without a deficit we must make up nearly \$800.00. We are going to put forth every effort possible to close the year without a deficit. Some of the workers are going on half salary, others will make their own way, while all expenses in the office and the field are being cut.

With the above plans being carried out we would like at this time to appeal to our people in the conference to be faithful in their tithe. We are hoping every Seventh-day Adventist in our field will square-up on his tithe before the year closes.

During the past year many souls have been baptized in the Idaho Conference. The Lord has been good to the work and workers. Now the question I wish to ask is: Have you had a part in the good work that has been done? Have you paid an honest tithe and can you claim an interest in the souls that have embraced the truth

during the past year? If you have not, my dear brother or sister, how would the work be carried on if everyone did as you have done? Souls would still be lingering in sin and there would be no conference organization, no conference workers, and no one to preach the saving message within our borders. If you have not been faithful in your tithe begin now to square up. Join with those who are honest with God and receive a blessing from heaven.

If we are to close our books without a deficit it will mean that every Idaho Conference member must join in being faithful in giving God His own. We solicit an interest in the prayers of God's people that we may know how to plan the work of God for this conference in these trying hours.

J. W. TURNER.

o\*o

### Gem State Academy News Note

Prof. H. S. Hanson gave the current news of the day in chapel Thursday, November 16. He talked particularly along the line of surgical discoveries.

The Sunshine Band under the leadership of Fern Abbott went to the county farm Sabbath afternoon, November 18, and sang to the inmates.

Prof. John Hickman gave a talk in chapel Friday on music and the types that should be played.

The enrollment of Gem State Academy is still increasing. Revere Fouts, a student of last year, has just returned.

The dormitory girls entertained the dormitory boys in the dining room Monday evening. Every girl in the home had a part in program. Miss Gertrude Blackburn assisted the girls in planning and presenting the entertainment.

The majority of the home students went home or to visit relatives and friends during Thanksgiving vacation. Four girls and eight boys stayed to work during this time.

An Investment program given under the direction of Miss Marguerite Cox was presented at the eleven o'clock hour Sabbath.

o\*o

"Lay up for yourselves treasures in heaven."