

"By A Miracle of God"

MRS. ETHEL F. HEISLER



Many children like Peter of our story are evidences of miracles of God wrought through the skill of Christian physicians.

Late one afternoon Peter was brought into the hospital in a semi-comatose state. Two days before this little lad had been severely burned by upsetting hot water over himself. One-third of his body surface was burned, but his parents did not realize his danger. When his temperature began to soar and he began to lose consciousness, they brought him to the doctor at Andrews Memorial Hospital in Kingston, Jamaica.

Being a person who loves children, Dr. Leon's heart went out to this suffering little one. If only they had brought him in sooner!

"I'm very much afraid that it is too late for any treatment we can give to help your little boy," the doctor told the anxious parents, trying to prepare them for the worst. "However, we will do all we can." He hesitated, then added slowly, "I doubt if he will make it through the night."

Peter was admitted quickly, and all the latest possible burn therapy was instituted—drips, injections, and dressings. Dr. Leon drove to the coolness of his home in the hills where he usually was able to relax and throw off the

cares of the day—but tonight he was worried about little Peter. He questioned, "Was there anything more that I could have done?" Yet, he knew he had done everything humanly possible. He decided he could only leave the case in the hands of the Lord.

In the meantime, the nurses were keeping a close watch on Peter. Pulse, respiration, and temperature were taken frequently and were increasing alarmingly. Suddenly the nurse noticed a turn for the worse, and feeling sure the little boy was dying, sent another nurse to call Dr. Leon. It was a twenty-minute drive to the hospital from the hills, but he made it in record time. Emergency stimulants were administered, for it seemed the little boy was already gone. However, he rallied a bit. Then, after leaving further instructions, the doctor again headed for home. Twice more during the night the little fellow was at the point of death, and twice more the doctor made the trip back to the hospital. Twice more the little lad rallied.

The next morning when the parents returned, the doctor told them, "He has come through the night 'by a miracle of God.' There is a slight possibility that he may yet pull through."

ALL CHURCH MEMBERS SHOULD ATTEND SABBATH SCHOOL

G. R. NASH, *Secretary*

Sabbath School Department, General Conference

We believe that every effort should be made to get those who know not



... God into the Sabbath School and church. However, it seems to me that we should do more than we are doing perhaps to get the ones who are now church members, but who are not faithful in attending the Sabbath School, to gain the blessing that are afforded by this week-

"Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto me."

DISASTER AND FAMINE OFFERING, MAY 11

A couple of days later as he left the child's room, he met the parents in the hallway. "Peter just smiled at me," he reported with a big smile on his own face. "He's out of danger at last. We thank the Lord, and can be glad that medical science has developed better methods of treating burn cases during recent years."

The parents were grateful, so grateful that a few days later the following notice appeared in the daily newspaper:

"The parents of Peter wish to thank the nurses and doctors of the Andrews Memorial Hospital for their loving care and devotion to duty in bringing him safely through his recent severe illness."

Generous offerings this Thirteenth Sabbath can help to provide more medical facilities in Inter-America to care for the many sick persons who are looking for Christian ministry from trained medical personnel.

ly spiritual feast of study and fellowship. Therefore, I am appealing especially to those who are church members—really good people—but who are not faithful in Sabbath School attendance.

There are many good reasons why Christians should regularly attend the Sabbath School. First, we might mention that Jesus, our example, whose footsteps we are to follow, had a "custom" or "habit" of attending church services. Luke 4:16. "I have given you an example," He said, "that ye should do as I have done." John 13:15. Then, too, we have the promise that "where two or three are gathered together in

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my name, there am I in the midst of them." Matthew 18:20.

In Hebrews 10:25 the apostle tells us, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." Here we are plainly told to be faithful in attending the services of the church, especially as we see the end approaching. It was "the manner of some" in Paul's day to stay away from church. It is "the manner of some" today to stay away from the Sabbath School service, as well as other services of the church. Those who do this lose the special blessing of God. If this practice is continued, these people will lose their interest in the services of the church and eventually lose their own souls.

There is another good reason why Christians should be faithful in attending the services of the church. That is because of their own personal example and influence. "None of us liveth to himself." Romans 14:7. We are either gathering for Christ or scattering from Him. The question is, What example are you setting? Can you say with the apostle Paul, "Be ye followers of me"? 1 Cor. 11:1. If others were to follow you, would they go regularly to the Sabbath School and to the church services?

It has always been important to attend Sabbath School, but there is a very special reason why those of us who "see the day approaching" should be faithful in this respect. We are admonished to hide the word of the Lord in our hearts against that day when we will not be able to have it and to study it as we would otherwise want to. The Sabbath School is the church at study. Those who fail to attend Sabbath School are missing what God has in store for them. "We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth."—Testimonies, Vol. 9, p. 11.

Realizing that time is short and that the rapidly-fulfilling signs of the times all point to the soon-coming of Jesus,

shall we not determine that we will be present and on time at His divinely-appointed services to receive the blessings that He has for us? May we count on you to be faithful in Sabbath School attendance? May God grant that your answer will be, Yes. I earnestly pray that the Lord will bless you to this end.

Weddings

On the afternoon of March 24 in the Olympia Seventh-day Adventist church, Nancy Casebeer and Steve Duterrow were married by Pastor Stanley W. Hiten. May the blessings of God rest upon them as they serve Him in this union.

Terrill Anne Warner and Pfc. Dennis A. Wagner were united in holy wedlock in a lovely afternoon ceremony in the Ephrata, Washington, church on April 7. The bride's father, Elder A. H. Warner, officiated assisted by Elder C. Fred Cole, who had united the bride's parents when they were married. Terrill and Dennis are making their home in San Antonio, Texas, where he will finish his term of service in the army. May God's richest blessings make this new home a savor of life in their community.

MONTANA

The Divine Pattern

From time to time I have examined the official church papers of other faiths. I have yet to find one that offers the spiritual menu, often called "Bill of Fare," in such a well-planned balance as we find in our good old Review. And it often happens that there is spread on our spiritual table something very special, which no living Seventh-day Adventist should miss. Those who are not on the subscription list of the Review, should borrow, if possible, the issue of April 11. We now and then hear criticism of our medical work and its shortcomings. Let those who have taken part in or overheard such remarks read the front page article by Elder Nichol. This one article concerning Loma Linda is worth the price of a year's subscription.

After finishing this article, let us turn back to page 2, "Truth According to God's Pattern." Who, that has found his way into this remnant church, will but find himself grateful beyond measure for having accepted the faith of the third angel's message. There are many churches that make no claim of being the one and only true church. They are satisfied to be considered a branch of the universal church tree. But we can name at least five who

1963 CAMP MEETINGS

IDAHO	
Caldwell	June 19-29
MONTANA	
Bozeman	June 26-July 6
OREGON	
Gladstone	July 10-20
UPPER COLUMBIA	
College Place	June 12-22
WASHINGTON	
Auburn	June 5-15

stoutly claim to be the true church of Christ. In this article by Elder J. L. Shuler nine points of identification of the true church are laid down, not after a human pattern, but after a divine pattern.

The crisis in this pattern is reached when *individually* applied. The church is made up *living stones* that have been hewn to fit into this spiritual house. The church is not only likened to a *building*, but a *body*, the *body of Christ*. We sometimes in our own bodies suffer from a painful dislocation of hip, arm, foot or hand. When this happens, we have on our hands a dislocated member. After checking up on our spiritual diagnosis, according to the nine points laid down in the divine pattern, if we find ourselves dislocated, let us go to the heavenly Physician and get ourselves corrected from our disjointed condition. And then God will be truly "glorified in them." John 17:10.

It is beyond the purse of the most of us to buy all of the good books that are offered by our publishing houses. We must make selections according to our limited means. The sum of \$2 is easily earned in these lush days, at minimum wages, less than two hours of labor. Let us suggest to you, if you do not already have one, the book by W. B. Ochs, *Glorified in Them*. The last paragraph reads, "In that day we shall belong either to those who have rejected His mercy, or to those who shall look up and say, 'Lo, this is our God; we have waited for him, and he will save us.' Isa. 25:9."

ANDREW ROEDEL

Mount Ellis Academy Honor Roll

Once again the time for posting the Mount Ellis Academy honor roll is here, and again it is evident that much diligence has been manifested in the quality of work and effort that is being accomplished. With the coming of better weather with the Montana snows gone, the feeling of wanting to forget studies for outdoor activity increases, but the fluctuation in grades to a downward direction is not evident.

For the break-down into grades, the seniors achieved the highest honor with ten girls and six boys having names on the honor roll. Next, the sophomores come with seven girls and four boys. The freshmen and juniors each have tied with seven apiece; the freshmen having three girls and four boys and the juniors having four girls and three boys.

The total list of names is as follows: Carolyn Anderson, Arlowyn Been, Leslie Brown, Vern Carscallen, Suzanne Clark, Tom Cook, Jim Coon, Gloria Crawford, April Cummings, Dan Dawson, Kent Dawson, Darlene Ehman,

Tim Ehman, Judy Farnsworth, Linda Finkbiner, Lyman Fritz, Quentin Harden, Florence Hartwell, Shirleane Hartwell, Janice Holman, Linda Hubbard, Don Jenkins, Della Jespersion, Elaine Jorgenson, Fernell Knapp, Amund Momb, Erling Oksenholt, Susan Porter, Sally Pratt, Terry Pratt, Joanne Robertson, Jeannie Rosich, Carolyn Ruddle, Tom Schultz, Frank Shields, Kay Smith, Valerie Smith, Carol Trunk, Gale Wick, Ginger Young, and Glen Zumwalt.

Week of Prayer Services Elder Hancock Conducts

Spring is pleasant anyway, with the warming sun drawing the buds from earth and trees and tinting the grass a deep green, but how much more wonderful it is when accompanied by a spiritual feast such as we enjoy in our schools during the Spring Week of Prayer. We were especially happy that Elder John Hancock, MV Secretary of the Union, could be with us at Mt. Ellis Academy, March 31 to April 6, speaking and singing of God's love for youth. The services, held in the chapel each morning and evening, were appreciated not only by the youth but also by many adults from the area who attended regularly and commented how they enjoyed each meeting.

The presence of God was especially felt Friday evening at the close of the week. As the sun slipped down, the students and faculty celebrated the communion service for sundown worship. After this service and the vesper talk that followed, we joined in dedicating our lives to God and testifying of His love.

Again the thought came to this writer during this week of how providential it is that our youth can be trained in our own schools and be privileged to attend weeks of devotion such as we were experiencing.

LARRY M. LEWIS

Pastor

OREGON

Shall We Help Them?

Hundreds of thousands of refugees from behind the Bamboo Curtain have crossed into Hong Kong. In match box shelters they seek to keep body and soul alive rather than go back under the cruel iron heel of Communism. Scores of children and mothers die each day of starvation and disease who could be saved. Shall we do something to help them?

From behind the Bamboo Curtain hundreds of thousands of others in little boats have found refuge on the island of Taiwan (Formosa). There, too, multiplied thousands of children

are malnourished because of a lack of milk, and hundreds of thousands must some way be rehabilitated so that they can settle down and start earning a living for themselves. Shall we help them?

The night begins to fall and we stand upon one of the main streets of the gigantic city of Calcutta in India. From out of nowhere in the dusk we see them come. Lean, tired men, followed by dejected women dragging three, four, and five skinny, malnourished children. They are looking for a place to sleep under bridge culverts, and canopies of closed stores. Anywhere and everywhere they can find a place to lay their bodies without being run over, they lie down for the night and dread the coming of another day. Shall we help them?

Thank God, we did help thousands in Chile after their most devastating earthquake. Shelters, soup kitchens, clothing, medicines, trucks, warehouses—all were provided from the last Disaster and Famine Relief Offering. We have helped in South Korea with tons of clothing and millions of pounds of food, and the "Thank You" is 20,000 converts to the truth. We did help, too, in Iran, and in a new village is a monument to Seventh-day Adventist generosity. In war-torn Algeria, 4,000 were also aided because of what you gave in 1961. There are 20 other countries where help was given that we could mention.

I want to tell you why we ought to make the Disaster and Famine Relief Offering on May 11 the largest we have ever given for this purpose. The Divine forecast is clear. Disasters and human needs will increase until the end. The next two years of human history, if time should last, will be the most critical and devastating that this old world has ever known. Human need will be greater than ever before. This Disaster and Famine Relief Offering on May 11 is to provide our worldwide welfare organization with the needed funds to meet major disasters at home and abroad for the next two years. May I appeal to you to give a large sacrificial offering on May 11.

C. J. RITCHIE

OREGON'S PATHFINDER FAIR

May 12, 10:00 a.m.

Lane County Fairgrounds
Eugene, Oregon

SEE: —

- Unique Booth Displays
- Pathfinder Field Events
- Milo Academy Marching Band
- Spectacular Special Event

Parents and Visitors WELCOME

PUA Students Copy Portion of Bible

One of the major projects for the Missionary Volunteers in the North Pacific Union this year is to hand copy the entire Bible. Many of the societies in the Oregon Conference have already started on this program with much enthusiasm.

On April 3 at the morning chapel held at Portland Union Academy, Gary Strunk, Bible instructor for the school, outlined plans for such a project. As soon as the details were given all wanted to participate, so 150 pages were given to this school to complete. The MV Executive Committee decided to have a combined Sabbath outing with the activities of the afternoon centered around the Bible writing plan. The day finally came—Sabbath, April 13—when about 125 Portland Union Academy students climbed into their school buses and made their way to Silver Creek, 13 miles southwest of Silverton, Oregon. The day was beautiful and the setting of the old C.C.C. camp was inviting to a wonderful day's activity in God's book of nature. Sabbath School began at 10:30 under the direction of Fred Christensen, a member of the student body. Special features were given by the students. The eleven o'clock service was brought to us by Elder Calvin Hartnell, pastor of the Hillsboro-Beaverton district.

After a good pot-luck lunch organized by Mrs. Winter, plans got under way for the Bible writing, with Mr. Strunk leading out. Tables were prepared to make a writing area. There was a call for the captains to assemble and receive final instruction. The last run-down on procedure was given careful consideration, as this was a special project. It was time to begin and everything was in order. Before the group began to write, a few comments on the sacredness of this program were presented, and then heads were bowed as prayer was offered to ask God's help in the work.

A unique plan was devised in that one-half of the group went out on a two-hour nature hike led by Mr. Jim Dixon, while the other one-half set about to do their writing. At 4:00 p.m. when the two groups were to exchange activity there were some who wanted to continue to write, they were so enthused about completing their pages. Alice Light completed an entire page, 18 x 24, with I Kings 18. When all the writing time was up the pages looked a bit different than when the young people had started.

At 7:30 p.m. the evening vesper service speaker was Elder R. C. Schwartz, Oregon Conference MV secretary. He gave the young people a challenging message, giving them an idea as to how the Bible was first written and pre-

served by many faithful young people down through the ages of time.

After sundown worship a hidden talent program was presented by the group. Many interesting acts were performed and all had a good time. At 9:30 they were reminded of the time and were on their way back to Portland to end a wonderful day. Certainly the experience of this event will long be remembered by these young people as an activity well planned by their leaders. May God bless our youth leaders who carry on the great responsibility of leading our youth in the right direction.

RAY H. ANDERSON

Associate MV Secretary

Vancouver MV Week of Prayer

Missionary Volunteer Week of Prayer was held in the Vancouver, Washington, church March 16 to 23.

The Vancouver MV Society was reorganized just two years ago, and proves to be an active society of consecrated young people, with Don Lorenson as leader.

The prayer services conducted by Gary D. Strunk, Bible teacher at Portland Union Academy, were of an unusually impressive nature, provoking definite thought and resulting in reconsecration, and the desire of the youth to work and be ready for the soon

coming of Jesus. He stressed every phase of right living—high standards achieved by "Walking With God."

Friday evening saw the pinnacle of Christ's pardoning love revealed when believers with anxious consciences realized that God does not look at the mistakes nor the feelings as much as He does the sincerity and motives of the heart. Many with raised hands and standing public witness made evident their desire to accept that pardon and their willingness to accept a call to service in the Lord's vineyard and to give themselves wholly in dedication to Him.

The Week of Prayer was climaxed and concluded by the Sabbath service in which Pastor Leonard L. Ayers pointed out that "This Same Jesus" who walked one day many centuries ago upon this earth, and with whom we had pledged to walk, has established certain principles by which we can safely walk. "This same Jesus," he said, "is soon to come again."

Aneita Miller gave a report of the Oregon MV Bible Conference held at Camp Crestview in February, to which she was a delegate. Communion was celebrated and the MV young people sang, "We've a Story to Tell to the Nations." Music was furnished through the week by local musicians and groups from Columbia Academy. Brother Strunk charmed young and old by whistling hymns like "When I Come to



Portland Union Academy students at Silver Creek Falls. (Upper left) Sabbath School song service. Charles Brown leading the music, Sharon Thorpe playing the accordion. (Upper Right) Annette Rebman, Annette Reeves, and Dianne Swetnam writing the Bible. (Lower Left) Bob Meyers holds a completed page of the hand-written Bible. (Lower Right) MV officers of Portland Union Academy: (l. to r.) Ruby Shiroma, Sharon Slaybaugh, Ruth Kyllonen, Mr. Gary Strunk (sponsor), Alice Light, Fred Christensen, Kathy Hawley, Janet Staley, Charles Brown.

the End of the Road" and "Jesus Keep Me Near the Cross." Theme song of the week was, "O let me walk with Thee my God."

Many of the young people and most of the new members of the church attended every night.

MRS. L. D. LITCHFIELD

Big Lake Youth Camp

Summer camp time will soon be here. Now is the time to make plans for your boys and girls to attend camp at beautiful Big Lake. Present plans for improvement of our camp call for the construction of 15 alpine cabins, the completion of a new headquarters building, and the final finishing touches to the dining hall.

Camp dates for this year are as follows:

July 28-August 4

Teen Boys, Ages 12-15
August 4-11

Junior Boys, Ages 9-11
August 11-18

Teen Girls, Ages 12-15
August 18-25

Junior Girls, Ages 9-11

Please note that the minimum age this year is 9 years. An error in our 1963 camp folder gives the minimum age as 10, but 9-year-olds will be accepted.

CRAFT INFORMATION

Teen Boys	Teen Girls
Beginner Swimming	Beginner Swimming
Intermediate Swimming	Intermediate Swimming
Swimmers	Swimmers
*Canoeing	*Canoeing
*Sailing	*Sailing
*Water Skiing	*Water Skiing
Wilderness Outpost	Wilderness Outpost
Primitive Outpost	Primitive Outpost
†Mountaineering	Wildlife
Wildlife	Archery
Archery	†Mountaineering
Junior Boys	Junior Girls
Beginner Swimming	Beginner Swimming
Intermediate Swimming	Intermediate Swimming
*Canoeing	*Canoeing
*Sailing	Archery
*Water Skiing	*Water Skiing
Indian Outpost	Indian Outpost
Frontier Outpost	Frontier Outpost
Wildlife	Wildlife
Archery	Basketry

*Only campers able to pass Intermediate swimming test administered at camp will be permitted to take Sailing, Canoeing, or Water Skiing.

†Those taking Mountaineering must be graduates of the *Primitive Outpost Engineering* or be 15 years of age AND have the *Campcraft* honor.

Horseback trip—A 7-day horseback trip is being planned for August 4-11. This activity will be limited to campers 14 years of age and older unless accompanied by a parent. The trail ride will be open to both boys and girls. Those who ride must bring their own horses. Fee for this activity will be the same as the regular camp fee.

Transportation—There will be no bus transportation provided by the camp. Parents will be responsible for the transportation of their campers to and from camp.

Camp Fees—Camp fee this year will

be \$18 per camper. Fee includes meals, lodging, craft expense, and insurance. **FAMILY RATE:** Two campers from the same family—\$33.50. Three or more campers from the same family—\$46.

Beginning and Ending Time—The camp program will begin and end at 2:00 p.m. on Sunday afternoon. The first meal provided by camp will be supper. The last meal for outgoing campers will be lunch. *Parents please note.*

Visitors' day at camp is Sunday. We appeal to parents not to plan on visiting camp on Sabbath.

For real adventure and outdoor fun, send your youth to camp this summer.

R. C. SCHWARTZ

Camp Director

Big Lake Summer Camp Application

Camps will be limited to an attendance of 120 campers per week because of limited facilities. First come, first served.

I hereby apply for enrollment at MV Summer Camp and agree to abide by all camp regulations.

Name _____

Address _____

Church _____

Age _____ Date _____

I will attend:

Teen Boys _____ Junior Boys _____

Teen Girls _____ Junior Girls _____

Horseback Trip _____

Craft Desired: _____

Registration Fee—\$5.00

Find enclosed \$ _____

(Entire amount may be paid in advance if desired.)

(Signature of Parent or Guardian)

ASI Fellowship Dinner

Elder Wesley Amundsen, General Conference Secretary for the Association of Self-Supporting Institutions, will be guest speaker for two fellowship dinners in the Oregon Conference. For the southern area of the Conference, the fellowship dinner will be held at the beautiful new Forest Glen Senior Residence, located at Canyonville, on Thursday, May 30, at 7:00 p.m. Dinner will be \$1.75 per person.

For the northern area, the dinner will be held at Obies Restaurant, at SE 122nd and Division Street in Portland at 7:15 p.m., Sunday, June 2. Dinner will be \$1.09 per person.

These gatherings will be of interest to all who operate self-supporting institutions, whether or not they are official members of the A.S.I.

Please send for your reservation to: A.S.I., 605 SE 39th Ave., Portland 14, Oregon. *We must have your reservations, especially for the southern area dinner.*

R. C. SCHWARTZ

Columbia Academy Industrial Arts

A student remarked to me the other day what industrial education has done for him. "The shop has been 'headquarters' to me ever since I came to C.A. The Industrial Arts program holds value not only for those who have special interests in this field, but for all who feel the need of rounding out their education with these basic essentials which are taught." This is why we teach on purpose the following specific objectives:

1. To develop our appreciation of time and material values.
2. To develop the ability to visualize plans and construct a project.
3. To develop pride of workmanship.
4. To discover and develop motive ability in areas of manipulative skills and designing.
5. To develop moral and physical discipline.



Interior views of the Industrial Arts department at Columbia Academy.

6. To develop citizens who will be physically, mentally and spiritually directed.

7. To develop a spirit of cooperation and team work.

8. To develop safety work habits, conscientiousness at school and in the home.

Young men, plan to join one of the shop classes of your choice next year and become rounded out in every phase of Christian education.

JOSHUA WALL

Industrial Arts Instructor

Five-day Plan to Stop Smoking Conducted in Vancouver

The Five-Day Plan to stop smoking conducted in Vancouver, Washington, was outstanding in the number who "chose to stop smoking," and in the fact that those who began on the first night were the ones who followed through and kept on with the right choice. On the fifth night 37 participants by raising the hands and by signing the decision cards, said they had quit the tobacco habit. Two persons in the group reported that their companions, although not present in the class, were taking part in the program along with them and were quitting. This raised the number to 39, and it was thought that there were some who had quit who were not there that night.

This attests to the success and effectiveness of the plan as sponsored by the Vancouver and Meadow Glade Adventist churches, represented by pastors Leonard L. Ayers and Donald MacIvor, as they led out in the psychological and spiritual application of the subject. Dr. George Emery, a Portland physician, assisted by local doctors, Philip A. Pritel, H. S. Gorton, Donald Champaign, and Harry Parks, presented the medical and physical aspects of smoking. Dr. William Moreno of Stayton, Oregon, attended one night and assisted.

Floyd Byers, temperance secretary of the Vancouver church, had helped to lay the ground work of the project and gave his assistance throughout the meetings. A group of young people of the churches assisted as ushers and receptionists.

Although the plan was not advertised extensively, the beautiful auditorium of the new Vancouver Federal Savings and Loan Association building was full to capacity each evening with about 75 people. Of this number about 44 participated in the trial to quit smoking.

The local newspaper had given it good publicity and some local and Portland radio and television stations gave spot announcements as the plan progressed. A reporter from a Portland newspaper came on the third night and took notes throughout the evening. Her photographer took pictures of the "Buddies" with their guide books opened. This reporter stated that she had quit smoking three years ago. Her 31-column-inch story in the next paper included a 3-column picture.

The films, "One in 20,000," "Time Pulls the Trigger," and "Cancer by the Carton," were shown. Reuben Lorenson, a young man who with his wife and two sons are on assignment to go to the mission field in New Delhi, India, as a health and physiotherapy worker, gave a talk with pictures of the effects of smoking and other habits on health.

Our pastors and doctors led out in the program like experienced veterans in the plan and each evening the programs went smoothly and the results night by night were most rewarding.

It was evident from the first meeting that those who came were serious about getting rid of the tobacco habit in five days, and they proved all the way through to be an interested, appreciative, and co-operative group. Their sense of humor showed a good spirit as each participant was assigned a "buddy" for encouragement; their relationship together made a tie that proved to be helpful.

On the second night 23 indicated by

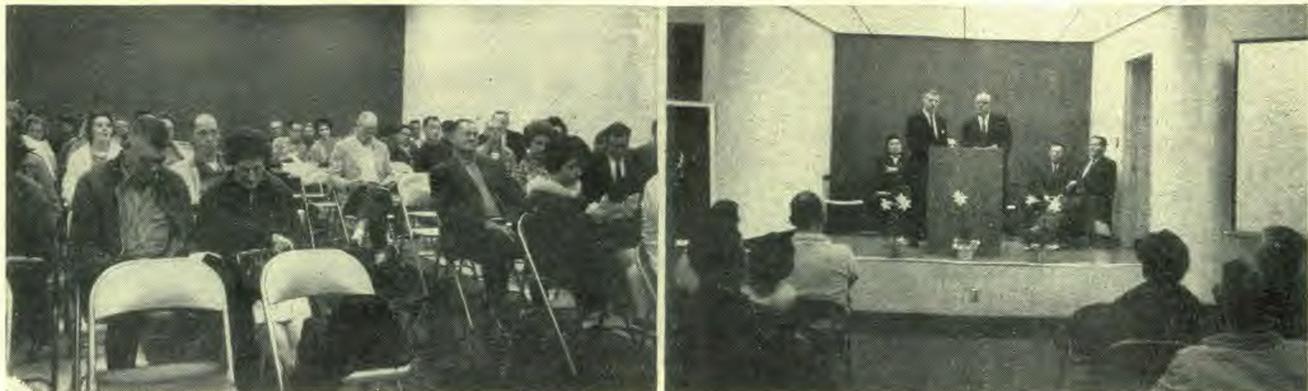
raising their hands that they had not smoked for 24 hours. On the third night 35 had been successful for 24 hours and on the fourth night 37 so indicated. Some of these had been smoking for as high as 58 years. The average was 24 years. On this night it was evident that most of them were over the hump. Changes in facial expressions showed the effect of their choosing to stop the habit, and the absence of a certain odor that was prevalent on the first night was noticeable.

Remarks made by participants who were on their way to healthier, happier living gave evidence of victory. One lady said, "I have tried so many times and I don't believe I would ever have quit without this help." Others chimed in that it was also their experience. Another lady said, "It has been so hard to quit, who would ever want to start again?"

As a group and individually they seemed to accept the advice on diet, rest, deep breathing, and mitten friction exercises, and they seemed to understand that Divine Power would be available to aid those who ask for it. The ministers pointed out that the Creator who made us is interested in our well-being.

One man related that he began smoking and drinking coffee about the same time and he realized that to stop one he must give up the other also, and he expressed his determination to do so. Another man said that one day during the test he drank a cup of coffee and that asked for a smoke. This man asked the address of the church and said he wanted to come.

Pastors Ayers and MacIvor expressed the encouragement that this fine group had given them and they felt reluctant to close the sessions. After the participants had given in their names and addresses and had signed the cards that they were to keep in their bill-folds and read often as constant reminders, Pastor Ayers gave them his card and asked them to feel free to call him any time he could be of any help to them. Also he said he would



The Vancouver, Washington, "Stop Smoking" class. Pictured at the right on platform are Dr. Parks, Elder Don MacIvor, Dr. George Emery, Dr. Pritel, Dr. Gorton.

probably contact them in about six months to see how they were getting along. Still reluctant to break up the group, he asked how many would like to have a get-together in about a month at some designated place. Every hand raised. Several were interested to know if there would be another series of these lessons, as they thought of their friends who would like to come. When the "good night" was said the group expressed appreciation by a spontaneous applause. Our leaders had made a good impression. The "Five-day Plan," besides helping people quit smoking, is good public relations and can be a new avenue of evangelism and a method of contacting honest people.

MRS. L. D. LITCHFIELD

ALASKA

Where the West Ends

Alaska's Bering Sea area for many years has fascinated and challenged many people. Within this vast triangle, stretching from the Aleutian Chain to the mouth of the Yukon and on to Iliamna Lake to the east, live hundreds of Alaska's natives. Some seventy-five villages are located within this triangle and only two have active Seventh-day Adventist churches. We have had a work in Togiak and Pilot Point, but for some time little was done there. This year we actively re-entered these villages with our Sabbath School program. Nineteen other villages have been entered with our Bible Correspondence School.

At Dillingham, the "hub" of the Bristol Bay area, located at the head of the picturesque Nushagak Bay, we have a strong church of over 80 members. On beautiful Lake Aleknagik, twenty-five miles north of Dillingham by Wilderness Road, the Bristol Bay Mission School is located and also the Aleknagik church. This is the pioneering church of Alaska. These two churches are endeavoring to evangelize this vast area as far west as the Kuskokwim River. There are no roads between villages, except the one mentioned above; therefore, air routes are the only means of travel, and that only when "pilot's willing, weather's permitting." Evangelism and contacts are more profitable in the winter months because in summer the natives desert their villages to work in the great "sea harvest."

At Togiak we have a branch Sabbath School and our small church building is crowded. At one meeting there were more than 80 present. The sound of the mission plane circling the village is the signal for the people to gather at our little church. The children come running to the landing strip and our hearts are warmed by their unique

welcome. At first they were shy, but now they are eager to assist and they enter into the activities freely. In this village we have now one baptized member who previously attended the Mission School.

We are also holding meetings in a small theater building at Pilot Point. Two of the people attending are now ready for baptism. It is encouraging to see the interest develop and hear words of appreciation from the people in this remote part of our field.

We have another successful method of bringing the gospel to these people. This is through our Bible correspondence lessons, prepared and adapted to native study. So far, three persons have requested baptism as a result of the study of these lessons.

What a thrill it is to help check out one of our little planes for flight, then climb aboard and fly amid scenes of grandeur with a consecrated pilot and angel companions to bring this Gospel to these waiting souls.

Pray that our work may speedily go forward and be completed in this remote part of earth's vineyard.

DEWEY PAYNE

Pastor, Aleknagik-Dillingham Churches

UPPER COLUMBIA

Conference Session Upper Columbia

Notice is hereby given that the Sixtieth session of the Upper Columbia Conference of Seventh-day Adventists will be held in Columbia Auditorium, College Place, Washington, June 12, 1963. The first meeting is called for Wednesday, June 12, at 7:30 p.m. This session is called for the purpose of electing officers for the ensuing biennial term, and for transacting any other business that may properly come before the conference. Each organized church in the conference is entitled to one delegate, and one additional delegate for each twenty-five members or major fraction thereof.

C. M. Bunker, President
W. E. Wassenmiller, Secretary

Upper Columbia Mission Society of Seventh-day Adventists

Notice is hereby given that the regular biennial session of the constituency of the Upper Columbia Mission Society of Seventh-day Adventists, a Washington Corporation, is called to meet in Columbia Auditorium, College Place, Washington, June 13, 1963. The first meeting of the Association is called for 11:00 a.m., Thursday, June 13. The delegates to the Upper Columbia Conference of Seventh-day Adventists, un-

incorporated, are the constituency of the Corporation. The purpose of this meeting is to elect a Board of Trustees, and to transact any other business that may properly come before the meeting.

C. M. Bunker, President
W. E. Wassenmiller, Secretary

Upper Columbia Medical Missionary and Benevolent Association

Notice is hereby given that the regular business session of the Upper Columbia Medical Missionary and Benevolent Association of Seventh-day Adventists for 1963 will be held in connection with the business session of the Upper Columbia Conference of Seventh-day Adventists on the campgrounds at College Place, Washington.

The purpose of the meeting is to elect officers for the ensuing term, and to transact such other business as may properly come before the delegates. Delegates to the Upper Columbia Conference session are recognized delegates to the Medical Missionary and Benevolent Association.

C. M. Bunker, President
L. E. Hubbs, Secretary

A Most Timely Help

This is Sunday and the experience of this morning constrains me to pass on and share with our good people what I have found. Over the week end some very important and serious questions came to me. I knew what the answer was but I could not satisfy my questioner because I could not give him the reference. The subject under discussion was very much out of the ordinary and one that ordinarily would have been most difficult on which to locate references.

Inasmuch as I did not as yet have the third volume of the new *Comprehensive Index* to the writings of the Spirit of Prophecy, I hoped with all my heart I might be able to trace it down in one of the first two volumes that I had in my library. To my delight it was all in volume one and in a few minutes I had all the references and proof for which I was looking. I prize my Spirit of Prophecy books most highly and would not know what to do without them, but it so often happens that when I need these writings the most, they would be almost useless unless I had a most comprehensive index to help me put my fingers on the particular help that I need right at that time.

Ministers, teachers, church elders, Sabbath School teachers; yes, every person who enjoys the study of God's word and the help of the Spirit of Prophecy writings should by all means have access to the three volumes of the new *Comprehensive Index*. The first two are out now and the third should be on our shelves by the time you read these lines.

You will find that you can often get just what you want if you know just one word of what you are looking for. God bless the men that spent the years in making these most valuable helps available for us. I hope every family will make any and every sacrifice necessary to have these valuable helps in their home.

C. M. BUNKER

God Gives Success

"We are nearing the close of this earth's history. We have before us a great work—the closing work of giving the last warning message to a sinful world.

"There are men who will be taken from the plow, from the vineyard, from various other branches of work and sent forth by the Lord to give this message to the world."—*Testimonies*, Vol. 7, p. 270.

I am thankful for these words. The Lord did not say that He would select just the young nor did He say that He was just selecting the old. But He calls young and old alike to finish His work.

It is interesting to watch the new literature evangelist succeed in his work and listen to the wonderful experiences that come to him. The Publishing Secretary would like to share this experience with you:

"Last night I was feeling low because it was 8:45 p.m. and I had not put in enough hours nor made enough sales. The Lord impressed me to visit a fine home across town. I usually stop my calls after 8:30 p.m.

"This family was the B_____, who have a beautiful home and a lovely family.

"After seeing the plan and deciding on an order, Mr. B_____ looked at the *Bible Readings* and opened to the chapter on Daniel II. He was wonderfully impressed. The same morning he had heard Elder Richards speak on Daniel II, and then he read it from his Bible. He said, 'This is the third time today that I've come across this image. There must be a message in it for me.' He also ordered the *Bible Readings*.

"The literature that Mr. B_____ ordered amounted to \$149.25. We had prayer and then enrolled them in the Bible courses. They also gave me about 10 good leads of people who might enjoy these good books.

"They also liked the unit *Treasures of Life*, and in six months I hope to leave this fine library in their home.

"When we think we can sell books on our own, it is a mistake for it is then we can do nothing. But when we feel our inability and ask God to help us, and put all our trust in Him, He will make up the difference and turn our failures into success."

VICTOR L. THULON

"It is not the ability of the agent or

worker, but it is the Spirit of God moving upon the heart that will give true success."—Manuscript 31, 1890.

In times like these God calls the office worker, the business man, the painter, the housewife, the office secretary to work in His vineyard and you, my brother or sister, may be among those that God is calling.

If you are interested in the literature work, contact the Publishing Secretary, West 1025 Indiana, Spokane, Washington.

W. G. WALLACE

CUC Alumni Chapter Is Organized

A local chapter of the Columbia Union College Alumni Association organized on the campus of Walla Walla College, Wednesday, April 17. Elder Jesse O. Gibson, now with Promotion and Finance Department of the American Temperance Society, presided at the meeting and gave an up-to-date account of campus progress.

Elder Gordon S. Balharrie '45, Dean of the Department of Theology at Walla Walla College, became vice president, and Vicki K. Konnerth '60, instructor in secretarial science at Walla Walla College, was elected secretary-treasurer.

The alumni present were as follows: Elder C. M. Sorenson '17, Frank E. Meckling '29, Elder '34 and Mrs. '34 Richard Minesinger, Dr. '38 and Mrs. '36 Carl T. Jones, Dr. '39 and Mrs. '41 James R. Chambers, Mrs. Irene Black '41, Elder T. K. Ludgate '42, Annie Mae Chambers '44, Elder J. Paul Grove '44, Vicki K. Konnerth '60.

Alumni in the Walla Walla College vicinity interested in joining this chapter, please contact Vicki K. Konnerth, Walla Walla College, College Place, Washington. Include the year of graduation, present position, and \$3 dues.

WELCOME TO THE PATHFINDER FAIR

SUNDAY, MAY 19

Ritzville Fairground

- See Upper Columbia Conference Pathfinders in action. Join the Clubs in a day of wholesome activity.
- See the beautiful club booth displays.
- Enjoy the parade, field events and skills.
- Hear Elder J. H. Hancock's challenge to our club officers and members.
- Watch them as they receive club award trophies and ribbons.

A. J. Reisig
MV Secretary

Annual German Meeting

The annual Upper Columbia Conference meeting will be held May 11 in the Wapato Junior High School auditorium at 500 S. Wasco. We are sorry that we had to change location, but were unable to obtain a suitable place in Toppenish.

Our guest speaker will be William Schaeffler of Los Angeles. He had worked with Elder Stahl for many years in South America. Let us all come and enjoy the blessing which will be ours even by simply sitting in the audience.

Friday evening Elder Schaeffler will hold an English meeting at eight o'clock in the Toppenish church when his topic will deal with the Amazon jungles.

The all-day Sabbath services will begin with song service at 9:15, Sabbath School at 9:30 and preaching at 11. Lunch will be a pot-luck affair in the Wapato City Park, followed by another meeting in the afternoon.

GERMAN MEETING COMMITTEE

WASHINGTON

Washington Conference Session

Notice is hereby given that the 42nd session, the sixteenth biennial session, of the Washington Conference of Seventh-day Adventists will convene in the Camp Meeting Auditorium at Auburn Academy, Auburn, Washington, on June 5-6, 1963.

The purpose of this meeting is to receive reports of conference activities since the last conference session; to elect officers, departmental secretaries, and the executive committee for the ensuing term; and to transact any other business that may properly come before the delegates in session.

The first meeting will be at 7:30 p.m., June 5. The constitution provides for representation from the several churches comprising the conference on the following basis: one delegate for each church organization and one additional delegate for each twenty members or major fraction thereof.

N. R. Dower, President
E. C. Christie, Secretary

Western Washington Corporation

Notice is hereby given that the Western Washington Corporation of Seventh-day Adventists is called to convene in regular biennial session at 3:00 p.m., on Thursday, June 6, 1963, in the Camp Meeting Auditorium at Auburn Academy, Auburn, Washington.

This meeting is called for the purpose of receiving reports from the officers, electing the membership of the

corporation and transacting such other business as may properly come before the delegates.

All duly elected and accredited delegates at the sixteenth biennial session of the Washington Conference of Seventh-day Adventists will be recognized as official delegates to this corporation session.

N. R. Dower, President
E. C. Christie, Secretary

Pastoral Note From Auburn Academy

Auburn Academy is having a high year spiritually. We do not declare it a perfect year. Satan is still a wary adversary. Nor do we hold ourselves up as the perfect example. That honor is due the Master Teacher, Jesus Christ. We are, however, experiencing a stable spiritual experience. There is a sweet wholesome atmosphere of anticipation of greater things to come from the Lord.

The Week of Prayer recently conducted by Elder and Mrs. Glenn Coon created a happy, victorious Christian spirit. How often we hear quoted what Elder Coon said. This emphasizes the impact his ministry had upon us.

We were delighted to have our young people's leader of the Conference, Elder Ed H. Webb, officiated at our last communion service. He noted that our youth made a serious re-dedication to Christ at this memorial service.

The church family—village, faculty and students—are dedicated to the supreme task and challenge of doing their part in God's last invitation of mercy to the earth.

While visiting with Principal L. E. McClain the other day I was pleased to learn that during the last school year, 1961-62, \$17,126.33 was the amount of student tithe paid on student labor. This was 85 per cent of \$20,062.84, which is 10 per cent of the student income. We are satisfied that our students are aware of their obligations as stewards. Some students pay their tithe in their home churches. This accounts largely for the remaining percentage.

I have confidence in the youth of Auburn Academy. I know they will remain loyal to Christ and His remnant church and their loyalty will be demonstrated in great feats of service.

DUANE H. ANDERSON

Pastor

Sunset Lake Young Married Couples' Camp

The Fourth of July will feature a camp for young married couples (no children please) at Sunset Lake Summer Camp. The week end will feature good food, prepared by Walla Walla College, fellowship, stories and singing around campfires, swimming, water skiing, horseshoes, badminton and other

sports during the afternoon, with discussion groups on family problems, budgets, raising children and other topics of interest during the morning hours. Cost: \$13 per couple for the four-day week end.

Send your letter of application to: MV Department, Box 1585, Seattle 3, Washington.

ED H. WEBB

Master Guide Banquet Held

The evening of food and fellowship exclusively for Master Guides was held for the first time in the Washington Conference on April 21 at the Alpine Cafeteria in Everett. Elder L. A. Skinner of the General Conference MV Department was with us and addressed the group. Awards were presented to those who were active of the more than fifty present. A fine evening of fellowship and pleasant memories was enjoyed by all and it is hoped that all the Master Guides in the Washington Conference will watch for the announcement and plan to be with us next year at the annual get-together.

ED H. WEBB

Seattle Music Festival

Ten of our youth organizations within the Seattle area are combining their talents in presenting a musical production, "My Father's World." This is the first area-wide corporate youth adventure in many years and the program has been designed by them to make a thrilling contribution to the spiritual life of our people.

Plan to attend at Seattle Junior Academy, 2610 Nob Hill North, Sabbath, May 18, at 8:00 p.m., and bring your friends of the church.

EDDIE NORTON

Seattle Youth Pastor

Enumclaw Church Dedication

On March 9, at 3:30 p.m., the Enumclaw church was dedicated as a debt-free edifice for the worship of God. As the church bell tolled the hour, a welcome was extended by the pastor. Special guest, William Burns, Mayor of Enumclaw, spoke a few words of

greeting and good wishes to the members of the congregation.

N. R. Dower, president of our Washington Conference, gave the dedicatory sermon in which he challenged the members to live a consecrated Christian life as they dedicated the church to the service of the Lord.

Former district pastor, William Ring, led in the Act of Dedication as the people dedicated the entire building to the cause and service of God. The dedicatory prayer was offered by R. W. Wentland, present district pastor.

Special music was provided by former pastor, Danny Matthews, singing "Bless This House," and the beautiful song, "Open the Gates of the Temple," presented in a solo by Mrs. Gladys Ring. Pastor Matthews also read the 84th Psalm and offered the opening prayer.

A historical sketch was presented by H. C. Krogstad; the financial report was given by Leon Newell. The congregation responded by giving a thank offering as Don Mundy reminded them of their blessings.

BILL ROBISON

Pastor

Walla Walla College Chorale

The 38-voice Walla Walla College Chorale under the direction of Melvin W. Davis, associate professor of music, presented a sacred concert Sabbath morning, April 6, at 11 o'clock in the First Baptist Church, 1111 Harvard, Seattle. They were sponsored by the Seattle Central church.

A featured selection was Mozart's magnificent "Sacred Service in C Major." Soloist with the group was Professor J. J. Hafner, violinist, who played Carri's "Andante Religioso." Other soloists were Miss Carolyn Rhodes, soprano, Walla Walla College instructor in music, and David Smith, Portland, Oregon, baritone.

One aspiring violin student commented after the concert on the piece "Andante Religioso," "That was my favorite number. One of my main reasons for planning to attend Walla Walla is so I can take violin from John Hafner."

SUNSET LAKE SUMMER CAMP NEWS

1963 Summer Camps in the Washington Conference will be as follows:

\$18.50	July 14-21	Girls' Camping (9-12)	Sunset Lake
18.50	July 14-21	Teen-age Camping (13 and over)	Black River
18.50	July 21-28	Boys' Camping (9-12)	Sunset Lake
18.50	July 21-28	Teen Mt. Climbing (13 and over)	Cascades
24.50	July 28-Aug. 7	10-Day Teen-Coed Camping (13 and over)	Sunset Lake

Please notice that Teen Camp at Sunset Lake, which will run for 10 days this year, will cost \$24.50.

The Teen-age Mountain Climbing group will have its activities in the rugged, beautiful Northern Cascade wilderness area. For application blanks see your pastor, your church school teacher, or write to the MV Department, Box 1585, Seattle, Washington.

WASHINGTON CONFERENCE MV DEPARTMENT

The audience was unanimous in its opinion that any girl voice student would be fortunate to study under Carolyn Rhodes.

Another listener commented: "My favorite was the duet, 'My Faith Looks Up to Thee' by Sonja Rennings and Audrey Klein. They sounded like angels."

Others especially enjoyed Ramon Gonzales and John Hafner's rendition of Schubert's "Prayer" because it was well done and because Ramon is a former member of Central church.

Many felt that the Chorale gets better each year and were sorry that some numbers were omitted because of lack of time. They preferred feeding their souls and letting their dinners wait.

The Chorale's spring concert tour included stops in Vancouver, B. C., Bellingham, and Auburn, Washington.

HAZEL LOVELL

Hoquiam Cooking Class

Mrs. N. R. Dower, who has conducted a series of cooking classes throughout the Washington Conference, concluded four evenings of classes at the Grays Harbor-Hoquiam church April 18.

Pastor Monks, with the help of the brethren, worked untiringly to complete the kitchen for Mrs. Dower's arrival. She had the pleasure of being the first lady to initiate the new kitchen in the Fellowship Recreation Hall. Some of the new Twin-Star spoons and forks had arrived for this occasion. The Hoquiam folks say "Thank you" to each one who so graciously sent coupons to help obtain this splendid ware, and to the two ladies who sent forks and spoons.

Each cooking class commenced with a film covering the essentials of a good diet and meal planning. Many were surprised to learn that delicious and wholesome meals can be prepared

without the use of animal products. A booklet of healthful recipes was given to each lady. Many of the recipes were demonstrated. Prizes were given to lucky names drawn each evening. At the conclusion of each cooking session, dishes of food demonstrated were placed on a lace covered table beautifully displayed for all to sample.

The last class was a demonstration of bread making with the knowledge that many grains may be added to make the bread more wholesome with improved flavor.

The opening night forty-two ladies had registered, and by the closing night there was a total of sixty ladies. Many nonmembers attended each class with enthusiasm and returned to their homes as better cooks in healthful living.

As the last evening drew to a close, Mrs. Dower was presented with a gift from the Hoquiam ladies for her loving and cheerful work performed in helping others to find a better way to health and happiness.

RUTH WINTER

Dorcas Federation Meets

Wednesday, April 3, the Dorcas Federation met at the Green Lake church at 6350 E. Green Lake Way N. The meeting was to have been held at Seattle Central church at 1707 Boylston, but the church fire there of February 23 made this impossible.

Representatives from churches in Seattle, Tacoma, Auburn, Bremerton, Enumclaw, Harper, Port Orchard, Mountlake Terrace, Puyallup, and Snoqualmie were present.

The devotional talk was given by Elder Crowder of Spruce Street church in Seattle. He stressed the good works of Dorcas as described in Acts 9:36-42. The Dorcas Societies derive their names from Dorcas of the New Testament who was full of "good works and almsdeeds" and made garments for the

poor. Elder Crowder pointed out that all may not be suns, but they can be at least lamps. He pointed out that a lamp can shine in a dark corner where the sun cannot reach.

Each society presented a report of its activities for the last six months. Most of the groups reported sending boxes of clothing to the Welfare Depot at Watsonville. For example, Auburn Academy Dorcas sent 920 pounds; Puyallup, 1,240 pounds. At Watsonville the clothing is baled for shipment overseas. Among the activities reported were the giving out of food baskets and layettes. Red Cross First Aid classes were held. Other groups cooperated with public school nurses, the police, fire and city or county welfare departments. Dorcas societies are able to give help in cases where families newly arrived in town cannot obtain welfare because of 90-day residency laws. Other Dorcas groups held cooking classes and one held a home nursing class.

Elder D. A. Neufeld, Welfare Secretary for the Washington Conference, emphasized the importance of consistency in Christian witnessing and the importance of showing kindness by deeds. He told how one society made \$27 on a "No Bake Sale." Instead of baking and buying back their own baked foods, members were asked to contribute only the cost of food they would have baked. This netted a good sum with a minimum expenditure of time and effort. Elder Neufeld announced April 15 as the deadline for shipments to Watsonville. He also mentioned a need for treadle sewing machines overseas. Anyone with a treadle sewing machine to spare should call Elder Neufeld at the Conference office, ME2-5862.

Mr. Edward N. English, a King County Civil Defense head, demonstrated a "Medical Self-Help Kit" drawn up by the U. S. Public Health Service and the American Defense As-



(Left) Mrs. Dower busily preparing a delicious meal. Mrs. Edna Oliver, Hoquiam Dorcas leader, stands in the kitchen looking on waiting for the next move. (Center) A portion of the kitchen. To the left is Mrs. Cozy Little of Raymond and Edna Oliver, two of Mrs. Dower's helpers during the cooking classes. (Right) a tempting meal from the main course to desserts and a hot drink in readiness for the evening sampling.

sociation. This goes one step beyond First Aid and enables an ordinary civilian to teach what to do in an emergency if medical help does not arrive. It contains film strips. No doubt, many of the Dorcas societies will use these kits in the future. Anyone interested can contact Mr. English at Civil Defense Headquarters, MA2-5900, Ext. 493.

The Disaster Famine Relief Fund to be taken up in all churches in May was emphasized by Elder Neufeld. Through this fund, Adventists sent \$25,000 to Chilean earthquake victims. A film entitled, "Hunger," dramatized the continual and killing hunger of most of the world today.

The Federation voted to contribute \$100 for dishes for the new Auburn Academy cafeteria. All were urged to save General Mills labels for silver for the Auburn cafeteria.

A quartet composed of Larry Kurtz, Bob Seamount, Ralph McGann, and Ray Schoepflin sang the spiritual: "Walk in Jerusalem Just Like John."

A lovely potluck lunch was served by the Green Lake Dorcas ladies.

Before the meeting adjourned, it was decided that the next Dorcas Federation meeting would be held at the Enumclaw church next fall.

HAZEL LOVELL

Home Missionary Department Launches Drive

Sabbath, April 13, the home missionary department of Seattle Central church inaugurated a new soul-winning drive. Home missionary leader, Henry Hanks, commissioned Cecil Rulaford of Green Lake church to build an ingenious portable literature rack. Because Central is occupying borrowed quarters—the First Christian Church of Seattle—a portable rack was necessary. Each Sabbath it will be set up in the foyer of the church. It has removable legs. There is a compartment for the legs in the back. The rack has two main compartments, opens like a suitcase and has two handles. It will be kept filled with literature for local distribution.

Ushers passed pledges to the congregation which read:

"Desirous to help finish the work in *my own heart* and to prepare others for Christ's soon coming, I hereby pledge to God 'as He provides the strength' to:

1. "Dedicate one pocket in my suit or my purse (for ladies) to carry with me, in public, at all times the current 'ACTION' piece for distribution to anyone or everyone on buses, to merchants, in grocery stores or to personal contacts.

(Sign here)

2. "To distribute, starting soon, a series of small, truth-filled tracts, from



Portable literature rack used by Seattle Central church.

2 to 12 each week to the same persons or homes in my block or elsewhere personally. At the close of the series I understand an invitation will be given to study further the teachings of my church.

(Sign here)

3. "I will alert myself to the tracts available in the two lovely tract racks in the foyer each Sabbath—one for Protestant contacts and one for Catholic contacts. There will be 24 different tracts in each rack. I will try to use them as lovely arrows of truth where best needed.

(Sign here)

4. "I am willing personally to be a part of an *ACTION TEAM* who each week will distribute various church literature to the Burbank Home for Boys or to some similar penal institution.

(Sign here)

The members signed as they were led, looking forward to a partial fulfillment of the commission to witness in *Jerusalem*, as well as in *Judea* and in *Samaria* and unto the uttermost part of the earth.

HAZEL LOVELL

IDAHO

Gem State Academy Home-coming

The sixth annual Home-coming for Gem State Academy alumni, former students, and teachers was held on the campus of the new Gem State Academy, April 12 and 13. More than 275 members of the Alumni Association were present for the week-end activities.

Max Mace, '56, led out in group singing of Sabbath songs at our first meeting, the vesper service, which was held in the new academy chapel. The opening hymn was followed by prayer offered by Dick Brock, '48. The devo-

tional talk, "Three Men on Three Crosses," was given by Elder Paul Alderson, a former student. A vocal solo, "Hold Thou My Hand," by his wife, Margaret Vantress Alderson, '31, followed the inspirational sermon. Veryl Cooper, '47, offered the closing prayer. Organ and piano accompanists were Gay Butterfield Wilson, '58, and Merle Warner, '61.

The clear, blue skies and bright sunshine that welcomed nearly 900 guests to the Sabbath morning services were truly a blessing of the Lord, as the weather had been very inclement during the preceding week. This blessing was more fully realized by those of us in the Caldwell area when a terrific wind and rain storm descended the following day, Easter Sunday.

The new gymnasium was nearly filled as the song service, directed by Ronald Hamilton, '56, put the congregation in the Sabbath spirit. The opening hymn was followed by scripture reading and prayer by Ed Drury, '37. The secretary's report was given by Myrna Shultz, '60, and the special music was a saxophone solo by Larry Strong. The mission story was given by Wilma Leazer, '35. The special feature, presented by Leon Cornforth, '45, was an appeal to all to give themselves to the service of the Lord. Dr. Jay P. Munsey, '42, conducted the lesson study. Dr. Ivan Bohlman, '23, offered the benediction. Organist and pianist for the Sabbath School were Arthur D. Garner, '53, and Gary Fresk, '62.

As the Sabbath School departments joined the rest of the congregation in the gymnasium, Shirley Witherspoon, '60, and Miriam Maas, '60, played sacred music on the organ and piano. Ralph Martin, '51, president of the Alumni Association, made the announcements. Robert Clayville, '39, offered the invocatory prayer. Nearly 1,000 voices joined in singing the opening song. Arthur Johnson, '44, offered prayer, and the Academy choir, directed by Estyn Goss, sang the message in music "Beautiful Saviour." The sermon was given by Desmond Cummings, '40. The closing song was an appeal, "Are You Ready for Jesus to Come?" sung by Barbara Stewart Easter, '51. Elder R. T. Carter, principal of Gem State Academy, pronounced the benediction.

A musical mission pageant, directed by Harold Drake, '44, and Nelma Akins Drake, '43, was presented Sabbath afternoon. Missionaries and their families depicted their fields of service by showing the typical native costumes and giving short resumes of their mission experiences. Those taking part in the program were; Bob Seamount, '39, vocal solo; Mr. and Mrs. Harold Drake, Africa; Sandra Bunch, '60, vocal solo; Raleigh Garner, '22, and Edna Blackstock Garner, '21, India; Jeanette Rader, '52, ukelele solo, and story on

Hawaii; Marie Simpson McNeil, '22, Colombia; Jay P. Munsey, '42, and Nadine Gish Munsey, Libya; Ron Hamilton, '56, vocal solo; Wilma Leazer, '35, Far East; Zelle Shafer Bryant, '48, saxophone solo; H. L. Perkins and Lela Simpson Perkins, Japan; Ron Mace, '49, and Lorraine Davis Mace, '49, vocal duet; Frank Munsey, '41, and Deloris Beach Munsey, '41, Alaska.

W. F. Norwood, '23, was master of ceremonies at the Saturday evening program "Echoes of the Past." Bob Seamount, '39, led out in the enthusiastic singing of the G.S.A. school song. Those taking part in the program were; Bob McRae, piano solo; Carol Shultz, '56, saxophone solo; Gary Mack, '62, clarinet solo; Elaine Estes Drury, '40, reading; Mickey Meyer, '60, accordion solo; Gwen Zimmerman, lighted baton act; Shirley Witherspoon, '60, and Miriam Maas, '60, organ-piano duet; Ronald Mace, '49, Jerry Mace, '50, and Max Mace, '56, trio; Gary Fresk, '62, trumpet solo; The Academy Singers, directed by Estyn Goss, choral number; and Alumni and Former Student Chorus, directed by Max Mace, choral number. Guest artists for the program were the Heralds of Song. The members of the quartet are; Max Mace, '56, Estyn Goss, Jerry Spainhower, and Bill Landeen. Organist and pianist for the Saturday night program were Mickey Meyer, '60, and Gary Fresk, '62.

After the Saturday night program the members of the Alumni and Former Students Association met in the academy dining room for their annual business meeting. Myrna Shultz, '60, gave the secretary's report of the 1962 business meeting. Ralph Martin, '51, introduced the new association president, Bob Seamount, '39. Marilou Ritter Portenier, '48, took over the duties of the secretary-treasurer. Jim Eiseman, '38, was elected as vice president, and Lela Rathmann, '45, was elected as assistant secretary-treasurer. It was voted to re-elect Edna Borton

Drury, '40, as recording secretary. It was voted to put out three Alumni News Letters during the next year.

The News Letter will contain news of interest for YOU. Be sure that your name is on the mailing list, as you will not want to miss reading letters from your former classmates and friends. If you have not paid your dues (\$1.00 per member) be sure to do so soon so you will not miss receiving a copy of the letter that will be on its way within the next few weeks.

We invite you to send in letters with news about your family that would be of interest to other members of the association. Also, if you have friends that are not members of the G.S.A. Alumni Association be sure to send in their name and address so we can put them on the mailing list. Let us all do our part to help our association grow. Address all mail to Marilou Portenier, 1321 Linden Street, Caldwell, Idaho.

The Hour of Prophecy Bible Messages

The Idaho Conference evangelistic team has just completed a series of meetings in Nampa with the pastor, Elder Ralph Martin.

The series began March 2 and ended on April 10 with a beautiful baptismal service in the church. Of those in the picture, five had to overcome the tobacco habit and by the grace of God even chain smokers were able to gain the victory. Those baptized are pictured with the evangelistic team and the pastor with their wives.

On Saturday night, March 23, the night before Elder Watts spoke on the "Mark of the Beast," vandals came to the back of the air house and for reasons still unknown cut 18 slashes in the back wall totaling 60 feet.

Somehow that very night at the close of the meeting Brother Hoover, who had been asked to tune the piano,

wanted to stay and do it. We felt it was a little late but he insisted that he thought he should stay and so we agreed. If he had not insisted on staying no one would have known what happened and much of our equipment would have been damaged.

Because of the great air loss caused by the cuts we had to let the tent down at 2 o'clock in the morning and early the next day we called on the church members to come help us. As may be seen in the picture the people rallied to help and in three hours it was all sewed and patched and back up ready for the meeting that night.

The devil does not want this message preached but by the grace of God and the support of His remnant people the work of evangelism is going forward in Idaho.

WATTS-PATTERSON TEAM

The History of Gem State Academy

"The Lord would have the children gathered out from those schools where worldly influences prevail, and placed in our own schools, where the word of God is made the foundation of education . . . The responsibility resting upon parents, teachers, and church members . . . is greater than words can express."—*Counsels to Parents, Teachers, and Students*, p. 166.

Following this admonition by the servant of the Lord the members of the newly organized Idaho Conference of Seventh-day Adventists made the building of a church-operated school one of their first projects. Shortly after their organization in 1907 plans were made to build Ames Academy near Eagle, Idaho. By the fall of 1909 the buildings were ready for use, and school was held there for the next three years. In 1912 most of the school plant was destroyed by fire. Principal



Repairing damaged air house. (Right) Baptismal group in Nampa, Idaho, pictured with the Watts-Patterson evangelistic team.

Sam Frost and his wife saved some of the school equipment, and classes were held in temporary quarters for the remainder of the year. Many of the students boarded with Adventist families in the area, and some of the parents camped on the school grounds in tents so their youngsters could finish the school year. Among those "camping" was the family of Julian Steunenberg, son of the late governor, Frank Steunenberg. Frank Steunenberg, Jr., a former teacher at Gem State Academy, was in the elementary grade school at that time.

After the Ames Academy fire, members of the Caldwell Seventh-day Adventist church built Mountain View Academy, a 10-grade day school.

The members of the Idaho Conference realized the need of a boarding academy for the young people, since many students could not attend Mountain View Academy as there were no dormitory facilities. So in June of 1918, at the Idaho Conference camp meeting in Baker, Oregon, a committee was appointed to select a location for the new academy.

A desirable location at the corner of Indiana Avenue and Linden Street in Caldwell was chosen. This semi-rural area was approximately two miles southeast of the Union Pacific Railroad depot.

In spite of difficult conditions caused by World War I, construction was begun in the summer of 1918. Elder J. W. Norwood, president of the Idaho Conference turned the first shovel of sod at the ground-breaking ceremonies. A team of horses owned by W. S. Rogers pulled the plow to cut the first furrow of soil.

The building was erected under the supervision of H. A. Green. As the first cornerstone was laid a Bible was placed in the left pillar of the chapel steps which was then cemented in place. This Bible was to serve as a symbol of light and truth to the hundreds of students who were to walk through the doors of Gem State Academy.

As the stacks of lumber and cement began to take form a white stucco building emerged from the horizon into the soft blue of the Idaho sky. This building was to serve the young people of the Idaho Conference for 44 continuous years, during which time the academy truly lived up to its motto: "Where Education is Life."

By December of 1918 work on the building was sufficiently completed to open school in January of 1919 with J. W. Weaver as the first principal. Records showed an enrollment of 30 students. When Brother Weaver was called to new duties in the Lord's work, A. G. Miklejohn completed the school year as principal.

A. N. Attebury was principal from

1919-22 followed by W. C. Baldwin, 1922-23; W. A. Gosmer, 1923-24; and G. E. Johnson, 1924-25.

In the school year 1922-23 the first student body group, called the Students' Improvement League, was organized. This organization has continued to function through the years. However, in the 1940s the name was changed to the Associated Student Body of Gem State Academy.

H. E. Weaver served as principal in 1925 and J. L. Christian from 1925-27. R. L. Hubbs was principal from 1927-29.

In 1929, under the administration of F. E. Stratton, who served until 1931, a large barn was constructed back of the academy to care for the small dairy herd. This building also housed the woodwork shop. Later the upper floor was converted into a gymnasium and used for several years.

The enrollment continued to grow, but during the great depression the members of the Idaho Conference did not have adequate financial means to send their children to the academy. As a result the enrollment dropped to 65.

At this time J. W. Turner, conference president, in co-operation with the principal, W. S. Boynton, 1931-38, and the academy board, felt that some industries should be started to help the young people earn their way through school. A large greenhouse where plants were raised to be sold commercially, was the first project. A large truck garden was also raised, and students peddled vegetables door-to-door. Large quantities of celery and carrots were shipped by railway freight to be sold in other areas. In 1933 a cannery was started in the basement of the church school. Fruits and vegetables were canned for use at the school, custom canning was done for area residents, and corn was canned in large quantities and sold to local merchants. This industry grew, and for twelve years provided work for many students. In 1934-35 another industry was started when a building was erected for a bakery. As this business prospered it soon became necessary to provide more adequate room. A new bakery building was constructed in 1944 and the old building was remodeled for a girls' annex. Since 1944 the bakery has been enlarged two times to meet the pressing need for more space.

In 1937-38 the dairy herd was enlarged to give more students an opportunity to work. In 1944 the Witteman farm, east of the academy buildings on Linden Street, was purchased and the dairy was moved to this new location.

W. S. Boynton, while principal also served as a member of the Caldwell City Council. This position proved to be very helpful in securing sugar for the cannery, thereby making more work available to the academy students. As a councilman Elder Boynton

helped with the planning of the rose gardens and the golf course in Caldwell. He also helped in improving the city park. The academy boys had an important part in this project, as they made the park benches in their woodwork class. As a result of these industries the enrollment reached 130.

W. G. McCready served as principal from 1938-40. During T. W. Walters' administration of 1940-43, a large gymnasium was constructed. This building was named Frazier Auditorium in honor of A. M. Frazier who contributed greatly to the financial program. A new boys' dormitory was built and a wing was added to the girls' dormitory. Elder G. S. Belleau, conference president, secured help from the neighboring conferences to carry on these building projects.

K. E. Groves was principal from 1943-46, followed by H. D. Schwartz, 1946-49 and G. L. Beane, 1949-53.

Principal from 1953-59 was B. M. Kurtz. During his administration a new addition was built on to the small music conservatory, making more space available for the growing music department. Several tracts of land, including the new school site, were also purchased during this time.

R. T. Carter took over the duties of administrator in 1959. The original buildings were badly in need of replacement and the academy was no longer in semi-rural area. At a special Conference Session on May 2, 1960, it was voted to build a complete new school plant in a rural area. The new location, at the corner of Montana Avenue and Karcher Road, was on a rolling hill overlooking the Boise Valley.

Construction was begun on the buildings in the summer of 1960, under the supervision of M. E. Smith. By the fall of 1962 the administration building, dormitories, power plant, and laundry were near enough to completion to open the "new" doors of Gem State Academy to 176 students. Construction is still in progress and the new academy plant will be completed in the summer of 1964.

Now, after 45 years of service to the young people of the Idaho Conference, Gem State Academy continues to fulfill its purpose. Wherever you go in the world today you will find Gem State Academy alumni. As ministers, teachers, doctors, nurses, and in many other walks of life, they serve as leaders and faithful laymen in mission fields and in the homeland.

Gem State Academy stands proudly on a hill, symbolic of higher education; an institution whose doors continue to swing open to the youth of the Idaho Conference of Seventh-day Adventists and to all who desire a Christian education.

GSA Scholastic Achievements

The Honor Roll for the fifth period at Gem State Academy is as follows:

4.0: Lynn Dell Hudson; 3.8: Don Carroll; 3.6: Ann Burgess, Jim Cornelison; 3.5: Verna Bartlett, Terry Caudill, Jerry Crisp, Myrna Hand, Barbara Johnson, Sherrie Maas, Gayle McCoy, Doug Way, Rita Whicker.

Honorable Mention

The following students had an average of 3.0 to 3.4 for this period:

Dorothy Barrow, Bill Biggs, Bobbie Carrie, Vic Cook, Jeane Gray, Dorothy Haynes, Jane Hendren, Jerry Jones, Cheryl Lantz, Helen Mittleider, Sharon Moore, Charlotte Pearson, Linda Reinke, Carol Smith, Ron States, Dan Throckmorton, Franna Throckmorton, Judy Throckmorton, Glenna Wade, Rand Walker, Earlene Wells, Gloria Witherspoon.

Obituaries

Carlson—Mrs. Linnea C. Carlson was born in Malmo, Sweden, Jan. 4, 1883, and passed to her rest at the White Memorial Hospital in Los Angeles on Dec. 4, 1962. She joined the Seventh-day Adventist Church in Spokane in 1922 and resided there for thirty years. Funeral services were conducted by Elder Thomas Spindle of the Alhambra SDA church where she had resided in recent years. She is survived by two sons, Werner E. Carlson of San Gabriel, Calif., and Dr. Emil J. Carlson of Fullerton, Calif., two grandchildren and three sisters.

Read—Mrs. Aver Read was born May 25, 1879, in Cove, Ore., and moved with her parents in 1893 to Prineville, Ore., where she was reared. She was married there on April 6, 1897, to Joel E. Calavan, who died Feb. 9, 1928. On Oct. 19, 1941, she was married to W. H. Read in Portland, Ore., and they made their home in Caldwell, Idaho. Mr. Read died in 1958. Surviving are a daughter, Mrs. Erma C. Cantrill of Medford, Ore.; two stepchildren, Walter Read of Morton, Alberta, Canada, and Mrs. Hazel Johnson of Portland; 6 grandchildren, 14 great-grandchildren, and one great-great-grandchild.

Carl—George Harkness Carl was born in Carlton, Ore., Aug. 11, 1876, and passed away in McMinnville, Ore., Febr. 5, 1963. He was married to Esther Berry June 20, 1920. Except for a sojourn of 14 years in California the Carl family lived in the Carlton area of Oregon all their lives. Brother and Sister Carl joined the remnant church 12 years ago and he was a faithful member of the McMinnville church. Surviving are his widow, Mrs. Esther Carl; 4 children, Wilson Carl of Bellingham, Wash., Mrs. Mildred Gilbert and Lester Carl of Carlton, Ore., Mrs. Kenneth Brown of Lafayette, Calif.; 8 grandchildren and 16 great-grandchildren.

Brooks—Tommy Gothard Brooks was born at Friendsville, Tenn., on April 29, 1905, and died at his home at Pullman, Wash., on April 5, 1963 after a lingering illness following an accident sustained two years ago. He had been a machine operator for heavy maintenance at the Washington State University. He was married to Carol Senter on April 15, 1932. Brother Brooks was baptized on Jan. 23, 1960, and enjoyed attending services in the local church until prevented by sickness. Survivors include the widow, Carol Brooks of the home; a daughter, Mrs. Dianne Colpitts of Moscow, Idaho; 3 grandchildren; two brothers, and two sisters.

Oakes—Caro Pearl Oakes was born Jan. 6, 1881 at Chiselsville, Vt., and passed to her rest at Woodburn, Ore., March 31, 1963. She was married to Albert Oakes in 1898, and became a member of the SDA church while living at Cottage Grove in 1923. After her husband's death in 1942 she made her home with her son Albert at Salem, Ore., and later with her daughter at Woodburn. Those left to mourn their loss are her daughter, Mrs. Mildred Blevin of Woodburn, Ore.; four sons: Albert R. Oakes, Salem, Ore., Raymond R. Oakes, Newberg, Ore., Gordon M. Oakes, Woodburn, Ore., Elliott W. Oakes, Sumner, Wash.; 13 grandchildren and 14 great-grandchildren.

Wimer—Mrs. Fannie Wimer was born in Ladoga, Ind., Nov. 25, 1875, and fell asleep in Jesus on March 13, 1963, at her home in Gaston, Ore. She married Fred Wimer on May 5, 1896. In 1911 the family moved to Saskatchewan where they became members of the Seventh-day Adventist church. Since 1945 the Wimers made their home at Gold Beach, Ore., moving to Gaston only a few months before her death.

Surviving are her husband Fred at Gaston, Ore.; five sons and three daughters; John of Stuttgart, Ark.; Clyde of Portland; Gaylord of Gaston; Fred of Spokane; Kenneth of Los Altos, Calif.; Mrs. John Henkes of Gaston; Mrs. J. S. Scullen of Vancouver, B. C.; and Mrs. Gervase Betts of Campbell River, B. C.; 20 grandchildren and 17 great-grandchildren.

Johnson—Lizzie Alice Johnson was born Febr. 9, 1874, in Horicon, Wisc., and passed away March 17, 1963 in North Bend, Ore. She has been an active member of the Seventh-day Adventist Church since attending Bethel Academy in Wisconsin. Only recent illness had kept her from her Dorcas work and regular attendance. She leaves to mourn her passing, three sons: Roy of Eastside, Ore., Stanley of Omak, Wash., and Byron of Coos Bay; five daughters: Mrs. Ruth Pettit of Seattle, Mrs. Norma Puce, Renton, Wash., Mrs. Louise Rinehart, Lynnwood, Wash., Mrs. W. A. Davis, and Mrs. Esther Humbert, both of Coos Bay; 14 grandchildren and 3 great-grandchildren.

Sayler—Henry Sayler was born on Febr. 22, 1890 in Eureka, S. Dak., and passed away on March 27, 1963, in Billings, Mont., of a heart attack. In 1912, Mr. Sayler was baptized into the fellowship of the Seventh-day Adventist church, and down through the years, remained a faithful member of the church. He is survived by his wife, Katherine; two sons, Gideon Sayler of Bozeman, Mont. and Ezra Sayler of Detroit, Mich.; five daughters Naomi Greik of LeCombe, Alberta, Mary Fritz of Rapelje, Mont., Ruth Reinke of Caldwell Idaho, Esther Purviance of Dinuba, Calif. and Hilda Currie of Seattle, Wash. Mr. Sayler was laid to rest in the Terrace Lawn Memorial Gardens of Billings where he awaits the call of the Life-giver.

Smith—Mrs. Nellie Annette Smith was born in Oslo, Norway, Nov. 28, 1886, and passed away in Lafayette, Ore., April 20, 1963. She was united in marriage with Lewis C. Smith at Devils Lake, N. Dak., in 1907. Here they joined the remnant church under the ministry of Elder L. H. Christian. In 1915 they moved to Alberta, Canada. In 1935 the family moved to Portland, Ore., and since 1944 made their home in Lafayette, Ore. Surviving are her husband, Lewis Smith of Lafayette, Ore.; two daughters: Mrs. Marie Fish of Eugene Ore., and Mrs. Lorena Lashier of Gold Beach, Ore.; four grandchildren, one great-grandchild, and two brothers. Sister Smith was a faithful member of the McMinnville SDA church.

Courser—Everett Willard Courser was born Febr. 11, 1897, at Madison, S. Dak., and died Febr. 28, 1963, at the Portland Sanitarium and Hospital from an heart ailment. In November, 1918, he married Ida Bess Cheney. He taught school in South Dakota for several years and with his family came to the Sandy, Ore., area in 1935, where he became a sawyer until six years ago when he went to work for the Boeing plant at Renton, Wash. Upon retirement a year ago, he and his wife returned to their home at Sandy, Ore. Survivors are his wife; three sons: Loy, Sandy, Ore.; Darel, Loma Linda, Calif.; Donald, Renton, Wash.; ten grandchildren and one sister, Mrs. Jennie May McCammet of National City, Calif.

Smith—Virgil Raymond Smith (better known as V.R. or Bud Smith) was born at Weeping Water, Nebr., April 1, 1891, and passed to his rest March 27, 1963 at the Loma Linda Sanitarium and Hospital in Loma Linda, Calif. He was a faithful member of the Seventh-day Adventist church of Enterprise, Ore. He is survived by two daughters, Mrs. Charlotte M. Dudley of Jerome, Idaho, and Mrs. Marjorie C. Bliss of Milton-Freewater, Ore., by his first marriage, and his wife, Lula G. Smith, and a daughter, Mrs. Jeannie Purvis of Walla, Oregon, ten grandchildren, and ten great-grandchildren. The memorial service was held in Walla Walla, Wash., and he was laid to rest in the Mount Hope Cemetery of College Place.

Huntington—Ada A. Huntington was born at St. Paul, Nebr., Feb. 23, 1881, and fell asleep in Jesus March 29, 1963, at the Portland Sanitarium. Mrs. Huntington was a teacher by profession having completed the normal training in Fullerton, Nebr. In 1906 she became a member of the SDA church and in 1907 at Madras, Ore., she was married to Dr. Walter Huntington. After taking a Bible training course at Walla Walla College the home was established at Portland, Ore. To this union were born two daughters, Janie and Darle. Also into the home were received two brothers and two sisters of a widowed mother that passed to her rest. A determination that all the children should have the privilege of a Christian education caused Mrs. Huntington to set up housekeeping for four years at Laurelwood and later four more years at Walla Walla College while the Doctor supported the projects from his dental practice in Portland.

In 1946 the family moved to Laurelwood where they have made their home until the time of her death. The funeral service was conducted by Elders H. A. Peckham and G. M. MacLean. Those who remain to mourn their loss are: her husband, Dr. Walter Huntington of Laurelwood; four daughters: Janie Nelson of Laurelwood, Margaret Gilbert of Springfield, Ore., Darle Johnson of Palm Springs, Calif., Alice Campbell of Dayton, Ore.; two sons: Elder Letcher Huntington of The Dalles, Ore., George Huntington of Palm Springs, Calif.; a brother, Dr. Victor Burris of Lakeside, Calif.; nine grandchildren, and ten great-grandchildren.

Ford—Elizabeth VanDyke Ford was born in Middleburg, N. Y., on Aug. 6, 1876. She married George L. Ford of New York in 1906. They came to Walla Walla in 1914, and to College Place in 1917 where they operated a tailor shop. Sister Ford was baptized in Walla Walla in 1920. Following the death of her husband in 1933, she continued to reside in College Place working as a seamstress. She was a very active Dorcas worker, and a faithful church member, having a perfect attendance record for 42 years. Having had no children of her own, she kept other children in her home, and helped to put them through school. On April 25, 1963, Sister Ford went to sleep in Jesus and she now awaits the call of her Saviour on the resurrection morning. Last rites were conducted by Pastor N. R. Johnson, and interment was made at Mount Hope in College Place.

Sunset Table

Friday, May 10, 1963

Standard Time

Coos Bay	7:27	Pocatello	7:40
Medford	7:19	Billings	7:33
Portland	7:30	Havre	7:47
Seattle	7:34	Helena	7:50
Spokane	7:15	Miles City	7:22
Walla Walla	7:12	Missoula	7:57
Wenatchee	7:24	Juneau, May 24	9:35
Yakima	7:21	Ketchikan "	9:04
Boise	7:58	Anchorage "	9:01

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Advertisements

Rate: 40 words or less (aside from name and address.) \$3 each insertion. Same ad published not more often than every other week—no exceptions.

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FOR MOTHER'S DAY.—Booklet of outstanding recipes given by mothers and friends of Portland Union grade school—"What's Cooking at P U A?" Ideal for Mother's Day gift, \$1 plus 10c postage. Address: Cookbook, 2101 NE Flanders, Portland 12, Ore.

WORK WANTED in Walla Walla-Benton-Franklin County area, by young single Christian man on Grade A dairy farm. Have had over 15 years' experience. Write, Joseph J. Nonenmacher, 318 SE 12th St., College Place, Wash. Phone evenings after 6 o'clock: JA 9-3252.

FOR SALE near Milo Academy, Ore.—20 acres unimproved land with all-year creek. Nearly 400 feet frontage on improved road near Days Creek, 12 miles from academy. Full price, \$1,650. Terms if desired. Write: Gill Real Estate, Canyonville, Ore.

FOR SALE.—2-bedroom, 10-year-old home with fireplace and fenced yard. Located between Portland Sanitarium and Conference office, on quiet street. In good condition. With, or without, complete electric kitchen, including washer and dryer. Call Ted Smith, BE 5-7658.

FOR SALE.—Partly furnished 3-apt. house. Quiet location on corner lot. Two upstairs apts. rented for \$40 and \$45. Live in downstairs or rent for \$60. Close to SDA church and 10-grade school. Write to E. F. Waters, 960 19th St. NE, Salem, Ore.

BUDGET-MINDED PORTLANDERS will appreciate economical living in this very well kept cozy home. Wall-to-wall carpeting, dining-room, livingroom, kitchen, bath, one bedroom down and two bedrooms up, at 4735 NE 25th Ave., Portland. Only \$7,950 easy terms. Mert Allen, Apex Realty Co., 2225 NE Broadway, Portland, Ore. AT 1-1446.

FOR SALE OR RENT.—10 acres good level farm land 1 1/2 miles south of Sandy, Ore., paved road. Two small houses, 3-room cabin, out buildings, electricity, few nut trees. Phone 276-2183 days, or write to 3112 SW Jay Ave., Pendleton, Ore.

TEN CHOICE SECONDARY BUILDING LOTS overlooking beautiful Lake Pend Orielle in north Idaho. Near road and power line. \$750 or \$500; terms. Close to public access on the lake for boating, swimming and water skiing. Otis Parks, 106 SW 1st St., College Place, Wash.

WATCH REPAIRING.—Prompt service, special attention given mail orders. In business in College Place over 15 years. The Watch Shop, Box 295, College Place, Wash.

FOR SALE.—Commercial building 2,500 square feet. Can be used for most any kind of business. Must sell; have other business interests. Inquire at 116 N. College Ave., College Place, Wash.

FOR ELDERLY COUPLES.—New Residential Hotel. Includes board-room-medical-hospital-nursing care. \$1,800 each entry—\$110 to \$120 per month each. Mild climate. Much sunshine. Moderate rainfall. Write: Forest Glen Senior Residence, Box 726, Canyonville, Ore.

EUROPEAN TOUR conducted by SDA licensed tour broker. July 7-Aug. 22. Includes England, Scotland, Belgium, Netherlands, Denmark, Norway, Sweden, Germany, Austria, Italy, Switzerland, France. Write: Ted Kilty, 137 Orchard Drive, Berrien Springs, Mich., for detailed itinerary.

SAVE ON YOUR HEALTH FOOD PRODUCTS.—We meet all competition. We will give you 3% on your purchases of health foods for investment; or \$15 on a juicer for the same purpose. We sell Atlas, Acme, Champion, Braun, Vitasphere, Jusmatic and Healthmaster. Ross Vital Foods, 1334 SE Hawthorne Blvd., Portland 14, Ore. Telephone: BE 2-8191.

NICE 3-BEDROOM HOME, patio, landscaped, fruit trees, berries, garden space, lovely suburban district, five miles to church and church school, 23 miles to Auburn Academy. Priced under F.H.A. \$15,750. Roy A. Nelson, 16415 13th SW, Seattle 66, Wash. Phone, CH 3-0922.

WANTED BY JUNE 3.—Girl to watch children ages 7 and 8, 3-11 p.m. shift while mother works, in exchange for room and board. Father canvassing out of state for the summer. Prefer someone working 7 a.m.-3 p.m., or going to summer school. Write: Box 132, College Place, Wash., or come to 430 S. College Ave., College Place, Wash. JA 5-9144.

WANTED.—Work on Christian ranch or farm for mother and son (age 14), or practical nurse work (experienced). Write 1019 East Pike, Apt. F, Seattle, Wash., or call EA 5-9076.

WANTED.—Mechanic with trailer house to take over shop and wrecking yard on 40-60% basis, 60% your share. On main highway four miles from Hayden Lake. Phil Hegstad, Rt. 2, Box 434, Coeur d'Alene, Idaho.

PLANTS FOR SALE.—Chrysanthemum plants—over 100 varieties. Peonies—50 kinds. Perennials, African violets, beautiful dwarf iris, start blooming in March. Large selection. Special price through May 12, all different \$4.50 postpaid. Free price list sent on request. Cascade Gardens, Rt. 8, Box 723D, Yakima, Wash.

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O. A. Braman

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Walla Walla College

College Radio Station Receives Approval

Walla Walla College's radio station, KGTS, has received approval by the Federal Communications Commission, Dr. R. H. Brown, vice president, announces.

The approval granted "program test authority" to go on the air, Loren Dickinson, speech instructor and manager of the station, explains. The transmitter has undergone considerable modification by the station's chief engineer, Glenn W. Masden, assistant professor of engineering.

The station, now in operation, covers the Walla Walla Valley, including Milton-Freewater and all of Walla Walla. KGTS is a non-commercial FM station operating on a frequency of 91.3 megacycles.

Broadcasting schedule Sunday through Thursday is from 8-10 p.m., Sabbath 10 a.m. until 4 p.m.

Semi-classical and classical music as well as pre-recorded taped programs make up present programming. "A Time For Singing," the Voice of Prophecy pretaped program, is broadcast at 9:45 p.m. Sunday through Thursday to close the day's schedule. There will be no broadcasts during the summer months, but regular schedules will begin again next fall.

Studio operation is being handled by an all-student staff; Ken Hart, Roseburg; Wilmer Radke, Vancouver, Washington; Bob Wresch, Battle Ground; Bob Dietel, Aptos, California; Dick Dower, Seattle; Doug Mulloy, Gribaldi, Oregon.

College Board Actions

Approval of plans for an education building, appointment of additional faculty members, and finalizing on graduate study leaves were Walla Walla College Board of Trustee's actions at the recent spring meeting on the college campus.

In harmony with WWC's consistent emphasis on teacher training, the Board approved plans for an education department building with long-needed facilities. Architectural plans are by Grover L. Starr, AIA, campus architect.

The air-conditioned, three-story, brick structure to harmonize with other recent campus architecture, will be located at the corner of College Avenue and West Whitman Drive. A 100-seat amphitheater, adjacent to and separate from the main structure will allow multi-use both in connection with and separate from the education building proper.

Facilities provided in the 15,600 square foot space include an office suite for faculty and graduate assistants, testing areas, a curriculum library with a child literature section, a materials laboratory, a campus visual aid center, and three large classrooms. A child psychology center and an observation center via closed-circuit television to Rogers Elementary School are also planned. Following study by administrators, education faculty and architect, the TV plan was found to be better educationally and financially than providing an observation center in the building. Children react normally in their own recitation areas, it is pointed out.

New Faculty Members

Three faculty members to join the staff next fall are: Robert Kingman, instructor in physics; Mrs. Frances Cox, instructor in medical-surgical nursing School of Nursing, Clinical Division; and Al Liske, a part-time instructor in industrial education.

Mrs. Cox, a graduate of St. Helena Sanitarium and Hospital, is currently completing work for the M.S. degree at the University of Oregon. She has had teaching experience at the Emmanuel Hospital School of Nursing at Portland, and for six years at the University of Washington.

Mr. Kingman, a 1961 *cum laude* graduate of WWC with a major in physics, has studied at the University of Arizona on teaching assistantships. He is now completing requirements for the master's degree in physics there.

Mr. Liske, a 1963 graduate with a major in industrial education, will be teaching electricity-electronics in the IE department and will have charge of electronic equipment on the campus. He plans to do graduate study at Oregon State University this summer.

Senior Class President Elected

Gary Harding, senior religion major and pre-medical student, was elected president of the 151-member Senior Class this week, filling a vacancy caused by the resignation of the former president.

Active in spiritual leadership on the Walla Walla College campus, Mr. Harding is listed in *Who's Who in American Colleges and Universities*. He has been the student leader for Seventh-day Adventist religious services at the Washington State Penitentiary, headed the Bible MV marking plan, and held the office of treasurer for the theology club. The Senior Class president has been accepted at Loma Linda University as a medical student beginning next year.

Other Senior Class officers are: Ann

Weinand, vice-president; Pat Fackenthal, secretary; Dean McDaniel, treasurer; Clark Braman, chaplain; Dale Kearbey, sergeant at arms; J. N. Barnes, assistant professor of religion, sponsor.

Doctoral Examinations Completed

John W. Christian, instructor in history, has now completed all requirements except the doctoral dissertation for the Ph.D. degree in history at Washington State University, Pullman.

On April 23, Mr. Christian successfully passed the comprehensive oral examinations. Written comprehensives had been taken earlier.

A graduate of Walla Walla College, Mr. Christian holds the master's degree from Northwestern University. On teaching assistantships at WSU, he completed all doctoral course work and languages.

Scholarships Awarded to Students

Scholarship grants totaling nearly \$2,000 were awarded academy and high school seniors who plan to attend Walla Walla College as freshmen next fall in a combined assembly honoring the 600 visiting seniors on Campus Day, April 29.

Dr. P. W. Christian, WWC's president, assisted by Dr. R. H. Brown, vice-president, and principals of schools from which the scholarship winners come, made the presentations to incoming freshmen for 1963-64 on the basis of scholarship, citizenship, and college potential as recommended by the secondary school facilities.

Awards in the amount of \$150 tuition grants each went to Lorraine Mittleider, Bellingham, Washington, Auburn Academy; Dennis Stillwell, Yaolt, Washington, Columbia Academy; Myrna Hand, Eagle, Idaho, Gem State Academy; Michael Cress, Eugene, Oregon, Laurelwood Academy; Judith Stiffler, Eugene, Oregon, Milo Academy; Darlene Ehmen, Fallon, Montana, Mt. Ellis Academy; Betty Jean Nelson, Portland, Oregon, Portland Union Academy; Jack Jacobson, Moses Lake, Upper Columbia Academy; and Bertrom Connell, College Place, WWC Academy.

High school seniors, also recipients of scholarships awards, were: Barbara Messinger, Plentywood (Montana) High School; JoAnn Harvey, South Eugene (Oregon) High School; and Annita Fitzgerald, Ephrata (Washington) High School.

The attendance plaque went to WWC Academy with 72 per cent of 1962 seniors enrolled as freshmen at WWC this year.