

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, July 6, 1937

Number 3

## Help for the Remnant Church

The Lord in infinite mercy viewed the dangers confronting the church in its conflict and struggle against error and apostasy. Ever since sin entered, Satan has endeavored to beguile and deceive God's people. By transforming himself as an angel of light, he has succeeded in leading people away from God and His wonderful saving truth. Thanks be to the Lord, however, for the steady and sure guide which has been placed in the church "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, till we all come into the unity of the faith." In the midst of spiritual darkness, deception, and confusion, God's people have been sheltered, directed, and led by the Spirit of prophecy. "Surely the Lord God will do nothing but he revealeth His secret unto His servants, the prophets."

The remnant church has been greatly blessed through the divine agency, the Spirit of prophecy. This gift has been placed in the church to establish the commandment-keeping people in the present truth. Past experiences have revealed the fact that those who study Sister White's writings and acquaint themselves with the message prepared for this generation are not easily overcome by so-called new light and advancement. As they study the divine gift, they become rooted and grounded in the faith, ready to meet the deceiver with "thus saith the Lord." Jesus met and overcame the enemy by the power of the word. His disciples were successful in overcoming the arch-deceiver by the word of the Lord.

As the end approaches, God's people must give sincere study and prayer to the messages contained in Sister White's writings, and in order to make it possible for our people to avail themselves of these valuable volumes, a special discount will be granted for a limited time on all the volumes that are sold in sets. May no one permit this opportunity to pass by. Let every believer avail himself of the oppor-

tunity granted, and purchase at least one or two sets of these valuable books which will greatly aid in establishing faith and confidence in the last warning message to the world.  
 E. H. Oswald.

**No. Dakota Conference**  
 D. N. Wall, President  
 S. E. Ortner, Secretary  
 Box 1491 - - - Jamestown  
 Make wills and legacies to  
 North Dakota Conference  
 Association of Seventh-day  
 Adventists

## News Items

Elder and Mrs. D. N. Wall are at this writing visiting the Manfred, Sheyenne, and Lincoln Valley churches.

The Jamestown church was pleased to have Elder J. H. Rhoads and his mother worship with them on Sabbath, June 26. Elder Rhoads spoke to the church at the eleven o'clock hour.

For a limited time the book "Messages to Young People" may be purchased at the special price of 95c for the paper binding or \$1.50 for the cloth. This is 25% off the regular price. Ten cents must be added for postage.

All who were at camp meeting enjoyed greatly the inspirational studies by Elder W. A. Spicer. After hearing Elder Spicer, his book "Stories of Providential Deliverances" will be greatly enjoyed. This is inexpensive, only 50c postage prepaid. Order one today.

Elder George Loewen visited the Garrison company Tuesday, June 29, where Brother and Sister M. F. Grau have been laboring for some months, and administered the rite of baptism in behalf of three dear souls who have decided to serve their Lord and Master. Others who are studying the truth will doubtless take a similar stand a little later.

A few special bargain sets were left from camp meeting, which may be ordered any time during July as long as they last at the special camp meeting price, adding 15c for postage.

## English Set

1 Great Controversy	-----	\$ 4.75
1 Hope of the World	-----	3.50
1 Our Day	-----	3.50
1 Christ in Song	-----	.75
1 Gospel in Song	-----	.25

Total Value	-----	12.75
Special Price	-----	3.95

## German Set

1 Daniel and Revelation	-----	\$ 6.00
1 Marked Bible	-----	.25
1 Atonement	-----	.25
1 Hope of the World	-----	3.50
1 Patriarchs and Prophets	-----	4.75

Total Value	-----	14.75
Special Price	-----	3.95

Order from the North Dakota Book and Bible House.

—N-U-O—

## Special Notice

This is to inform our German people that we have been notified by the publishers of the German Sabbath school quarterly that the price is now ten cents per quarter. For a year the German quarterly is forty cents where it used to be twenty cents. We hope our brethren will bear this in mind when sending orders for the German Sabbath school quarterly. The quarterly has been greatly enlarged and now has about as many notes and lesson helps in it as the English quarterly, which the publishers tell us accounts for the increase in price.

S. E. Ortner.

—N-U-O—

## Bible Department At S.R.A.

Another successful year has closed at S. R. A. When we look back upon it we can plainly see the hand of God guiding the affairs of the school.

This year has been full of activities for this department. Over one hundred students were enrolled in Bible classes. The instruction in these classes is not only to acquaint the student with the facts of the Bible, but to help him become acquainted with Jesus, and thus be able by His grace to live a Christian life. This aim perhaps has not been fully achieved, for

at the close of the school year there were five students who had not been baptized. We are glad to say that none of them opposed the work of grace, but they wanted more time, and we are praying that they will fully unite with the Lord in the near future.

Under the auspices of this department, a seminar meeting was held once a week for Gospel workers. Members of this band conducted an effort in the Harvey church, holding a meeting every other Tuesday night besides assisting at some Sabbath services in the same church. Many outsiders came to these meetings.

A literature band was also organized to send out many papers, and groups of boys and girls went to Harvey and distributed literature during Sabbath afternoons.

During the Harvest Ingathering campaign at least fifty of the students assisted, and during the Big Week over 125 books were sold. Many times I was impressed by the willingness of these young boys and girls to do missionary work, and it kept me busy to supply them with territory.

Of the 100 students enrolled in Bible classes, thirty-three are definitely planning on some missionary line of work. The others are interested in teaching and commercial lines, while a few are undecided.

On the last Sabbath of our school year a beautiful scene was witnessed by the friends and relatives of the students, when seven girls and eleven boys went forward in baptism at the Harvey beach. It pays to give your boys and girls a Christian education.

J. C. Michalenko.

### Northern Union Outlook

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### Camp Meeting and Summer Efforts

On the last day of the camp meeting, Sabbath, June 19, a number of people were heard saying that this was the best camp meeting they had ever attended. We truly did have a feast of good things from the first to the last day.

The Youths' Congress was a real success and in the meetings following, the Lord showered rich blessings upon us. Excellent help was rendered by all visiting ministers. The message which Elder W. A. Spicer brought to us warmed and cheered the hearts of all who were present. Some said that this was a never-to-be-forgotten camp meeting. On the last Sabbath, the great day of the feast, after Elder Spicer delivered a message that touched every heart, fifty-four souls came forward to take their stand with God's people.

Since the camp meeting has now closed, we turn our attention to the work that lies before us. We are launching a number of evangelistic efforts immediately after the fourth of July. The efforts are as follows:

1. Elder M. N. Skadsheim and Brother G. H. Rustad with a tent in Grand Forks.
2. Elder J. H. Rhoads and Brother T. R. Torkelson with either a tent or in a hall in Kathryn.
3. Elder J. C. Michalenko and Brother V. Tkachuk, two short efforts, at Kildeer and Butte. Elder S. Demchuck has kindly consented to join these brethren in this effort among the Russians.
4. Brother M. F. Grau at Rolla.
5. Elder I. C. Schmidt, three short efforts in Fryburg, New Leipzig, and Judson.
6. Elder G. F. Theiss and Brother Hans Kuehne in Ventura.

We are glad that Elder E. H. Oswald, our union conference president, is planning to come to North Dakota on July 9 to conduct a short effort. Elder J. H. Seibel will assist Elder Oswald. We are happy that Elder K. L. Gant is also planning for a short effort in our state.

This means that eight efforts will be in progress soon. May we solicit the earnest prayers of our believers throughout the state in behalf of these evangelistic efforts.

We have already baptized seventy

souls this year and by the help of God this year should be the best in soul winning in the history of the North Dakota Conference.

D. N. Wall.

—N-U-O—

### North Dakota Youths' Congress

Whenever a group of S. D. A. youth get together something always happens. Close to seven hundred met for three days on the beautiful camp grounds prepared for the regular camp meeting, to study, pray, fellowship, and discuss their many problems and needs. They were a happy lot, yet seriously and earnestly they came forward with their burdens and sought counsel and help. Many tears of joy were shed by comrades as they saw the unconverted take their stand for Christ and careless ones reclaimed.

You have to go to North Dakota to learn new things. Never before had the writer assisted in a youths' Congress where some five hundred parents met in an adjoining room and had their separate meetings and prayer seasons. Often you could hear their testimonies and prayers from across the way. We believe their prayers were answered in many ways. Truly the hearts of our fathers are turning toward our youth. We heard no criticism from any parent, only praise and compliments. So this new idea might work in other places, too.

Elder Loewen had the work well organized. Some twelve committees were busy taking care of our needs which were many. The conference president and his whole force of workers were on hand to make the work a success. Our union president, too, was on the job every day and gave splendid help. Brother Weaver, Dick, Reisswig, Gerrard, and others stood nobly by at every meeting.

Who can estimate the value of such meetings? Young people who attended them can never be the same again. The youth of the world are stepping into line to play their last part in the last drama. So must the youth of the church. The call of God is a call for heroes, yes, for the spirit of martyrs. We are going into the narrows. The streams flow faster and faster. The issues are more real to us than they ever could have been to our fathers. May the Lord bless the host of children and youth of the North Dakota Conference.

D. E. Retner.

## The North Dakota Youths' Congress

The Youth's Congress to which we all looked forward is now in the past, but not forgotten. I am sure you will agree with me when I say it was one of the largest, best, and most spiritual gatherings of young people which we have had in this conference. We will never forget the good instruction that the General and Union Conference men gave us.

Our vision of the need of Christ was enlarged. The need of obtaining a Christian education was stressed and also the Missionary Volunteer League of Evangelism which embodies most of the activities that the department is attempting to carry forward. Let us remember those good morning meetings in which the topics of surrender, new birth, forgiveness, confession, prayer, and fellowship with Christ were presented. We hope that these messages have helped you and that your experience will be much richer in the things of God.

The following resolutions were drawn up and adopted by vote of those present:

1. "Recognizing the fact that this is an age of intemperance and drunkenness, that these evils are making a great inroad upon the life and experience of the youth of the world and are threatening us as an army of Christian youth;

RESOLVED, That we renew our covenant with God to be temperate in all things, to abstain from partaking of liquor and tobacco in any form, and to combat by life, voice and pen these great social evils."

2. "WHEREAS, There exists today in the religious world an increasing tendency to discredit and weaken specific doctrinal positions; and

WHEREAS, Such attitudes, if permitted access to the ranks of this denomination, would prove disastrous to our mission in the world as well as to our existence as God's peculiar, chosen people;

RESOLVED, That we re-affirm our faith in and adherence to the distinctive doctrines of the Seventh-day Adventist church."

3. "Recognizing our duty to our government as citizens, and to God as His children;

WE RESOLVE, As young people, to embrace every opportunity to fit ourselves to serve our country in

time of war, in some non-combatant service which will be in harmony with the principles of the kingdom of God."

4. "WE RESOLVE, To put forth earnest effort in all our churches and families to cultivate a taste for the best in both instrumental and vocal music; that by precept and example we encourage each other to exercise Christian discretion in the selection and use of music, whether it be produced by ourselves or by others; that in the use of the radio the same care be exercised, and that only such broadcasts be listened to as will better fit the mind for usefulness and qualify the life for spiritual exercise."

5. "WHEREAS, The day has come for God's people to depart from sin, and get ready for the close of probation and the coming of Jesus;

WE RESOLVE, To henceforth seek God anew, depart from sin and every appearance of evil, and seek that spiritual victory and guidance so that we may be used by Him in His great work and be found ready when He comes."

6. "Believing the day has come for a new forward movement of Christian youth in behalf of our own lost youth and the children and youth of the world;

WE PLEDGE God and this great movement, to fill the next few years with earnest effort for others and to win at least one soul for Christ each year, joining our youth around the world in the League of Evangelism program so that our efforts may be more definite and fruitful."

7. "Recognizing the value of good health and a strong body and mind with which to honor God and serve humanity;

WE RESOLVE, To give more attention to this and avail ourselves of every opportunity presented to us, but that we refrain from participating in such sports or forms of recreation and amusements which demoralize and draw us away from God or are harmful to our physical and social make-up.

8. "RESOLVED, That we place ourselves on record as fully supporting the denominational educational system from church school to college, and further, that we urge all our youth to make every sacrifice which may be necessary in order to attend Shyenenne River Academy and Union College."

9. "Recognizing the problem which our peculiar belief on the Sabbath brings, we make the following recommendation with regard to the choice of vocations:

a. That every young person give thought to his choice of life work while in the academy.

b. That we choose the profession in which we can to the greatest extent honor God and serve our fellow-men.

c. That we avoid the choice of vocations which make it difficult to keep the Sabbath or throw us into surroundings which endanger our spiritual life."

10. "WHEREAS, Experience has demonstrated the peril to Christian experience resulting from worldly associations;

RESOLVED, That we purpose to choose our companions from among youth who hold the same standards and who adhere to the same faith as do we, and that in following the injunction of Scripture which forbids that we be unequally yoked together, we refrain from entering into the sacred contract of marriage with those not of our faith; and that we seek our knowledge pertaining to the problems of social relationships from literature provided and recommended by our denominational leadership rather than from questionable magazines and books commonly circulated and read among young people of the world."

11. "RESOLVED, That we express our heartiest thanks to the North Dakota Conference committee, the general, union, and local conference workers, and all others who helped to make the Youths' Congress a success. Moreover, we request that the conference committee look with favor upon the calling of another such Youths' Congress to be convened in this conference during the next biennium."

We hope you will clip this article out and put it in your notebooks.

George Loewen.

—N.U.O.—

If you want something  
Bad enough,  
And are willing to work for it  
Hard enough, and  
Long enough,  
And stick right to the job,  
Why—  
YOU'LL PROBABLY GET IT!

### So. Dakota Conference

J. H. Roth, President

B. L. Schlotthauer, Secretary  
Drawer 36 - - Watertown

Make wills and legacies to  
South Dakota Conference  
Association of Seventh-day  
Adventists

### A Local Camp Meeting

The conference committee voted to hold a local camp meeting for the Black Hills district July 9 to 11. The first meeting is to be held at 8:00 P. M. Friday, July 9, in the Rapid City Seventh-day Adventist church on Quincy Street. All believers and interested ones are most cordially invited to attend this spiritual feast. Bring the young people and children with you as you come. Good union conference and local conference help will be present. We shall look forward to meeting you at this important gathering.

J. H. Roth.

—N.U.O.—

### Work In the South Central Part

One day my wife went to visit a sick lady whose daughter was an Adventist. The sick lady was a member of another church. While my wife was there, the minister of the other church came in and made some unkind remarks about Estey's tracts and papers which had been passed around town. Then he came into the bedroom where he was introduced to Mrs. Estey, and he just didn't know what to say or do. Soon after Mrs. Estey returned home, he came to our house and asked me not to visit any more of his members. We assured him, however, that we would continue to visit every home at which we were welcome. He became very angry and told us he was going to brand us as false prophets among his people, so he has fought us bitterly.

One Sabbath a Pentecostal lady came to Sabbath school and in her effort to oppose us, she talked for about three hours. I answered her carefully, but at last she, too, became angry and walked out. She has done all she could to hinder others that are in the valley of decision. Pray for these dear people.

About three months ago the people of one church had a new minister come to town. In visiting around he met several Adventists, and at once began to flight us. We had been us-

ing their church for services, but they shut us out. One day he took one of our members into a room with him and tried to prove where the Adventists were wrong. But our brother did not need to be told, because he knew how to meet his arguments. The minister again became angry and shook his fist at our brother, but he had to go away defeated.

The devil is angry, but God has worked for us in a wonderful way. Today we baptized eleven souls here in White River.

Pray for the work here.

J. A. Estey.

—N.U.O.—

### A New Church Organized

Sabbath, June 26, was a great day for White River, South Dakota, and that district. Elder J. A. Estey is district leader in that section of the South Dakota Conference and has been holding an effort in White River during the winter months. A new church building was built and was recently completed with a seating capacity of about one hundred. The building is entirely paid for with the exception of a few small bills.

On Sabbath, June 26, the church of twenty-nine members was organized. eighteen of these were members of the conference church and other churches and eleven were baptized into the faith.

Present at the dedication and organization of the church were Elder J. A. Estey, Professor A. L. Watt, principal of Plainview Academy, Robert Brown, field missionary secretary of the South Dakota Conference, and Eller J. H. Roth.

May the Lord continue to bless the efforts of the church in that section of the South Dakota field is my prayer.

J. H. Roth.

—N.U.O.—

### Changes

Changes become necessary in a great movement, and the South Dakota Conference is no exception to the rule.

The following change of workers took place at the recent camp meeting: Brother E. F. Coy, who has served as field secretary in the South Dakota Conference for two years was called to act in the same capacity in the Kansas Conference. Robert H. Brown was asked to take his work in South Dakota. All correspondence pertaining to the colporteur work

should be directed to Brother Brown. We welcome this new worker to the South Dakota Conference, and are confident that the churches and colporteurs will give him the same hearty cooperation they have given Brother Coy.

J. H. Roth.

—N.U.O.—

### Obituary

Robert Harold Dolan was born April 13, 1920 and passed away June 10, 1937 after a short illness of ten days. In the fall of 1934 he entered Plainview Academy, and the last two years he spent in Bozeman, Montana, where he attended the Mt. Ellis Academy. He finished his senior year this past May, graduating with high honors, and holding the position of editor-in-chief of his school paper. He leaves to mourn his death his mother, Mrs. Frank Teufert, of Camp Crook; two sisters, and one brother, besides a number of other relatives. Funeral services were conducted at Camp Crook, South Dakota, by Rev. Geo. Anderson of Buffalo.

### ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

Wanted: The Iowa Sanitarium and Hospital is in need of two registered nurses. Please correspond with Dr. A. E. Gilbert, Medical Superintendent, Iowa Sanitarium, Nevada, Iowa.

Wanted: Farm work by S. D. A. until November 1. Age 23. Experienced in milking. State length of employment and wages in first letter. John Beck, Route 1, Box 15, Braddock, North Dakota.

For Sale: Five room, stucco bungalow, with two lots, in Princeton, Minnesota. Garage and barn for one cow. Close to S. D. A. Church. Address Alvin Hanson, Princeton, Minnesota, Box 145.

—N.U.O.—

Patience and tenacity of purpose are worth more than twice their weight of cleverness.

—Thomas Huxley.

**Minnesota Conference**  
 V. E. Peugh, President  
 B. C. Marshall, Secretary  
 1854 Roblyn Ave. - St. Paul  
 Make wills and legacies to  
 Minnesota Conference Association  
 of Seventh-day  
 Adventists

**News Items**

Elder V. E. Peugh and Professor Heim are spending a week in the northern part of the state in the interest of our educational work. They plan to leave on Monday morning, July 5.

Our camp meeting closed Sunday night, June 27. There was a large attendance from the very first meeting, and the weather was really quite ideal. About three hundred tents were occupied on the grounds, and many rooms were rented near by in Anoka. Surely the Spirit of the Lord rested upon His people, and it was a blessing to be present.

Carl Sundin and Fredrick Harder are preparing for a tent effort in the city of Brainerd this summer. Elder A. J. Lockhart, C. H. Smith, and Miss Hilda Madsen are to hold an effort in Willmar. Several of our ministers are binding off their spring efforts, and following this they will spend some time working among the churches in their districts, before they begin on the Harvest Ingathering work.

It is very interesting to note the splendid increase in tithes and offerings since the beginning of the year. The Lord is not only blessing our members with good crops, but many are also determined to be more faithful in their obligations to their heavenly Father. Surely the Lord will bless those who do their part in the support of this great work.

Excellent reports are coming from our colporteurs throughout the state. It is really wonderful, the way in which our student colporteurs are being blessed. We solicit the prayers of all of God's people in Minnesota in behalf of our consecrated colporteur evangelists. We should also pray that the Lord may lay the burden of service upon many others who may devote their lives to the colporteur work.

—N-U-O—

**Union College Library Fund**

We are glad to announce that our people in this conference are taking hold of the Union College library

fund enthusiastically. More than \$1300 was pledged at a meeting held during the camp meeting. All of our churches will be given the opportunity very soon to raise their portion of the goal, which is one dollar per member. In order to raise this amount, it will be necessary for some to give much larger donations. This is a very worthy cause, and I am sure that our people who give liberally to help our educational institutions will be greatly blessed.

V. E. Peugh,

—N-U-O—

**STATE WIDE**

Minnesota Conference  
**YOUTH'S CONVENTION**  
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**Iowa Conference**  
 DeWitt S. Osgood, President  
 Eugene Woesner, Secretary  
 734 Main Street - - - Nevada  
 Make wills and legacies to  
 Iowa Seventh-day Adventist  
 Association

**News Items**

Des Moines: Des Moines gave every appearance of being a deserted city the night of the Braddock-Louis bout. The streets were strangely quiet when I attended our efforts that evening. Elder A. J. Gordon gave an able presentation of the subject, "The Lord Our Righteousness." We are informed that some of the interested ones who attend his meetings are also present at the Sabbath services.

At the close of Elder Gordon's service, I hurried across the city to the place where Brother R. T. Hudson, assisted by Brother A. Gaines Thompson of Kansas City, is holding a tent effort. I was able to listen to the concluding portion of a splendid talk on Daniel 2. The blare of radios in the adjoining building at times almost drowned out some of his words, but our brother held the attention of the crowd. Suddenly it seemed as though bedlam had been let loose, as from the houses the colored folk poureu forth shouting and yelling; but Brother Hudson simply said that while one fight was over, there were more momentous things just ahead,

and, in spite of the general excitement, went right on, holding the attention of the crowd to the very last.

Sioux City: The tent was well filled for the evening stereopticon lecture on "Astronomy and the Bible." The appointments were very pleasing. The street entrance gives the impression of a castle. Indeed the whole appearance is quite inviting, and Brother W. R. Archibold is having a good interest. Doubtless a large harvest of souls will be gathered as fruitage for our King.

Centerville: It was a thrill for me to see the new church tabernacle building located on a high eminence at the head of one of Centerville's arterial highways. The brethren were putting on the roof boards when I was there. Brother Knecht informed me that they expected to have things in readiness to start meetings for the public July 11. With Brethren Knecht and Oden, I spent Monday soliciting funds for the Centerville project. The Lord has given our work favor with the people there, and I found it a pleasure to meet the business men and accept their generous donations. Among those upon whom we called was Lieutenant-governor Valentine. After explaining our world-wide work, the way we support the ministry by the tithe, and several other phases of our work, we were led to speak of religious liberty. In the course of the conversation, we observed that a church in politics was as much out of place as a minister would be in a saloon, to which he agreed heartily. We told him of the local work and he made a generous donation. As we left, he said he was happy that we called, and something about his cordial manner made us believe that he really meant it.

Sioux Rapids: Elder B. A. Scherr and I greatly enjoyed the convention held there. Young People's problems, the youth-for-youth movement, the "win one" program, and lay evangelism seemed to hold the spot light during the convention work. The young people are taking the Youth's Instructor club. The club of 25 comes for 1 1/2 weeks and costs but \$8.75. It is for systematic distribution among the youth. It was our pleasure in the afternoon service to ordain Brother E. A. Hanson as deacon.

Brother Calvin Gordon of Onawa called at the office on his way to Centerville, where he is to assist

Brother L. P. Knecht. He reported that the church building improvement at Onawa was paid for as far as it had gone, and that eleven had just recently been baptized there by Elder B. Petersen. They have also been operating a two-teacher church school. We believe that the work in Onawa is onward.

Reports from Clinton tell us that the effort now being held by Brother W. A. Howe is having a very good interest. The tabernacle is painted silver and the location of the structure is but a block from the business section of the city and on the main street. Although our brethren there have had an auspicious opening, yet we feel that much prayer will be needed if there is to be a large fruitage, for the work resembles that spoken of in the Scriptures where it mentions that there were "many adversaries."

July 10 — Educational Day! Every church should carry out the program. Christian education is vital to the welfare of the cause, not only in developing workers but in saving our boys and girls. It is as much a part of this message as is tithing and Sabbath keeping. We must not be lopsided Christians. We must support every phase of the work whether it be missions, religious liberty, the literature ministry, or Christian education. The offering of July 10 should be a very liberal one.

DeWitt S. Osgood.

Mason City: Word comes that they have created an interest through their literature work and ask for a Bible worker to follow it up. Good work, Mason City! Let us hear from more "Win One" efforts.

Bettendorf: Brother McConnell, our lay evangelist, is writing in for material for his lay preacher's tent effort.

Winterset: Brother A. R. Jackson, another of our lay preachers, is planning to start an effort near Winterset, using one of the film projectors. Good work, Brother Jackson! If we could induce more of our laymen to hold such efforts in their respective neighborhoods, the results of the "Win One" movement would be marvelous indeed.

Davenport: The investment secretary writes that Davenport has between \$80.00 and \$90.00 so far toward their Sabbath School Investment goal.

They are going away "over the top" this year. Watch Davenport!

Davenport M. V. Society: They are planning on a new venture. They believe they should do something in the "Win One" movement, so are going to plan for a public effort. They expect to use the film projector. Watch these efforts conducted by laymen: Why not get the fever? Would it not be encouraging if we could have an epidemic of public efforts for outsiders? Everybody working to "win one" for Christ!

Brighton: Brother C. H. Henry sends in a unique Sabbath school offering. Eighteen dollar bills pinned together in one large strip about a yard long, which was their Sabbath school's Jubilee offering. They gave an average of six dollars per member on June 25.

Burlington: The investment secretary sent in one of their Sunshine bags which they are using for investment, with the following poem: This is a suggestion for the reader.

"This little bag we hand to you,  
And just a line explain,  
'Tis not for cloudy weather  
Nor when it snows or rains;

"But every day the sun shines bright,  
If only for a minute,—  
Just open up the Sunshine Bag  
And drop some money in it.

"Do this all through fifty-two weeks,  
Then at the church we'll gather,  
And count the money, o'er to see  
Who had the most good weather.

"The Money is for Investment Fund.  
Our courage never lags.  
We hope to raise a goodly sum,  
Just from our Sunshine Bags."

B. A. Scherr.

—N-U-O—

#### COLPORTEUR REPORT FOR WEEK ENDING JUNE 26, 1937

* Minnesota — C. G. Cross, Sec.			
	Bks.	Hrs.	Sales Del.
Evenson, Karl(3)DR	171	348.75	151.15
Haseltine, L. (3)BR	100	177.00	8.00
Merickel, C.(3) ND	104	100.25	7.20
Nielsen, Geo.(3) BR	130	238.30	19.50
Warl, Melvin(3) BR	131	201.05	12.75
Jones, R. J. (1) BR	38	18.75	26.50
Ytredal, Gustav ND	69	13.25	2.25
Engen, B. O. (1)	33	17.15	17.50
Lequier, Mrs. P, Mag.	54	17.05	17.05

Rust, Clare G. Mag.	25	11.35	11.30
Magnuson, N.(3)BR	58	55.65	25.65
Santini, HaroldMag.	50	27.75	27.75
Fleming, Iva Mag.	31	21.75	12.25
Powers, Miss (1)Mag.		13.95	13.95
VanDivler, J.(1) GC	32	52.75	50.00
Peterson, M.(1)Mag.	30	20.10	4.35
Greer, Wm. (1) GC	30	15.05	1.30
McCulloch, G. (1)	16	19.00	6.25
Lund, Mrs. C. Mag.	6	4.55	4.55
Wilson, Mrs.C. Mag.		5.00	5.00

Total 1108 1378.45 425.35  
\* Two weeks.

South Dakota—Robert H. Brown, Sec.			
A Colporteur * BR	120	170.00	7.75
Babcock, Merton ND	12	33.50	4.20
Bauer, Albert * ND	57	51.25	
Brenneise, S. ** BR	100	38.75	3.00
Brown, Belle H	12	12.30	4.55
Chase, James ** BR	60	56.25	
Claridge, Betty * H	56	25.75	10.50
Claridge, John * GC	74	28.50	
Dorlanl, Adele * H	60	22.65	7.65
Holtl, Darrel BTS	11	3.75	.75
Kemper, Paul ND	14	21.50	1.50
Nick, Peter BR	42		25.75
Poore, O. L. BR	38	40.75	1.75
Reuer, Dave BR	24	19.50	
Reuer, Rose * H	61	33.60	21.60
Rittenbach, L. * BR	17	14.30	11.07
Root, Charles BR	37	15.25	4.00

795 587.60 104.12

\*Two Weeks

\*\* Three weeks.

#### IOWA — G. H. Boehrig, Sec.

Bell, Maxine H	21	22.80	3.80
Chamberlain, R. BR	33	41.25	10.50
Halvorson, E. RJ	39	6.75	1.00
Jeys, Edna RJ	17	6.75	4.75
Meeker, Mrs. M. BL	7	6.75	15.70
Miller, Vernon BR	45	23.50	
Niswonger, H. W. H	44	28.85	4.50
Osgood, G. C. BL	37	12.50	3.25
Smith, G. W. Mag.		2.75	2.70

Total 243 151.90 46.25

#### North Dakota — F. L. Burkhardt, Sec.

G. A. Fandrich ND	40	10.00	1.10
W. F. Fandrich ND	47	16.50	1.25
Arthur Liebelt RJ	52	32.00	70.00
Lena Sepchenko RJ	22	19.50	
M. K. Wahl BR	41	51.00	4.00
Mrs. Burkhardt H		2.25	2.25
Mrs. Gaffney H		4.50	4.50
A. H. Indergard H		1.50	1.50
Mrs. G. F. Theiss H		3.75	3.75

Total 202 141.00 88.35

Grand Total 2348 2258.95 664.07

## Lay Preachers' Institutes

Plans are being laid by the conferences for holding lay preachers institutes in the early part of November following the Ingathering campaign. When this plan was presented to our brethern at the time of our camp meetings, we found a hearty response on the part of many. Our brethern are anxious to join us in this work.

At one of these meetings we had a large group present. Many vocations were represented. Railroad men, contractors, teachers, farmers, grocers, painters, merchants, and others gave us their names. With a little encouragement and training these men will go out and do a large work. May the Lord raise up many more.

It stands to reason that not every one who applies now will be asked to attend the first institute. The conference will have to select a few from the many, a large enough group to meet the needs and as many as they can direct in the work in the various districts. Others might be called in later on.

Naturally, the question arises, Who is wanted? We want men and women who are sound in the doctrines and faithful in living the message,—men who take counsel and are willing to be directed, who have a good standing in the community and can rightly represent the believers wherever they go. The district leader should be able to recommend them to the conference. But after all, it is not so much what we were, but what we are willing to become, that counts with God.

Let such godly, humble workmen, who have a burden for this type of public work, send in their names as early as possible to the conference office and express their desires. Study will be given to this work and the individuals notified in time to attend.

We would ask the district leaders to canvass their churches and carefully select such men and women who have ability and consecration, and can be fitted for such work.

Later on the conference office will send word regarding dates and places. Let us pray the Lord of the harvest for many reaper. The time is here and the world is waiting for this message.

D. E. Reiner.

## How They Do It

A missionary thus describes one of the methods of personal work used by the Korean Christians: "Soon after my arrival in Korea, I was assigned to visiting in certain homes, and a little book was given me, containing the names of each believer. On each page was a second name, and when I asked what that meant, I was told that was the name of the unbelieving woman for whom this believing woman had promised to work and pray until she became a Christian. As soon as she had become a Christian, her name was transferred to another place, and the first sister would select another for whom she would work and pray.

Pretty definite personal work, don't you think? About as definite and systematic a work as that recorded in the last verse of the fifth chapter of Acts,—carrying the message from house to house. And "they ceased not" until they had visited "every house." Then came the increase of souls. "In those days" (Acts 6:1-3) the number of the disciples was "multiplied," and the message of salvation went to the world in a short time. The last message will go likewise,—when we wholeheartedly give ourselves to the work as did Paul, saying, "As much as in me is, I am ready." Romans 1:15.

Are we ready to do the humble work for the Lord? We do not have Paul's abilities, but each one of us can certainly help scatter the printed pages of truth for this hour. Some can do more conspicuous service, but you and I cannot, perhaps. Surely we can be faithful in the literature ministry, and daily remember to provide the bread of life in this form to those we contact. There is joy in it now, and great reward in the hereafter. Remember today: "More literature going out means more souls coming in."

A Minister.

—N.U.O.—

## The Great Need of the Church

It is not more organizations, not more machinery, but simply more fidelity on the part of every member of the church to the duty of personal evangelism that is needed today. The privilege of heralding this message for the last days was never committed to a few men or to a special class of workers. The duty of promulgat-

ing the message for the hour rests upon every one of us.

This is the great need of the church today—more faithful conversational evangelists in the office, on the street, in the home, in the social life. With every member making the most of the daily opportunities for witnessing, our churches would rapidly increase in membership, and many of our problems would be carried a long, long way toward solution. The prayer and missionary meetings would take on new life and interest, and many would be warmed and stirred to greater endeavor. Let us determine to be more faithful in our individual service during the days that remain to us. Let us cultivate the habit of using literature in our daily witnessing. Remember today: "More literature going out means more souls coming in."

A Minister.

—N.U.O.—

## Make It A Habit

There has never been a time when our literature has been used in doing a greater work than now. The efforts put forth to educate our people as to its influence have resulted in many of the cupboards and closets being emptied, the small books and papers put into circulation, and new and fresh quantities ordered.

These silent messengers—"speaking leaves"—are small but powerful things. They are among the greatest agencies for the enlightening of the people. "Let us keep our ears and eyes open for those topics which are interesting the people around us, and circulate literature relative to them. In these last strenuous days we need to see and use every opportunity for getting our literature into the hands of the people."

Let us make it a habit to be prepared and hand out the literature in the daily routine. Encourage all to scatter as they go. "The Lord would have the entire church devising ways and means whereby high and low, rich and poor, may hear the message. Young and old are to act a part." Remember today: "More literature going out means more souls coming in."

A Minister.

—N.U.O.—

The love of God still yearns over the one who has chosen to separate from Him, and He sets in operation influences to bring him back to the Father's house.—Christ's Object Lessons," p. 202.

## Northern Union Outlook

July 6, 1937

A. R. Smouse - - - - - Editor

## Northern Union Conference Directory

Office: 2718 Third Avenue South  
Minneapolis, Minnesota  
Telephone Colfax 8004President . . . . . E. H. Oswald  
Secretary-Treasurer A. R. Smouse  
Auditor and Transportation Agent  
A. R. SmouseEducational and M. V. Sec. K. L. Gant  
Field Missionary Sec. P. D. Gerrard  
Home Missionary Sec. D. E. Reiner  
Medical Sec. A. E. Gilbert, M. D.  
Religious Liberty Sec. E. H. Oswald

## Sunset Calendar

Friday, July 9th

Des Moines, Iowa . . . . . 7:51  
St. Paul, Minnesota . . . . . 8:00  
Bismarck, North Dakota . . . . . 8:39  
Pierre, South Dakota . . . . . 8:25

—N.U.O.—

## Union Conference Items

Mr. and Mrs. Ben Glanzer made a pleasant call at the office last Wednesday while passing through the Twin Cities and visiting at the home of Elder Oswald.

Elders Gant, Gerrard, and Reiner, with their families, have recently moved to Minneapolis. All of them were somewhat delayed in moving on account of school or school connections.

Among those from out of the Twin Cities who visited the union conference office at different times during the Minnesota camp meeting were: Elder L. H. Christian and daughter, Elder J. E. Weaver, also Mrs. K. L. Gant, and Mrs. G. H. Boehrig.

—N.U.O.—

## Wedding Bells In Exira

On Thursday evening, June 17, Miss Lillian Mae Walther of Springfield, Missouri and William Leonard Hansen of Exira were united in holy matrimony in the Exira church, Pastor Bernhard Petersen officiating.

Mr. and Mrs. Hansen expect to make their home in Exira for the present.

A Letter from Elder and  
Mrs. Charles Thompson

To The Outlook:

We have before us Volume I and No. 1 of the "Northern Union Outlook." We appreciate it, and wish its readers to know we are well and enjoying life. We are also still rejoicing in the truth that makes Seventh-day Adventists what they are, and send Christian greetings to the believers in the Northern Union. The address, 2718 Third Avenue South, is a very familiar one to us.

With this, we acknowledge a greeting sent us from the Minnesota camp meeting signed by some forty of our brethren and sisters, friends, and associates of former days. It brought great cheer to our hearts as we read and thought upon these names. Memory photographed the faces, and personalities of all as we last saw them. We would like to write each a personal letter, but in this and many other things we find what we like is quite impossible to do; consequently we "salute" all the friends, and with the salutation, assure each and all of our great appreciation. It was thoughtful and kind of all of you to think of us amid your busy activities.

We are now living in Springfield, Illinois. This state is where we first saw the light, both physically and spiritually. Our lot is cast with and among friends of like precious faith. The conference administration have appointed us to pastor District 21, comprising ten counties, with three organized churches, and one company ready for organization. As we labor and visit among them, we are kept busy, and we greatly enjoy our work. Our address is 304 West Allen Street, and our front door opens from the sidewalk. If any of our former associates pass our way, we will welcome a call. If any feel inspired to send a line by mail, it will be appreciated. We feel that the end of human history is surely upon us, and

it is high time to awake out of sleep, and "Prepare to meet thy God".

Elder and Mrs. Chas. Thompson.

—N.U.O.—

## Our Tithe and Mission Offerings

From the mission fund statement for the first five months of this year which is printed in this issue of the Outlook, you will observe that for the union conference as a whole, the weekly per capita offerings have increased one-tenth of a cent a week per member so far this year, the average being \$ .094 this year as compared with \$ .093 for the first five months of 1936. However, if you will look closely at the statement you will note that Minnesota is the only local conference showing a gain and it is large enough to slightly more than offset the decline in the average per capita gifts of the other three conferences in the Northern Union. Let us hope that the other conferences will also soon register an increase, for they all do show a gain in the tithe, although that for Minnesota is much the largest. Shall we not all endeavor to increase our mission offerings at least proportionate to the tithe. It pays to be liberal as well as faithful in our dealings with the Lord and His cause.

A. R. Smouse, Treasurer.

—N.U.O.—

## The Midsummer Offering

To avoid the slump in our mission offerings in the middle of the summer, the MIDSUMMER Offering was established quite early in the movement.

July 24 has been the date set by the General Conference for this special offering. The needs of the fields are paramount. Our brethren will doubtless be liberal again as heretofore. The goal has been set at one dollar per member. Please do not overlook this important call for a liberal offering.

J. H. Roth.

—N.U.O.—

## The Best Things Are Nearest

Breath in your nostrils, light in your eyes, flowers at your feet, duties at your hand, the path of God just before you. Then do not grasp at the stars, but do life's plain, common work as it comes, certain that daily duties and daily bread are the sweetest things of life.—Lord Houghton.

NORTHERN UNION CONFERENCE  
Statement of Forty-Cent-A-Week Fundfor  
Five Months (Twenty-two Weeks) Ended May 31, 1937

Conference	Member-ship	Amt. \$8.80 Per Member	Amount Received	Amount Short	Weekly Per Cap-1937	1936
Iowa	2980	26224.00	6402.36	19821.64	.098	.099
Minnesota	3903	34346.40	9462.39	24884.01	.110	.097
North Dakota	2533	22290.40	3831.39	18459.01	.069	.072
South Dakota	1687	14845.60	3320.01	11525.59	.089	.103
Totals	11103	97706.40	23016.15	74690.25	.094	.093