

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 1

Nevada, Iowa, June 7, 1938

Number 50

Union College Golden Cords

In an impressive annual service in the Union College auditorium on Friday evening, May 27, golden cords were hung for nine former Union College students who have gone as missionaries to foreign fields within the past year. President M. L. Andreasen gave the main address and the charge. The dedicatory prayer was spoken by J. N. Anderson, professor of Biblical languages and veteran missionary to China. Others who assisted were H. K. Schilling, dean of the college, and F. E. Bresee, principal of the academy and returned missionary from South America.

On the wall back of the speakers, a large illuminated picture of Union College greets the audience. From the base of this picture golden cords extend to the two hemispheres on the right and the left. For every student leaving the college for missionary service in the lands afar, Union College hangs a cord emblematic of the bond between the college and its product. Standing before this wall decoration, President Andreasen said, "It is not enough that a college be established to teach ordinary branches of knowledge; students must also be trained to give themselves in service for others. During the past forty-eight years over 500 missionaries have gone to overseas service from Union College. This is an example of how effectively the college meets its objectives."

Cree Sandefur and Lucille Roderick, president and vice-president of the senior class; and Dan Greene and Eunice Ekstrom, president and vice-president of the junior class; hung the nine golden cords for the following former Union College students who have left the United States within the past year: Mr. and Mrs. Howard H. Mattison, India; Della Rice, China; Mr. and Mrs. D. A. McAdams, Cuba; Mr. and Mrs. Donald J. von Pohle, Argentina; William G. Goransson, Peru; and Edna Simon, Hawaii.

On the platform with the speakers were seated Mr. and Mrs. Alex J. Reisig, who are under appointment to

go to Brazil; Mr. and Mrs. Earl L. Gardner and Mr. and Mrs. Otto H. Christensen; who are returning to India and Mongolia respectively, after a year's furlough. Golden cords will be hung for these six in a subsequent ceremony.

G. D. Hagstotz.

North Dakota Conference

D. N. WALL, PRESIDENT
B. L. SCHLOTHAUER, SECRETARY
Box 1491 Jamestown
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists.

The Butte Country Church

The rededication of the Butte Country church took place May 15. This was the first Russian Seventh-day Adventist church organized in North Dakota in 1907, with a membership of about 26. Two years later a building was erected. God's blessing rested upon this church, and in a few years a branch church was organized in the village of Butte. Both of these churches grew. In the last few years of depression, many of the country members moved to town, leaving only a few members in the country church.

Brethren Platon Evandenko and Sam Plesuek, who were charter members, felt that this church should continue to be a beacon light in the community. During the past years these brethren worked hard to remodel this building. Now it stands on a cement foundation, with a new roof, and both the inside and outside have been redecorated.

The members of this church felt that it would be well to rededicate it to the Lord. Prior to this rededication, the writer held a series of meetings for two weeks. On the appointed date, the church members were happy to have Elder George Loewen, of Jamestown, and Elder Halswick, from Minneapolis, in their midst. Sabbath morning, Elder Loewen spoke to a large audience. His talk was on "The sure foundation of the church." He made an appeal to the members to reconsecrate their lives anew to the Lord. In the evening, Brother Loewen directed his talk to the young people.

Sunday noon Elder Halswick preach-

ed the dedicatory sermon. After presenting the history of the church, he brought out many spiritual lessons from the dedication of Solomon's temple. He also stressed the importance of rededicating our lives. At the end of his sermon, many signified by standing, their desire to dedicate their lives anew to the Lord. At this time the writer reviewed the experience of Jacob at Bethel, when he was fleeing from his brother Esau; and his return to Bethel (House of God) after many years to rededicate his life and his household anew to the Lord.

Before the close of the services, officers were appointed for the church. God's blessing was asked to rest upon this first Russian church of North Dakota, that it may continue to be a light in that community.

Vasilli Tkachuk

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Student Evangelism

A deep desire and a burden for souls was felt in the hearts of our students and teachers. Under the leadership of Elder Michalenko, our Bible teacher, we launched out in an effort in the Harvey church. The special music was supplied by the ladies', male, and mixed quartets, and supervised by Miss Harder, our music teacher.

One of the greatest problems was to interest the children. We usually began with a good rousing song service, followed by an interesting story for the children. A fifteen or twenty minute talk was then presented by a different student every evening, and Elder Michalenko took up the rest of the time.

The interest has greatly increased, and every evening the seats are filled with attentive listeners. Many have asked for Bible studies. The students are now busy preparing Bible studies to be given in the homes of these truth seeking souls. Every evening at the close of our meeting we handed out a number of the "Truth for Youth" tracts. The people read them and asked for more literature.

After a few evenings there was some opposition. Some of the other ministers began to have meetings and

distract our crowds. In spite of this, our meetings were well attended.

The Lord has greatly blessed the students in their endeavor. I am sure that everyone has received a great spiritual blessing and a worth while training for the Lord's work. We ask an interest in your prayers for the work in Harvey.

Erwin Remboldt.

Literature Results

Definite fruits have already been harvested as a result of the VOICE OF PROPHECY tract campaign. Word has come to the office that one individual, after another having read the first nine numbers, told the one who was bringing these tracts from week to week, that he had been observing the wrong Sabbath all these years. He was very eager to receive the next number, and stated that he would send his children to the Sabbath school the following Sabbath. The members of the church were made happy to see the children there the next Sabbath. He stated that as soon as he could make adjustments and arrange his affairs, he also would attend. Let's not grow weary of doing good.

B. L. Schlotthauer

South Dakota Conference

J. H. ROTH, PRESIDENT
S. E. ORTNER, SECRETARY

Drawer 86 Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists.

Faithfulness and Blessings

The promises of the Lord made to Israel in Malachi 3 are conditioned upon faithfulness. These promises do not apply to ancient Israel only. They apply to the people of God today.

I came in contact with the following impressive experience just recently: She sat figuring and balancing figures; finally she took her check and wrote out a substantial check. She rose and slowly walked over to where I was seated and handed me the check. I was almost overcome and evidently I showed signs of surprise at the sum. She walked back to her seat with a serene look upon her face as she said, "I believe I would lose heaven if I would be unfaithful to God to the extent of a single dollar."

Surely He who "harkened and heard it" must be writing such faith-

fulness and loyalty into His book of remembrance. His promises are sure.

J. H. Roth.

Evangelistic Effort at Chamberlain

It was a real privilege for me to be associated with Elder E. R. Lauda and family to open the evangelistic effort at Chamberlain, April 16. The attendance was not very large at first, but after a few nights it increased very rapidly, and we feel confident that as a result of the efforts of elder Lauda with his associate workers, there will be some good results. The church members at Chamberlain are cooperating, and are doing all they can to assist with their service and prayers in bringing good results from this meeting.

The plans are that there will be some social, health, and temperance lectures given from time to time. Sister Lauda is a graduate nurse and dietician, so is able to give very efficient help in that line. Miss Kathleen Lauda is doing very efficient work in directing the music for the effort.

We are glad to have Elder Lauda and his family in the field. Their many years of experience in the evangelistic line of service is appreciated, and we hope and pray that this effort will result in a number of souls added to the faith. Let us be mindful of our evangelists in the field who are carrying heavy burdens, and leading out in these efforts.

W. H. Hanhardt

Itinerating in the Field

There are always many calls from the field asking the conference workers to visit churches more frequently. We do appreciate these requests from our churches, and we are glad to serve them, also to repeat our visits as often as is possible.

We appreciate the service of Elder D. E. Reiner, our union home missionary secretary who with the writer visited the Madison and Colman churches on Sabbath and Sunday, May 14 and 15. After Elder Reiner left the conference for other points in the union, the writer visited the Java and Tolstoy churches, also spent Sabbath, May 21, at the McLaughlin church.

Good rains have fallen in all parts of the State. Our people are of good courage and are pressing on to a

glorious and triumphant finish of the work of God. Everwhere I go in the field, our people are using a great deal of literature this year for free distribution, and are finding some good interests here and there among unbelievers. Nearly every day the mail brings us new requests from strangers not of our faith, asking for more of our literature. The Spirit of God is impressing the people of the world to seek for more light and truth concerning the fulfilment of prophecy in our day.

Brethren and sisters, let us give our literature its proper place in the finish of the work.

W. H. Hanhardt.

Holding Up Their Hands

In the year 1491 B. C. God's chosen people were give a mighty victory over the forces of evil. The account in the seventeenth chapter of Exodus informs us that if faithful men had not held up Moses' hands, the outcome would have been defeat instead of victory.

Today much credit is given to appointed workers in God's cause, which really belongs to the faithful believers who hold up their hands by their effectual, fervant prayers. Many a glorious chapter in the triumph of God's cause would not have been written, many a saved soul would have remained lost, had it not been for someone's faithful prayers in behalf of a worker.

How would you like to have someone come to you in heaven and clasping your hand say, "I have just learned that it was your prayers for Brother Jones that strengthened him in his colporteur work so that he was enabled to sell me the book which brought me here. I shall never be able to show you how thankful I am to you for enabling me to be here!?"

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A. R. SMOUSE EDITOR

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Will you not hold up the hands of our colporteurs by constantly remembering them in your prayers? Remember the students who are now entering the field of service to win souls for Christ's kingdom, also to gain a deeper personal experience in the things of God, and to earn sufficient funds to continue their training. In addition to praying for the colporteurs as a group, will you not select one individual as your colporteur, to be specially remembered by name as you daily approach the throne of grace? "The effectual fervent prayer of the righteous man availeth much." James 5:16.

Robert Brown
Field Miss. Sec.

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An Encouraging Response

To each passenger in the coach, I had just handed a piece of missionary literature. After a little time, a young lady came down to where I was sitting. A pleasant but brief conversation followed. When I spoke of her relationship to Christ, she told me she was a Christian. I commended her ideals and spoke a few words of encouragement. Presently we were at her destination and as she arose, she expressed her appreciation of the words I had spoken to her. I asked if she would enjoy more such reading matter, whereupon she assured me she would be glad to have it. She gave me her name and present address where she is attending college.

For the past several weeks I have been mailing her "Truth for Youth". Just a short time ago I wrote to her and promptly received the following reply:

"Dear Mr. Rhoads:

I received your letter this morning and wish to thank you very much for the interest you have taken in me. I have been receiving the little "Truth for Youth" papers regularly, and have received a definite blessing and uplifting through reading them. The last group came yesterday afternoon. I sat down and read two of them through before supper and read the other one this morning. I liked the one on "The Supreme Adventure" particularly well and have given it to one of my girl friends to read. I will give you this friend's name and address, as I am sure she would appreciate receiving material of this nature from you:

Miss _____,
_____, South Dakota

I should also appreciate receiving additional literature of this type from you. My address from June 10 until August 10 will be _____, South Dakota. After August 10, at which time I plan, the Lord willing, to be married, you may send the material to my new name and address, _____, _____, South Dakota.

I am very thankful that the young man whom I have accepted as a life partner, is also a sincere follower of the Lord Jesus. We plan to lay our lives in His hands, and with this idea in mind, I am sure our life together will be both happy and successful. Pray for us as we go into this "Great Adventure" with each other and with our Lord.

Thank you again for the interest you have shown and for the inspirational material you have sent. May our Heavenly Father bless and keep you now and always.

Sincerely,
Miss _____"

There are many honorable, truth-seeking young men and women who are accessible to the appeal of this wonderful message. "Truth for Youth" speaks to, and wins hearts. Is your church using them? Ars you? The price is only \$2.25 for 1200.

J. H. Rhoads.

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**Minnesota Conference**  
V. E. PEUGH, PRESIDENT  
B. C. MARSHALL, SECRETARY  
1854 Robbyn Ave. . . . . St. Paul  
Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.  
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News Items

Elder C. S. Wiest baptized nine candidates on Sabbath, May 28, in St. Paul. Others are to be baptized later.

Word had just reached the office from Elder David Gulbrandson, reporting the baptism of seven believers at Detroit Lakes on Sabbath, May 28.

Elder Gulbrandson reports that he now has more than \$200.00 in cash and pledges from his district for the new library at Union College.

Elder and Mrs. V. E. Peugh and Brother and Sister C. H. Lauda returned from Winona Monday, May 30. They assisted in the fiftieth anniversary of the Winona church. The meetings began Friday evening and closed Sunday evening. Elder J. W. Christian, the district leader, acted as chairman of the meeting.

Brother C. G. Cross recently returned from the North, were he and Brother Preston have been starting out student colporteurs from Maplewood Academy. Brother Cross reports that four young men and two young women are getting well started and are a most enthusiastic group.

Elder N. R. Nelson, pastor of the Norwegian-Danish church in Minneapolis, had a baptismal service in his church on Tuesday evening, May, 31. He baptized thirteen believers. Several others are to be baptized later.

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Voice of Prophecy Broadcast

Many requests have come in to the office from time to time asking that we broadcast the message from one of the radio stations here in the cities. We have not felt that we could stand the expense of such a broadcast, so we have not been on the air for over three years. Recently Brother Bietz made a few contacts with our people and found that they were very willing to support such a program.

So, with this in mind, it was unanimously voted at our recent committee meeting to go on WTCN, 1250 kilocycles, Sunday morning, 9:15, 9:30. The first broadcast will be June 12.

We have felt that, if we could get 100 of our over 4000 members to give at least \$1.00 per month, we could be able to carry on a strong radio program. A goodly number of pledges have already been received.

These broadcasts should make an excellent way for our people to contact their friends and neighbors with the message. Tell the people of the broadcasts, and ask them to listen in.

Kindly let us know as soon as possible the amount you can contribute to this fund each month. Your response will determine how long we can continue. Our isolated members may send their pledges and remittances direct to the conference treasurer, and members of local churches may turn theirs in to the treasurer of their church, marking it "radio fund."

B. C. Marshall.

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Week of Prayer at Maplewood

We have had a good year at Maplewood and, as usual, it has been a year of hard work, which to many proves wearisome after a time. We need seasons of refreshing. Although we daily seek the Lord for strength and guidance in the Christian way, we must have times now and then when

we seek after God in a special way. It is said of the disciples of old that they "all continued with one accord in prayer and supplication" for a period of ten days, and then they received a great blessing.

We teachers, as well as the students, felt a real need of such a period of heart searching and renewal of divine power in our lives, so we welcome our spring Week of Prayer, which was held the first week in May. Elder J. W. Christian and his good companion were with us through these days. The Lord used Brother Christian very effectually in bestowing His blessings upon us. We experienced the quiet working of the Spirit of God on our hearts. As the elder very unaffectedly spoke the word of truth, God worked effectively on the hearts of young and old. Some who had become more or less careless and indifferent renewed their hold on God's wonderful promises, which were so vividly brought before us. A few surrendered themselves for the first time. All were benefitted and blessed as we heard the still small voice speaking to us. The season of prayer closed on Sabbath, which became "that great day of the feast," when all drank of the living waters so freely offered to us by the servant of God. Covenants with the Lord were renewed and new consecrations made.

We were also made happy by a visit of Elder Peugh during the Week of Prayer. Elder Peugh's visits at the school always prove an inspiration. We like to see him come.

As one result of the Week of Prayer, we had a baptism a week later—Sabbath, May 14. Five dear souls (four students and one sister from the community) were buried with their Lord in the watery grave. Elder E. F. Heim officiated, administering the rite. There were twenty-six baptized during the school year.

May the memory of these blessings linger long, and may the dear Lord bless Elder Christian in his father work, that he may be a blessing to many others.

J. C. Harder

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Baptism at Detroit Lakes

After another short series of meetings at Detroit Lakes a baptism was conducted. As the water in the lake was still rather chilly on account of the spring being a month later than usual, we approached the trustees of the First Baptist Church for permis-

sion to use their baptistry. The request was granted, and we had the use of their large and beautiful church. On Sabbath, May 28, a large congregation gathered to witness seven precious souls follow their Master in baptism, to walk in newness of life. The members of the Detroit Lakes church are quite active in missionary endeavors and constantly on the alert for souls to be won for the kingdom of God.

David Gulbrandson.

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Thief River Falls

The church effort held at Thief River Falls has come to a close. The Sunday night meetings were well attended during the whole winter. Much opposition, especially behind the scene, was felt all along. Miss Della Brodersen assisted in the effort and did faithful work. Sunday, May 22, five persons followed their Master in baptism. Several others may be baptized later. We have now a strong Sabbath school at Thief River Falls under the leadership of Willard Anderson. Many of the church members are also reading their Bibles through this year. A Doreas Society was organized last fall, and it has done a splendid work under the directions of Mrs. John Hanson. A class in "Layman's Evangelism" was also conducted by the writer. Several members of the class have now written examinations and others will do it later on. Literature has been scattered as the leaves of autumn, and we know that these silent messengers will bring light to many. Up to this time we have conducted all services in a church rented from the Methodists, but next winter we hope to have a church of our own.

David Gulbrandson.

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Grand Surprise

What? Yes, a State-wide youth's congress is being planned for your enjoyment. You will want to be there for the first meeting Thursday evening, June 16, and for the two full days Friday and Sabbath. Of course, you will want to continue too with the full camp meeting program running until June 26.

MINNESOTA YOUTH'S CONGRESS
WHEN? June 16-19

WHERE? S. D. A. Camp Grounds,
Anoka, Minnesota.

COST? Regular camp meeting
arrangements.

WHO? Elder A. W. Peterson, our General Conference young people's secretary, and Elder K. L. Gant, our Northern Union young people's secretary, will be with us for the full session. Other visiting ministers from the General, Union and local conferences will help make this the greatest of our youth gatherings.

Do lay plans now to attend the Minnesota Youth's Congress and camp meeting this year, June 16-26.

C. H. Landa,

M. V. Secretary

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Lay Preachers

I received an interesting letter in this morning's mail from one of our lay preachers, and for your encouragement and enlightenment, I am quoting a part of it.

"Dear Elder Christenson: We have not as yet started any public meetings, but a group of us men meet every Sabbath evening. We are whipping ourselves into line as God-fearing lay preachers, and we can see much improvement in the members of our seminar. We consider it a wonderful training to perfect ourselves for the preaching of God's word to those not of our faith. We also hold a Bible class for all who wish to take part by way of preparation for giving Bible studies.

"I wish we could soon get one of the projectoscope machines so that we could have some practise in giving the illustrated sermons on the screen. I believe this method will be a great help to those who are just starting out. I hope we can get into the homes soon and give Bible Studies and hold cottage meetings. Pray for us."

This letter reveals the spirit of some of our laymen who are anxious to use their talents in the work of saving souls. Three or four of these seminars have been organized in Brother Bietz' territory and there is a need for more organizations of this type in other districts. Our laymen should be in training to do the work well that God expects of them.

J. C. Christenson.

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Jesting, joking, and worldly conversation belong to the world. Christians who have the peace of God in their hearts, will be cheerful and happy without indulging in lightness or frivolity. While watching unto prayer, they will have a serenity and peace which will elevate them above all superfluities.—Gospel Workers, p. 129.

Iowa Conference

DE WITT S. OSGOOD, PRESIDENT
EUGENE WOESNER, SECRETARY
734 MAIN STREET NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association.

Dubuque

It is always a pleasure to visit this church—the first church in Iowa in which I had the privilege of conducting a Sabbath service—but the occasion of my last visit was especially cheering. A number of those were present who had been attending, but as yet are not members of the church. A stranger came in and sat down. Her interest in the sermon was unusual. The ordinances were to be celebrated and she stayed. Opportunity for testimony was given and in her testimony she thanked God that there was a people who were so conscientious as to observe the commandments of the Bible in every particular. Her testimony thrilled us. At the close of the meeting it was learned that this dear sister had been praying for light and that God had shown her in a dream that she would be led to the church where the believers would wash one another's feet. Beloved, God's Spirit is doing a wonderful work right here in good old Iowa. Let every individual of every church set his house in order spiritually, then let us all pray and expect the miraculous workings of the third person of the Godhead.

DeWitt S. Osgood.

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Onawa Dedication

The enlarged, remodeled, and re-decorated Onawa church was dedicated Sabbath, May 28, with appropriate services. The building is painted pure white (three coats) and is surrounded by a thriving year-old lawn of Kentucky blue grass. Inside it is finished in ivory walls and ceiling, with light brown border, pews, and woodwork. The total cost of the improvements, in material and labor, amounts to well over \$2,000.00. The church edifice was dedicated debt-free. It was a day of rejoicing after two years of strenuous labor and much sacrifice. Brother Calvin G. Gordon and his wife are to be commended for their perseverance and leadership. This was especially evidenced by the fact that not one cent was expended for labor from the first shovelful of dirt to the last stroke of the paint brush. All the

work was donated by the believers as a love service to the church. Sister Morley and the ladies of the church had worked untiringly in a variety of projects, such as, quilting, and making pies and cakes, in order to raise money. Brother Smith directed the carpenters in their labor. Brother Bryceson, the church leader, gave unstintingly of his services.

The Lord has blessed Onawa in other ways than in their building program. In spite of the heavy drains upon their time and means, they loyally supported the SIGNS OF THE TIMES campaign, enthusiastically went out in the Harvest Ingathering drive, and were leaders in home missionary endeavors. Without having anyone within their ranks among the well-to-do, the congregation has conducted a church school for the past two years. Mrs. Robert Ross being the teacher for the year just closed. The membership has increased from fifteen to more than fifty. Several baptisms have been held, and on the day of the church dedication seven were baptized, four of whom will join the Onawa church. A number of others signified their intention of joining the church very soon.

The enlarged building was taxed to the limit in order to accommodate the large crowd that came to celebrate the dedicatory services. Believers came from Castana, Ute, Smithland, Modale, and Sioux Rapids. The elders of the visiting churches were present. Brother R. E. Bowles of Omaha, Pacific Press Branch manager, and the writer, were among the visitors to take part in the services.

DeWitt S. Osgood.

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Youths Convention— District No. 1

All the youth of District No. 1 are invited to meet at Onawa on June 11. Brother Walter Howe will be our guest speaker. Plan to come and stay all day. We will have Sabbath school and church as usual. Young People's meeting will be at 3:00 and the subject will be "The Youth's Instructor." Each society leader is urged to have ready a report of the work being done by his society. All the representatives from each church should wear a ribbon marked with the name of that church. All society leaders should notify the writer at Onawa, of the number coming from their society so plans may be made accordingly.

Mrs. J. R. Ross.

The Penny-A-Meal Boxes

It was recently my privilege to visit in the home of one of our able church treasurers. A bountiful repast was spread before us. All who partook of it were a thousand times grateful for the degree of health and the temporal blessings that made the occasion a pleasant and happy one. Among other things, Iowa's evangelism was discussed. There sat on the serving table a penny-a-meal box. An offering was placed in the box. The treasurer apologetically remarked that she felt guilty for not stressing the penny-a-meal offering for evangelism. As she spoke, I wondered if there were not other treasurers in other Iowa churches who also have neglected to speak of this offering. Yes, how many church elders have failed in this? Moreover, we might ask, "How many, who have these boxes in their homes, have neglected the one-cent-a-meal thank offering?" Today we are face to face with the large expenses of the summer evangelistic efforts. We find it necessary to curtail where we ought to "enlarge" and to "spare not" and to "strengthen thy stakes" Beloved, faithfulness now will help much. Get your penny-a-meal box to the treasurer by all means during May, and then start at once to fill it again.

DeWitt S. Osgood.

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Algona M. V. Rally

On Sabbath morning, following the Friday evening services conducted by Elder DeWitt S. Osgood, representatives from all the churches of District No. 2: Algona, Humboldt, Fort Dodge, Lake City, Ruthven, Terril, Spirit Lake, and Forest City, gathered in the Algona church. The church had been newly decorated and repainted for the occasion and, in spite of stormy weather, it was well filled with representatives from the above churches.

Elder K. L. Gant, Missionary Volunteer secretary of the Northern Union, spoke at the 11 o'clock hour and closed with a consecration service. Following this service a baptism was conducted in the Baptist church. The Baptist congregation was very kind to us in providing us with their church and bapistry for the occasion.

In the afternoon, the Missionary Volunteer convention was conducted under the leadership of Elder J. A. Tucker, the Missionary Volunteer sec-

retary for the Iowa Conference, in which a number took part. Good reports were given by all the leaders from the societies in the churches represented. We were glad to have visitors from outside the district, with us. In addition to Elders Gant and Tucker, we had present, Pastor Glenn Fillman of Fort Dodge, the leader of the district, and G. H. Boehrig, field Missionary secretary of the conference.

The Missionary Volunteer leaders who were present were: Mrs. Ernest Nelson from Ruthven, Mrs. Glenn Fillman of Fort Dodge, Francis Wernick from Lake City, Naomi Sample of Algona, Donald Albertson from Humboldt, Duane Kingland of Forest City, and Mrs. A. W. Brown of Spirit Lake. Miss Marion Dailey, teacher from Ruthven, and leader of the junior society there, rendered good music. Miss Ruby Howell, leader of Mason City, was with us also.

Pastor Fillman had arranged for the use of the shelter house at the State Park south of Algona. We met there at the close of the Sabbath and Elder K. L. Gant conducted the vesper hour. Following that, a very pleasant social hour had been arranged by brother Fillman, in which the young people from the district joined together in a good time.

We look forward again to another meeting of the Missionary Volunteers in District No. 2.

J. A. Tucker.

**The Colporteur Work
P. D. Gerrard**

Union Field Secretary

WEEK ENDING MAY 28, 1938

Minnesota—C. G. Cross, Sec.				
	Bks.	Hrs.	Sales	Del.
Kenneth Nichols	BR	50	52.10	9.10
Virginia Rust	Mag.	48	11.40	11.40
R. J. Jones	BR	41	27.50	7.75
Clare G. Rust	Mag.	40	20.95	20.95
J. C. Thompson	GC	36		60.55
Clifford Johnson	BR	31	31.75	
Roy Eckerman	BR	31	10.75	
Mrs. A. Paul	HR	31	4.90	
Gordon Franklin	BR	30	18.00	4.50
Frank Dutcher	BR	28	16.75	
S. Christopherson	Mag.	25	15.00	15.00
Gustav Ytredal	DND	18	32.00	.75
June Eckerman	BR	17	16.00	
Betty Lou Dickinson	BR	17	12.25	
Melvin M. Ward	BR	12	74.90	65.65
Betty Buckley	Mag.	11	5.55	5.55
Judith Dufstrom	Mag.	9	11.10	.60
Nina Magnuson	BR	8	6.45	18.20
H. E. Preston	BR	4		36.20
Harold Santini			.25	.25
			487 367.60	256.45
Iowa—G. H. Boehrig, Sec.				
Mrs. Elsie A. Bahr	Mag.	17	4.80	4.80
Ray Kroll	H	66	17.50	2.00
Mrs. Ray Kroll	H		4.50	5.00
Hazel Messenger	Mag.	40	8.55	8.55
Adella Myers	Mag.		1.75	1.75
H. W. Niswonger	H	52	152.30	6.90
Howard Strickland	BR	28	27.75	5.25
			203 217.15	34.25
South Dakota—R. H. Brown, Sec.				
Charles Root	BR	1	4.50	9.75
Llewellyn Smith	BR	31	33.50	1.25

Orville Poore	HP	56	21.85	17.16
Genevieve Bovee	H	33	13.50	7.50
Marie Klein	H	15	8.50	2.75
Leone Rittenbach	H	22	7.85	13.60
Edna May	H	31	9.00	7.00
Marie Rittenbach	H	33	18.75	5.25
Stanley Hill	DND	1/2	6.50	
		223 1/2	123.95	64.25

North Dakota—Roger Baker, Sec.				
Alvina Wagner	HS	49	7.25	7.25
Edith Olson	HP	3	3.00	3.00
		52	10.25	10.25
Total for Union		965 1/2	718.95	365.20

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents. cash to accompany the advertisement.

Wanted: Work by high school graduate, —typing, bookkeeping, clerking, child care or housework. Address: Alice Tabler, McCallum, Iowa.

OBITUARIES

White.—Stemple White, youngest son of Mr. and Mrs. John Sidwell White, was born at Brighton, Iowa, September 29, 1875, and died at Oskaloosa, Iowa, May 7, 1938. Although not in the best of health for several years, his decline had been more rapid the past few months. During this illness he manifested the same characteristic patience that had been so outstanding in his ministry.

He was baptized and joined the Seventh-day Adventist church at the age of 18 years. On December 12, 1906, he was united in marriage with Stella Gowey of



Elder Stemple White

Brighton, Iowa, who survives him. Beside a brother, Martin J. White, of Washington, Iowa; three sisters: Mrs. Bertha Nicola of Nevada, Iowa; Mrs. Adra Madden of Boulder, Colorado; and Mrs. Mattie La Grille of Davenport, Iowa; two step-sisters: Mrs. Anna Strouse of Des Moines Iowa; and Mrs. Fanny Reid of Oskaloosa, Iowa; also survive him.

He spent more than twenty-five years in pastoral and evangelistic work. Among other places, he served in Minneapolis, Saint Paul, and Duluth, Minnesota; in Winnipeg, Manitoba, Canada; in Chicago, Illinois; in Louisville, Kentucky; and in Dallas, Texas. At the time he was struck

en with his last illness, he had supervision of Iowa's Southeastern District. He composed and published a number of gospel songs. Some of these compositions are in the denominational song books. His faith in God never wavered. During his last illness he often quoted Romans 8:28.

He believed in the power of the press. Since 1912 the effectiveness of newspaper publicity has been demonstrated over and over again by his labors. Said another, "This man has been a power in making known the message through the public press. At the different General Conference sessions held in San Francisco, he assisted in the newspaper work... winning the respect of the editors, who gladly printed column after column that never would have seen the light of day in the public prints, if he had not displayed ambition enough, and thoroughly realized the importance of utilizing this marvelous agency to promote the cause of God."

His work is finished; he is at rest. We expect, at Christ's return he will happily greet the scores he has been instrumental in bringing to the foot of the cross.

Services were held at Oskaloosa and Brighton. Nearly all the workers of the Iowa Conference were in attendance. Elder A. J. Gordon brought words of comfort at Oskaloosa and the writer spoke at Brighton. DeWitt S. Osgood

Bonjour.—Mrs. Emmily Bonjour, daughter of Mr. and Mrs. Ira Townsend, was born in Jo Davies County, Illinois, October 9, 1848, and died at Hampton, Iowa, May 14, 1938. She was married to Frederick Bonjour in the county of her birth, February 24, 1870. To this union nine children were born, three sons and six daughters. The husband and one daughter preceded her in death. Mrs. Bonjour accepted the third angel's message about fifty-five years ago through the preaching of Elder James and Mrs. E. G. White. She ever remained faithful to the call of the Master. Words of comfort were spoken by the writer, assisted by Elder B. A. Scherr. Services were held in the Baptist church.

A. L. Miller.

Anderson.—Mrs. Hilda Anderson [nee Holt] was born in Vastergotland, Sweden, February 17, 1877, and died at her home in Minneapolis, Minnesota, May 10, 1938. She came to America while she was quite young. In 1909, she was married to Mr. Oscar Anderson. Five years ago she joined the Swedish S. D. A. church of Minneapolis, where she was a faithful member when she died. Those surviving to mourn her departure are: her husband, Mr. Oscar Anderson; two children, Ruth and Ferdinand; also three brothers and two sisters, and other relatives and friends. Funeral services were conducted by the writer.

Aug. Anderson.

Sunset Calendar

June 10, 1938

Des Moines, Iowa	7:48
St. Paul, Minnesota	7:58
Bismarck, North Dakota	8:37
Pierre, South Dakota	8:24

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God."

Camp Meeting Dates

North Dakota, Jamestown	- June 10-18
South Dakota, Huron	- - June 10-18
Minnesota, Anoka	- - - June 16-26
Iowa, Cedar Falls	- - - Aug. 26-Sept. 3

Northern Union Conference Directory

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