

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

Nevada, Iowa, August 2, 1938

Number 8

Annual Offering for the Negro Work

The advantages enjoyed by the white race were for many years beyond the reach of the colored. As a result, their need along many lines is greater, and at the same time their ability to supply that need is much less. We can see, therefore, that among other calls for Christian giving, their need stands out as a definite call for help in educational, evangelistic and medical lines.

The earning power of the Negro is especially curtailed during times of depression and recession, as during such times work ordinarily done by him is given to unemployed white men. Notwithstanding the low income of our colored believers, they as a rule are faithful in their offerings for missions as well as in their tithe. For the most part, it can be said of them, "They have done what they could."

The line of evangelistic forces in the colored work in the South is pitifully thin. To reach the honest in heart among them, before situations arise that will make it much more difficult than now, a large number of workers should be added. Young men and women from our Oakwood Junior College are well prepared for the kind of service needed, and a liberal offering from all our churches for the Negro work, on Sabbath, August 13, would enable our conference to employ many of these young people.

Truly the Negro population of this country constitutes a real mission field, and our experience assures us that a liberal donation to this work will prove a profitable investment, bringing blessing to the giver, opportunity to the sower, and joy to the angels in heaven who rejoice over sinners that repent and accept the message.

R. L. Benton, President.
Southwestern Union Conference

Our Tithe and Mission Offerings

The tithe receipts in the conferences of the Northern Union for the

month of June declined almost a thousand dollars and to that extent still further reduced the gain made earlier in the year, leaving it at \$2636.89 or 2.7 per cent for the first half of the year as compared with the same half of 1937. With the improved crop conditions throughout a large part of the union field, should there not be an upward trend in the tithe during the last half of the year, and also in the mission offerings?

The mission funds for the month of June declined much more than the tithe for some reason. Unfortunately they were \$3318.40 or 31.4 per cent less than for June 1937. Of this amount \$1127.86 was in the Sabbath school offerings, so the larger part of the decline was apparently due to smaller camp meeting mission offerings this year. Such a large decline for the one month is not only unfortunate but startling, as it offsets the small gain previously accrued and

put us \$3145.34 behind our last year's mission gifts for the first six months of the year, and our average weekly per capita offerings dropped from 11.6 cents last year to 10.4 cents for the first half of 1938, as is shown by the accompanying statement. Surely we must all put forth an earnest effort to stem this decline. I am confident our interest in carrying the gospel to all the world is not waning, for that would be unthinkable with Seventh-day Adventists. It must be that our mission offerings and appeals have not been given due prominence and consideration. May the Lord help us each to give this matter more careful and serious thought. It is vital to the progress of the message, and vital to our own Christian life, that we really sacrifice to hasten the finishing of the gospel work and the coming of our Saviour.

A. R. Smouse, Treasurer.

NORTHERN UNION CONFERENCE

Statement of Forty-cent-a-week Fund For Six Months (Twenty-six Weeks)
Ended June 30, 1938

Conference	Member-ship	Amt. \$10.40 Per Member	Amount Received	Weekly Per Capita	
				Amount Short	1937 1938
Iowa	2977	30960.80	8462.76	22498.04	.113 .109
Minnesota	4050	42120.00	12980.24	29139.76	.147 .123
North Dakota	2430	25272.00	4949.52	20322.48	.079 .078
South Dakota	1758	18283.20	4056.00	14227.20	.109 .088
Totals	11215	116636.00	30448.52	86187.48	.116 .104

UNION COLLEGE

God's Second Great Book

Not longer ago than yesterday morning did I find the text or immediate inspiration for these few paragraphs. As I neared home after an early trip to the city I glanced out of the car window and saw a wonderfully heart-warming little scene. Although the day was still young a neighbor mother and her shoulder-high son were returning-home with springing steps, their hands filled with wild flowers and leafy twigs. The beauty and freshness of the open fields was on their faces. It was a

busy morning in the working week, but that mother had found time, as my own mother often found time when I was a lad, to be a comrade to her boy in the great out-of-doors. My heart filled with warmth and appreciation of what that mother was doing for her precious possession.

Fathers and mothers, are you improving the priceless opportunities of guiding your boys and girls in the study of the handiwork of God in nature? Almost before you are aware, those dear charges will have grown and left the shelter of the home roof.

They will soon be beyond the molding influence of your association. How are you equipping and fortifying them for their future contacts and decisions? Union College is offering some excellent courses in natural science. Courses that are of great interest to youth and of great value when taught by God-loving teachers in a Christian environment.

"While the Bible should hold first place in the education of children and youth, the book of nature is next in importance." (1) And parents, are you leaving your part in the guidance of your children in the study of this important book to "specialists"—the group leader, the band leader, the squad captain? These latter named individuals are filling a great need and are to be honored, but at best they are only serving in an emergency. And the emergency has arisen due to our own failure as parents to associate with our children in the study of God's second book.

But we cannot afford to not be the associates of our own children in such trips into nature. The Bible and nature must be studied together. To the student "the book of nature and the written Word shed light upon each other. Both make him better acquainted with God by teaching him of His character and of the laws through which He works." (2) "Only in the light that shines from Calvary can nature's teaching be read aright." (3) These objectives in nature study can be achieved much more successfully if the children of several families are not mixed on such trips. The competitive spirit can be kept at a minimum and the comradeship of parents with children is not intruded upon. And father, mother, you can ill afford to lose the way into the confidences of your boy and girl, that so naturally opens in close association as comrades in God's open fields. This is very important in molding the lives of your children and cannot be sacrificed with impunity.

Perhaps you feel your knowledge of nature is too sketchy. Get a few inexpensive pocket guides and be a learner with young folk. You will accomplish more in this way than by entrusting your boy and girl to specialists in nature study. Let mother "find time to cultivate in herself and in her children a love for the beautiful birds and opening flowers." (4) It will repay her one hundred fold. The poet tells us that "many

a flower is born to blush unseen and waste its sweetness on the desert air," and our thoughts go to the distant desert; but parents, those very flowers are blooming in our own back yards. Let us open our eyes to them and praise God that He has given us children to inspire, to love as He loves, and to think His thoughts after Him.

It is your responsibility to bring your children into God's great out-of-doors, but having brought them do not interpose yourself too much. Be careful of too many applications and spiritual lessons. Bide your time and unobtrusively direct to the right conclusions; but, in the main, let God speak to them. Together in field and grove you will feel concerning God the "Thou art here—Thou fill'st the solitude. Thou art in the soft winds that run along the summit of the trees in music; . . . the barked trunks, the ground, the fresh moist ground, are all instinct with Thee." *

Father, mother, with your precious flock resolve, regarding the works of God, that "Be it ours to meditate in these calm shades Thy milder majesty and to the beautiful order of Thy works learn to conform the order of our lives."

Frank L. Marsh.

Quotations

- (1) Counsels to Teachers, p. 185
- (2) Ministry of Healing, p. 462
- (3) Education, p. 104
- (4) Testimonies, Vol. III, p. 137

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It Matters How You Say It

Too many excellent articles go begging in the world because the garb in which they appear either is not winsome or is repulsive. The principle involved applies to the use of language perhaps more than to anything else, for a good idea or even a saving message can be so misrepresented by inappropriate and incorrect language as to prejudice readers or listeners against it and thereby defeat its very purpose. The study of the mother tongue in such a way as to make the student sensitive to its strength and beauty, and facile in its use, is the main intention of the English department at Union College.

In order to achieve this end most effectively we must build a solid base of elemental learning and habits. Observation covering a number of years shows that those who are so

fortunate as to be taught well the simple facts of eighth-grade grammar, and are further drilled for fixation in the academy or high school, have an easy time in college English classes. By teaching carefulness, accuracy, and neatness, the academy teacher makes an immeasurably valuable contribution toward a successful college career for the student. On the other hand, if a student goes to college without having acquired a ready familiarity with simple grammar and habits of carefulness in details, he is at once in trouble and continues so until he conquers his weaknesses in fundamentals; and the longer one puts off picking up elementary information and developing corrective habits in carefulness the more difficult the task becomes.

Because accuracy and reasonable artistry in the use of the mother tongue is so essential to success in life and to the realization of the things for which Union College stands, the English department here constantly strives to make its work effective. The problems of the individual student are considered, and he is given counsel and guidance, in personal conferences and otherwise, as a help toward improved results. We feel that this is one of the best things Union College can do for its students. The processes may be spectacular or overly entertaining and relaxing, but those who know what a college is for and who strive according to their abilities are rewarded by increased effectiveness for life.

Recognizing that applied English spreads to the whole field of learning, all departments at Union College are insisting that the students show the evidences of good compositional habits in all of their work, whether in the English department or not.

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

A. R. SMOUSE EDITOR

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This sort of cooperation is in line with current practice by the best institutions in the country. It is so sensible, educationally and otherwise, that it has essentially universal approval.

The principles and practices set forth here exemplify the manner in which Union College undertakes to serve honestly the students in its territory and to accomplish what the supporters of the schools have a right to expect in matters of effective instructional achievement.

T. A. Little.

Iowa Conference

DE WITT S. OSGOOD, PRESIDENT
EUGENE WOESNER, SECRETARY
734 MAIN STREET NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association

A Report of Progress

A report of the progress made in the Iowa Conference Institutional Relief campaign will be given at our camp meeting. Let every church that has not yet pledged its full quota utilize the time between now and then in an effort to fully realize the goal. A number of churches have not only pledged the full amount asked for, but the pledges have been paid. This is fine. Let us all work together so that the report of the churches and conference will look as favorable as possible.

Evangelism

Elder Archbold and his evangelistic party are enjoying excellent success. The tent is located on a through highway. Its appointments are very pleasing. The interest is good. I greatly appreciated meeting with this happy group of workers at Cherokee.

Brother Hudson and his collaborators are drawing the crowds night after night. Brother Hudson, who, before he came to Iowa, worked as a tent master in Chicago, says that the crowds are even better than they were in the Chicago efforts. I enjoyed an earnest season of prayer with these workers at Cedar Rapids.

Elder Peugh, president of the Minnesota Conference, in passing through our state, visited the Ottumwa effort. He reported to me that he was pleased to note the attendance at the tabernacle, the appearance of the building, and the good interest manifested in the meetings. Elder Knecht and his coworkers are to be commended. Elder Peugh also visited

the Centerville church building and commented very favorably regarding the structure.

Our Union College Students

At the Union College board meeting held July 26, Iowa was asked to work for forty students at Union this fall. Iowa accepted this goal, which is an average of but one student for every seventy-five members. But we are not much concerned with proportions or numbers. Iowa believers ought to be in earnest concerning Christian education. No parent should cease to pray and work, no church should weary in sacrificing if they have a boy or girl who ought to be in Union College—until that boy or girl is provided the opportunity of going.

Camp Meeting

According to present indications, the 1938 camp meeting at Cedar Falls will be the biggest and best yet. Those desiring tents should send their requests to the conference office. Those wishing rooms in the dormitories or cottages should write to Mr. Thierman, Riverview Park, Cedar Falls, Iowa.

Radio Bible School

Remember that on August 14 the Radio Bible School will have another half-hour program. On that date you may tune in to WHO, Des Moines (dial 1000) at 9:00 A. M. Tell your friends.

DeWitt S. Osgood

Iowa's 1938 Harvest Ingathering



Churches that light the way to victory

Harvest Ingathering Minute Man

The Minute Man goal for 1938 is \$11.65. This amount is the sum required for supporting our work for one minute in all overseas divisions, on a 24-hour basis. This basis of computation includes all foreign mission offerings appropriated by North America to overseas divisions, count-

ing also the special appropriations. It also includes the mission offerings raised in the overseas divisions, as well as the tithes and other offerings collected there in order to care for already existing work. The total amount for the support of our foreign mission work, and the basis on which the Minute Man goal has been worked out, is a little over \$6,000,000—an amount somewhat higher than the previous year, which results in an increase of our Minute Man objective of 16 cents over 1937—or from \$11.49 to \$11.65.

Minute Man Button

A beautiful lithographed metal button has been selected for this year, bearing the words "1938 Ingathering-World Wide Advent Missions One Minute of Support." This will be presented to all who raise \$11.65, which is the Minute Man goal this year. **But More Than This**, we are giving special recognition to 5-year Minute Men ('34-'38) by adding to the button a "service badge" of 5 golden stars.

It is understood that the Minute Man button (either for 1938 or 5-year service) will be given to Juniors when half the amount for adults is raised.

Willingness Pledge Cards

The General Conference is supplying a new pledge card which calls for the raising of a dollar for each letter in the word "willingness" and 65 cents in addition, by October 1. This card is furnished, with a stub, by the home missionary secretary of each church, to those who are prospective Minute Men and as a guide in securing the button for all who make good on their pledge. Each signer keeps the card in hand until the goal is reached and then fills in the victory date and turns the card over to the home missionary secretary, who will send it in to the office, for the Minute Man button. If your home missionary secretary has not handed you one of these cards, please ask him for one.

B. A. Scherr.

The Iowa Camp Meeting

Our annual camp meeting will be held at Riverview Park, Cedar Falls, again this year, and the date is August 26 to September 3. We are looking forward to a spiritual feast of good things and hope for a large attendance. Now is the time to make

definite plans to be there. "Not forsaking the assembling of ourselves together, as the manner of some is; . . . and so much the more as ye see the day approaching."

For your housing reservations, please write direct to the Park Superintendent, Riverview Park, Cedar Falls, Iowa. Rooms that will accommodate two people may be had in the dormitories and then cottages are also available, which will take care of six or more persons. The cottages are furnished, including bedding. Those who occupy cottages should bring their own linen, towels, etc. The rooms in the dormitories are likewise furnished, including bedding, and may be rented, with or without linen. There is a saving of ten cents per day if you bring your own linen.

For the information of all who anticipate attending the camp meeting, we are pleased to quote the following prices.

Rooms in the dormitories: Corner rooms \$1.00 per day, including linen; without linen, 90 cents. Other rooms 75 cents per day, including linen, without linen, 65 cents. (Single cots for men will be available in the men's room in the administration building at 25 cents per night.)

Cottages: Furnished cottages (not including linen) which will accommodate six or more persons, may be rented at prices varying according to the equipment, the minimum price being \$1.50 per day, or 25 cents per person. In addition there is a 35 cent charge for electric lights for the ten-day period, with slightly higher charge for electricity if toasters, irons, or other appliances are used.

Tents: A few family tents will also be pitched. Those planning to occupy a tent would do well to bring their own bedding. For tent arrangements, you should write to the undersigned. For all other reservations please write direct to the Park Superintendent, as stated above.

Eugene Woessner.

The Cherokee Effort

After much counsel and consideration, we decided to hold our summer effort for the district in Cherokee, with the hope of raising up a church and finding a meeting place for our believers in and around Cherokee. Realizing that we had a very difficult field to work, and not having a church to back us, we started out to use every available means of adver-

tising. Every family within walking distance was invited personally, and a loud speaker was used on the streets to announce during the first week.

We have now entered the fifth week when the testing truths are being presented. A very live interest is manifested in the Sabbath, and some are already trying to find ways of keeping it. We have a large group of representative people who have been attending regularly. Our crowd is not as large as we have had in other places, but those who come are those who come regularly and think enough of the meetings to put forth the effort to bring others with them. We have our share of opposition, not only from the churches, but from the centennial celebration, carnivals, etc.; however, our regular attendants, about 60 to 75 in number, stay by us. On Sunday nights as high as 150 hear the sermon. We have every reason to believe God will reward us with a rich harvest of souls in this place, and a monument erected in His honor.

Assisting in the meetings are: L. S. Farnsworth of Denver, Colorado—tent master and music director; Miss Lois Johnson, Hawarden—Bible worker; and Mrs. Lillian Walker, Cherokee—pianist. We need the prayers of the faithful in Iowa during the next three weeks when many souls will be in the balance.

W. R. Archbold.



The Iowa Sanitarium and Hospital
"The Health Center"

Iowa Sanitarium News Items

Mr. and Mrs. Clay Maeliek, of Boulder, Colorado, recently stopped on their way to Massachusetts, for a visit with Dr. and Mrs. Gilbert. Mrs. Gilbert and Denny accompanied them to Massachusetts for a visit with her mother, Mrs. Miles.

Friends of Mrs. Josephine Clark will be glad to learn that she was able to leave the sanitarium the last of June and is now making her home with Mrs. Opal Register in Nevada.

NO M. V. RALLY THIS WEEK

There will be no Missionary Volunteer Rally held from July 31 to August '14. We will be at Junior Camp at Doliver Memorial Park, near Fort Dodge, Iowa. Boys' camp: July 31 to August 7. Girls' camp: August 7-14. Plan now to be there.

W. A. Howe.

Jack Belcher and Esther Rae Purkhisser of Nevada are among the recent tonsillectomies. Other registrants are: Mrs. Frank Belcher, Maxwell; Mrs. L. M. Harwood, Loup City, Nebraska; Mrs. Henry Hoberland, Zearring; Mrs. Geo. Larson and son, Ronald Lee; Wilber Harrelson, Mr. Emil Hanson, and Evelyn Davis, of Nevada.

Helpers at the sanitarium are greatly enjoying the new steam table in the kitchen.

School days will soon be here again and now is the most opportune time to have the children's tonsils and adenoids removed before camp meeting.

South Dakota Conference

J. H. ROTH, PRESIDENT
S. E. ORTNER, SECRETARY

Drawer 36 Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists.

News Items

Elder Estey is locating at Chamberlain. By vote of the conference committee his district was enlarged to comprise Chamberlain, Mitchell, and Wagner.

Elder A. V. Rhoads reports profitable visits among the believers and interested folk in Sioux Falls and that district, also a full house of worshippers on Sabbath days.

Brother Ortner and family recently left Watertown, going to the Boulder Sanitarium, where they expect to spend six or eight weeks in an effort to recover Brother Ortner's health. We wish them God's blessings and hope that they may be able to return to South Dakota to resume the duties of secretary and treasurer of the conference.

Sister Stewart, who helped in the effort at Chamberlain, has been moved to the Black Hills district again

to assist Elder Bresee and Professor Welch in their effort.

Our people in most of the rural sections of the state are now busy cutting their grain crop. The Lord has given us some crop in most parts of the state and we are hopeful of a corn crop if the grasshoppers do not destroy it.

Miss Edna Knecht, who was a visitor in Watertown alleviated the work in the office by helping during spare hours. We appreciate such visits of former office workers.

Elder Smith is holding meetings on the Pine Ridge Indian Reservation. His attendance and interest is very good. It has been said that "Necessity is the mother of invention." That is true in Elder Smith's case. He had no tent or building in which to hold his meetings, so he put some poles upright in the ground and made joists from trees, then covered the framework with branches of trees, thus building a rustic pavilion in which he is holding his Bible studies. By the time this reaches the readers, he will have celebrated a baptism in that section of the country.

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The Colporteur Work

P. D. Gerrard

Union Field Secretary

Week Ending July 23, 1938

	Bks. Hrs. Sales	Del.
North Dakota—Roger Baker, Sec.		
Ruben Krein	BR 59 94.75	
Art Liebelt	RJ 53 50.25	.25
Gideon Haas	DND 47 50.25	10.25
Theophil Fischer	HG 46 58.90	
Esther Krein	BR 44 53.25	
Terry Dietrich	DND 40 47.00	1.00
Melvin Wahl	BR 40 80.53	
Alvina Beck	DND 40 7.50	
Erma Dietrich	DND 36 15.25	
Ruth Haas	DND 34 51.25	
Emma Beck	DND 32 13.75	
Carroll Roosevelt	DND 28 16.25	.75
Ruth Axt	DND 28 28.00	
Edith Olson	HP 24 40.75	
Nobel Carlson	DND 20 3.50	
Eileen Engeberg	DND 18 9.25	.50
Adeline Knopp	DND 18 9.25	
Daniel Gill	DND 17 2.00	
Gladys Liane	DND 17 3.50	
Janiece Smith	DND 8 5.00	
Mrs. H. Johnson	Mag. 1 60	.60
	650 640.78	13.35
Minnesota—C. G. Cross, Sec.		
Clare G. Rust	Mag. 51 18.00	18.00
Geo. Nielsen	BR 50 91.50	4.40
J. G. Thompson	GC-H 50 41.05	15.90
June Eckerman	BR 50 22.75	
Virginia Rust	Mag. 47 13.55	13.55
Ed Gammon	48 78.00	78.00
Betty Dickinson	BR 47 13.25	.25
Frank Dutcher	BR-H 46 11.00	26.75
Clifford Johnson	BR 45 23.40	61.40
R. J. Jones	BR 41 30.75	13.50
Mrs. A. Paul	HR-M 35 4.75	3.00
Roy Eckerman	BR 33 16.75	
Miss C. E. Powers	Mag. 32 8.10	8.10
Gordon Franklin	BR-H 30 15.25	5.25
William Greer	GC-H 27 23.40	2.50
Erna Olson	Mag. 23 9.00	7.50
E. Olson [last week]	26 7.75	7.50
Alf Aas	BR 24 1.00	31.25

W. C. Townsend	BR-H	23	55.75	7.00
Harold Santini	GC-H	22	7.70	5.90
Betty Buckley	Mag.	18	18.80	16.80
K. W. Nichols	BR-H	17	11.25	3.25
Lois Bean	Mag.	16	7.50	7.50
J. Dufstrom	Mag.	12	5.10	6.60
Elsie Kivett	Mag.	9	6.45	1.95
Gladys Ritter	Mag.	6	.30	.30
Karl Evenson	BR-H	4	.50	.40
		832	542.00	346.55

Iowa—G. H. Boehrig, Sec.

G. H. Boehrig	RJ	19	15.00	47.50
Roy Chamberlain	BR	40	10.75	8.00
Mrs. Chamberlain	Mag.	22	3.75	3.75
A. E. Johnson	Misc.	22	9.75	9.75
Ray T. Kroll	H	29	9.00	2.30
Hazel Messenger	H	37	13.50	7.25
H. W. Niswonger	H	48	290.07	1.00
Mrs. H. M. Nye	GH	7	5.15	
Dorothy M. Nye	H	4	8.00	8.00
Gordon C. Osgood	BL	50	35.75	11.40
Elsie Peckham	Mag.		.60	.60
Eva Ramesbothom	Mag.		12.95	12.95
Howard Strickland	BR	40	17.25	1.50
Robert Westerbeck	H	33	12.00	10.50
		329	443.52	124.50

South Dakota—R. H. Brown, Sec.

Charles Root	BR-H	50	52.50	4.25
Leone Rittenbach	BR-H	50	17.50	10.50
Marie Klein	H	39	10.60	7.55
Genevieve Bovee	H	38	14.65	5.40
Marie Rittenbach	H	34	8.30	2.80
Lillian Ravinius	H	30	4.95	6.45
Edna May	H	23	10.35	9.35
Gunda Torkelson	Misc.		32.50	35.50
		264	151.35	78.80

Totals for Union 2075 1777.65 563.20

The study of God's word is continually expanding the mind and strengthening the intellect. There is nothing that will so refine and elevate the character, and give vigor to every faculty, as the continual exercise of the mind to grasp and comprehend weighty and important truths.—Testimonies, Vol. IV, p. 545.

Obituaries

Nystrom.—Ingaborg Christine Nystrom [nee Westman] was born February 14, 1856, at Eiker, near the city of Drammen in Norway, and died July 15, 1938, near Maiden Rock, Wisconsin. She came to America with her family in 1860. Her father and mother were pioneer settlers near Litchfield, Meeker County, Minnesota. On April 9, 1876, she was married to Andrew Nystrom, and two years later they moved to Maiden Rock, Wisconsin, where they bought the home farm. Three sons were born into this family: Paul, Archie, and Andrew. One of the sons, Andrew, died in infancy and her husband passed away January 14, 1900. She leaves to mourn their loss the two sons, also two sisters: Mrs. Mary Halvorson of Los Angeles, California; and Mrs. Bertha Kuzek of Cumberland, Washington; and one brother, Andrew Westman of Malta, Montana. Mother Nystrom was a conscientious Christian, and fell asleep in the blessed hope of the first resurrection. Words of comfort were spoken by the writer.

J. C. Harder.

May.—Mrs. Julia Estella May was born in Akron, Ohio, May 29, 1854, and died in the St. Paul Midway Hospital, June 26, 1938, age eighty-four years. For thirty-two years Sister May has been a member of the St. Paul Seventh-day Adventist church. All through these years she was a faithful, active servant to her Master and to her church. Her services were especially manifest in the Dorcas Society during the years when her strength still permitted her to sew. About eight weeks before her death, she had a fall which resulted in a broken hip and arm. The injured hip was placed in a cast for six weeks, and she seemed to be on the road to recovery, when bronchopneumonia developed, and she

passed to her rest. Her husband, Alfred W. May, preceded her in death ten years ago. To their union in marriage, six children were born,—one son and five daughters. Since the passing of her husband, she made her home with her daughter, Mrs. Ruth Harnes of St. Paul, Minnesota. Sister May endeared herself to many, and her kind, loving character was an inspiration to all who knew her. A true mother in Israel has been taken from us.

C. S. Wiest.

Hanhardt.—Lydia Cooper Hanhardt was born at Springfield, Missouri, in 1895, and the family home was there during her youth. She passed away at Nevada, Iowa, during a major surgical operation on July 6, 1938. She was married to Elder W. H. Hanhardt on September 4, 1935. She had three daughters by her first marriage: Lois, Alice, and Grace, all of whom survive her. Aside from her husband and three daughters, Sister Hanhardt leaves to mourn their loss: three brothers—A. W. and H. N. Cooper of Springfield, Missouri; Edward B. Cooper of Aberdeen, Washington; three sisters, Mrs. Frazin, of Silver City, New Mexico; Mrs. Patton, of Huntsville, Alabama; and Mrs. DuMolin, of Morenci, Arizona; also, Elder Hanhardt's daughter, Anabelle Owens, and husband, of Enid, Oklahoma. These were all present at the funeral with the exception of the brother in Washington. Sister Hanhardt had been a faithful member of the Seventh-day Adventist church for more than twenty years, having accepted the faith in Takoma Park, D. C. The passing of Sister Hanhardt is a great blow to the family, to the many friends, and to the work of the Lord. Funeral services were conducted by the writer at Springfield, Missouri, on July 10. Assisting in the funeral services were: Elder J. A. Tucker, a former Southwest worker; and Rev. T. H. Wiles, a Baptist minister and friend of the family. Words of comfort spoken were based on the vision of Daniel in which he saw the time when the saints possessed the kingdom.

R. L. Benton.

Baldwin.—Hattie Baldwin [nee Leavitt] was born at Main Parle, Minnesota, seventy-nine years ago, and died at her home in Fair Haven, Minnesota, June 2, 1938. She was united in marriage to Elmer J. Baldwin sixty years ago. Besides her husband she leaves one daughter, Mrs. August May of Kimball, Minnesota. The writer conducted the funeral from the Community Church at Fair Haven, where a large number of neighbors and friends were present. Sister Baldwin had been an Adventist for a long time. Her hope was bright. She lived a consistent Christian life and was held in high esteem by all. We laid her to rest with a firm confidence that she will have a part in the first resurrection.

N. R. Nelson.

Anderson.—Margrette Marie Anderson [nee Clausen] was born at Broager, Slesvig, Denmark, October 21, 1870, and died in Minneapolis, Minnesota, July 14, 1938. She came to America in June 1890, and was united in marriage to A. P. Anderson at Ortenville, Minnesota, January 13, 1891. She is mourned by her husband and nine children: Herman of Fargo, North Dakota; Amy Gilpin, Tacoma, Washington; Anna Anderson, Badger, Minnesota; Helen Anderson, Arthur, Victor, Elmer, Rose Johnson, and Edgar, all of Minneapolis, Minnesota; also eleven grandchildren. The deceased became a member of the Artichoke Adventist church over thirty years ago. She was a firm believer in the advent message, and by word and deed she made known her faith to others. She remained faithful to the end, and we are confident there is a crown of life awaiting her. The longing of her heart was to meet her husband and children in the resurrection. She rests at Crystal Lake Cemetery in Minneapolis.

N. R. Nelson.

Abbott.—Rachel Lutetia Crawford, daughter of Robert B. and Ruth Crawford, was born in Appanoose County, Iowa, April 30, 1857, and departed this

life at the home of her daughter, Mrs. Alta Mathesen, near Indianola, Iowa, June 12, 1938, being at the time of her death eighty-one years of age. She was married to William Daugherty, December 20, 1874. To this union five children were born: George B. of Columbus, Wisconsin; Idella, who died in young womanhood; H. Clyde and Pearl R., of Des Moines, Iowa; and Mrs. Alta E. Mathesen, of Indianola, Iowa. Her husband preceded her in death in the year 1913. She was later married to William Abbott, who passed away in 1919. Mrs. Abbott became a Christian in her early years. She accepted the third angel's message in 1910 and lived a consecrated life for her Saviour, reading her Bible through many times. During her long illness she prayed often for release from her sufferings. She leaves besides her four children, one sister, seventeen grandchildren, seven great-grandchildren, many nieces and nephews, and a host of friends. She was laid to rest in the St. John's Cemetery, at Livonia, Missouri, to await the call of the Lifegiver. The pallbearers were six of her nephews. Words of comfort were spoken by Brother Ralph B. Turner, of the Seventh-day Adventist church of Goldsberry, Missouri.

Mrs. Alta Mathesen

ADVERTISEMENTS

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"When I called to deliver one of my BIBLE READINGS orders, the party was not home. I wrote him a card, saying I would stop the next Friday. I received a reply telling me he did not want the book and not to stop. I went anyway and talked with him about an hour, but although he had paid \$1.00 down, he would not take the book. He said his wife (who had never seen the book) did not want it. He was really prejudiced, but would not admit it. I left, thinking it no use to return again. When near there Monday, I was impressed to try again. Realizing that of my own strength I could do nothing, I stopped first and asked God's help. I went to the house with only my brief case, as I planned to recon-

cess them first. When I had shown the lady the bindings, she said she had seen one a relative had purchased from me. I was then impressed to canvass on the HEALTH magazine, which appealed to them somewhat. I told them that they would all enjoy both the book and the journal, so went to the car for the book. When I returned they had the money ready to pay me. I thank God and give Him all the praise.—Charles Root

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Those who want some great work to do for the Master can find it just where they are, in doing good and in being self-forgetful and self-sacrificing, remembering others and carrying sunshine where ever they go.—Testimonies, Vol. IV, p. 224.

Sunset Calendar

August 5, 1938

Des Moines, Iowa	7:28
St. Paul, Minnesota	7:34
Bismarck, North Dakota	8:10
Pierre, South Dakota	7:57

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

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Telephone Colfax 8004

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