

*Offering For Missions Extension - - April 22*

# Northern Union Outlook

*Official Organ of the Northern Union Conference of Seventh-day Adventists*

Volume 2

Nevada, Iowa, April 4, 1939

No. 42

## April Twenty - Second

What does this date stand for? Possibly every reader knows. It is the day designated to a liberal offering for the extension of our mission work in other lands. It is a fairly old and well-established practice among us, to set aside a week in the spring of the year when our colporteurs give the income from their best day's work; when others give a day's wages; and many others sell "Crisis" books to make a profit of at least \$2.00 to turn in on this fund; and when all do the best they can to extend the Lord's work.

It may be a source of wonder that the Lord calls so earnestly for our benevolence when all the gold and silver is His, and His resources are unlimited. The reason is that He wants us to share in His joy on the sea of glass. Every child of God is to have a part in bringing in the rest of the redeemed, and consequently they will rejoice in the part they have had, also for the stars in their crowns.

M. N. Campbell

## Everybody Lifting

What wonderful accomplishments have been attained in the work of God through united action and concerted lifting. This has in a special sense been exemplified in a most striking manner when we think of the annual Missions Extension effort, which enters upon its nineteenth year of existence with the coming endeavor.

The loyal response on the part of workers and believers everywhere to the yearly call for extending the publishing, educational, and medical interests and enterprises throughout the world field, is a remarkable chapter of devotion and fidelity to the grand and glorious cause of missions.

A brief retrospect of the Missions Extension achievements gives cause for sincere gratitude and rejoicing. More than 400 projects—printing plants, hospitals, sanitariums, dispensaries, schools, and other centers of influence, have received assistance during the eighteen years since the plan was launched, to the extent of

close to two million dollars.

The objectives before us this year are worthy of our most enthusiastic efforts and support. Seventeen outstanding needs in the world divisions have been chosen by the General Conference Committee as being in line for immediate attention. Five of these included in a hoped-for overflow of \$6,000; the goal for North America being \$66,000, of which the six thousand dollar overflow constitutes a part.

With approximately 170,000 believers in North America, the task of raising or providing this sum, does not seem a difficult one. The 1938 total receipts amounted to \$65,715.73. There has been a steady growth in receipts since the depression years, and we are hopeful that this increase will be further augmented this year. Let us make the returns for 1939 at least \$75,000, thus insuring the overflow and a little more.

Last year we were encouraged over the increase of literature sales in connection with the whole Extension program. We should plan to make a still further extensive use of the excellent books and magazines prepared for this year's effort.

Two new books have been prepared especially for Missions Extension Literature Week this year, April 16 to 22. One of them is entitled "What Next," This is a "Crisis Series" book dealing with Matthew 24, and written by Elder W. A. Spicer. It is one of the most convincing books regarding the certainty of the glorious appearing of the Saviour in our day. The cover is beautiful, and the title suggests the answer to the query uppermost in every mind today. We are fortunate in having this wonderful missionary-message volume available for Missions Extension sales and for continuous use. The second book, "Marihuana," is by Earl Rowell. The author has spent years in waging battle against the use of narcotics. The menace of marihuana is nationwide. No community is immune. It strikes particularly at the youth.

Warning should be sounded everywhere.

These books sell for 25 cents each. Selling sixteen of them will give a profit of \$2.00 for the Missions Extension Fund, the individual goal suggested.

Magazines are also included in the Missions Extension literature, such as the "Watchman" Magazine, "Life and Health," "Health," "Liberty," and the "Message" Magazine. Foreign language literature is also available in large variety and attractive form. Orders should be taken up early in the churches and sent to the local Book and Bible House.

Donating one day's salary or income, is also a part of the Missions Extension plan. This is an excellent way to cooperate in the Missions Extension endeavor. All institutional workers, in our publishing houses and sanitariums especially, and in our schools as far as possible, are requested to follow this plan; and the men and women in our churches, old and young, who receive a salary or wage, are invited to follow this suggestion.

The colporteurs throughout the land long ago adopted the method of putting in longer time at selling literature during the week preceding the Missions Extension offering, and at the end of the week they look over their records and pick out the particular day when their sales mounted to the highest figure, then donate the full amount of profit for that day's work. God has wonderfully blessed the colporteurs in the adoption of this plan, and many thousands of dollars have been invested in the Missions Extension Fund by this great army of loyal supporters.

We are told in the writings of the Spirit of prophecy that "If Christians were to act in concert, moving forward as one, under the direction of one Power, for the accomplishment of one purpose, they would move the world."—"Testimonies," Vol. IX, p. 221.

Of late the advent message has been moving some parts of the world.

May our own hearts be moved to greater earnestness in our united endeavors for the Missions Extension Fund this year, and thus other sections of the world be moved, which shall benefit from the means gathered in. Let us continue to pray to God, who is extending days of grace and hope and salvation to the human family for still a little season, that His Spirit may fill our hearts with a special power to hasten the consummation of His work at home as well as in fields afar.

Steen Rasmussen

### Will a Man Rob God?

The message of the prophet Malachi to the remnant church indicates that the prosperity of God's people depends upon bringing to the Lord's treasury that which is His own. Those who are lax in their duty to God, and who are neglectful in bringing the tithes and offerings to God, need to be reminded frequently of the Master's sacred requirements. The prophet declares: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. . . . Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

As you study prayerfully the third chapter of Malachi, you will see that the words are spoken plainly and positively—in fact, they are so positive that no one who desires to understand his whole duty to God needs to make any mistake in the matter. The Lord lays claim to all as His own, and of that entrusted to man, He claims one-tenth as His portion. This arrangement was ordained to carry forward God's work in our world. The Master has never changed nor set aside His own devised plan. He declares through His servant: "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts." "Those who plead that they can not understand this plan and decisive statement,—which, if they are obedient, means so much to them, in blessings which will be received, when the windows of heaven will be

opened, and blessings poured out to overflowing,—are not honest before God. Their excuse that they did not know the will of God, will be of no avail for them in the great day of judgment."

"Truly God is good to Israel, even to such as are of a clean heart." The heart needs to be cleansed by the power of God from all covetousness and sin. "Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word." This cleansing process may be experienced by all who are willing to submit themselves to the influence of the Holy Spirit. "It is by the Spirit that the heart is made pure." Jesus said, "Ye shall know the truth, and the truth shall make you free." As the truth is obeyed and appropriated in the Christian's life, the character is made pure and perfect.

The followers of Christ are to manifest their loyalty to Him in bringing a faithful tithe into the treasury. Our union with Christ depends upon faithfulness in stewardship. The fruits of the Spirit will be seen in the life of the individual who has formed a union with Christ. Jesus says: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me." Apart from Christ we can do nothing. We must have the power and spirit of Christ to perform the duties connected with the kingdom of heaven. Our names are to be recorded in the Book of Life, but no name shall ever be retained in that book unless the character of the individual is made pure and holy through obedience to the truth.

In looking over the church treasurers' books, workers have found at times that the names of some of the church members are missing. They are not recorded as tithe payers although they are receiving wages or income of some kind. Somehow they are delinquent, and I wonder, dear brethren, how the Lord will look upon those whose names are not recorded among the faithful ones. Is it possible for any name to be recorded in heaven as a faithful, loyal Christian if such names cannot be found in the church treasurer's book? I appeal to you in the name of Jesus to give faithful consideration and prayerful study to the great calling, whereby you have been brought to a knowledge

of the last warning message for the world.

May the Lord help every one to render faithful and acceptable service, and so make his calling and election sure.

E. H. Oswald

### College Student Evangelism

Recently two of Union's Junior Theological students opened a short series of evangelistic meetings fifteen miles south of Lincoln at Bennett, a friendly little country town with a population of about 430 residents. Handbills and favorable newspaper publicity helped to bring out an average attendance of thirty listeners to the first two meetings.

The students are Leonard Rogers and Edward Jensen. They are assisted by Mrs. Edward Jensen as pianist and soloist. Special music from the college is a feature of each program, and in connection with the song service questions are answered. Meetings are held each Friday and Sunday evening. In all, it is planned that sixteen meetings will be held.

Your prayers are requested in behalf of these student efforts, that they may be faithful in preparing souls for Christ's kingdom and workers for His vineyard.

Hampton White  
Union College

### Lay Evangelism Results

A very enjoyable meeting was held Sabbath afternoon, March 25, at the Cleveland church, when six new members were added, bringing the total membership up to thirty-seven.

During the past winter meetings were held every Sunday evening. They

---

**Northern Union Outlook**  
Official Organ of the Northern Union Conference of Seventh-day Adventists  
A. R. Smouse . . . . . Editor

VOL. 2      APRIL 4, 1939      NO. 42

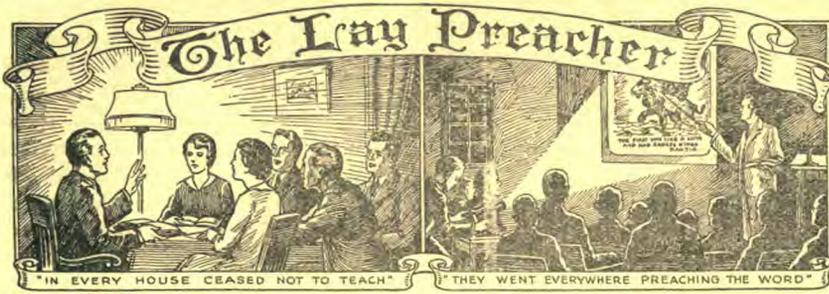
Published by Oak Park Press, Nevada, Iowa for Northern Union Conference of Seventh-day Adventists, 2718 Third Ave. S., Minneapolis, Minn. Published weekly [50 issues a year]

"Entered as second-class matter June 22, 1937, at the post office at Nevada, Iowa, under the Act of March 3, 1879."

In changing address, give both old and new address.

All copy for publication should reach the Outlook office in Minneapolis by Thursday morning [earlier if possible], preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook. Subscription price - - - 50 Cents a year



were quite well attended and very interesting topics were presented. Brother Chris Lang, the elder of the church, was in charge.

We are indeed thankful to God that there still are those in our midst who are willing to turn away from sin and travel along the narrow way with God's children.

Lawrence Schroeder

### Fulfilling Prophecy

Our laymen are fulfilling prophecy these days in Minnesota. Sister White had a vision of this work and its results, and we now see a wonderful awakening in every part of our field, which will be a great help to the ministry in soul-saving.

A letter from Brother Horn of Brainerd will be of interest to you. He says: "Our attendance has more than doubled. The last few meetings we have had about thirty-five present, and they are coming regularly. A local minister's wife is attending and a lady minister from out of town has attended regularly. She wants to get films and a machine like mine to use in her church. One night she arose and made a fine appeal to young people to follow Christ. We have now held ten meetings and the interest is good."

Here is a paragraph from a letter from Brother Hellie of Albert Lea: "We use the film sermons in a cottage meeting Friday nights and have an attendance of twenty. We are giving them the opportunity of asking questions at our next meeting, as they all seem interested. On Sunday night we had an attendance of fifty and I believe we will have to move down to the church. We advertise the lectures in the paper. We sincerely hope that we may be able to save some souls in our efforts."

Mrs. Karl Evenson of Virginia writes: "Just a line to let you know how we are doing in our cottage meetings. We held our first meeting Tuesday night and were delighted with the result. There were eighteen pres-

ent, and most of them had never heard any of our message. Among them was a high school teacher, and she enjoyed it so much that she said she would be back next time. We are looking for a bigger crowd next week. Pray for us in this work."

Just one more paragraph, from a letter from Lawrence Burgeson of Remer: "Our meetings have been well attended and folks seem to be much interested in them. The weather has been against us but the average attendance is fifty-six. The church school teacher (Brother Johnson) and my brother Vernon have been a real help."

We will have more news for you from letters of our faithful lay-preachers. New ones wishing to start spring efforts should first get in touch with me. May God bless your good work.

J. C. Christenson

### Minnesota Conference

V. E. Pugh, President

C. B. Caldwell, Secretary

1854 Roblyn Ave. . . . . St. Paul

Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

### Ye of Little Faith

One lady told us that she was impressed to rise during a "Signs" Rally service and state that she would make good use of a subscription, if some one would pay for it. A man raised his hand on the proposition. When she went to deliver the first paper to a large home in her block, her heart failed her, and she went on down to the post office and mailed it back to the address. She did this for several weeks. On her way to the post office with the "Signs" one day, she saw the man in his yard, and he called out to her, "Say, isn't that my 'Signs' under your arm? You won't need to mail it; I would like to have it right away." After that, she delivered his paper each week, and in the course of time he joined the church. At a testimony

meeting this lady told of this experience and pointed to the man, as evidence. The member who paid for the subscription rose and told of his part in it and added, "I don't believe I would have done it, had I known to whom she intended to give the papers. I wouldn't have had faith to believe that he would ever turn and become a member of our church, but God knew beter."

J. C. Christenson

### "Signs" Goals Topple

Elder David Gulbrandson's entire district reached its "Signs" goal today. The district lacked only a few subscriptions; and Red Lake Falls put on the finishing touches, when their order came in, putting the district one subscription over its goal. There is still one church to hear from, which will put the district well on the right side.

Brother Frank Swearingen, from the Maplewood Academy, came in to the office today and told of another marvelous victory for Hutchinson. He took up the "Signs" campaign in a novel way, using a device which represented the church putting its shoulder to the wheel. The wheel was the "Signs" goal; and everyone had a happy surprise, when the wheel rolled up to 131 subscriptions; which goes to show what a group can do with one thought in common. And more subscriptions will come in from some members who could not be present at this 100% meeting.

A card from Elder Harder dated March 27 says, "Just a few lines to let you know that we are over the top in the 'Signs' campaign in our district. Have more than a 10 per cent increase."

Elder Christian writes, "Red Wing has reached its 'Signs' goal, and the district is definitely headed for that 10 per cent gain."

Now is the time to check up on the "Signs." The conference also is working toward a 10 per cent gain. To make sure of it, let no church or company stop short of its 10 per cent gain over last year. Money invested in "Signs" is well spent.

J. C. Christenson

### News Notes

Elder J. C. Harder has just closed his series of meetings at Nymore, and he reports that a goodly number have joined the baptismal class and are definitely planning to be baptized soon.

The attendance continues to increase in Elder Vandeman's effort in Minneapolis, and several are already planning to be baptized.

Elder V. A. Lidner began Sunday evening services in the Iverson Hall at 38th Street and Minnehaha Avenue, Minneapolis, on Sunday, March 26. The hall seats about 300 people, and it was well filled.

Elder A. L. Bietz began another series of meetings in the North Minneapolis Auditorium on Sunday evening, April 2.

Elder E. A. Piper reports a fair attendance at his meetings being held at Chisholm.

Elder J. W. Christian began a series of Sunday night meetings in Rochester on April 2.

Brother C. G. Cross spent the week-end, March 24 to 26, at International Falls. He reports that there is a live interest in the colporteur work up in that part of the field. He also gave a glowing report of their excellent Sabbath school.

Brother H. V. Reed conducted the services at Stillwater on Sabbath, March 25.

Elder C. E. Smith gave a most interesting illustrated lecture at the auditorium in North Minneapolis on Sunday evening, March 26.

The St. Paul English church was favored on Sabbath March 25, by having Elder E. H. Oswald, the president of the Northern Union, speak to them.

Brother and Sister C. B. Caldwell were made happy over the week end, March 24 to 26, by a visit from their son, Raymond. Raymond is assistant Book and Bible House secretary in the Wisconsin conference.

### North Dakota Conference

D. N. Wall, President

B. L. Schlotthauer, Secretary

Box 1491 . . . . . Jamestown  
Make wills and legacies to North Dakota  
Conference Association of Seventh-day  
Adventists.

### The Big Week Offering

Sabbath, April 22, is Missions Extension Day when the Big Week Offering is to be taken. This missionary campaign dates back to 1920 when it was enthusiastically put into operation. From the very start it has proven a success. During the first four years well over half a million dollars was provided through the Big Week to build up our publishing work in many lands. Since then the

fund has helped to build up our work in all parts of the world.

The Big Week idea originated right here in North Dakota through Brother Andrew Roedel, who was a colporteur at that time in this conference and who is now secretary-treasurer of the Idaho Conference. Since the Big Week idea originated in North Dakota, it seems to me that we should roll up a liberal Big Week Offering this year. Last year our Big Week Offering was \$338.92. That was a gain of \$31.35 over the previous year but in 1936 our Big Week Offering was \$414.14 and in 1935 it was \$566.78.

Two new books are just off the press which we are using in connection with the Big Week this year. The book "What Next" has been written by Elder W. A. Spicer, and "Marihuana, The Weed of Madness" by Earl A. Rowell and Robert Rowell. Both of these books really ought to be read by every believer, and of course we should sell them to our friends and neighbors. Both books are very timely. Let every believer in North Dakota join in making the Big Week in North Dakota this year what it really ought to be.

D. N. Wall

### Lisbon Special Meeting

Believers in the southeastern part of the state will be interested to know that there will be a baptism in Lisbon, Sabbath, April 8, and an all-day meeting which will include the celebration of the ordinances. Elder D. N. Wall and Brother Frank Gau will both be present, besides the writer. The meeting will be held in the Baptist church. Not only are the believers in Lisbon looking forward to this day, but also many from other places, such as Oakes, Nome and Kathryn. A real spiritual feast is planned and everyone within driving distance is invited and urged to come.

Theo. Torkelson

### Nome and Kathryn

District No. 1 was made happy recently by an extended visit and preaching tour by Elder Wall, in which he included several churches. Most of his time was spent in Nome and Kathryn where meetings were held mainly in the interest of new believers. Special effort was put forth to bring to a decision those who had become interested through the Nome and Kathryn efforts; and it is a real joy to report that in Nome two young men made a complete sur-

render and joined the baptismal class. Others expressed a desire for victory in their lives and stood to a call for full consecration. Some of these may be baptized at a later service.

In Kathryn the meetings were well attended, but at the time of this writing the series was not ended, and therefore definite results cannot be reported.

The believers in these churches were very glad that Elder Wall could find time in his busy program to spend these days with them, and will always welcome him back. The meetings were a real inspiration to all.

Theo. Torkelson

### South Dakota Conference

A. V. Rhoads, President

H. J. Perkins, Secretary

Drawer 36 . . . . . Watertown  
Make wills and legacies to South Dakota  
Conference Association of Seventh-day  
Adventists.

### Open Letter to the Brethren

By the time you read this, you will no doubt have been in the field sowing the golden grain. Then how anxiously you will await the harvest. In the past years we have been bothered with drouth, grasshoppers, hot winds and various reverses. These have hindered us from reaping a full crop. How dependent we are upon God for the harvest.

I know that God hears and answers united prayers. Recently we saw this power manifested in the work in a foreign field. A man who had opposed our work was discharged and another man who was favorable to our work took his place. The first man was taken ill and soon after died.

South Dakota has been greatly blessed in the past and she has been a strong factor in furnishing means for foreign fields and also for the carrying on of a strong work at home. We have as good a people as can be found any place in the world.

God has made some definite promises to His faithful people. He asks that we "Bring all the tithes into the storehouse." And again says, "I will rebuke the devourer for your sakes." As we pray daily, let us pledge to be faithful and true to God in rendering a faithful tithe. And as we consecrate our lives and give to God His own, may we not expect rich blessings from His hand? An Achan in the camp hindered God's blessings anciently, I wonder if it might not be so today.

I repeat, let us be faithful to God in tithes and offerings. Let us remind Him of His promise made to us in Malachi. And as a conference, shall we not pray daily that God will vindicate His promise.

I believe that better days are just ahead for the good people of South Dakota. We have a faithful people, a very fine conference, and God is ready to answer our prayers.

A. V. Rhoads

### "On the Trail of the South Dakota Colporteurs"

(Continued from last week)

"About a year and a half after I became an Adventist the Conference sent a tent company to our town. As a result, my mother and two younger sisters united with the commandment-keeping people. As the younger children grew older, they took hold of the Truth until all of the family except my father and one brother were Adventists. This brother married a Baptist girl, and while studying to prove that Sunday was the right day to keep, she also found the truth. When my father was sixty years old he, also this brother and his wife, were baptized and united with the church.

"One brother spent many years in the mission field. Two sisters married Adventist ministers, and my own husband has been in the work many years. Of my parents' thirty grandchildren, about twenty-two are doctors, nurses, teachers, ministers, or foreign missionaries. My mother's brother and father's sisters, with some of their children, are also Adventists today. The truth has been a living thing in our family, reaching out and gathering in many for the Kingdom."—Mrs. Bert Rhoads.

It will indeed take an eternity to discover the full influence of the seed which found root in this family.

Have you enjoyed these experiences in "On the Trail of the South Dakota Colporteurs?" Have you had a similar experience or do you know of someone else who has? If so, please send me the particulars so we can continue this feature.

Robert H. Brown

### News Notes

Brother Perkins spent Sabbath, March 25, with the Sioux Falls church.

Recent visitors at the office were B. F. Blank who is moving to Wisconsin, Lillian Nash of Sioux Falls,

and Elder Reiner of the Northern Union office

Elder J. H. Rhoads was with the Huron Church Sabbath, April 1, for the celebration of the ordinances and for the organization of the M. V. society.

No Junior Camp will be held in South Dakota this year, but we are arranging for a limited number to attend in a nearby state. If you wish further information, write your state M. V. secretary.

A beautiful gift booklet is yours for the asking if you have finished reading your Bible through within the past two years. Please send us your name at once if you are eligible.

The members of the Ash Grove church recently celebrated the sixtieth wedding anniversary of Brother and Sister Ed Lindsay. Brother and Sister Lindsay pledged anew their vows, Elder A. V. Rhoads officiating.

Four hundred and twelve (412) South Dakota youth are now enrolled in M. V. societies for 1939. If you have young people in your church and wish to organize, write your M. V. secretary, Watertown, South

Dakota.

Elder J. H. Rhoads returned Tuesday, March 27, from the Oak Park Academy M. V. Rally held at Nevada, March 24-26. Enroute to this appointment he attended the M. V. Secretary's Council held in Lincoln, Nebraska, March 22.

Elder W. K. Ising, Associate Sabbath School Secretary of the General Conference, recently visited the Sioux Falls, Swan Lake, Watertown, Aberdeen, and Bowdle churches in the interest of the Sabbath school work. Elder Ising has spent more than a quarter of a century in the Arabic mission field.

Elders A. V. and J. H. Rhoads, also Brother H. J. Perkins, are planning on a three-week trip to the western part of the state, leaving Watertown on April 13. We should like to get in touch with as many of our isolated people in that section of the state as possible. If you are desirous of having these workers visit you, please notify the office just how to reach your place. They are planning to go west on highway No. 112, then returning via Batesland.

### Iowa Conference

DeWitt S. Osgood, President  
Eugene Woesner, Secretary  
734 MAIN STREET . . . . . NEVADA  
Make wills and legacies to Iowa Seventh-day Adventist Association.

### Dr. Bates Itinerary

Dr. Floyd E. Bates, until recently the head of our hospital at Canton, China, is to spend some six weeks visiting the churches of the Iowa Conference. His itinerary includes Sioux City, with evening meetings every night, April 2-7; Onawa, Sabbath morning, April 8; Ute, Sabbath afternoon, April 8; Exira, Sunday and Monday evenings, April 9 and 10; Atlantic, Tuesday evening, April 11; Winterset, Wednesday evening, April 12; Osceola, Thursday evening, April 13; Des Moines, Friday evening, April 14, Sabbath morning, April 15 and evening meetings throughout the following week including Friday night, April 21.

Dr. Bates was in Canton at the time of the bombing and took motion pictures of the actual warfare, which are most informative. He has his motion picture machine with him and the churches are urged to insure a large attendance for each meeting.

DeWitt S. Osgood

### Outlook Offering April 8

Like a faithful friend the Northern Union Outlook visits you week by week to keep you posted as to the various activities and happenings of your conference and union. Eagerly we await its arrival and rejoice to read its contents. We are made to feel acquainted with the conference workers—we become appreciative of the sisterhood of churches. It is a pleasure to feel we are a part of the ever growing, progressing and triumphant work. We can be justly proud of our Northern Union Outlook—it really is a fine journal.

Twice a year the membership is asked to contribute to the expense. On Sabbath, April 8, every church is to receive a collection to help pay the expenses of supplying this excellent journal. Surely you'll generously remember your faithful friend, the Northern Union Outlook.

DeWitt S. Osgood

### News Notes

The workers of the Iowa Conference gathered at Sioux City, March 27 and 28, for what proved to be a very successful and helpful meeting. Most of the time was given over to an intensive study of evangelism, and it is believed that the suggestions

made and the plans formulated will result in a larger harvest of souls during the forthcoming effort season. Elder E. H. Oswald was present from the union conference.

Elder DeWitt S. Osgood spent Friday, March 24, at Council Bluffs in the interests of the lay evangelistic work under way there, and visited a number of people who are interested in the truth. He reports that the prospects are bright.

On Sabbath Elder Osgood visited the Sidney company and spoke to our people there. A number were present from Shenandoah, where an evangelistic effort has been in progress during recent weeks, carried on by students from Union College. Three or four candidates are planning to unite with the church.

R. T. Hudson opened a series of evangelistic meetings at Fort Madison, Sunday night, April 2. He is being assisted by Wm. Betts.

All other efforts are going forward encouragingly. Brother Combes is now presenting the Sabbath question in his effort near Clear Lake. Brother Gackenheimer is binding off his effort at Humboldt. Elder L. P. Knecht is continuing at Sigourney. From Atlantic, Elder B. Petersen reports nine candidates planning on baptism.

Dr. Floyd E. Bates reports a real interest and a profitable time in connection with his meetings at Council Bluffs. His next series will be held at Sioux City.

Quite an interest is already developing within our conference in the Big Week soon to come. As is quite generally known, two excellent books have been prepared for use this year; namely, "What Next?" by Elder W. A. Spicer; and "On the Trail of Marijuana, the Weed of Madness," by Earl Albert Rowell. Look for further announcements with reference to Big Week and the Missions Extension fund.

## Obituaries

**Carle.**—Thomas H. Carle was born January 20, 1857 near Oil City Pennsylvania, and died February 13, 1939, at the ripe age of 82 years, after a lingering illness of several months. He went to his sleep, in death, as peacefully and quietly as he had lived, in full assurance of acceptance with His Lord and Saviour. His parents died when he was quite young and he was left to largely shift for himself. In 1876 he came to Austin, Minnesota, where he spent most of his life. Here, on November 29, 1885, he was united in marriage to Julia Rosenthal. To this union were born six children: Mrs. Roy Wood, L. W. Carle, Irvin T. Carle, and Mrs. Myron Aultfather, all of Austin; also Mrs. James Goslee of London; and Claude J. Carle of Colorado Springs, Colorado; who, with their mother, are left to mourn the departure of a devoted husband and father. He also leaves two sisters, sixteen grandchildren and four great-grandchildren, beside a large circle of more distant relatives and friends. He was a member of the Austin Seventh-day Adventist church and was highly esteemed for his mild, generous attitude to all his fellow-believers. In his home community he was known as "Dad" by children and grown-ups alike. We believe, if we are faithful, we shall meet Brother Carle in the kingdom of God. Funeral services were conducted by the writer, assisted by Elder C. H. Lauda, who sang three appropriate hymns, and our Brother was laid to rest in the old family plot in the cemetery south of the city. J. W. Christian.

**Wood.**—Laura May Wood was born in Henderson County, Illinois, April 17, 1868. She came to Bettendorf, Iowa, in 1903, where she resided until her death. She passed away December 15, 1938, having been preceded in death by her husband. Having no children of her own, Mr. and Mrs. Wood took a foster daughter to raise, Florence Wells Templin, who was at her bedside at the time of her death. Mrs. Templin is a member of the Davenport Seventh-day Adventist church. Funeral services were conducted at the McGinnis Funeral Home, and burial was in the Oakdale Cemetery.

Glenn Fillman

**Lyons.**—Jennie Lyons was born at Omaha, Nebraska, February 3, 1865, and died February 24, 1939, after a lingering illness. She moved to Sioux City forty years ago, and on June 1, 1929, she united with the Sioux City Seventh-day Adventist church. She was as faithful and devoted to the church as it is possible for anyone to be. Surviving her are: two daughters, Mrs. Zetta Hill of Chicago, and Mrs. B. E. Philby of Sioux City; one brother, E. T. Reeder of Sioux City; four grandchildren and one great-granddaughter. Burial was in the Grace-land cemetery. We are confident that she will rise again at the first resurrection in response to the call of her Master.

W. R. Archbold

## Colporteur Report

P. D. Gerrard

Union Field Secretary

WEEK ENDING MARCH 25, 1939

Bks. Hrs. Orders Del.

Minnesota—C. G. Cross, Sec.			
Karl Evenson	BR	49	130.90 22.75
H. E. Preston	BR	42	33.50 12.00
R. J. Jones	GC	42	23.75 8.25
Virginia Rust	Mag.	42	12.15 12.15
William Greer	GC	40	48.25 15.50
Clare G. Rust	Mag.	40	14.10 14.10
Myrtle Peterson	BR	40	29.25 11.75
Carrie Powers	Mag.	32	10.90 10.90

Mrs. Avery Paul	HR	24	7.00
Earl A. Klein	HG	73	60.65 32.85
Gwendolyn Judd	HG	20	4.70 11.60
Harold Santini	GC	19	8.90 6.15
S. Christopherson	Mag.	16	7.05 7.05
Mrs. J. Porwoil	Misc.	16	3.90 3.90
J. Dufstrom	Mag.	9	3.40 6.40
Mrs. P. Lequier	Mag.		1.50 6.50
Mrs. Obert	Mag.		1.00 1.00

Total 504 410.90 182.85

Iowa—G. H. Boehrig, Sec.			
Elsie A. Bahr	Mag.	17	7.10 7.10
Roy Chamberlain	BR	46	48.75 3.40
Wm. Howell	Misc.	7	4.50 7.93
A. E. Johnson	Misc.	33	14.50 15.25
Ray T. Kroll	Misc.	32	6.50 2.75
Mrs. R. T. Kroll	Mag.		5.25 5.25
Hazel Messenger	H	40	15.75 13.10
H. W. Niswonger	Misc.	46	170.30 170.30
Glenn Shelton	BR	23	8.25
Howard Strickland	BR33	13.10	11.10

Total 282 294.00 236.18

South Dakota—R. H. Brown, Sec.			
Mary L. Hogan	H		9.00 9.00
Norman Peterson	BR		6.25 1.00
Orville Poore	HG		29.00 .75

Total 67 44.25 10.75

Grand Total 853 749.15 429.78

## ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Can take several passengers to world's fair, West Coast and return. Vacation trip, May 15 to June 1. Correspond with Frank F. Swearingen, Maplewood Academy, Hutchinson, Minnesota.

For Sale.—Northern Minnesota home. Forty acres; good log buildings; good well; woven wire fencing; located on good road; timber will nearly pay for place. Must sell have other work. For particulars, write J. W. Dahlgren, 800 1/2 Hawthorne Avenue, South Milwaukee, Wisconsin.

Wanted.—Experienced farm hand [single]. Please state age, height, and weight in first letter. Clarence Kendall, Route 3, Osage, Iowa.

Wanted.—Reliable Adventist middle-aged man, to work for widow on small place; crop and stock share payment. One who wants a home more than wages. Mrs. Hilda Norton, Aldrich, Minnesota.

For Sale.—Medo Soya, the easily cooked, edible soy bean. 4 oz. for 25 cents postpaid. Sufficient seed for small home garden. A year or so ago this seed sold for 50 cents an ounce. Maplewood Academy Farm, Hutchinson, Minn. 42, 3

## Sunset Calendar

April 7, 1939

Des Moines, Iowa	6:46
St. Paul, Minnesota	6:47
Bismarck, North Dakota	7:20
Pierre, South Dakota	7:07

## Northern Union Conference Directory

Office: 2718 Third Avenue South

Telephone Colfax 8004

Minneapolis, Minnesota

President	E. H. Oswald
Secretary-Treasurer	A. R. Smouse
Auditor and Transportation Agent	A. R. Smouse
Educational and M. V. Sec.	K. L. Gant
Field Missionary Sec.	P. D. Gerrard
Home Missionary Sec.	D. E. Reiner
Medical Sec.	A. E. Gilbert, M. D.

## MISSIONARY VOLUNTEER RALLY District No. 5,

April 15, Ottumwa, Iowa  
Burlington, Keokuk, Ft. Madison, Fairfield, Centerville, Oskaloosa, Sigourney, Mt. Pleasant, Birmingham, Brighton, and Ottumwa youth and friends of youth are invited.

W. A. Howe