



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

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No. 10

General Articles

Let us Remember

We are constantly remembering things that we should forget, and forgetting things that we should remember. It is a blessed thing to rehearse the promises of God and renew them in our memory. It is a fatal thing for us to retain in our minds those things that should be forgotten. By doing the former we are enabled to establish ourselves against temptation, and to discern evil. By doing the latter we weaken the mind by burdening it with useless matter, and thereby make it unfit to grasp divine truth.

There is no one who needs to call to remembrance the sure promises of God more than the canvasser. In his work he is surrounded by circumstances and conditions far different from those of other workers in the Lord's cause. No one can fully appreciate his place unless he has had an experience in that work. Daily he is brought face to face with problems to solve that would puzzle the best of men.

I wish to mention a few things that have come to me by way of remembrance in this work, that

have been a help to me, and I trust they will serve as a help to you.

Let us remember "the harvest truly is great but the laborers are few," and then not forget to read the rest of that verse and practice it every day.

Let us remember the Lord has said "There should be one hundred canvassers in the field where there is one," and that if we drop out of the work the number will not be increased.

Let us remember the Lord has said, "Go ye also into the vineyard; and whatsoever is right, that shall ye receive." Matt. 20:7.

Let us remember "There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting." Luke 18:29-30.

Let us remember that "Blessed is he that soweth beside all waters." Isa. 32:20.

After we have spent the entire week toiling over hot and dusty roads under a boiling sun, or through winter's blast of snow and wind without seeing any apparent results, let us remember that "He that goeth forth and weepeth, bearing precious seed, shall doubtless

come again with rejoicing bringing his sheaves with him." Psa. 126:6.

When we are told that the people in the next house are too poor to buy our book, or not being Christians would not be interested in it, let us remember "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper either this or that, or whether they both shall be alike good." Eccl. 11:6.

When we have the door shut in our face, or the people speak gruffly to us, let us remember "He is despised and rejected of men," a man of sorrows and acquainted with grief." Isa. 53:3.

When we are called a "set of religious tramps," and "an abominable horde of proselyters," let us remember to read the record given in the fourth chapter of First Corinthians, beginning with the tenth verse: "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honorable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place; and labor, working with our hands: being reviled we bless; being perse-

cuted, we suffer it: being defamed, we entreat: we are made as the filth of the world, and are the off-scouring of all things unto this day."

When the bed in which we sleep seems hard, cold and damp, let us remember that the "Foxes have holes and the birds of the air have nests; but the Son of man hath not where to lay his head." Luke 9:58.

When the victuals we have to eat do not taste as good as they might, let us remember "My meat is to do the will of him that sent me, and to finish his work." John 4:34. Also that to "keep the commandments of His lips," and "to esteem the words of His mouth, is more than my necessary food." Job 23:12

Let us remember that we should be "Redeeming the time, because the days are evil." Eph. 5:16.

Let us remember that if we are faithful to our trust. "When the Chief Shepherd shall appear, we shall receive a crown of glory that fadeth not away." 1 Peter 5:4.

"Therefore I shall endure all things for the elect's sakes, that they may obtain also the salvation which is in Christ Jesus with eternal glory. It is a faithful saying: "For if we be dead with him, we shall also live with him; If we suffer, we shall also reign with him: if we deny him, he also will deny us: If we believe not, yet he abideth faithful: he cannot deny himself. OF THESE THINGS PUT THEM IN REMEMBRANCE." 2 Tim. 2:10-14.

J. S. JAMES.

Love for the Bible

From the "Missionary Idea" I glean the following story.

"E. R. Young, after laboring for years among the Hudson Bay In-

dians, says:—'Often have I been ashamed of the littleness of my love by the devotion of these Indians and their love for the Bible. Let me give you an incident. One of our Indians with his son came away down from the distant hunting grounds to fish on the shores of the Great Lakes. After they had caught what they wished, one night the father said, 'My son, we leave to-morrow morning early; put the Book of heaven in your pack; we go back one hundred and forty miles to our distant hunting ground to join the mother and the others in the wigwam home.'

"So the young man put his bible in his pack that they might take it home. Later on along came an uncle and said to the young man, 'Lend me the book of heaven that I may read a little. I have loaned mine.' So the pack was opened and the Bible was taken out. The man read for a time and threw the Bible back among the blankets and went out.

"The next morning very early the father and son started on their homeward journey. They strapped on their snow-shoes and walked seventy miles, dug a hole in the snow at night where they cooked some rabbits, and had prayers and lay down to sleep. The next morning after prayers they pushed on and reached home that day.

"That night the father said to his son, 'Give me the Book of Heaven that the mother and rest may read the word and have prayers.' As the son opened the pack he said, 'Uncle asked for the Book two nights ago and it was not put back.'

"The father was disappointed but said little. The next morning he rose early, put a few cooked rabbits into his pack and away he started. He walked that day seventy miles and reached the camp

where he and his son had stopped two nights before. The next day he made the other seventy miles, reached the lake and found the Bible in his brother's wigwam.

"The next morning he started again and walked in the next two days one hundred and forty miles and was back home once more. That Indian walked on snowshoes two hundred and eighty miles through the wild forest of the Northwest to regain the copy of the Word of God. Would we do that much to regain our Bibles?"

Truly we as a people professing to be looking for the soon return of Christ to this world, and who desire this message to go speedily to every nation, greatly need this same deep devotion and love for the Bible. We need it in order to be powerful witnesses for God in this closing work.

O why neglect this book so much which contains power to enable us to become the sons of God! Why neglect that which would make us shining lights in this world! Not until we learn to love the Bible as dearly as that Northwestern Indian did can we have a living experience in the things of God, and power to win souls.

F. A. ZOPPE.

Words of Appreciation

The REAPER recently received the following letters which we are glad to insert for it may be an encouragement to the brother or sister who has been sending Brother Culver the *Review* so long. Let this emphasize the thought "Be not weary in well doing" and "We know not which shall prosper."

Washington, D. C.

June 5, 1906.

C. L. Emerson,

Minneapolis, Minn.,

Dear Brother:—We have just received the enclosed letter from L. G. Culver, Soldiers' Home, Bath, N. Y. We forward it to you and if you can make any use of it in acknowledging the personal favors received by this party from Minnesota friends, you will render us a favor.

Sincerely yours,

Review and Herald.

Per D. W. Reavis.

Soldiers' Home, Bath, N. Y.

May 29, 1906.

The Review and Herald,

Allow me hereby to acknowledge the receipt of your precious paper for the past five years from some unknown friend, and to inform that friend that I will receive the paper henceforth from the publishing house direct.

Also to say to my Sabbath-keeping friends in Minnesota and elsewhere that I now am once more in the way of God's eternal Sabbath day.

L. G. CULVER.

From the Field

Alberta

Reduced Rates to Camp Meeting

The C. P. R. has offered to grant us reduced rates on the following plan:—If we purchase twenty-five or more first class tickets paying full fare for the same, taking Agents Certificates (Standard Form) and present the same to Sister Lowry on the camp grounds for signature, you will be returned home for one-third fare. When coming over more than one railroad and buying more than one ticket, be sure to take the standard form of certificates each time. Tickets can be bought three days before,

or at any time during the meeting, and return tickets must be bought within three days after the close of the meeting.

Now brethren, with this favorable opportunity to go at a reduced rate, we trust that our people everywhere will make one grand effort to be present at the camp meeting. You need the special blessing to be obtained there, while we need your help and co-operation in forming plans and policy of our new conference which we hope to organize at that time. So let every one make a desperate effort to be present. Bring plenty of bedding and a tent if possible. Remember the time and place, Red Deer, July 10-17.

Yours in the Master's service,

J. W. BOYNTON.

Southern Alberta

My labor in Alberta has since coming here been chiefly in and near Leavings, where I have located. Houses, farms and people are nearly all new in the country. Americans, and Scandianavians and eastern Canadians are the principal settlers, divided in different group of beliefs—Catholics, Methodists, Presbyterians, Seventh-day Adventists and Mormons.

I have held meetings in our church in English as well as in the Scandianavian tongue. The Lord's spirit according to His promise has been present to impress His words and counsel on the hearts of the hearers. The Lord has come near to saint and to sinner alike. Some of the young people have made a start to serve the Lord. Sabbath, the nineteenth was a good day. Two souls were baptized, one of them being my own daughter. The next day—four more followed their

Lord and Master in the same blessed rite. Elder Boynton being present administered the ordinance. A good crowd was present on Sunday on the banks of Willow Creek, where the ordinance was performed.

This makes a total of sixteen of our sons and daughters who have accepted their Savior since this church was organized about a year ago. We owe our Father in heaven thanks for all His mercies. To Him we humbly give the praise.

With kind regards to all the brethren in Minnesota and to all the readers of the REAPER.

I am yours in the Lord,

J. C. CHRISTENSEN.

Lewisville

I will relate some of my experiences for the REAPER family.

I left Minneapolis March, 20th for Ponoka, the train was very crowded as an excursion for the northwest started that day. When about sixty miles out of Minneapolis, the engine broke down and another one had to be sent for which was also found to be broken, but was repaired so we could resume our journey, after a long delay. We were delayed nearly twelve hours, so it was found necessary for me to travel on the Sabbath as I was not allowed a stop over on my ticket. But before I had journeyed far, I became acquainted with a man who was allowed a stop over and we exchanged tickets, and I stopped over the Sabbath in Calgary, with Brother Kettos, and on Sunday I went on to Ponoko and stopped two days with Brother and Sister Boynton.

The twenty-seventh I started for Lewisville, and stopped with Brother and Sister Johnson, who

accepted the message last year.

When I reached there one of my ponies had been taken sick and Brother Johnson offered to care for him for me so I resumed my journey, an eighty mile trip east with one pony. After two weeks I received a post card that the pony was dead.

Some have said, "If such would happen to some one else going to a new field, they would say and believe it was not God's will," but I will say, the Lord gave, the Lord take, and blessed be the name of the Lord.

Some who have read our experiences in the *Minnesota Worker* two years ago, know something of our experiences in coming up here. But I do not take these things to mean that it was not God's will, for when He said, "Go ye also into the vineyard" and work He meant me and every Seventh-day Adventist, for the "harvest is great but the laborers are few." God help every one of us to work now when the Angels of God hold back the power of darkness.

I have been going for five weeks, have held twelve Bible readings and taken subscriptions and books for about thirty dollars. I visited one who accepted the Sabbath last year who gave me ten dollars for the cause. He is now studying on baptism.

His wife also accepted the Sabbath and we hope they will take the full stand for the truth.

May fifth I received my REAPER and I enjoyed very much to read it and hear from so many of the workers. May God bless all in their works so that the REAPER will be filled with interesting and encouraging news.

Your brother in Christ,

H. E. SHELSTAD.

South Dakota

The Canvassing Work

Perhaps you would like to hear from this quarter again. I just came back from College View where I was assisting in an institute held at the close of the College year.

We had a fine class of young people and a splendid interest was manifested. Seven young men and women came back to South Dakota to put in the Summer in active field work, getting our publications in the hands of the people.

Our boys that are now in the field are all doing extra well with but very few exceptions. The reports show good time put in, and good honest, earnest efforts are being signally rewarded by a kind Heavenly Father. Below are a few quotations taken from letters received from the workers.

"I am a new beginner in the canvassing work, but the Lord is no respecter of persons and I am having good success. One day I took orders amounting in worth, to sixteen (16) dollars.

"I expect to do better in the future. I wish more young men and women would engage in this work, the Lord would bless them as well as He has me. I have gained some precious experiences the last two weeks."

Another says,— "There is a sound of a going in the mulberry trees and we, thank God are hearing the sound and what is to hinder us from hearing? We have ears to hear and the Lord says 'He that hath an ear let him hear.' This makes me feel the obligations of writing to the *Worker*, for there are those in the conference whose ears are shut to hear tidings of the war.

"We have secured all your letters, they encourage us greatly.

We are praying for greater things and expect them. This is my best week in 'Controversy.'"

Another: I have had many good experiences the past week. When I am out canvassing I can see that I have many things to learn.

Another one writes with perhaps not quite so much encouragement, but he says I am going to "stay by it." I will get out with him the last three days of next week. Here is a part of his report: "I sold a lot of Helps this week and had some good times as well as hard ones. The Germans are a cold and unhospitable people as a general rule and I've walked on poor shanks tired horses a long ways before I struck a place to stay over night."

One brother is working where the crops have been short for three years but, "for all this" he says: "The Lord is preparing the way before me. I am of good courage in the Lord, the people all use me well and I must say like Brother Palmer, if I could only eat more meals I would get rich. Please remember us in your prayers."

We are indeed glad to find our dear canvassers of such good courage and that the Lord is blessing them. Crops are generally good and we realize this is a very favorable time to get our precious reading matter in the homes of the people. We see in the conditions that are surrounding us the fulfilment of God's word and may every Seventh-day Advent make haste to proclaim the Message of a soon-coming Saviour to a world perishing in their sins.

W. L. MANSFIELD.

Field Sec'y South Dakota.

A Letter

The readers of the REAPER will be glad to read the following letter

from one who has gone from this Union to carry this Message to others:

April 22, 1906.

Rose Dene, Halkirk, Scotland.

J. G. Walker:

Dear Brother,—

I know you will be glad to hear from me once more, and to know how I am getting along. By the time this reaches you I will be three years in Scotland. It does not seem very long—only like a few months.

I have now delivered about 1,000 Great Controversies. Surely that ought to do some good in this small corner of the wide harvest field. I delivered a book (G. C.) to a woman last December. A month later I called to see her and found her greatly troubled about the state of the dead as taught by G. Controversy. It gave her such a shock that she put away the book and would not look at it. All the same she was looking for proof in her Bible, and there she learned that what she read in the book was the truth. But she felt confused. So I read from the Bible what it says on that subject, and used some common sense reasoning. Then she saw it quite clearly and rejoiced in that part of the truth.

Before I left I mentioned about the change of the Sabbath. Now if the first was hard this was ten times worse. She spent most of the night in prayer; like Jacob of old she wrestled with God till the breaking of the day, until she got the victory over self. Then she promised to keep God's Sabbath, come what would. So she has kept the Sabbath ever since with her five children, the eldest a girl of fifteen. She attended our general meeting at Kirkcaldy, which was held April 6-10, and enjoyed it very much. She told me she had been praying for light for the last

few years back. The following are some of the words she sometimes used: "O Lord send me someone to give me light on the Word though it be from the backwoods of America." And sure enough the Lord answered her prayer in sending me, for I am backwoods man enough.

O how many throughout the world are praying for someone to bring them the light that we have, and are selfishly covering it up. Is it not time for those who know this truth to turn from their plows and go carry the light to those who are crying day and night for it? "Ye are the light of the world" said Jesus. Here I have been in the north now for three years and cannot get anyone to come to my help. Last year they tried to get a Bible-worker for Inverness but could not get a suitable person. As for a minister it is out of the question for we have not got them. The few that are in the country are overworked, and some have to return to restore their health.

Is there not someone in North Dakota who would like to come here as Bible-worker, or better still as minister, for the Highlands? I believe the North Dakota conference would be willing to support a minister here for a year. It would be a noble work. What do you think, my brother? Think of it, there has not been one sermon preached by our ministers in the Highlands yet. Now who will come and be the first? If any think of coming they ought to write to Bro. S. G. Haughey, Den End College, Dunnikier Road, Kirkcaldy, Scotland. He is president of the Scottish mission field.

There are many interested ones where I have been who are now left to grow cold because we have no person here to follow up the work. May God put it in the heart

of someone to come and help.

We are now without a General Canvassing Agent. They had no one that really could do the work. They asked me to take that work but I told them plainly that I could not fulfill such a work.

Do not think by this that the work is not going on in Scotland. Yes it is, and many are embracing the truth against much opposition and difficulty. It is much harder to step out and keep the Sabbath in this country than in America.

I have not been getting the Gleaner for some time as my subscription has run out and I did not renew. So I have lost track of the work in North Dakota to a great extent. But I hope that much progress is being made and that the message is going with power.

I will now have to close for this time, hoping to hear from you soon, and that this may find you all well and in good health and of good courage as it leaves me.

Your brother in the work.

JAS. MCKAY.

North Dakota

Rates to Rock Lake Meeting

Those contemplating to attend the above meeting should take advantage of the daily excursion rates to Devils Lake of one fare and one-third from Crookston, Mayville, Hillsboro, Neche, Walhalla, Hannah, Sarles, St. John, Thorne, Omemee, Rugby and all intermediate stations. From Devils Lake the Farmers Road must be taken to reach the place of camp meeting. Those tickets over the Great Northern are good for 30 return.

J. G. WALKER.

"Remember the Sabbath day to keep it holy."

Rock Lake Camp Meeting

Arrangements have been completed for reduced rates over the Great Northern and Farmers Railroads, on the following plans:

First.—The Farmers Ry. has granted a rate of one fare and one third on the certificate plan. Buy your ticket for Rock Lake; pay full fare, ask for a certificate. When you reach the camp ground our agent will sign your certificate which will entitle you to a return ticket for one third fare.

Second.—Those traveling over the Great Northern should avail themselves of the summer tourist rates which are in effect from all points north of Mayville and Hillsboro west and including Rugby and Omemee. From these points tickets may be purchased on any day at rate of one fare and one third for round trip and will have a final limit of 30 days from date of sale.

RICHARD GRAHAM,
Business agent N. D.
Conference.

Along the Great Northern

Tuesday May 15, I went to Stanley to arrange for the campmeeting to be held at that place, June 26 to July 2. The company there has increased to twenty-seven Sabbath keepers, and they are all located within a radius of seven miles on soil that has proved to be very rich and productive. I was well pleased to find that all were of good courage in the message and perfectly united. Much interest was shown in making arrangement for the camp meeting and the brethren and sisters there will do all they can to make the meeting a success. Bro. C. H. Staples was asked to take charge of the work of preparing the camp and

kindly consented to do so. While on this visit Bro. C. H. Staples and Bro. Geo. Fowler were set apart to the offices of elder and deacon, thus completing the organization of the Stanley church.

From Stanley I went on to Williston to visit some whom I had never seen. I found three Sabbath keepers who had been there for many years, and yet had never been visited by any of our ministers. They still adhere to the Sabbath firmly, showing the power of God's truth in the heart. There are now four (4) Sabbath keepers in Williston, and two more living five miles east. We hope to see most of them at the Stanley meeting. From Williston I came to Wheelock where I intended to visit every family; but the constant rainfall prevented me from carrying out my purpose, and I only visited three of them. There are now about eleven or twelve Sabbath keepers at Wheelock and the company is about ready for organization. Those that can possibly leave their homes will attend the meeting to be held in their district.

Important business in connection with the camp meetings demanded that I return home immediately, and I arrived in Valley City Friday May 25 after an absence of ten days.

It has seemed to me that when I visit our people this year I see much more eagerness shown in regard to our camp meetings than ever before. This reveals to me the fact that heavenly influences are taking hold of those that bear the burden of the message. Intensity has taken hold of earthly things, startling events are almost daily announced to us, and the world is being carried along with almost lightning rapidity to its final

doom. When these things are seen by God's people, and their meaning understood in the light of prophecy, we feel that we must have all the preparation we can get for the crisis before us.

Brethren let us sacrifice to attend the camp meetings this year. All the sacrifice we can make will appear as nothing when duty, as the voice of God, calls. I am sure none will deny that these yearly convocations are a necessity for the spiritual uplifting of the Lord's people.

J. G. WALKER.

Minnesota

Detroit and Duluth

Detroit and Duluth—Many and rapid changes are taking place, not only in the world but also in the work of God.

A few weeks ago Bro. Shaw came to Detroit and informed us that Eld. J. F. Pogue and wife who have labored in Duluth the past winter have accepted a call to labor in the South, and that the conference committee had chosen us to take their place in the work in Duluth.

While we felt wholly unqualified to undertake so great a work, yet if Duluth is the place the Lord wants us then Duluth is the place we want to be.

It was necessary for me to visit Duluth at once, in order to get in touch with the work before Bro. Pogue left. Accordingly as soon as I could get away I went to Duluth and spent ten days.

I found that Bro. Pogue had been doing a good work and that several had recently united with the church and others were deeply interested. It seemed necessary that the work should be followed up at

once so that the interest would not abate.

On Monday, May 7, I returned to Detroit preparatory to closing up the work there and moving to Duluth before the camp meeting.

It seemed hard to leave the work at Detroit. While no great thing has been accomplished yet God has wrought in behalf of some precious souls.

We find in summing up the work that there are now 16 persons in Detroit who are keeping the Sabbath. (This does not include children nor the Scandinavian organization which numbers 11.) Six of these were keeping the Sabbath before we came, the remainder have taken their stand as a result of the work done here. Besides these, one young lady from Lake Eunice gave her heart to God during the tent effort last summer. The above does not include the work done at the camp meeting only so far as our work was strengthened through the influence of that meeting.

Three of the above members have just recently begun the observance of the Sabbath and are not fully instructed in the truth but are living it the best they know. Another lady for whom we have labored said she was going to keep the Sabbath but further than that we are not able to speak. Still I have no doubt that if we could have continued our work there a little longer she would soon have been fully identified with the truth. Those are some of the things that have made it hard to leave Detroit but still we leave these souls in the Lord's hands, and as we look at the great city of Duluth with its 65,000 people, we believe that God has many needy souls here.

Owing to the fact that no organization could be effected at De-

troit before we left we drew up a covenant in which the signers pledged fidelity to the commandments of God and the faith of Jesus; and united themselves in the bonds of Christian fellowship that they might the more effectually proclaim the truth to the world. We held our last meeting Sunday night. Tuesday at 11:15 o'clock we took the train for Duluth and reached here in the evening. This is Wednesday morning and we are located in our own rooms at 2712 W. Michigan St., Duluth, Minn., which will be our future address.

It may be of interest to the Reaper family to know that before I left Duluth on my first visit we took up the matter of the "Special Signs" and the little company here subscribed for 1,300 copies of that paper to be used here in the city.

C. M. BABCOCK.

MRS. C. M. BABCOCK.

Obituary

Sunday afternoon, the eighteenth of May, the sad news of Sister Campbell's death reached our ears. She died at 4:30 P. M. The cause of her death was pneumonia. She suffered much at times, but bore it patiently. Her sufferings lasted about a week when death ended her life. She leaves six children to mourn the loss of a faithful and loving mother.

Mrs. Campbell was born in Cape Breton, Nova Scotia, forty years

ago, the twenty-fourth of May. Her husband, August Campbell, died in Ontario, eleven years ago, leaving the sorrowing mother with six little fatherless children, the oldest being only nine years old. Being timid to ask and receive help from others she had to work hard to support her family. Six years ago, she, with her family moved west to British Columbia, and later to Alberta.

Sister Campbell was a Presbyterian by faith until about three years ago, when by reading our good missionary paper, the *Signs of the Times*, she learned of the great truths we as a people love and hold so dear. Without ministerial help, without a husband, and many friends in the world, but Jesus, she boldly took her stand with God's commandment keeping people walking in the light as it came to her.

A year ago she followed her Lord in baptism with two of her children and united later with the church in Leavings, to which place she had moved lately. The citizens of the place were very kind toward the orphans in their affliction and sorrow. A good liberal donation toward the burial expenses showed the sympathy they cherished to the family.

The funeral services were conducted by Eld. J. W. Boynton assisted by the writer. Words of comfort were spoken from the text in Rev. 14:13. Sister Campbell was laid to rest near the village. Blessed day where parting is over, weeping and mourning no more. Come glad day.

J. C. CHRISTENSEN.

The Book Work

North Dakota Conference, week ending May 25, 1906

Name	Book	Co.	Hrs.	Exi.	Ord.	Val. Helps	Val. Ord.
John Olderbok	G C	Ramsey	49	64	9	\$2.80	\$25.05
"	H H B	"	8		3		13.50
Jay Christy	G C	Griggs	39	56	18	3.40	54.50
Two Agents			96	120	30	5.20	92.05

F. H. Robinson, Ass't Sec'y

NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

H. E. Shelsted is working some of the towns along the C. & E. R. R. with the *Special Signs* with good success.

Prof. N. W. Lawrence, of Mt. Vernon College was the guest of B. L. Jacobs Tuesday and made this office a pleasant call.

Eld. H. Block was quite ill at the sanitarium for a few days but at last reports was much better. He had returned home.

Eld. J. F. Pogue who recently moved from Minnesota has located his family at Heishell, Tenn. The REAPER wishes him every success in his new field.

We have received some very creditable announcements of the camp meetings to be held at Stanley and Rock Lake, N. D. We wish the brethren the utmost success through the help of God's Holy Spirit.

Bro. C. G. Berglin, business manager of the Harvey Industrial School, sends in his subscription and the following item of interest:

"We are now breaking prairie here at the school farm, which we will sow to flax. We have had plenty of rain of late and crops are looking good."

Let all the Alberta brethren take notice of the article by Elder Boynton. It is an exceptionally good opportunity for the railroads to give special rates for only twenty-five first class tickets.

W. O. James reports having good success canvassing with "Great Controversy." Bro. L. T. Heaton expects to start out with him in a few days. May God bless their efforts to scatter the printed page.

About 2,200 copies of the *Earthquake Special Signs* have been received and over 1,400 sent out throughout the Alberta Mission Field. Let the orders come in and let us scatter the papers as the leaves of autumn.

Bro. O. J. Graf, Educational Secretary of the Northern Union Conference, arrived last week from College View, Neb., and has entered upon his work. We hope to see the educational work made a leading feature in this Union.

Miss Carpenter of Edmonton has returned to the sanitarium much improved in health after a few weeks rest. The work is increasing so fast at the sanitarium that they were compelled to pitch a tent for the helpers, to make room for more patients.

Among the workers from abroad who were in attendance at the Minnesota camp meeting were Elders A. G. Daniells and K. C. Russell, Washington, D. C., Professors C. C. Lewis of Union College and P. T. Magan of the Nashville School; and Elders S. Mortenson and L. H. Christenson also Bro. Theo. Valentiner, editor of our German paper, and Eld. Valentine Leer of South Dakota.

A canvassers' institute is being held at St. Cloud, Minn., following the camp meeting just closed.

The REAPER force have had their minds and hands full of other matter this week and the laborers throughout the field seem to be in the same condition as very few reports are coming. However when the camp meeting rush is over we think we all will again gain our equilibrium, and have plenty of reports.

From Bro. C. L. Kendall of the Harvey Industrial School we received the following:

"We have sold 478 of our 1,000 *Earthquake Special Signs* and count on giving the balance away. All the school family took hold heartily in the work of selling them and all returned with a good experience to tell."

Our readers who do not have *Life and Health* should secure a copy of the June number, just out. It will prove to be of value to them. In fact every number of this health journal is valuable to all classes. It is appreciated by the general public, and those who solicit for it meet with good success. Write the publishers for suggestive canvass for the June number, and special rates to agents.

North Dakota Camp Meeting

Our camp meeting will be as follows:—

At Bowden, (German)
June 19-25.

At Rock Lake, (English)
June 15-25.

At Stanley, (English)
June 26 to July 2.
J. G. WALKER.