



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., July 3, 1906

No. 13

General Articles

South Dakota

South Dakota Camp Meeting

Another South Dakota conference and camp meeting is in the past. As a conference we certainly feel thankful to the Lord for the presence of His Holy Spirit with us which was manifested in a spirit of consecration of ourselves and a desire to help others into the kingdom. Many were converted and all felt refreshed and went to their homes to live the "Message of Truth" more faithfully in their daily life.

May the energy and influence of *each* one be so constantly yielded to the Master's service that the Lord can bless it in bringing others into the blessed truth, that they also may rejoice with us in this gospel liberty.

Others will write in regard to recommendations, plans of work, conditions of conference funds, etc.

There will be five companies out in the field this summer.

One in the German, two in the Scandinavian, and two in the English language as follows:

Eld. Valentine Leer } Glenham
Eld. Conrad Reising }

Eld. N. P. Neilson and wife }
Eld. N. M. Jorgenson and wife }
Bro. J. H. Schmidt } Lake Preston

Bro. N. J. Ronlund } Clarno
Bro. Bjurstrom }

Eld. R. E. Harter }
Eld. C. M. Clark } Willow
Bro. Nathan Aalborg } Lake

Eld. J. W. Christian }
Bro. Daniel Wall } Monroe
Eld. E. G. Hayes }

Bro. W. A. Baker will continue the work at Aberdeen and Sr. Milla Johnson will continue in the Bible work at Sioux Falls.

Arrangements are being made for some of the church school teachers to connect with the tent companies for the summer.

These companies and places were arranged after much study of the field and seeking the Lord in prayer for wisdom, and we believe the Lord led in the selections, the workers go with confidence that God will bless our efforts in the salvation of souls. We recognize that it is "not by might, nor by power" of man, "but by my spirit, saith the Lord of hosts" that the work must be

accomplished so we ask our brethren and sisters throughout the conference to unite with us in prayer for the presence and power of His Spirit to attend the giving the Message in order that many shall accept this Truth and be saved in the kingdom of God.

E. G. HAYES.

Proceedings of the Meeting

The 27th annual session of the South Dakota Conference of Seventh-day Adventists was held in connection with the campmeeting at Woonsocket, S. D. June 7-17th 1906.

The first meeting was called June 7th at 11 a. m. with the president, Eld. Burman, in the chair. Congregation singing: "O worship the King," after which Eld. Jorgensen read the 12th chapter of Isa. Eld. Hayes then lead the conference in a solemn prayer that God would lead this whole conference, so that his name might be glorified, and we be saved.

The delegates were then seated, and three new churches,—Viborg with 18 members Artisian with 22, and Woonsocket with 11 members, were admitted into the Conference, and their delegates seated. A large

committee of 15 was elected from the floor, to appoint the working committees.

The second meeting was held June 7th at 2.30 p. m. After singing and prayer, the large committee reported as follows:

Committee on Plans of Work:— E. G. Hayes, S. C. Conrey, C. A. Burman, W. L. Manful, Geo. W. Miller, W. H. Twining, Hannah Potter, N. Aalborg, J. W. Christian.

Committee on Nomination:— C. M. Clark, M. K. Thrall, C. Reising, A. Jensen, J. L. Weller.

Committee on Licenses and Credentials:—R. A. Uuderwood, R. E. Harter, A. P. Peterson, N. J. Roulund, Wm Reiner.

Committee on Seating of Delegates:—J. L. Weller, M. K. Thrall, N. M. Jorgensen.

Third meeting June 8th at 9. a. m. After singing, prayer and the reading of report, Eld. Burman read a report of the past year's work. The keynote of which was a praise to God for His kind watchcare over His work, and for His bountiful blessings. Success had attended the work all over the state. Our people are awakening on all lines of missionary work. A healthy growth has been manifested in donations to the different lines of the Lords work, as well as in the tithe. Due mention was made of the different branches of work such as; tent work during the past season, the canvassing and educational, and Sabbath school work, and also of the work of our school at Elk Point. God's prospering hand has been seen through it all, and His name is to have all the glory.

Next we listened to our Educational secretary. This branch of the Lords work has made wonderful progress in our state, the past 9 years—the time when the first church school was held in So. Dak.,

and that by the speaker. These schools have not only been the means of strengthening those who already had given themselves to the Lord, but they have also been the means of adding more members to our ranks.

Our Sabbath school secretary gave us a report of her work the past year. Four new schools with 81 members, and 63 isolate ones have been added in the year. There are now in S. D. 40 Sabbath schools and 11 Home school with a membership of 1050. Still, there are several who do not belong to, nor attend any school.

From the canvassing agent's report we learned that this branch of God's work is being revived, as last month orders amounting to \$1280.00 were taken.

The following are the recommendations that were passed during the conference.

No. 1. Whereas God has greatly blessed our Conference during the past year in adding to our members, and in increasing the tithe fund, and also given health to all our workers and people generally, and recognizing the need of destitute fields therefore:—

We Recommend that we continue the support of Eld. W. R. Smith, our missionary to Korea, to the extent of \$12 per week for one year. And further:—

No. 2. We Recommend the support of Eld. F. L. Perry for another year, in Peru, as at present.

No. 3. Inasmuch as the needs of a German laborer in Pittsburg, Pa. is most urgent. We would

Recommend that we approve of the action of the Conference Committee to support a German worker in that field for one year.

No. 4. Realizing the need of more trained canvassers.

We Would Recommend that one or more institutes be held at such a time and place as may be decided by the Conference Committee.

No. 5. We Recommend that our local church elders seek out such in their companies as are especially adapted for this branch of the Lord's work, and in council with the State Agt. plan with them to enter the active service; and further, that we, encourage our brethren in our churches to assist such workers in every way possible.

No. 6 In view of the great need of proper education upon the work of true temperance, and our relation to the temperance cause as a people, and the growing evil of intemperance which is spreading its blight everywhere among the homes of the people,

We Earnestly Recommend to all our people. First, That we be examples of Bible temperance in all things, and use our influence in every proper way to educate the people upon true temperance principles. Second, That we accept with gratitude the gift of "Ministry of Healing" by Mrs. White, and recommend all our people to purchase and carefully study the contents of this excellent book and further, We urge all to do their utmost in giving this book a large sale among the people according to the plan recommended by the General and the N. U. Conferences.

No. 7 Believing that the circulation of the *Signs*, tracts, and small books are important factors in bringing the truth for this time to the world. We recommend that church librarians procure a copy of the "Missionary Idea," and with the church study it carefully and seek to arouse a special interest in Home Missionary Work.

No. 8. Recognizing the value of the instruction contained in the Sabbath School Worker:

We Recommend the officers of each Sabbath school to encourage the use of this journal in all our Sabbath schools.

No. 9. In view of the benefit derived in the past by those schools which have held Sabbath School conventions,

We Recommend that the holding of Sabbath school conventions be encouraged,

No. 10. *We Recommend* that all our workers and Sabbath School officers give special attention to the isolated Sabbath keepers in our Conference,

No. 11. *We recommend* that a collection be taken in all our churches for the benefit of the work among the blind, at such a time as the Conference Committee, in connection with the N. U. Conference, shall agree upon.

No. 12. As there seems to be no certain method regulating the election of Business Manager and Matron of the Elk Point Industrial Academy, and as it is necessary at least once a year to know who is to act as Business Manager and Matron of this institution which has been planted in our midst,

We Recommend that the Business Manager and Matron be elected at the joint session of the Conference Committee, and the School Board held not later than May 1st of each year.

No. 13. In view of the fact that our beloved Eld. C. A. Burman and wife have been invited to labor in the Canadian Mission Field, therefore *Resolved* that we as a Conference follow the sacrificing policy of the past to divide with needy fields our best laborers, and means, and we farther pledge (provided Eld. Burman and wife see their

way clear to accept this call) that we continue their support in that needy field for one year, and further,—

We Recommend that \$500.00 of the title fund be appropriated to the Foreign Mission Board.

No. 14. Inasmuch as we are a party of the N. U. Conference,

We recommend that we declare our appreciation of the privilege to bear our part of the expense incurred in perfecting the organization, in establishing the printing press, the Union office, and the raising of funds for tents for Saskatchewan amounting to \$1000.00 of which our share is \$280.00.

No. 15. Inasmuch as the office at Sioux Falls is headquarters for all our people, we would recommend that proper arrangements be made between the office hands, and the Conference Committee, whereby our people may be cared for while at the office, and fit remuneration be made.

No. 16. In view of the fact that our Union Conference is sustaining a Union Conference paper,

We Would Recommend the discountinuanace of the *South Dakota Worker*, and that we pledge our hearty support to the NORTHERN UNION REAPER.

No. 17. Recognizing the agitation in the public educational institutions on the subject of teaching morality and Christian ethics in the public schools of this State as an opportunity for disseminating the principles of Religious Liberty, therefore,

We Recommend that our people improve this opportunity of circulating our journal *Liberty*, and the new religious liberty tracts,

Whereas, there is at present an almost universal demand for religious legislation as is shown by the many "National Reform Conventions," and by the frequency

of religious bills introduced before Congress during the past months and,

WHEREAS, there is need of immediate action on the part of liberty loving people to save the cause and educate the State, Municipal and public officials in general on this subject, therefore be it:

RESOLVED.—1. That a Fourth of July Religious Liberty collection be taken on July 7th in all our churches; the fund thus created be used in furnishing *LIBERTY* to every member of the State Legislature, and to otherwise promulgate the principles of liberty as the State interest may demand.

2. RESOLVED. That all our churches as far as consistent elect each a local Religious Liberty Secretary whose duties shall be to look after local interests and keep in touch with the State Secretary of the Religious Liberty dep't.

3. RESOLVED. That our churches, as far as possible and is consistent, see to it that all county and municipal officers be regularly provided with *LIBERTY* and that it also be placed in the hands of other influential persons, such as principals of schools, teachers, ministers, lawyers, editors, doctors, etc.

4. RESOLVED. That we as delegates use our influence in our home churches to place this important paper *LIBERTY* in the hands of every family of our own people.

5. RESOLVED. That suitable persons be encouraged to devote their time to the selling of *LIBERTY*, and in securing yearly subscriptions for the same.

No. 18. WHEREAS the Lord has, through the Spirit of Prophecy, directed that plans be laid whereby our young people can successfully engage in missionary effort, therefore,

RESOLVED. That the educational secretary be asked to organize and develop this work and further

that he be permitted to spend as much time as needed in the church school and young peoples work.

NO. 19. WHEREAS there is such a great dearth of well trained workers and teachers in both the English and foreign languages, therefore,

RESOLVED, That we urge our brethren to send their children to our Industrial Academy at Elk Point, and when they have completed their studies there, we urge all to continue their studies in Union College.

No. 20. *We would recommend* that a teachers' institute be held at such a time and place as may be decided by the Conference Committee, and further,

RESOLVED that we pay the railroad fare to and from the institute, from the educational fund. The expense of board to be arranged by the Conference Committee.

No. 21. *We recommend* that we select nurses who come recommended by our accredited sanitariums to be employed on the following basis:—The Conference to guarantee a minimum salary of \$7.00 per week, that this salary be increased to a maximum salary of \$10.00 per week provided her (or his) earnings amount to that sum per week during the quarter, and that all earnings of nurses, above the sum of \$10.00 per week during the quarter be placed in a fund to be used for aggressive work in medical missionary lines, under the direction of the Conference Committee.

No. 22. *We recommend* that the Conference donate the press and all printing fixtures to our Academy to be used or disposed of in harmony with School Board and Conference Committee.

No. 23. As there is needed a new

corn crib and other improvements at our Academy WE RECOMMEND that the sum of \$300.00 be raised to carry on these needed improvements.

Five hundred was substituted for 300 and \$577.00 in cash pledges was raised in a few minutes.

Total donations in both cash and pledges at the campmeeting were as follows:—

South America, Korea, Alberta and Pittsburg \$2,780, India \$517.17. For the blind \$114.31, Gen'l Conf. \$500, the South, 230, the Academy \$577, Peru, \$650, German work \$75, Swedish work \$120, Sister Richard, 20, Bro. Beddo \$8.87, Campmeeting Ex. \$16.84, Health and Temperance, \$6.66, Grand total \$5,615.85.

The officers for the year are:—

President, E. G. Hayes.
V. Pres., N. P. Nielson.
Sec., N. M. Jorgensen.
Treas., Geo. W. Miller.
Business Agt., C. M. Clark.
Transp. Agt., T. R. Isaac.
Field Sec., W. L. Manful.
Supt. of School, J. W. Christian.
S. S. Sec., W. A. Baker.
Cor. Sec., G. W. Miller.
Rec. Sec., G. W. Miller
Ass't., F. R. Isaac.
German Sec., F. R. Isaac.
R. L. Sec., J. W. Christian.
H. and T. Sec., Nathan Aalborg,
Conference Committee:—

E. G. Hayes, N. P. Nielson, Valentine Leer, C. M. Clark, Wm. H. Twining, J. W. Christian Alfred Jensen.

Manager Elk Point Academy W. H. Twining.

Matron Elk Point Academy Mrs. W. H. Twining.

School board.

EXECUTIVE COMMITTEE

E. G. Hayes
W. H. Twining
Albert Tucker

OTHER MEMBERS

M. K. Thrall
N. C. Kier
J. W. Christian
Conrad Rieniche
Trustees So. Dak., Conf. Association:— C. M. Clark, A. Jensen, C. Reiswig, G. W. Miller, E. G. Hayes.

Campmeeting Committee:— J. L. Willer, O. J. Roderick, H. Peterson, W. A. Baker.

At the 7th meeting the com. on licenses reported as follows:—

For Credentials,

C. A. Burman, Aberdeen;
E. G. Hayes, Canton;

R. E. Harter, Willow Lake;
Conrad Reiswig, Milltown;

Valentine Leer, Milltown;

N. P. Nielson, Lake Preston;

N. M. Jorgenson, Hudson;

For ordination and credentials:—

C. M. Clark, Artesian;

J. W. Christian, Viborg;

For ministerial license:—

W. L. Manful, Elk Point;

W. A. Baker, Alberdeen;

N. J. Roulund, Sioux Falls;

For missionary license:—

Bertha E. Jorgensen;

Milla M. Johnson;

Geo. W. Miller;

Frank R. Isaac;

Adolph Christensen;

J. H. Schmidt;

The report was adopted.

Visiting Brethren were:— Elders, K. C. Russell, R. A. Underwood, H. S. Shaw, Mrs. J. L. Shaw, Professors, P. T. Magan, C. C. Lewis, O. J. Graf, Elders Valentin, C. L. Emmerson, S. Mortensen and L. H. Christian.

Sunday June 17 we all gathered on the Lake Shore where 43 willing souls were buried with their Lord in baptism.

C. A. BURMAN, *Pres't.*
N. J. JORGENSEN, *Sec.*

THE NORTHERN UNION REAPER

Missionary Labor Report

For Year Ending December 31, 1905.

Number of Societies	26
Average number of Societies reporting	12
Number of members reporting to local secretaries.....	40
Number of letters written	582
Number of letters received	153
Number of subscriptions received for periodicals	54
Number of periodicals distributed	4655
Number pages books, tracts, etc. distributed.....	64728
Number pages books, tracts, etc. furnished by Lib'n.....	4000
Value of literature furnished by Lib'n	\$2.64
Amount of Fourth Sabbath Donations	\$8.69
Trade book sales	1,017.02
Sub. book sales	2,705.82
Cash sales	1,113.01

Total book sales	\$4,835.85
Tract sales to individuals	33.55
Tract sales to Societies	23.08
Tract sales on State Tract Fund	22.48
Tract sales on Canv. Fund	1.18

Total tract sales	82.29
Health Food sales	164.37
TOTAL SALES	\$5,081.51

CANVASSERS' ANNUAL REPORT.

Number who have canvassed during the year	22
Number of reports made	152
Number of hours work reported	3303
Number of exhibitions made	3254
Number of orders taken	899
Value of subscriptions filed	\$1,855.84
Value of helps sold	518.09
Total value books delivered	\$2,373.93

Individual Summary	Hours	Orders	Total Value
John B. Underhill	27	7	\$11.25
John P. Glembin	576	245	770.83
P. A. Anderson	43	20	47.61
Clarence Brothers	10	1	4.00
W. B. Payne	663	125	352.45
O. A. Carr	131	33	114.50
Eloy Betts	20	7	27.76
Geo. P. Glembin	117	22	10.45
Agnes Levison	56	7	27.76
Janore Perry	9	2	3.00
Mrs E. A. Mack	18	4	11.50
C. D. Terwilliger	149	30	125.24
Ira S. Jones	81	15	44.11
F. T. Babcock	372	93	267.74
O. C. Roderick	183	58	113.48
Wm. Egbert	105	27	43.27
E. Mortenson	75	17	51.85
J. A. Roderick	74	20	38.10
H. Ineson	71	11	23.25
C. Christensen	29	2	5.14
Ole Thompson	185	34	57.80
Martin Johnson	290	110	222.10
Totals	3303	899	\$2,373.93

SOUTH DAKOTA TRACT SOCIETY.
Geo. W. Miller, Recording Secretary.

ANNUAL TITHE REPORT, DECEMBER 31, 1905.

Tithe Received.

Aberdeen	\$316.38
Alexandria	908.08
Artesian	52.03
Ash Grove	258.03
Rig Springs	955.84
Bowdle	4,666.05
Bridgewater	140.11
Britton	256.22
Bristol	2.75
Campbell	17.50

Canton	17.27
Cresbard	89.35
Cottonwood Grove	770.80
Dell Rapids	95.67
Dexter	453.49
Elk Point	590.53
Ellsworth	510.17
Highmore	199.25
Huron	298.54
Hudson	11.28
La Delle	222.76
Long Lake	213.15

Carried up

Brought over	\$11,051.25
Madison	272.49
Miltank	277.52
Miltown	571.05
Montrose	188.21
Parker	597.90
Sioux Falls	1,041.69
Sunnyside	212.16
Sutley	100.00
Swan Lake	734.99
St. Lawrence	15.00
Spring Valley	57.02
Vermillion	1.04
Viborg	31.55
Webster	927.27
Westford	145.00
Woonsocket	216.49
Individuals	988.63
S. D. T. Soc. Refund	
Sal.	382.78
Canv. Fd. Refund Sal.	40.00
Edu. Fd. refund R.	
R. fares of teachers	64.00
Refunds, interest, etc	28.50

Total

Tithe received from churches and individuals

TITHE PAID OUT.

Salary of Conference Laborers	\$9,259.59
Tithe to Northern Union Conf.	1,743.42
Second tithe to Northern Union Conf.	1,569.01
Mission Board for worker in Korea	261.75
Mission Board for worker in Peru.....	108.25
Elk Point Academy, for teacher's salary	521.43
South Dakota Worker, Expense of running	229.23
Church School teachers, fares to institute ...	100.00
Sundries; Postage, Coll. envelopes, etc.....	31.23
Balance overdrawn, Jan. 1, 1905	550.16
Cash on hand Dec. 31, 1905	3,570.37
TOTAL	\$17,944.54

Of the above disbursements, \$479.03 has come back as refunds, etc. This sum added to the "Cash on Hand" and the "Balance Overdrawn" and subtracted from the TOTAL, shows the actual expenditure of tithe for the year to be \$13,316.98 which compared with last year is \$165.08 less than the expenditure for that year, while the receipts are \$5,860.74 greater.

FINANCIAL STANDING OF TITHE FUND.

G. C. A. Notes,	\$1000.00
Cash on hand	3,570.37

TOTAL RESOURCE

The actual resources of the tithe Jan. 1, '05 being \$449.89 are, as shown above, increased by \$4,120.53.

Geo. W. MILLER, Treas. South Dak. Conf.

CASH REPORT OF SOUTH DAKOTA TRACT SOCIETY.

For year ending December 31, 1905.

CASH RECEIVED.

Tithe from churches and individuals	\$17,447.51
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THE NORTHERN UNION REAPER

Societies on account	461.40
Individuals on account	3,793.77
Foreign Missions (regular)	
First-day Offerings	370.07
Annual Offering	1,204.90
Midsummer Offering	138.90
Foreign Missions	228.95
S. S. Donations	978.22

2,921.04

Foreign Missions (special fields)	
China	20.79
Africa	128.50
Burmah	2.00
India	2.00
Scandinavia	2.00
Peru	16.75
South American Publishing Fund	85.96

258.00

Home (U. S.) Funds, Special calls.	
Haskell Home	88.32
Southern Work (colored)	413.25
Southern Sanitarium (Graysville)	49.24
Southern Missionary Society	13.77
Hazel Press, Ky.	69.53
Knoxville School, Ky.	1.65
Washington Training School	2.00
Medical Missionary work	5.00
Huntsville School	2.00
Graysville School	1.00
Berrien Springs College	5.83
Washington Enterprises	13.86
S. Mortensen, Mission work90
Gen'l Conf. Tent Fund	30.50
Gen'l Conf. \$100,000.00 Fd.	789.91
Gen'l Conf. R. L. Work	45.00
Christian Record50
Missionary Acre Fund	55.82

1,588.08

South Dakota Funds.	
Elk Point Academy	367.93
Tent and Campmeeting fund	866.44
Canvassers' Fund	132.55
Poor, or Relief Fund	128.57
Educational Fund	132.35
S. D. Sanitarium Fund	45.00
State Tract Fund	13.16
Artesian Church50
Religious Liberty Fund90

1,687.40

Property rent, etc.	79.50
Periodicals, cash subscriptions	238.21
Merchandise, cash sales	1,113.01
Loss and Gain	1.83
Cash on hand, January 1, 1905	2,029.47

Total \$31,619.22
GEO. W. MILLER, Treas.

CASH REPORT OF THE SOUTH DAKOTA TRACT SOCIETY.

For year ending December 31, 1905.

CASH PAID OUT.

Title	\$13,326.98
Societies on account	14.48
Individuals on account	2,277.14
Foreign Missions (general)	
First Day Offerings	370.07
Annual Offerings	1,210.90
Midsummer Offerings	138.90
Foreign Missions	228.95
S. S. Donations	978.22

2,927.04

Foreign Missions (Special fields).	
China	20.79
Africa	128.50
Burma	2.00
India	2.00
Scandinavia	2.00
Peru	15.75
South American Publishing Fund	85.96

257.00

Home (U. S.) Funds, special calls.	
Haskell Home	85.00
Southern work (colored)	413.25
Southern Sanitarium (Graysville)	49.24
Southern Missionary Society	17.72
Hazel Press, Ky.	66.88
Knoxville School, Ky.	1.65
Washington Training School	2.00
Medical Missionary Work	5.00
Huntsville School	2.00
Graysville School	1.00
Berrien Springs School	5.83
Washington enterprises	13.86
S. Mortensen Mission work, Chicago90
General Conf. Tent Fund	30.50
Gen'l Conference \$100,000.00 fund.	789.91
Gen'l Conf. Religious Liberty Work	45.00
Missionary Acre Fund	55.82
Christian Record50

1,586.06

South Dakota Funds.	
Elk Point School	367.93
Tent and Campmeeting Fund	713.93
Canvasser's Fund	143.79
Poor or Relief Fund	199.28
Educational Fund	178.36

1,603.29

Property	50.73
Periodicals	7.64
Salary of office worker	382.78
Loans South Dakota Conf. Association	745.00

Expenses.

Freight	56.87
Drayage	10.51
Postage	114.60
Express	21.66
Telephone	24.85
Gas	9.61
Fuel	25.50
Insurance on books and office fixt.	15.00
Sundries, R. R. Fare, etc	52.88
Box Rent	1.50

332.98

Publishing Houses.

Pacific Press Pub. Co. Key. on acct	1,444.03
Pacific Press Pub. Co. Cal. on acct.	137.12
Review and Herald Pub. Assn.	206.29
International Pub. Assn.	62.41
Southern Pub. Assn.	28.57
Bible Houses	138.09
Health Food Dealers	306.85
Miscellaneous pub. and dealers... ..	166.88
South Dakota Worker	18.00

2,598.24

Cash on hand December 31, 1905 5,599.86

Total \$31,619.22

I hereby certify that I have examined the books, papers and accounts of the South Dakota Conference and Tract Society, from March 17, 1905 to March 20, 1906 and find everything in good shape. I have counted the cash on hand, and find the amount agrees with the books.
L. E. KOON, Auditor,
Northern Union Conference.

Impressions Received at Woonsocket

When we alighted from the train at Woonsocket the first thing we saw was the white tents fluttering in the breeze. The entrance to the ground was marked by an arch on which was printed in large letters the word Welcome. The way we were received and cared for—and we believe all on the grounds felt the same—we feel sure that this arch declared no untruth.

The spirit which was felt at every meeting and while visiting the brethren separately was one of kindness and good will. While in some actions of the conference there was not entire unanimity of judgment manifested, never-the-less the spirit of being able to disagree and yet be brethren and have kindly feelings was pronounced in nearly all cases.

The attendance was larger than was expected. As early as the night of the thirteenth the Reception Committee scarcely knew what to do with all those who had come on the grounds. I have been wondering ever since what moves they were able to make to accommodate the great numbers that came on the fourteenth and fifteenth. But we think they did something that was just right because we heard no complaining and heard of no one without a home.

We believe symposiums were held on the Canvassing work and Religious Liberty. We may at another time give a synopsis of one or both of these meetings.

Sister Shaw of India gave a talk on India and its needs at one of the morning meetings and so anxious were the brethren and sisters to talk with her and contribute to the work in that land

that the breakfast hour passed and Sister Shaw did not arrive at the breakfast table while the rest of us were there. We heard her say later that she had the most satisfactory breakfast that morning that she had ever eaten. No wonder for the brethren had manifested an interest worth near \$500. My mind ran back to an old well near Sychar where another said, "I have meat to eat that ye know not of." "My meat is to do the will of him that sent me and to finish his work."

When Brother Magan spoke of the work in the South the same spirit came in, and while he had not asked for anything there was raised without an appeal from him the sum of \$187 to help forward the work of the Normal Training School near Nashville, Tenn. Repeatedly have I been forced to observe that this people, however listlessly they may give attention to other things, are wrought upon mightily when the work in foreign and needy fields is presented. This is but a demonstration of the truth that God has determined that there "shall be delay no longer." This message will soon close. Happy are we if we have decided that our *work* is to scatter this gospel and that we farm or labor or follow our trade or profession simply to pay expenses.

The young people and the children had their separate meetings, and good meeting they were too. Brother Harter oversaw the former and Brother Christian the latter. Before the meetings closed on Sunday night everyone had a chance, and nearly all availed themselves of it, of gaining a vital connection with God. We left before Sab-

bath to attend a funeral near Watertown, but word has reached us that Sabbath the sixteenth was one of the best days South Dakota has ever enjoyed, and that nearly everyone on the grounds were free in God before the meetings closed.

But we cannot report the South Dakota camp meeting. It had to be attended to be understood. We will simply say to conclude that it was a grand good meeting.

Additional Notes

From Elk Point comes the following items:

Our matron, Mrs. Mary Twinning, and son Leon are away on a trip to the Pacific coast to visit relatives and friends.

At present there are only seven students with us. Hoeing, grubbing, cultivating corn, making brooms, picking and canning strawberries and gooseberries is the order of the day. Everybody is busy.

We are having considerable rain. The crop prospects are excellent.

Mr. Paul Jones is away on a visit to Sioux Falls.

We are arranging a Religious Liberty program for the Fourth. We got our idea from the Maplewood people.

We had our first mess of green peas June 19, sixty days after planting. The varieties were Alaska and McLean's Advancer.

The canvasser's reports have been cut out of the REAPER this week and last because of issuing the campmeeting specials but they will all appear next week. The canvassers are doing well.

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Brethren G. L. Budd and A. C. Gilbert are located for the summer at Osage, Minn.

Bro. E. M. Chapman spent Sabbath, June 30, at Sebeka, Minn. He went there to organize a Sabbath school.

Bro. C. L. Kendall of the Harvey, N. D. Industrial School, is in attendance at the educational convention at Union College.

Word from Eld. W. W. Stebins indicates that he is in the midst of a tent effort in LaCrosse, Wis. He says "God is blessing."

Brethren Fred Johnson and O. J. Nerlund have begun an effort at Mahtowa, Minn. We wish them and all our workers every success.

Bro. C. M. Clark was last week called to Madison, S. D., to conduct the funeral of Sr. Hannah Barker of Winifred. Obituary will appear later.

Bro. H. J. Sheldon, principal of Maplewood Academy, was in this city last week. He was mailing out the annual calendars for the Academy. He accompanied Brethren Ruble and Graf to Lincoln, Neb.

The South Dakota Tract Society has recently sent the REAPER twenty-six subscriptions—this besides the *South Dakota Worker* list. Isn't that doing pretty well? We think so.

The German camp meeting at Bowden, N. D., raised nearly \$2,600 for various missionary enterprises. This is indeed remarkable considering the number present. A full report later.

Bro. O. J. Graf, Northern Union Conference Educational Secretary, passed through this city the twenty-eighth, enroute from Stanley, N. D., to College View, Neb. where he goes to attend the educational convention now in progress there.

Bro. W. W. Ruble has located his family at Alexandria, Minn. He is entering on his duties as educational secretary with zeal and hope. At present he is enjoying the privileges afforded our school men at the convention at College View, Neb.

From a private letter from Bro. C. M. Clark we copy the following: "I left the camp ground Friday after the close of the meeting and with Bro. N. P. Neilson went to Artesian where I labored the past year. We held a special meeting there Sabbath and Sunday. On Sabbath we celebrated the ordinances for the first time all taking part. It was a good day. One more was received into church fellowship, making in all a membership of twenty-four. Others are interested and some have said they would obey.

"To-day I go to Willow Lake to work with Eld. R. E. Harter in a tent effort."

Wm. Asp, secretary of the Minnesota Conference, and wife have gone to the country to spend the Fourth.

Eld. N. P. Neilsen met with a few scattered Sabbath-keepers at Arlington, S. D., Sabbath, June 30, and a small Sabbath school was organized.

Eld. R. A. Underwood left Minneapolis again Thursday, June 28 to attend the camp meetings at Stanley, N. D. and Red Deer, Alberta. He was not thoroughly well but much better than when he came home.

Sixteen were baptized at the Rock Lake, N. D. camp meeting. Several of these taking their stand for the first time during the meeting. Prof. P. T. Magan in writing about it says, "I never attended a camp where there was such manifest seeking after God." Eld. E. H. Huntley had been holding meetings here prior to the meeting and the camp meeting helped many to decide.

Bro. J. S. James made us a very pleasant call July 2 on his way from Stanley, N. D. to Eagle Lake, Minn. He reports a very profitable time visiting the camp meetings of North Dakota. He brought us twenty-five subscriptions for the REAPER.

Those in Minnesota desiring church schools this coming year will please correspond at once with W. W. Ruble, Alexandria, Minn. giving the following information.

Length of term desired.
Number of pupils last year.
Number of grades represented.
Books used in each grade in your school.
How funds were raised to support school.