



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., August 28, 1906

No. 24

General Articles

Saved by Grace

What does it mean? Saved from sin. Saved from a thousand evils lurking to ensnare the unwary. *Saved to served.*

Think of what it means to be saved from the vices and the excesses of an intemperate life. One does not always appreciate the debt of gratitude he owes to the truth and the power of the gospel for being kept from the soul destroying agencies from which so many have been ruined. The Third Angel's Message saves the soul and body from many woes, but not only so, it saves many thousand dollars annually to Seventh-day Adventists.

According to the United States government reports the cost of alcoholic stimulants, including tea and coffee, for the year 1905 in the United States is \$18.63 per capita. This means that the average family of five persons in the United States pays out annually the sum of \$93.15 for alcohol, tea and coffee. This does not include the enormous sums paid out for tobacco, or other

narcotics which if added to the above would mean an annual outlay of over \$25 per capita for every person in the United States. All of which are a positive injury, and in many cases are the cause of great loss of life, and other expense. Probably the expense for these articles in Canada is not materially different from the United States.

We have some five thousand Sabbath-keepers in the Northern Union Conference. These are supposed to be true Seventh-day Adventists,—all saved from these destructive indulgences. This means that a considerable more than \$100,000 is saved in means to Seventh-day Adventists alone in the Northern Union Conference annually. It means that seven to ten thousand dollars is saved to the good people of the provinces of Manitoba, Saskatchewan, and Alberta each year in these items alone. It means that the brethren in the state of Minnesota save from forty to fifty thousand dollars annually. It means that the Sabbath-keepers in South Dakota save each year from thirty to forty thousand dollars. Our brethren in North Dakota save in twelve months from fifteen to twenty

thousand dollars. Think of the suffering in addition to the expense which is saved! O how we should prize the truth which is "mighty to save." How grateful we ought to be as a people. This saving of soul, body, and means is for service in bringing this same salvation to others. Would it be a hardship or a great sacrifice if we gave to the foreign missionary work the means we are saved annually from offering upon the altar of lust and intemperance?

Sometimes we are tempted to believe that we have made great sacrifices, and have given up much for the truth. Well, if we have given up much, *we have received more.* "The blessing of the Lord it maketh rich, and He addeth no sorrow with it." Who would not be the servant of Christ? *In sin* man is lost, *lost!* "No Christ, no God: This is the gloomy goal in which man's progress ends, the chaos of the soul." *In Christ* man is saved, *saved forever from sin.* O the glad day when the blessed hope shall be realized! "When my blessed Lord shall say, 'Well done,' and I shall enter into rest. I shall see Him face to face, and tell the story—Saved by grace;

and I shall see Him face to face and tell the story—*Saved by grace.*"

R. A. UNDERWOOD.

✿ From the Field ✿

North Dakota

Egeland

Since my last letter to the REAPER I have been out in the field with some of the canvassers. I have had many good experiences and the pleasure of seeing some "put their hands to the plow and achieve success," by the spirit of God.

The past month has been the best of the season thus far, but we hope to make the month of August a better one than that.

This will mean good hard work and perseverance, for now we are just entering the harvest season, and people are busy, and therefore hard to approach.

It will take a little more tact and good judgment to meet people now, but the work will only move faster when people are in a hurry if we use all things to our advantage. On this point one of the workers report, "My report is not so large this week. Many of the people were away to the fair. The busy season is the best time to canvass, when you can meet the people at their work."

There maybe a temptation presented to some to drop out of the work now thinking that now people will be too busy to talk to them or the large wages offered in this country at this season of the year may draw some; but let us be on our guard that none of be carried away by these things. This is God's work.

These flattering prospects are only delusions. There is a har-

vest for us to reap now in our work as truly as there is a harvest in the field of waving grain. And the number of sheaves we have at the "Harvest Home" will depend upon how faithfully we labor during the harvest.

The calamity which has befallen the Pacific Press should stimulate us to greater action rather than dishearten us. And, as Daniel, let us pray that the Lord will let his face shine upon the "sanctuary" that is desolate.

Yours for service,

J. A. REIBER

My Recent Visits

By appointment with the Kenmare church I came to that place July 9, and found Professor Magan already there, having returned from the camp meeting at Red Deer, Alberta. We spent the following Sabbath and Sunday with the brethren, and every one seemed to enjoy the meetings and appreciate the effort that was being made to present the Message. The Monday following, Brother Magan and I took the Soo Line east and parted at Egeland, he to continue his journey, and I to remain and visit the company at that place. I found the camp of family tents pitched in a beautiful grove that afforded good protection. The company were all of good courage and hopeful that some would accept the truth.

On Friday the twenty-seventh I came on to Arvilla to be with the brethren of that church for their quarterly meeting. We spent a very refreshing Sabbath together and three were baptized and united with the church. This company is scattered somewhat, and they cannot all meet every Sabbath. Brother Mack,

the elder, lives south of Emerado and too far away to be with the company every week, but is faithful in trying to get the members together every three months for the ordinance of the Lord's house.

Sunday, July 29, I took the train for home to prepare for a meeting of our Conference Committee and School Board to be held at Harvey August 1. The readers of the REAPER have already read some notes from the proceedings of this council.

August 3, I returned to Valley City to spend a few days in attending to the most important part of my correspondence before starting for Dale, N. D., where I had promised to be on Sabbath and Sunday, August 11 and 12. While at Dale we organized a church of eight members with Bro. W. B. Payne as elder. A very profitable season was spent together and all the members seemed to enjoy it. We expect this little church to grow as there are some active missionary workers connected with it.

On Monday, August 12, I visited the home of Brother Juda Litwinenko, who has just returned from the North where he had been laboring among the Russian people south of Balfour, in connection with Bro. Bobienko, the Russian minister from Manitoba. I was pleased to learn from Brother Litwinenko something about these people and of the condition of the church of twenty-eight members that was organized before they left the settlement. There are many Russian people in North Dakota and we hope that this beginning made among them will result in a great ingathering of souls. We are glad to see the truth taking hold of people of different ton-

gues. It will hasten the coming of the Lord.

J. G. WALKER.

Minnesota

Thief River Falls Camp Meeting

This meeting will convene September 13 to 17, and will accommodate all of our people in that portion of Northern Minnesota. We are going to have good help in the Scandinavian. Besides those who do the preaching we will ask Brethren Everest and Fry and Sister Merickel to attend this meeting. They will look after their respective departments of the work, and everything considered we expect a strong meeting and one which will be a great benefit to our brethren and sisters in Northern Minnesota.

We know that it is a busy time, and it will no doubt seem to some that they cannot leave home, but brethren God will bless you if you will step out by faith making your plans to attend this meeting, and He will protect your affairs while you are away. Shall we not see a good strong attendance?

The Lord is certainly blessing the work in Minnesota and elsewhere, and we want you to come to this camp meeting so we can tell you all about how things are going along and help you in any way we can to make sure of the Kingdom of God. Be sure to begin to plan to come. We will look for you all, do not disappoint us. Besides doing you good it will be a strength to the work which is going on in Thief River Falls. This is destined to be the center of the work in Northern Minnesota. Will you not do your part brethren and

sisters in attending this meeting, and giving your influence toward strengthening the work in this place?

H. S. SHAW.

Thief River Falls

Since our last report from this place a marked change has taken place, but not for the better.

For the first three weeks our attendance in the meetings was very good every night. The churches then began to be very active. The Lutheran minister, who has his church just across the street from our tent, started to hold meetings Sunday evenings, a thing that was unusual for him to do. The Mission Friends called in some of their ministers and they had a sort of conference which lasted a few days. Then the "Free Free" people sent for two girls who played string instruments both on the street and in their church. A lady from Norway came here and held some temperance lectures. And, for two weeks we could see some new minister coming and going every day, and meetings of some kind, from ice cream socials to regular religious services, were kept up every evening, and at times in different places at the same time.

But this was not all. A circus tent 70 x 90 feet and ten family tents were pitched a few rods from us, and dramatic performances were kept up each evening from eight o'clock till almost midnight for a whole week. So when we would be ready to open our meetings, out would come their band and march up town and back again, and then make all kinds of noises during the whole evening. This made it very hard and unpleasant for us.

But in spite of it all we kept up our meetings every night, but our attendance grew less from night to night.

Then for a week or more we were free from disturbances and we had a better attendance. This week however we are having the county fair here for three days, besides the preparation for it. And I never before in a small place like this, saw so many side shows as here, nor the people so completely taken up with them. We have kept up our regular meetings and some of the country people have come in. Two English speaking ministers, one a Methodist and the other a Presbyterian, preached evenings on the street during the fair.

We are now hoping for better days and more interest. But then again, Brother Reppe leaves us next week to prepare for his work in College View and that will have its influence also.

Brother Emerson told me to send in a short report, that he was always in the market for short items. Accordingly, under our circumstances, I have written a very short report, for I have not given near all of our lamentations yet. However, we are in hopes that by the time our next report appears we will see things looking brighter although it is late in the season.

We are also in hopes that the camp meeting which is to be held here from the thirteenth to the seventeenth of Sept. will prove to be a blessing to this place and to those who come here also. And from what we have heard we are expecting a large gathering. May all our people who live in this part of the state plan to come early and stay throughout the meeting if possible.

Our desire is that the REAPER family will remember us as a band of workers before the throne of grace.

JOHN F. ANDERSON.

Canvassers' News Letter

Sr. Carrie Tufte, of Duluth finds many people are taking their vacation and it is difficult for her to see very many of the people. She further writes: "The King's business demands haste, and we certainly have not a moment to lose. Oh could we but realize the momentous hour in which we are living! I am pleading for the eye salve that I may see."

The boys in the northwestern part of the state are just finishing up their deliveries with a marked degree of success. *Bro. Albert Goude* writes from Crookston: "I have finished my delivery in East Grand Forks, and am about half through with my Crookston delivery. So far it has been a success. Haven't lost an order, though I have had to postpone four or five. It will take me this week to finish up my delivery. After that, watch my hours worked. My courage is good and I intend to stay by the work."

Bro. H. Olson, of Artichoke, who has been in the field and earned about two scholarships from April 10 to the middle of July of this year writes the following: "As I looked over the reports of last week's work which you sent, it made me feel as tho I would like to pay a visit to most of the canvassers to see what they were doing the other 25 hours; as most of them put in only 25 hours out of the 50 in canvassing."

Most of our people are acquainted with *Miss Celia Tichenor*, of Feeley, Minn. She is doing what she can in the canvassing field, and writes the following: "You will notice that I have put in very little time this week. I canvass everyone that comes here, so feel that the Lord knows that I do what I can. I am of good courage and so happy as I read of the success of others, not only in our own state but throughout the field."

Another new agent in the field, *Bro. Lawrence Weeks*, from College View, Neb., came to this state to spend the remaining portion of his vacation in the canvassing work. Brother Weeks has just recently taken his stand for the truth or he possibly would have been on the grounds earlier. He asks an interest in all the prayers of his fellow-workers, and also of those who read this letter.

All readers of the News Letter will doubtless remember of *Brother Ballin's* experience at Ada last week and are waiting to hear the outcome of his delivery. He writes the following from Ada this week: "I know the Lord has helped me here and His will has been done. With the exception of those who the preacher had told should not get the book, every one of my subscribers at Ada were looking and waiting for me with their money in their hand. People are getting stirred up over these things. I tell you the Lord is working on the minds of the people. If we do our part faithfully the work will soon close and we will be in the heavenly home."

In all thy ways acknowledge him, and he will direct thy paths.

South Dakota

Willow Lake

We came to Willow Lake two weeks ago, and located our tent on the public school ground, a very desirable place at the north end of Main street. We had the first meeting on Sunday night. There were two hundred present. There has been that many every Sunday night since, also a good attendance through the week. We have sold thirteen dollars worth of books by calling the attention of the people to them at the close of the service.

The readers of the REAPER will remember that it was at this place we held a debate last winter over the Sabbath question. The whole town and country was deeply moved at the time, and we are glad to see the same interest still manifested in the Message. There is no opposition. The pastors of other churches are away on a vacation.

Those who accepted the truth last winter are becoming established and others who have become interested of late are very hopeful. The Sunday night collections in the last seven weeks have amounted to thirty-seven dollars.

R. E. HARTER.

Willow Lake

Since camp meeting I have been assisting in an effort at this place conducted by Elder Harter and Brother Aalborg. The month of July we worked in the country about ten miles from the town of Willow Lake. This effort was very much appreciated by our own brethren and sisters, and was a real blessing and help to our church. All our people turned out and heard again the

message that make us a distinct people. As far as I can learn all have had their experience deepened and their determination to go through strengthened.

The first two weeks of August I was with the tent company in town. Elder Harter and Brother Aalborg are pushing the work there as the tent season will soon be over. I left for Artesian and Woonsocket on August 13 where I expect to labor the next few weeks. These churches are both young and new and appreciate help whenever it can be given them.

Eld. C. H. Bates of Colorado spent a week visiting relatives at Artesian while I was away. He held some meetings in our church which were well attended and greatly appreciated. One more took a stand at this time. The truth is advancing and all are of good courage in these places.

C. M. CLARK.

Sioux Falls

After the close of camp meeting we spent a few days in Canton where God richly blessed in presenting the truth. In two cases we had first entered the home in sickness and endeavored to turn the mind to Him who bears our diseases. It was indeed a privilege, after two years, to bow with these and have them yield themselves to God and claim the promise found in I John 1: 9.

Since returning to Sioux Falls I have truly felt the guiding hand of God. Six new regular readers have been added to those I already had. I daily enjoy many interesting visits and studies. Some of these are persons whose names Sisters Anderson

and Larson, who are canvassing here, have given me.

One day I called at a home to inquire for a lady. I found that the lady of whom I made the inquiry had for some time been desiring reading. I began with her right away and will continue reading. The next morning I found the one for whom I was searching the day before and arranged to study with her. When passing a veranda I had opportunity to speak with an invalid with the result that another Bible study was given and future appointments made.

Thus daily new opportunities present themselves. I am thankful indeed for the privilege of working for God, yet I shall be thankful when the work is all done and the workers are called home.

My courage is good and I greatly desire the prayers of God's people.

MILLA M. JOHNSON.

Sioux Falls

Since coming to South Dakota I have enjoyed many rich experiences. The Lord has come very near and touched the hearts of those who know Him not. I thought it might be of interest to relate some of the experiences I have enjoyed. I firmly believe that a good work can be accomplished here in Sioux Falls. A large per cent of the population are Catholics. Many of them desire something better.

The other day I approached a neat looking cottage, a friendly woman met me at the door. After telling her what my mission was she invited me in. I felt impressed to give her a thorough canvass on the book. Her eyes became larger and larger, at last

she said, "It certainly is a fine book." She looked firmly into my eyes and said, "May I ask you if you are a Catholic?" I replied that I was not. She asked me if I ever had been a Catholic. I told her that I had not. She then replied "I am a Roman Catholic but I do want to read the other side of the question." She then asked me what church I belonged to. I replied that I was an Adventist. "An Adventist!" she said, "I do say! I must have one of those books because I know that I'll get the other side of the story straight." This convinced me that there is a work to be done among the Catholics. This experience added zeal and courage to my work.

Another experience was this, I told a gentleman that I wanted to show him a valuable book entitled, "The Great Controversy Between Christ and Satan." This man was known by the name "Free Free." You perhaps understand that this is a denomination that claims that they are free from the law. He was a minister. I gave him a thorough description of the book also. He admired the book and at once decided to take it. He then asked who had written the book. I told him it was written by Mrs. E. G. White. His countenance fell. He said, "I am sorry to say that I can't take it for I know that it will poison my soul."

He then told me his past experience in reading Adventist literature. I tried to convince him that their literature was in harmony with the Bible. He then said, "I'll tell you in a moment whether I'll take it or not." He buried his face in his hands and I noticed he was

praying. While he was praying I lost no time but silently prayed also. He suddenly said, "I believe I'll take it after all and find out what this people believe, if it is humbug I'll burn the book and if it is the truth I'll accept it."

It seems to me that the experiences the canvassers have bring them nearer to and in closer touch with Christ and the angels.

The burden of my heart is to be true to the work that God has given me to do.

ANNA M. ANDERSON.

Canvassers' Weekly Letter

G. M. O. Bakke—I have not put in many hours but hope to do better the coming week. I am glad in the work for my dear Jesus and know that God will bless me each day.

Ira S. Jones—We are having a good time. We are glad to have Brother Manfull with us and thankful for the news about the work. Brother Lindsay has opened his home to us canvassers.

Gustav Ellingson—I have had some good experiences the past week and I praise the Lord for them. The territory is thinly settled, one township having but two or three families; and then there is much prejudice aroused by a traveling evangelist who opposes our work at every turn.

Harvey Jensen—I have finished my territory in the western part of Clark county and have since been canvassing in Willow Lake. The people here are decided one way or the other before I come so it is pretty hard, but I believe those who did buy are interested in the truth. My total sales for the seven weeks have

now reached nearly \$265. My average has been almost \$40 a week.

Louise Donnat—I praise the Lord for His blessing, and the success I have had in taking orders. Will now begin to deliver and trust the Lord for success, who has promised to be with us always. Pierre has been a nice place to canvass and I don't like to leave here on that account.

Olive La Fave—The weather here the past week has been the warmest I've ever seen, registering every day from one hundred to one hundred and seven degrees in the shade. But through it all I never went out from day to day in better courage. The last week has been my best one for which I am thankful.

SOUTH DAK. TRACT SOC.

Some Essentials for Church School

1. Unity in the church.

God is the author of order. Order is the result of unity. Without unity there can be no harmonious action. However perfect an army may be drilled in battle tactics, without concerted action anything but failure is a miracle.

In no work is this more true than in the Lord's work for we have the most wily foe and cunning adversary—one with over 6,000 years experience—with which to cope. His most effective weapons are envy, jealousy, hatred, and strife. In order to do our work, we, as God's servants, must be of one mind and one accord in our service; filled with the Divine power of the Holy Spirit. Read the following:—Ps. 133:1-3. It is on *unity*

God "commanded His blessing even life forevermore." Eccl. 4: 9, 10, 12; Matt. 18: 20; Acts 1: 14; 2: 1. "These first disciples prepared themselves for their work. Before the day of Pentecost they met together, and put away all differences. They were of one accord. Then it was that the Holy Spirit was poured out, and thousands converted in one day." Desire of Ages, p. 992.

"Until the spirit of criticism and suspicion is banished from the heart the Lord cannot do for the church that which He longs to do in opening the way for the establishment of church schools. Until there is unity, He will not move upon those to whom He has entrusted means and the ability for the carrying forward of His work. A spirit of disunion cherished in the heart of a few will communicate itself to others, and undo the influence for good that would be exerted by the school." Test., Vol. 6, p. 202.

2. Thorough Organization.

It has been truthfully said, "What is everybody's business is nobody's business." This is doubly true in church school work.

Let each church or company consider itself a school district, with every member a part of the affair, and then elect its school board. This is highly essential. Without this, to say the least, you are inviting failure. The duties of this board with the co-operation of the entire church are:—

a. Provide a suitable place for the school.

b. See that means are forthcoming to meet current expenses and the teacher's salary.

c. Be able to state the length of term and the wage per month.

d. Act as counseling board.
 e. Selecting the teacher for the school in conjunction with the Conference superintendent.

f. Shoulder, as a Board, with the teacher, the responsibility of the school.

3. Selection of Teachers.

It is said of Christ, the world's greatest teacher and our model, that, "The people were astonished at His doctrine for He taught them as one having authority." Matt. 7:27, 28. One of the leading men of that age bears this witness, "We know that thou art a teacher come from God." John 3:2. Of the early teachers of the Christian church we have this testimony, "They (the educated of that time) took knowledge of them that had been with Jesus." Acts 4:13. It is teachers with such credentials we are to seek for and employ. It must be evident from this that we cannot employ everyone who offers themselves as teachers. God holds us responsible for our choice. In Test., Vol. 6, pp. 198-200, 201 much timely instruction is given. Note the following expressions, "Let teachers be employed who will give a thorough education in the common branches, the Bible being made the *foundation* and *life* of all study." "To place over young children teachers who are proud and unloving is wicked. A teacher of this stamp will do great harm to those who are rapidly developing character." "Teachers are needed who are calm and kind, manifesting forbearance and love for the very ones who most need it." "In selecting teachers we should use every precaution, knowing that this is as solemn a matter as selecting men for the ministry. No person of an inferior or narrow

The Book Work							
North Dakota Conference, week ending Aug. 18, '06							
Name	Book	Co	Hrs.	Exi.	Ord.	Val. Helps	Val. Ord.
*W. B. Payne	G C		15		2	1.25	7.00
J. M. Christy	G C		1		1		4.50
*Clara Knowles	G C G.	Forks	25		9		23.50
*Mabel Wing	G C	"	23		9		26.50
†John Olderbak	G C Cavalier		88		17	13.60	6.60
†L. Chase	D R Towner		58		11	3.75	25.50
Totals 6 agents			210		49	18.60	147.60
*One week	†Two weeks	F. H. ROBINSON.					

South Dakota Canvassers' report for week ending Aug 18, 1906							
	Book	Hrs	Exh	Ord	Value	Value Helps	Total
James Thompson,	G. C.	9	10	1	3.50		3.50
C. D. Terwillegar	G. C.	9	10	2	6.00	7.50	13.50
Harvey Jensen	P. of J.	50	118	14	25.35	5.25	30.50
Olive La Fave	C. K.	32	83	48	63.00	15.00	78.00
Louise Donnat	C. K.	27	68	19	20.00	18.50	38.50
Gustav Ellingson,	P. of J.	60	43	10	22.50	2.25	24.75
G. M. O. Bakke,	P. of J.	8	11	1	1.75	1.60	3.35
Hansine Larson,	P. of J.	10	10	1	2.00	.50	2.50
*Ira S. Jones	G. C.	58	36	6	15.00	2.50	17.50
Totals, 9 agents			245	369	99	149.50	195.10
*Two weeks			GEO. W. MILLER, Rec. Sec.				

Minnesota Conference, for week ending, Aug 18, 1906.									
Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
Ernest Sheldon,		C. K.		22	7			8.25	
Lawrence Weeks		G. C.		20			.75	.75	
J. Battin,		G. C.		23					44.45
A. Goude,		G. C.		22	1			76.00	7.00
Carrie Tufte	Duluth	C. K.		11	8			8.00	
Lulu Pressnall,		C. K.		39	23		12.00	35.00	
Celia Tichenor		C. K.		1	2			2.00	
Total, 7 agents				138	40		12.75	56.50	120.45
			F. F. FRY, Field Secretary.						

cast of mind should be placed in charge of one of our schools."
 J. W. CHRISTIAN.
 (Continued)

"The generous heart should scorn a pleasure which gives others pain."

Our prayers often resemble the mischievous tricks of town children, who knock at their neighbors houses and then run away: we often knock at heaven's door and then run off into the spirit of the world; instead of waiting for entrance and answer, we act as if we were afraid of having our prayers answered.—Williams.

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder. Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A position as house-keeper by one who has had experience and can give recommendations. For particulars write to Eld. E. G. Hayes, president of the South Dakota Conference.

WANTED—Ten men at once to work with threshing machine. Wages \$2.50 per day. Address, E. M. STRONG, R. 1, Bx.8 Hankinson, N. D.

NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Bro. R. R. Tichenor of Feeley, Minn., is in the city on business this week.

Eld. F. A. Detamore of St. Paul baptized seven people at Lake Como on Sabbath, August twenty-fifth.

Elder Underwood reports an excellent meeting in progress at Troy, Ohio, where he is attending the Ohio camp meeting.

Eld. J. F. Anderson has just ordered the tents for the Thief River Falls camp meeting which is to be held September 13-17.

Elder Kuehl is looking rather lonesome lately, we judge it is caused by the absence of Mrs. Kuehl who is visiting at Winona.

Sr. Ella Merickel who has been visiting some of the churches in the southwestern part of Minnesota, is expected home in a few days.

Bro. O. J. Graf, educational secretary of the Northern Union, passed through Minneapolis Monday on his way to Elk Point, S. D., where he goes to assist in the teacher's institute at that place. Brother Graf has been at Maplewood Academy for some time assisting in the institute there.

Eld. Andrew Mead who is working among the churches in Minnesota made a short call at Minneapolis last week. He is of good courage and reports success in his work.

Bro. W. B. Payne canvasses this year in Emmons County, North Dakota, but cannot be in the field as much as usual on account of the condition of his wife's health. His heart is still in the work.

We learn that the Pacific Press have a linotype machine, a job press, and one cylinder press already installed at Mountain View and are putting in another cylinder press. They expect to keep them going night and day for the present.

We are sorry to announce the death of Eld. H. S. Lane, president of the New York Conference. His death took place August twentieth and was very unexpected. Brother Lane is widely known in this denomination and his death will bring sadness to many hearts.

Bro. Theo. Valentinier has thus far gotten about 700 subscriptions for the *Hausfreund* for use of workers in eastern cities. He has also received about \$275 in money to assist such workers. He reports a general awakening for missionary work all along the line among our German churches.

A church of eight members was organized at Dale, N. D. and named the Glauavon church. The officers are W. B. Payne, elder; P. O. Peterson, deacon; Roy Kinsey, librarian; and Senora Corowther, clerk. We hope to see others there unite in the near future. One person was baptized.

Are you praying for our workers?

The St. Paul Sabbath school is planning for an outing at Como Park, next Sunday, September first.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2: 15.

Eld. H. Steen spent from the twelfth to the nineteenth of this month at Artichoke, Minn. He baptized a brother there on Sabbath who has been a worker with another body of Christians. This brother is planning on going to Milwaukee to attend the school for Christian workers that is being conducted by Eld. L. H. Christian. Brother Steen reports a good time, but that the brethren are very busy gathering their crops.

A young man came from England and was visiting a few days in Regina, Sask. His brother, who lived in Manitoba, was to join him, and they were going together to look up some homesteads in Saskatchewan. A friend invited him to go to the gospel tent to hear the Adventists. He went. He was interested and continued going. Presently he awoke to the fact that many things were being presented and proven from the Bible of which he had never before heard. He could no longer do as he had done and remain a Christian. But he must be a Christian, so he changed his manner of life. His brother presently joined him and after a few days study decided that his brother had found the truth more fully. He too, decided to follow. Others are waiting too hear this truth. Are you carrying it?