



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., September 4, 1906

No. 25

General Articles

"The Leaders Took the Lead in Israel"

"For that the leaders took the lead in Israel, for that the people offered themselves willingly, Bless ye Jehovah." Judges 5:2. R. V.

In every species of created intelligence the Creator has designed some to lead, and others to follow. Man and angels are incapable to direct their own ways unaided by a higher intelligence. "It is not in man that walketh to direct his steps." Jer. 11:23. The highest endowment bestowed upon man or angels has never been sufficient to qualify them to take care of themselves. Therefore in the wisdom of God a leader has been chosen for man as well as the angels, "As many as are lead by the Spirit of God they are sons of God." Rom. 8:14. God in every age has chosen men under the guidance of the Holy Spirit to act as visible leaders of the people.

Moses, Joshua, Peter, and Paul were each called to act as a lead-

er in his day and generation. Luther, Melancthon, John Whitefield, and Charles Wesley, Carey, Judson, Livingston, William Miller, James White and many others have been called of God to lead in great reforms and aggressive moves in the work of saving men.

The lower animals and the smallest insects, almost universally recognize this law in all nature, demanding leadership. It is one of the natural results of law, order, and organization.

The doctrine of leadership is divine. Its abuse is the perversion of its purpose. The duty of leaders, chosen as such under God, is to lead. President Roosevelt recently uttered a self-evident truth when he said, "The first duty of a leader is to lead." Every man is being lead by some man or power.

The organization of Seventh-day Adventists given by the Spirit of God, under whose leadership every child of God must follow, has called men into positions of responsibility in the church, in the local conference, institutions; in union conference and General conference work. The officers of a church, local conferences, institution, union

conferences and General Conference can not stand in these places under the battle cry of the mightiest conflict between truth and error the ages have ever witnessed and be approved unless they *lead the people* on in the battle to victory.

Some may say that "those called to position of responsibility should make no moves, *not called for by the people.*" Such a position places the "*people in the lead* and not those called to act as *leaders.* Whoever heard of an army being victorious when the battle was directed by the whole army? It is true that the wise leader will seek co-operation and not go faster than the people can go, but like Jacob of old, he will say to the strong, "pass on . . . and *I will lead on softly according as the cattle that goeth before me and the children be able to endure.*"

Every church officer, school teacher, physician, officer of a local conference, union conference, and the General Conference; yea, every father and mother at the head of a family, are called by God to act as *leaders* in proportion to the responsibility laid upon them in carrying forward the work of the gospel under the Third Angel's Message.

Leadership means advanced moves to be suggested, and aggressive work to be planned for the army of God's workers in all lines of the march and battle. When all shall lead some soul, or many souls, to God and to higher attainments in the work of God, "then the people will offer themselves (as of old) willingly," and from all hearts will be heard the sound, "Bless ye Jehovah."

R. A. UNDERWOOD.

From the Field

Alberta

Burnt Lake

At our camp meeting recently held at Red Deer it was decided that I should go west to a place called Burnt Lake Post Office and see if an interest could be aroused there, as that was known to be a Swedish settlement. However it contains a few Norwegians also.

The Swedes have three church organizations in this place and yet very few belong to any of them. The churches are Baptist, Lutheran, and Mission. The Baptists have discharged their Swedish minister and have now a young English minister who has meeting every alternate Sunday. Because there is a French family belonging to the church they have Sunday school one Sunday in English and one Swedish, thus having Swedish school every other Sunday, likewise with the English.

The other churches have no minister at this place but are occasionally visited by one.

When I came here I went from house to house and canvassed them for "Great Controversy"

and "Coming King." I let them know that I was a Seventh-day Adventist. I found some who were interested in the Word of God, and I asked them if we could not have a meeting in the school house the next Sunday.

I have had Bible readings with the French family in their home and I have never found anyone more interested. May God give power to make the word clear, and courage to the people to obey.

I hear that the Baptist minister at Red Deer is getting alarmed and is planning to come here next Sunday. I suppose there will be a stir. I am expecting Brethren Anderson and Christensen to join me soon.

Pray for us and the work here.

H. E. SHELSTAD.

South Dakota

Aberdeen

The month of August has been a busy time for everybody in this part of the state. The church building committee here has secured a half a lot in the east part of town where they are planning to erect a building as soon as the necessary funds can be raised. Our subscription list now stands at \$745.50 and contains the names of the leading business men. Two hundred and fifty dollars of this amount is for the lot. We want to raise at least \$260 more and then we can secure the lumber and begin to build. We praise God for His blessing thus far and hope to soon have enough to build a neat little church in this place.

I have also visited Bristol one Sabbath and Sunday, also Fereney. These little companies are faithful. Meetings were held at each place on Sunday and there

seems to be a good interest, from twenty to twenty-seven attending.

I am expecting my family soon. We will locate here for some time. We all rejoice to hear the good reports from the field.

Your fellow laborer,

WILL A. BAKER.

715 E. Nicholet Ave,
Aberdeen, S. D.

Some Essentials for Successful Church Schools

(Continued from last week)

4. Co-operation between teachers and parents.

"As ye would that men should do unto you do ye even so to them likewise." Luke 6:31. If this motto was fully carried out in our work we should have to acknowledge far less defeats. Our work is one. Co-operation insures success. "Co-operation should begin with the father and mother in the home life. Let them teach the children to be true to God, true to principles, and thus true to themselves and to all with whom they are connected. Parents who give this training are not the ones likely to be found criticising the teacher. They feel that both the interest of their children and the justice of the school demand that, so far as possible, they sustain the honor of the one who shares their responsibility. Since parents so rarely acquaint themselves with the teacher, it is the more important that the teacher seek the acquaintance of the parents. He should visit the homes of the pupils and gain a knowledge of the influence and surroundings of the home." Education, pp. 283, 284.

5. Co-operation between teacher and pupils.

The amount of good we may do the children placed in our care all depends upon how closely we have bound them to us. By little children the teacher is regarded with almost unbounded confidence and respect. This we must never betray either in words or deeds. We should

a. Seek to win and retain their utmost confidence.

b. Enter into their play with the same interest we do their work.

c. Enlist their attention and co-operation, by careful suggestions and earnest enthusiasm, for the beautifying of the school grounds. And here we will find a wide field of real practical instruction. Explain to the children all about the flowers, and let them, with your help, try some simple experiments that you are sure will prove a success. This will create in them a deep desire to study farther.

"The true teacher can impart few gifts so valuable as the gift of their own companionship." Education, p. 212.

We have considered only a few of the principles that will work for the interest of our church schools, but if these are carefully followed we are sure that we shall reap an abundant harvest for the kingdom of God. God has called us to the school work, not to make a failure, but to make a grand success. Shall we not rise and take hold of the work with new courage?

J. W. CHRISTIAN.

Geddes

My brother and I have been canvassing for "Heralds of the Morning" in this vicinity nearly

four weeks and have had many varied experiences. In one case a gentleman told me that it was a shame for a young man like me to go around "beating the farmers out of their money," and added that these old Jewish stories did not amount to anything anyway.

At another time I met two young men in a field. After I had shown them some of the main features of the work, one of them asked, "Are you a student? If so I will take one, but I hate these fellows who make a regular business of peddling books." I of course assured him I was a student from Union College, whereupon both the men subscribed for the book.

We naturally look forward to the time when our books shall all be delivered and we shall be back in school with our fellow canvassers and students, but thank the Lord the time is coming when we, if faithful, shall be gathered into the school above to study throughout eternal ages under the Great Teacher—the author of all wisdom.

N. C. BUNGOR.

Canvassers' Weekly Letter

John P. Glembin—I am of good courage in the Lord. I have lost lots of time on account of rain but the good Lord has blessed me greatly. To Him be all the praise.

Martin Johnson—I am sorry I have not sent in my weekly reports. Have canvassed here in Kingsbury county and after my delivery will go to Copenhagen to study.

Ole Tronson—Of the books I ordered I have received two Danish "Christ Our Saviour" cloth;

green and silver. I like these books and will have more of them. Tell me the retail price for I can sell this fine book.

James Thompson—The country west of the "Springs" is very rough and sparsely settled, but the Lord has people there that must hear the Message. I had some very interesting visits, and I am sure the few books I did get orders for will be productive of good. I shall work this week then prepare for delivery.

Olive La Fave—Last week I called on the Catholic priest and showed him the books. He made many comments while looking them over and tried to convince me that the Bible could not be taken literally only so far as it agreed with the divine commentaries—the Holy Fathers. He has a White's "Life of Christ" he said was good. But He told his people in church to-day that it denied Mary's being the mother of Christ. And to show them that "Coming King" is not to be depended upon, he cited them to the prophecy of Matt. 24 concerning the falling stars, and how it was applied: while in reality it only applied to the destruction of Jerusalem, and that those who had such books should give them away or burn them. The sad part of it is that many will obey him rather than to read and obey God's word.

C. D. Terwillegar—The Lord seemed to prepare the hearts of the people before me for which I praise Him.

Harvey N. Jensen—I have been attending the teachers' institute the past week, and go back to canvass a few days before delivery. My courage in the Lord is good and I am determined to press on to victory.

Gustav Ellingson—I send in a good report this week for which I am thankful to my Heavenly Father. I took one order from a lady whose uncle is a Catholic priest and another from a Catholic lady. I do want to be in such an attitude towards God that holy angels can be my associates in the important work of giving this Message.

N. C. Bungor—I delivered thirty-nine out of forty orders. Enclosed find draft on my account.

SOUTH DAK. TRACT SOC.

North Dakota

The German Work in Philadelphia

Eld. H. Meyer, late of the Missouri Conference, who the North Dakota Conference sent, and are supporting to work among the Germans in this great city, is in the midst of a very promising tent effort. His tent is located at twenty-eighth and Stiles streets in what is known as the brewery district because of the large number of breweries located in this vicinity. Nearly all the people in the neighborhood are in some way connected with these vile institutions, thus, making it an extremely hard field for the truth to enter. But Elder Meyer is an able speaker; he is made of the stuff which cause men to succeed, and he has gained the ears of the people.

His meetings are well attended from night to night. Several have determined to keep all the commandments of God, and others are in the valley of decision. Elder Meyer held his first Sabbath meeting in the tent on August eighteenth.

We wish to thank the brethren in North Dakota for their gener-

osity in supplying us with this laborer. Pray for the German work in Philadelphia.

V. H. COOK,
Sec. and Treas., E. Penn. Conf.

Egeland

As the wheat crop is being "garnered in" as all are busy, and as some are leaving town to secure good wages in the fields and with threshing outfits, the attendance at the tent meetings has consequently become smaller; and it has been deemed advisable to reduce the number of the services. The interest of the people in the truth is not dead and can scarcely be described as even sleeping.

Since our last writing results have been encouraging. The young Baptist (or Dunkard), referred to in my late letter, has been cheered by the fact that his wife, who was then a pronounced Sunday observer, has since seen and welcomed the light of the Seventh-day Sabbath and other truth. Together they have been baptized by Elder Huntley into "the faith once delivered unto the saints." Having been conscientious Bible students for years, living up to the light they had, it would be difficult to say which would be the greater, their surprise or their delight, that they had been privileged in so short a time to exchange so many fanciful and irrational and contradictory "traditions of men" for so much harmonious and satisfying truth as they already see in the ever consistent Bible. To all such honest seekers "God is His own interpreter, and He will make it plain."

The young Norwegian, last referred to, has quit railway

work, accepted the truth, been baptized, and gone to Harvey to work on the farm till the opening of the school, and then commence his education. A younger brother has since left the same work, has also become a Sabbath-keeper, been baptized, and starts tomorrow for the same destination with the same commendable object in view. Both are bright and promising lads. In leaving home and the place of their adoption, their course reminds one of the words of Boaz in Ruth 2: 11 (latter clause). A few weeks ago they had not even heard the truth which they have embraced, nor seen those who have helped them to get to the place to which they desired to go.

Appearances indicate that at least a few others will soon follow them into the truth, if not to school. About equally surprised and annoyed that a man of Brother Miller's intelligence and good standing should have left their faith, the Dunkards, are "wroth" with commandment keepers with the Sabbath. One of their number, Rev. J. W. Brooks, spent one hour last Sunday in extolling the first day of the week and vainly attempting to prove its sacredness. He is advertised to repeat his effort next Sunday at this place, but as at the former town, we have good grounds for believing that his partial and contradictory efforts will tend to "the furtherance of the gospel."

W. H. ALLISON.

August 28, 1906.

From the Canvassers

Finished this place Friday and will go to Park River Monday. We have just one more week to

canvass in. While it will seem good to rest some before going to school, I really am sorry in a way that the time has come for us to stop our work. A good experience can be gotten out of canvassing and lessons learned that cannot be learned in a better way. The Lord has blessed and helped as He is always willing to do for the faithful.

Your sister in Christ,
CLARA KNOWLES.

We are going over to Park River Monday morning. Will have only three more days to canvass and I have fifteen dollars yet to make on my scholarship; but I am still of good courage. I think I stand more show of getting it than I would if I was discouraged.

I have enjoyed the work very much this summer, and it is with regret that I think of the end of of this summer's work but am thankful for the privilege of study to fit myself to be more able to work for my God and Master.

We have not received the REAPER yet but hope we will get it before we leave. Of course we enjoy reading the *Review* but we like to hear from those we are personally acquainted with.

MABEL WING.

Minnesota

Sebeka

The tent meetings were opened here August 2. We have had a good attendance from the start, with the exception of a few stormy evenings.

The people are very friendly even those who do not attend the meetings, and all seem to be well acquainted with what is being preached at the tent,

Brother Francis joined me the eighth, and we have been having some very good meetings. We have reached the Sabbath truth and are quite sure of fruit. We will be able to report more definite later. Remember the work here in prayer.

E. M. CHAPMAN.

The Teachers' Institute

The teachers' institute held at Maplewood Academy closed August 27. Although not many teachers were present the work was much enjoyed by and of profit to all.

Sr. Fanny Johnson of Mankato gave us many helpful hints on primary work, and especially on Nature Study. This feature of the work was greatly appreciated since it supplied a long felt need.

Bro. O. J. Graf was present until the last day of the institute and rendered very efficient help in many lines, but we were especially interested in the methods he presented on teaching reading.

Missionary Geography as taken up by Brother Ruble was an inspiration. We feel that it should be a leading feature in the church school work as a means of interesting our youth and children in mission fields and educating them to become missionaries.

Several excellent papers were presented on various lines of work which added much to the interest of the institute. We believe the educational work in Minnesota has reached a new era. The keynote of the institute seemed to be *upward and onward*.

The work is the Lord's, not ours, and we *know* it will triumph.

KATHRYNE ADAMS.

Duluth

The work in this city is onward. Although we have no great think to tell we are glad to be able to say that some souls are turning to God. One sister has taken her stand for the truth since our last report and others we believe will soon decide.

About two months ago a graduate physician from the Illinois University came to our town looking for a chance to locate. Upon learning that he was a Seventh-day Adventist and an earnest Christian man we welcomed him to our midst and did what we could in assisting him to find a location. His name is Dr. C. E. Hamel. He has located at 405½ E. Fourth St. and already has a good practice.

We believe God has sent him here to help build up the work in Duluth. Both himself and wife are a real help in the work.

For some time past we have been trying to secure a church home in this city where we can hold our meetings as we like. At present we hold our Sabbath meetings in a hall and all other meetings have to be held in private homes. This is a real drawback to the work and we feel that we must have a church.

Property here in Duluth is very high and also building material and we are only few in number but we are asking God to open the way for us and we believe He will. We desire the prayers of the REAPER family for the work here.

C. M. BABCOCK.

Osage

The work in this place has been progressive from the beginning and attendance most encouraging. During this month,

(August), thus far we have held but from one to three services a week, because of much farm work incident to this time of the year.

The Sunday evening services bring out an attendance averaging from forty to fifty. The best of attention is given us and much interest is manifested by many, some of whom we expect to see in the truthful way ere long.

We have seen the working of God's power in the proclamation of the Message to these needy people, and our hearts are ever cheered and encouraged by the experiences thus far this summer. Two men, each having families to support, have begun the observance of the Sabbath. We well know that it requires earnestness "to step over the line," and trial to remain firm in these times of unparalleled irreverence for Christ and His word. All who *now* transfer allegiance from the land of their nativity—the home of sin—to the realm of adoption—the kingdom of grace—will find temptation striding forth in the plenitude of power to recapture them if possible. May we by earnest prayer, solicit the help of Him whose ear is not heavy, that these souls unshackled and free may ever seek the refuge of Jesus and find in Him a "shelter in the time of storm."

The greater part of our present time is used in visiting and giving Bible readings. This we find highly profitable, because, first it acquaints us more closely with our public hearers, and second, it enables us to ascertain that deeper thought which most hearers receive when listening to a revelation, a thought that they would tell no other than him

who called it forth. Sometimes a troublesome child, this rising thought, and they pour in the stupefying remedy of "soothing syrup" of self-satisfaction, to calm the uneasy conscience, which but for personal questions and home visits would have been smothered. And as the result of our individual work we hope to see several others walk in obedience to the call of the message.

We desire the guidance of Heaven in our work that we may know how to conduct it properly and also ask for the strength that comes by the devoted prayers of God's people.

A. C. GILBERT.

GEO. L. BUDD.

Canvassers' News Letter

"He who passes through the door of success will find it labeled *push*. Sometimes it is labeled *pull*." Canvassers know what this means.

All reports not mailed Saturday night will not be received in time to appear in the News Letter for the week following.

There is just one expression that would stand out like a real gem in perfect setting, if I could only find it in the letters received from the canvassers. If I could only read something like this: "I am glad I am able to report forty hours this week" or "I am so happy I need not make any excuse this week for slack time," or any similar expression containing the same thought, it would be worth volumes. We hope there will soon be those who can truly write such a sentence into their letters. The forty hour campaign week, beginning September 2, is intended to draw out some such expressions.

Albert Goude—"I have finished my delivery and am now located at Thief River Falls with the tent company. My courage is good and I intend to press on."

For some time, Brother Fry, there has been quite a call in Minnesota for "Heralds of the Morning" in the Scandinavian languages to correspond with the English edition. Now that it has been decided to put this book out in the Swedish and Danish languages I trust that you will have many workers for it. The addition of the chapter on the earthquake will make it very easy to sell. It has been the easiest book all along to sell that we have, and I am sure that this chapter on the earthquake will be quite an additional feature. As far as consistent, I would be glad to see all the workers in our territory on "Great Controversy" and "Heralds of the Morning" this fall and winter and for this coming year.—*James Cochran*.

Carrie Tuft—"I enjoyed reading the News Letter and also the one from Brother Hall. The News Letter looks so neat in its new dress this week. Was edified by reading them, and got some new ideas in regard to the work. I am more determined than ever to press forward to the mark of the high calling which is in Christ Jesus our Lord."

Brother Heinig and Brother Christenson, whom we thought had deserted us and gone to the harvest field, showed up by a report of three weeks in the last mail, containing a letter of courage and tokens of success.

Arthur Heinig—"I am still glad that I am in this work, and I want to do all the good that I can as long as I am in it. I hope you will always remember me in

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your prayers. We are doing the same for you."

Arthur Christenson—"We expect to have another weeks' work here and then I think we will go to Aitkin and then back here again; then north to Walker, Park Rapids, then we begin delivering in Wadena, Verndale, Staples, Motley, Brainerd. We then go northwest to Moorhead and Breckenridge, and then to school. Hurrah! We found Brainerd to be quite a good place in which to take orders. Last week it rained so much that we could not work nearly all the time. This week I expect to put in full time."

Ernest Sheldon—"Well, here is my report from Osakis where I went Tuesday afternoon, returning last evening. While my success was not as good as I had hoped, I do not feel to be discouraged, but thank God for the degree of success attained. I do feel assured that I have been doing the Lord's will and have been blessed in the experiences passed through."

"Studies in Gospel History"

by Prof. M. E. Kern

A series of forty-five lessons on the life of Christ, the second edition of that part of the author's "Lessons in New Testament History," dealing with this subject. Adopted by the recent Educational Convention for use in the ninth grade. Can be used in lower grades by omitting some of the more difficult questions. Valuable for private study. Printed on calendered paper and substantially bound in cloth. Illustrated. 350 pages. Price 75 cents. Order of Union College

Notice Canvassers!

From this time on "Bible Readings" will be issued in three bindings only:

- Cloth, marble, \$2.25,
- Library, full law, \$3.25.
- Full morocco, \$4.25.

Canvassers will please take notice of the change in price and take orders accordingly.

JAMES COCHRAN.

Let not our Northern Minnesota brethren forget the Thief River Falls camp meeting which takes place from September 13-17.

The Book Work

North Dakota Conference, week ending Aug. 18, '06

Name	Book	Co.	Hrs.	Exi.	Ord.	Val. Helps	Val. Ord.
W. B. Payne	G C		18		3	3.00	10.50
J. M. Christy	G C		1		1		4.50
Clara Knowles	G C	G. Forks	27		6	4.50	17.00
Mabel Wing	G C	"	29		3	5.00	7.50
Totals 4 agents			75		13	12.50	39.50

F. H. ROBINSON.

South Dakota Canvassers' report for week ending Aug 18, 1906

	Book	Hrs	Exh	Ord	Value	Value Helps	Total
James Thompson,	G. C.	39	41	7	21.50		21.50
*C. D. Terwillegar	G. C.	82	81	28	71.00	18.25	89.25
†Martin Johnson	G. C.	131	158	48	130.00	1.25	131.25
Olive La Fave	C. K.	30	19	6	7.00	13.25	20.25
Gustav Ellingson, P. of J.		37	28	12	26.50	1.55	28.05
Ira S. Jones	G. C.	30	22	5	12.50	2.00	14.50
J. P. Glembin,	G. C.	51	48	17	56.50	6.25	62.75
Totals, 7 agents		399	397	123	325.00	42.55	367.55

*Two weeks †Four weeks

GEO. W. MILLER,
Rec. Sec.

Minnesota Conference, for week ending, Aug 18, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
Ernest Sheldon,		C. K.		32	13		1.00	15.50	
A. Goude,		G. C.		23	1		.50	3.00	58.00
Carrie Taft	Duluth	C. K.		8	6			6.00	
Lulu Pressnall,		C. K.		24.5	16		6.50	22.50	
*A. Heinig,		C. K.		29	42		27.45	80.60	1.50
*A. Christensen		C. K.		23.8	36		39.30	85.80	3.15
Total, 6 agents				140.3	114		74.75	212.90	62.65

*Three weeks

F. F. FRY,
Field Secretary.

Press, College View, Neb., or our publishing houses or tract societies.

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A position as house-keeper by one who has had experience and can give recommendations. For particulars write to Eld. E. G. Hayes, president of the South Dakota Conference.

WANTED—Ten men at once to work with threshing machine. Wages \$2.50 per day. Address,
E. M. STRONG,

R. 1, Bx. 8 Hankinson, N. D.

NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

F. A. Norton and wife of Dodge Center, Minn., called at the REAPER office this week.

Several of our brethren are in the cities this week. The cheap rates because of the State Fair have, without doubt, constrained them to come.

Miss Rosa Kozel of Brainerd who is to teach the church school at Senjer, Minn. this year was welcomed by her friends in Minneapolis, this week.

Bro. and Sr. J. O. Peet of Philbrook, Minn., are visiting their daughters, Mrs. C. S. Stewart of St. Paul and Mrs. C. L. Emmer-son of Minneapolis, this week.

A letter from Elder Underwood who has been attending the Ohio camp meeting reports a good time. Elder Underwood is at present visiting friends at Mesopotamia, Ohio.

Eld. H. F. Phelps, editor of *Save the Boys* has been using the secular press to disseminate the principles of religious liberty. The *Progress* and the *North Coast Argus* both of this city have recently printed good articles from his pen. That is good. Can not other brethren do the same?

W. W. Ruble, educational secretary of the Minnesota Conference was in Minneapolis Tuesday.

Eld. H. S. Shaw who has been attending the camp meeting at Stevens Point, Wis., assures us that they enjoyed a very successful and profitable time. He arrived here Sunday the second and has been attending to his correspondence since.

There seems to be some severe opposition to the Sabbath truth around Rock Lake and Egeland, N. D. at present. One Mr. Brooks, a clergyman, has been preaching against it at Rock Lake and will preach against it at Egeland next Sunday. We have read somewhere that the time will come when some watchmen will say, "The Lord saith when the Lord hath not spoken."

From the Rock Lake (N. D.) *Ripples* we clip the following, "Another baptismal service took place in Rock Lake Monday last when Mr. Huntley baptized Fritz Gulbrautson of Egeland, who who came up on the morning train for the purpose. This young man will go to the Harvey State School [Sheyenne River Academy] where his brother is now assisting in the industries of that institution."

From the Harvey School

School opens October 3, at nine o'clock at the Sheyene River Academy.

The calendar will soon be off the press. All interested in the school should write for a copy at once.

A cistern to hold one hundred and fifty barrels is being dug. The excavating is done, the brick are on the ground and the work of cementing will soon begin.

The new dormitory is nearly completed, and the varnishing of the rooms is in progress.

Address the principal for any needed information concerning OUR SCHOOL for North Dakota.

The new porch to the Academy building adds very much to the comfort and beauty of the premises.

The reaping of grain on the farm is now done. Threshing is next in order. A good yield is expected.

A well is being bored in the Academy yard. It is now about eighty feet deep, and it is thought nearly completed.

A native of Porto Rico, Lee Chavler by name, joined the school family this week. He will attend school here this winter. Three other young men working on the farm this fall are planning to attend school this year,—Mr. Staples of Stanley; Mr. Hullet of Lakota; and Mr. Gilbrunson of Egeland. Also Miss Bulah White of Milton will be here this week to assist in the Home till the opening of school, October 3.

Mrs. C. L. Kendall and sister, Pearl Oppy, started this week on their journey to the Southland. They will stop over with Professor Kendall's mother in Minnesota for a short time, and later go on to connect with the school at Madison, Tenn. Professor Kendall remains here a few days to attend to some necessary business. These faithful workers will be missed from their accustomed places about the school; but we trust the same kind providence will direct them in their future work, and that they may find even greater blessings there as they labor for souls.