



# NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., October 2, 1906

No. 29

## General Articles

### Montrose Sanitarium

For some weeks we have been thinking of making a brief statement concerning the above named institution. The Northern Union Conference has no sanitarium under its management and many of our brethren and sisters from this Union go to institutions located in other conferences because they want to be treated by God-fearing doctors and nurses, and according to rational methods.

This is well. It seems to us that our people when in need of treatment should, whenever possible, put themselves under Christian physicians and nurses.

But few, perhaps, of the readers of the REAPER know that there is a private sanitarium in the Union that is in thorough harmony with all that we hold dear as a people. It is located at Montrose, Minn., about thirty-five miles west of Minneapolis. It is headed by Dr. E. P. Hawkins who is the president of the Medical Missionary Board of the Northern Union Conference. The doctor is a thoroughly competent

and reliable physician and surgeon and a Christian. Lord! What Wilt Thou Have Me To Do?

His efforts have been so successful that his practice has become greater than he could handle, so he has had to secure another physician to assist him. He has conscientious nurses who give the best of care to patients.

The sanitarium is small but sufficiently large to accommodate several at once. We believe that any of our brethren and sisters or others who need treatment could gain admittance by first arranging with the doctor. It is our opinion that as good opportunity is offered here for treatment or surgical work as can be secured at any place, and at very reasonable rates. We also feel to say that the spiritual atmosphere is thoroughly Christian. If we personally were going to a sanitarium for treatment or surgical work we should go to Montrose, Minn.

Let us say further that Doctor Hawkins does not know that this is being written and we are not writing a word of it at his request but rather to let our brethren know about this institution among us.

At a time when king Jehoram was in trouble, because Moab had rebelled against him, he sent word to Jehoshaphat king Judah and asked him if he would go with him to battle against Moab.

Hear Jehoshaphat's reply, "I will go up. I am as thou art, my people as thy people, and my horses as thy horses." II Kings 3:7.

I wish we all might make a study of this third chapter of II Kings that we might learn its lesson.

When the workers in the southern field have asked their northern brethren to help them push the battle, they have responded nobly realizing, "There is a large field there and the burden of sustaining laborers in the southern field belongs to the people of America."

When in the experience of Jehoshaphat and his companions there was a dearth of water, they went to Elisha and inquired of the Lord what He would have them do, they did what the Lord said and there was plenty of water. Brethren, read II Kings 3, we will leave you to conclude

what this supply of water means to us in the south.

We wish all might visit the field and become acquainted with its needs by personal observation. But can we not all ask "Lord what wilt thou have me to do?" Beloved, can you not tell what the Lord means when He says, "The Lord has been calling upon his people in the stronger conferences of the north to sustain the Huntsville school by liberal gift, we pray he will put it into their hearts to respond nobly."

The Huntsville School will get a portion of your gift of October 6. Brethren, "Our God is your God, our people as thy people, our horses as thy horses."

We would call attention to articles in *Review* and *Watchman* concerning the work among the colored people.

Beloved remember us by your prayers and gifts on October 6.

Yours in Him we love,

F. W. HALLADAY.

*Oakwood School.*

### To the Reaper Family

In company with my wife and little boys I left Minneapolis August nineteenth for the Ohio camp meeting. We had a good camp meeting in Ohio although the weather has been extremely hot. From the Ohio camp meeting we visited my aged mother and sisters family at Youngston, Ohio. Here I gave a temperance talk on Friday evening, also spoke in the Methodist church on Sunday night at Girard, Ohio. From here we went to our old home at Mesopotamia, Ohio. This has been the home of my family for a quarter of a century. Most of this time I was travel-

ing and preaching in many parts of the United States and Canada. A visit to the old home calls up past experiences and the sacrificing labor of my first wife in connection with this cause in the pioneer days in Ohio. Ellen now sleeps in the beautiful cemetery at Mesopotamia awaiting the call of her Master soon to come in glory to receive His people, while we labor on.

My health has improved and I am at this writing in the state of New York on my way to attend the council at Washington, D. C.

I am glad to get the good reports that come each week thru the REAPER. The short items of experience from the canvassers and others are very helpful and greatly appreciated. We hope in a few weeks to be back in better condition for service than when we left home.

R. A. UNDERWOOD.

## From the Field

### North Dakota

#### Egeland

The tent effort which began at this place July 5 closed September 16 with six Sabbath-keepers as the result. These are faithful to the cause and are rejoicing in the hope of a soon coming Saviour. Two of the young men are now at the Sheyenne River Academy. One young man and his wife plan to enter the mission field as early as circumstances will admit. The other two sisters are alone in their families but their husbands are both favorable and expect to fall into line in the very near future. A hard battle has been

fought but so far the Lord has given victory, we believe that the victory will continue to be ours as long as we continue to trust. We leave many interested who will doubtless accept the faith at some future time.

We are now locating at Cando, fourteen miles distant from here, for the winter, and expect to visit these brethren occasionally assisting them in their spiritual growth and development. These brethren need the prayers of all of God's children everywhere, that they may remain true to Christ and at length receive the promise, Matt. 24: 13.

E. H. HUNTLEY,  
for the tent company.

### South Dakota

#### To the Brethren of South Dakota

I just received my mail this morning, September 24, and as I read of the different experiences that the bookmen were having,—how this one in spite of the bad roads and rainy weather was having some grand experiences and good success, how another one delivered every order but one and had not paid out one dollar for expense during the summer, how another tells of the many precious experiences he has had of ministering to the people in spiritual things, and then thought of my own experience in making two small deliveries and not losing an order but seeing the people glad to get our precious books, the thought came to me, "Really, are there not those in our churches who have been impressed to enter this blessed work?" But you may say, "I do not think I can make a success of the work."

Now let us look at this question a moment. I believe God is moving on the hearts of His people as never before. We see this manifested everywhere, and God will never impress anyone in any line of work but what if that impression is followed He will supply wisdom, tact, and ability to perform that work.

Quite a number of our faithful canvassers are soon to go to school and this will deplete our ranks quite materially. I believe there are lay brethren thru this conference who have made a success of the work in their lives that could do splendid service in the canvassing work.

We must go to the world with this precious truth and shall we not arise to the situation and do the work God has called us to do? The rush of summer's work is over, money is flowing into the hands of the people, and shall we not make an earnest effort to place these precious books in their homes.

Let me hear from you. We will be glad to plan with you in this matter and give you all the assistance possible.

Personally, I am thankful to God for His good blessings to us this summer and trust that with renewed energy we may press the battle to the gates.

W. L. MANFULL.

*Woonsocket, S. D.*

#### Teachers' Institute at Elk Point

We the teachers of South Dakota wish to express thru the columns of the REAPER our appreciation of the Teachers' Institute held at the Elk Point Industrial Academy.

Tho few in number, we felt that the time had been well and very profitably spent. Brethren

Christian, Kern, and Graf gave us many excellent thoughts in the different lines of work. Their labor in behalf of South Dakota's schools was much appreciated by all and we feel that our association together brought us more in touch with educational lines.

Sr. Grace Isaacs expresses her appreciation as follows: "I am glad for this opportunity to express thro the columns of the REAPER my appreciation for the instruction received during the Institute. It is with new courage and vigor that I shall take up this important work of training the minds of the youth for another year,

I believe that the steps taken to strengthen the church school work are timely and will mark a new era in this branch of the Lord's work."

Sr. Millie Betts says: "I am very grateful for the instruction received at the Institute. I was much interested in the instruction in young people's work given by Professor Kern." The young people's movement is the response of the youth of this denomination to the call of the hour.

"It is with new courage and a clearer understanding of the Lord's work that I shall go forth into the work the coming year."

I quote from Sr. Anna Anderson's report: "Was much pleased with the instruction given at the Institute and especially with Professor Graf's new method of reading. The standard of our church school work is being lifted and uniform work adopted. I have faith to believe that it will be carried out. I am of good courage and want to do all I can to advance the work of God in the earth."

Not all present have reported but I believe the sentiment of all

is that the Institute was a success and of great benefit to all.

May each school lift the standard of truth and be as a light shining in the darkness.

FLORENCE MILLER.

#### Canvassers' Weekly Letter

*Gustav Ellingson*—It has been quite rainy the past week, so that we could not do much; but I thank the Lord for what little I was able to do for Him. Am having good success delivering. Could not deliver two books but placed them in two other homes where they may do more good. Most of my subscribers seem waiting for me to come around with the book. It is like meeting old acquaintances again.

*C. D. Terwillegar*—Brother Manfull was with us over Sunday. His visit was much appreciated by us all. The territory is thinly settled, some days it would be noon before I would get to show the book once, but I trust the Lord to go before me and prepare the way.

*Louise Donnat*—I certainly enjoy the weekly visits of the different papers especially that of the REAPER. I am always anxious to know what other canvassers are doing, and it is a help and a source of strength to me to read their encouraging letters.

SOUTH DAK. TRACT SOC.

#### Minnesota

#### Fall and Winter Canvassing Campaign

To have that degree of success attend the sale of our literature which it justly deserves it should be established and fortified with a permanency that will make it

a department of our work worthy of its name.

There should be such a constant stream of literature going out into the hands of the people that books with the Third Angel's Message in them would soon be found everywhere,—“scattered as the leaves of autumn.” Not a month, not a day in the year should pass without hundreds and thousands of families in each state being visited with our good literature.

During the past summer months there were a number of earnest faithful workers in the field and they have done and are doing a noble work. Most of them will soon leave for school. So what these students have done and the efforts they have put forth will not suffice for what many others should be doing.

There must be a system established which will provide for, not only a corps of workers for the summer months, but also a strong force to carry on the work during the fall and winter months of the year. As stated before, the workers during the past summer months were largely composed of students who spent their vacation in this way. While the message was being thus carried in the summer, the farmers and tradesmen were thus busily engaged at their work. Now why not keep the work moving? As the farmers and some others will have a slack time during the winter months why could we not expect many recruits for the canvassing work from that source? There is no good reason why the book work cannot be continued through the fall and winter months just the same as any other season of the year. The postman in the cities

and the rural carrier with his team deliver mail in the winter time just the same as in the summer, and the days are few that they do not get over their route. The city carriers never miss a day. So, come, brethren, why cannot we be diligent in the matter of pushing the work in the winter as well as in the summer season? The best season of the whole year for promoting the sale of our literature is just before us.

It seems the time is upon us when we should be strenuously awake to the situation. In these days when the Lord is impressing our publishing houses with such vivid lessons, and they are taking their stand to eliminate all commercial work from their presses, it means also a pointed lesson to us in the field. It means a constant stream of literature containing the truth must go out from the publishing houses; or else the factory doors will close and the smoke will cease to rise from their chimneys. This in turn means there must be a constant stream of literature going out from the branch publishing houses and state tract societies. This in turn means a constant force of consecrated canvassers in the field disposing of this literature. Now dear reader, this is exactly the situation; and what are you going to do about it? What effort are you going to put forth to keep the smoke coming out of the factory chimney? In the providence of God there is a good supply of books (“Great Controversy” and “Heralds of the Morning”) on hand and the recent fire will not hinder the supplying of these books in the least.

Make up your mind to join the fall and winter campaign and

write to the undersigned for particulars about territory and any other information necessary for you to get started. There is danger in delay.

FRANK F. FRY.

*Minneapolis, Minn.*

*Box 989.*

#### Mahtowa

A few weeks time has now passed since the REAPER family heard from this place. During this time we have tried, tho in in much weakness and fear, to faithfully proclaim the message for this time, and the truth has had effect in two different ways.

The whole community around here, as far as our work extends, is thoroughly stirred, and the main topic of conversation is the Sabbath and Sunday question. It is during these discussions that the truth by many is denied, ridiculed and blasphemed; while others raise their voices in its defence.

The proclamation of the truth aroused the spirit of opposition on the part of many to that degree, that we are looked upon as enemies to the church (Lutheran) and the laws of the government, because, say they, we preach against Sunday laws. To this charge we reply, We preach only the Bible which your church professes to take as its only rule of conduct, but does not practice. We also render willing obedience to the government in all things that are in harmony with the Bible; but we cannot agree with the wrong laws of the government, such as the enforcing the first day of the week for a rest day and the granting of license to the liquor traffic, which ruins the bodies and souls of thousands; the latter which they themselves

condemn the government for doing. But they do not see, that in so doing they too preach against the law of the land as much as we.

The truth tho opposed, has quietly and steadily worked, like leaven in meal. Hearts have been changed, and habits of long standing with deep roots, like the pine tree in the forest, have been uprooted by the ax of truth and felled to the ground. A gentleman seventy-eight years old, who has been eating the filthy tobacco weed since early youth, and who at first thought it impossible to leave off, quit without difficulty and was baptized.

We had baptism September 26, eight o'clock in the evening, owing to the fact that the writer had to leave before Sabbath and some of the candidates could not attend during the day time. This was a new experience to us. The evening was still and peaceful. The moon looked pleasantly on and did his best to light up the beautiful banks of the lake, as did also the stars, while seven willing souls, who love the truth, two men and their wives, a mother with her son, and an elderly gentleman, were buried with their Lord in baptism.

Others are interested whom we entertain hopes of bringing in. Our Sabbath school is attended by from fifteen to twenty, the children taking a great interest in learning pieces from the Bible. Two of these were Sabbath-keepers when we came here.

We praise the Lord for what He has done, and may we not ask the REAPER family to pray for the work here that it may abide and grow?

FRED JOHNSON,  
O. J. NERLUND.

### Church Schools

Minnesota's Educational Secretary informs us that prospects are good for having some good strong primary or church schools this year.

St. Paul is to have a school with Miss Kathryn Adams in charge. Miss Adams is a tried and successful teacher.

Mankato has secured the services of Mrs. Fannie Johnson. Mrs. Johnson was at one time the Sabbath school secretary of the Minnesota Conference, and is a thoroughly competent teacher.

The Dodge Center school will be taught by Miss Alva Hickok whom we have heard highly recommended. She is a teacher of experience.

Anoka has very fortunately secured the services of Miss Della Burdick who is one of the oldest and best church school teachers that Minnesota has.

The new church at Senjen is to have a large school. They will have as teacher one of the very best of Maplewood Academy's students, Miss Rosa Kozel of Brainerd. Miss Kozel has not taught, but those who know her expect that Senjen will have one of the best schools in the conference this winter.

The Bruno company are to have a school, and Miss Mabel Diamond of Sauk Center has consented to teach it. Miss Diamond has been a successful teacher and more recently has been taking normal work so is surely well qualified to give them a first class school.

Milaca has asked for a good teacher and Miss Lottie Ulvick of Moose Lake has been appointed to fill that place. Miss Ulvick is another of the Maplewood students and, altho not an

experienced teacher as far as we know, she is thoroughly competent and we believe will do good, thorough work and in every way please those who have secured her.

Hendrix is to have a school but the name of the teacher has not been reported to us.

And now may we be pardoned for speaking a word directly to our brethren and sisters where these teachers go. We know these teachers and know them to be good, conscientious Christians. We know they want to make your schools a success. They will try but *they cannot do it without your assistance*. They need you to stand by them in the government of the schools; they need you to suggest to them anything which you think might improve the school; they need your hearty co-operation and words of commendation before the pupils; but they can very nicely get along without your adverse criticism in the presence of pupils or anybody except themselves. They need you to act to them as you would like others to act to your son or daughter if he or she was occupying such a position as they are. If you will do these things we feel assured that your school will be a grand success.

### Bingham Lake

The Lord says, (Isa. 55: 8) "My thoughts are not your thoughts, neither are your ways my ways." That has been our experience of late.

The Lord has led us through deep valleys since we began to obey him. Many a time our neighbors have said, "Where is their Lord? The Lord is against Ewert's folks. Look at the troubles that are surrounding them."

And at times it has come to us that the Lord has forgotten us.

But as we stopped and listened to the one that said, "My ways are not your ways" we could thank God for trouble and temptation because they had brought us nearer to God. To illustrate I relate our last trying experience.

On Sept. 18 I was called to Minneapolis to do Conference Committee work. The Lord blessed and we had the work finished by Thursday evening the 20th. I decided to go to St. Cloud to visit the church and those new members that came into the truth last summer. I went and the good Lord gave us his blessing during the Sabbath day. Sunday I went back to Minneapolis and stayed over night. Monday I started home and when I had gotten as far as Mankato I met one of my neighbors. He immediately asked me if I had received a telegram from home. I said, "No, sir." Then he said, "Your babe died this morning, and you are not at home."

O! that was a shot that I could scarcely endure. It seemed to me that the train ran very slowly from Mankato to Bingham Lake. When it did get there I found my dear Henry. He put his arms around me and said, "O papa, papa;" and we wept. Then we went home. There I found all but one alive.

My good and faithful wife arose from bed, came into my presence and said, "The Lord says, 'My thoughts are not your thoughts nor my ways your ways.'" "Let us draw nearer to God."

It seems that whenever I am away from home, trying to do something for the Lord, that something that is against us

happens. Is it from God or from the enemy? Something is trying to keep me from the work of the Master.

The funeral was held yesterday, September 27. We are very thankful to have the sympathy of so many brethren and sisters; and to all the workers I want to say, let us draw nearer to God.

ABRAM D. EWERT.

### Work Among the Bohemians in St. Paul

We have but three tracts in the Bohemian language. Two of them are on the second coming of the Lord and one treats of faith in God's promises and the unreasonableness of infidelity. These I scattered quite thoroughly among the people. I also distributed some "Steps to Christ" and a pamphlet containing about thirty Bible-readings.

While scattering this literature I improved the opportunity it gave me of talking with the people on the coming of the Lord and Preparation for it, Conversion, Signs of the Times, Health and Temperance, etc. I held one public meeting preaching on Daniel chapter two, and appointed a second meeting intending to preach on the New Birth, but the minister became stirred up over it so I could not have the place of meeting.

About this time circumstances called me home and I have not yet been able to arrange matters so I could leave.

F. KOZEL.

### Osage

Since our last report the work has been progressing slowly but surely. We have had a long hard pull here. Notwithstand-

ing the fact that we have had much opposition by way of spurious books and tracts, the truth has gone steadily forward.

As the result of the effort put forth at this place there are eleven or twelve ready for baptism. This does not include three others who have taken hold and have moved away to other parts of the country. We are hopeful of still others soon.

When we see people turn from "darkness to light and from the power of Satan unto God," it causes our hearts to rejoice and makes us realize as never before the mighty power of the gospel. We, with the Apostle Paul, feel to thank God and take courage. Hoping to be remembered in the prayers of God's people we are yours in the blessed work.

GEO. L. BUDD,  
A. C. GILBERT.

### St. Cloud

I am sure the readers of the REAPER have been looking for a report from the German work in St. Cloud. I have worked here this summer under many difficulties. I have distributed quite a lot of literature, and my prayers follow it that the Lord may bless the readers thereof. There are several people who take quite an interest when I hold Bible readings with them. The people are prepared for a German minister to come and work with the husbands, and to bring them in the truth.

I long to see some fruit from our labor this summer. I ask for the prayers of God's people in behalf of the German work here. I am of good courage in the work and expect to see a company raised up here.

Your sister in Christ,  
MARIE BAERG.

## THE NORTHERN UNION REAPER

### Amboy

September 13 to 23 I was with the Amboy church. One Sabbath, the fifteenth, we had meetings both forenoon and afternoon with a good attendance. Had another good meeting the sixteenth. The Quarterly meeting was held the twenty-second and twenty-third. This was a time of real blessing. Two young people were buried with their Lord in baptism. They and another who had been baptized united with the church. One of those baptized will attend Maplewood Academy this year. Church officers were elected and God gave us a blessed time together. I also visited the brethren with profit in their homes.

ANDREW MEAD.

A letter from Bro. S. E. Jackson, Bible instructor at Maplewood Academy, says, "Forty-one enrolled the first morning." Everything seems moving along nicely with them.

### Miscellaneous

#### Life and Health

The September edition of *Life and Health* was the largest of any regular number ever published, yet by the fifteenth of the month it was all sold. The October number will be larger still.

Agents everywhere are greatly increasing their orders. One church of thirty members is selling 10,000 copies. Those who would like to sell the journal should write them for special agents prices.

### The Book Work

Minnesota Conference, for two weeks ending, Sept 15, and 22, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del's'd
J. K. Battin,		G. C.		58.5	10		15.75	42.75	7.75
A. Goude,		G. C.		55.5	14		20.50	54.75	6.00
+H. Belle Hahn,		C. K.		16	3			4.00	
*H. E. Nash		C. K.		24	9		1.50	11.50	
Carrie Tufte,		C. K.		15	25			25.50	
A. Heinig,		C. K.		26	13		11.50	27.40	2.90
A. Christensen		C. K.		25	10		14.35	27.10	.35
*Ethel Nash		C. K.		6	3		.75	4.25	
*Lulu Pressnall		C. K.		22	63		8.12		71.12
Total, 9 agents				248	150		72.48	196.25	88.12

\*One week †Three weeks

F. F. FRY,  
Field Secretary.

South Dakota Canvassers' report for week ending Sept 22, 1906

	Book	Hrs	Del	Ord	Value	Value Helps	Total
C. D. Terwillegar	G. C.	41	30	9	26.50	7.00	33.50
Martin Johnson	G. C.	30	134.50				
Gustav Ellingson	P. J.	26	48	2	3.50		3.50
Louise Donnat	C. K.		8	8	8.00	1.50	3.50
Totals, 4 agents		97	190.50	19	38.00	7.75	45.75

GEO. W. MILLER,  
Rec. Sec.

The Sabbath is the green oasis, the little grassy meadow in the wilderness, where, after the week-day's journey, the pilgrim halts for refreshment and repose.—Dr. Reade.

### Special Collection

It has been decided by the General Conference Committee that a collection should be taken in all our churches, Sabbath, November 3, for the benefit of the International Publishing Association at College View, Neb. This association publishes the following foreign denominational papers, *Hausfreund*, *Arbeiter*, (German); *Zions Vaktare*, (Swedish); and *Sendebud*, (Danish-Norwegian); also books, pamphlets, and tracts in the foreign languages. This is a needy institution and should receive the hearty support of all our people.

E. T. RUSSELL,  
Chairman Board of Trustees,  
I. P. A.

### Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

FOR SALE—My farm consisting of sixty acres. Forty acres under cultivation, balance pasture. Good buildings fine location. Four miles east of N. Y. Mills, Minn. Price, \$1,700. Write for further description and terms.

N. A. JOHNSON,  
R. 4, N. Y. Mills, Minn.

People all over the state are interested in Aberdeen. Anyone wishing to have a part in the new church building to be erected at this place will have to hurry and send their subscription to

WILL A. BAKER,  
715 E. Nicholet Ave.  
Aberdeen, S. D.

## NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Six people took their stand for  
the Sabbath at Egeland, N. D.

F. F. Fry left us the thirtieth  
ult. to attend the Bookmen's  
Convention at Washington, D. C.

Two were baptized and three  
joined the church at Amboy,  
Minn., at the recent visit of  
Elder Mead.

Seven people were recently  
baptized at Mahtowa, Minn. by  
Eld. Fred Johnson. See Elder  
Johnson's report.

We are sorry that the article  
on page two by Bro. F. W. Hal-  
laday could not have appeared  
last week but it arrived too late.

Bro. W. W. Ruble, educational  
secretary for Minnesota, was in  
the city this week. He seems  
encouraged with the school work  
but is planning for greater suc-  
cess.

In a personal letter Bro. W. L.  
Manfull writes, "I have been out  
with the boys and we have had  
some good experiences. Most of  
them are now in the midst of  
their delivery and are doing well,  
are losing but few orders and  
some of them none. Our boys  
are doing a splendid class of  
work and we praise the Lord for  
it." Good.

"Nothing against the truth,  
but for it," has many illustra-  
tions in the experience of our  
workers. Near the close of the  
Egeland, N. D., meetings Rev.  
Brooks spoke in opposition to the  
present message. This aroused  
the interest of one family to at-  
tend the tent service and as a  
result the lady took her stand  
for the truth.

Brother Huntley and wife are  
now located at Cando, N. D.  
They expect to begin a series of  
Sunday evening meetings at  
that place, October 7. Cando,  
has a population of nearly 2,000  
but the Third Angel's Message  
has never been presented there.  
House to house work, distribu-  
tion of tracts, etc., is the plan of  
conducting the effort.

Bro. G. W. Rogers who re-  
cently moved from South Dakota  
to Idaho sends us a letter con-  
taining the following news:

"Married at the home of the  
bride at Rush Creek, Idaho, Sep-  
tember 26, 1906, Mr. G. W. Rog-  
ers and Mrs. Augusta L. Castle,  
Eld. J. M. Willoughby officiat-  
ing."

The REAPER extends its best  
wishes to Brother and Sister  
Rogers.

Brother and Sister Huntley  
and Sister Young visited two  
lone sisters at Zion, N. D., Sun-  
day evening, September 23.  
They held a public service in the  
school house at 7:30. The at-  
tendance and attention was good.  
At the close of the discourse on  
the Divinity of Christ as proven  
by the prophecy of Daniel 9 the  
Baptist Brethren minister who  
had listened very closely all  
through came forward and said:  
"That prophecy was entirely  
new to me. If it is not too much  
trouble to you I would like to  
get those figures to help me in  
my work."

From Sioux Falls, S. D. comes  
the following items:

Our church school opened Sep-  
tember 24 with Sr. Grace Isaacs  
as teacher. Twelve were en-  
rolled at the start but more are  
coming later. We confidently  
expect excellent results from the  
school work this year, even bet-  
ter than before because of the  
new grading methods.

Our tract society is doing some  
work. For a time no tract so-  
ciety meetings were held. In  
April we began agitating the  
idea of the necessity of tract so-  
ciety meetings and shortly after  
began holding them. We now  
have them every Sunday night.  
The programs are on Home Mis-  
sions, Foreign Missions, Health  
and Temperance and Religious  
Liberty and at times other sub-  
jects.

During July and August our  
local society reported 442 papers  
distributed but many were used  
that were not reported. In Sep-  
tember we distributed 821 period-  
icals. This makes a total of  
1,263 reported distributed during  
the quarter.

GEO. W. BOWEN,  
*Librarian.*

### Notice, Teachers

The preparation of the outline  
of instruction for the teaching  
of reading by the Rational Meth-  
od, has been delayed. Other  
conferences wished the outline  
for their teachers so it was  
thought best to print it in  
pamphlet form instead of pre-  
paring mimeograph copies. This  
will cause some delay, but as  
soon as possible, copies of the  
printed outline will be mailed to  
each teacher. The new readers  
will be ready about the first of  
November.

O. J. GRAF.