



# NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., October 16, 1906

No. 31

## General Articles

### Offering for November 3

The General Conference has recommended that a collection be taken in all our churches on Nov. 3, 1906, to assist the International Publishing Association located at College View, Nebr.

This association is organized for the purpose of publishing our church and missionary papers in the German and Scandinavian languages and other foreign literature. They are in need of \$5000 to enable them to suitably equip the office for effective work. I trust that all our people will unite in giving a liberal donation. Our brethren speaking the foreign languages are loyal, and liberal in the support of all lines of the general and local work. Shall not all our English speaking brethren unite with them on November 3 in raising a fund to push forward the work among the millions of foreigners in this country.

We trust every minister and church officer will do his best to raise the \$5000. If all unite in this effort we are sure God will

bless each member in his efforts to do the Lord's will. Each can have some part in this offering.

R. A. UNDERWOOD.

### The Golden Rule

"Therefore all things whatsoever ye would that men should do unto you, do ye even so to them."

In your association with others put yourself in their place. Enter into their feelings, their difficulties, their disappointments, their joys and their sorrows. Identify yourself with them, and then do to them as were you to exchange places with them, you would wish them to deal with you. This is the true rule of honesty. It is another expression of the law, "Thou shalt love thy neighbor as thyself." And it is the substance of the teaching of the prophets. It is a principle of the heaven, and will be developed in all who are fitted for it holy companionship.

The golden rule is the principle of true courtesy, and its truest illustration is seen in the life and character of Jesus. O what rays of softness and beauty shone forth in the daily life of our Saviour! What sweetness

flowed out from his very presence! The same spirit will be revealed in his children. Those with whom Christ dwells will be surrounded with a divine atmosphere. Their white robes of purity will be fragrant with perfume from the garden of the Lord. Their faces will reflect the light from his, brightening the path for stumbling and weary feet.

No man who has the true ideal of what constitutes a perfect character will fail to manifest the sympathy and tenderness of Christ. The influence of grace is to soften the heart, to refine and purify the feelings, giving a heaven-born delicacy and sense of propriety.

But there is yet a deeper significance to the golden rule. Everyone who has been made a steward of the manifold grace of God is called upon to impart to souls in ignorance and darkness, even as, were he in their place, he would desire them to impart to him. The Apostle Paul said, "I am a debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." By all that you have known of the love of God, by all that you have received of the

rich gifts of his grace, above the most benighted and degraded soul upon the earth, are you in debt to that soul, to impart these gifts unto him.

So also with the gifts and blessings of this life; whatever you may possess above your fellows places you in debt, to that degree, to all who are less favored. Have we wealth, or even the comforts of life? then we are under the most solemn obligation to care for the suffering sick, the widow, and the fatherless, exactly as we would desire them to care for us, were our condition and theirs to be reversed.

The golden rule teaches, by implication the same truth which is taught elsewhere in the sermon on the mount, that "with what measure ye meet it shall be measured to you again." That which we do to others, whether it be good or evil, will surely react upon ourselves, in blessing or in cursing. Whatever we give, we shall receive again. The earthly blessings we impart to others may be, and often are, repaid in kind. What we give does, in time of need, often come back to us in four-fold measure, in the coin of the realm. But besides this, all gifts are repaid even in this life, in the fuller inflowing of his love, which is the sum of all heavens glory and its treasure. And evil imparted, also returns again. Everyone who has been free to condemn or discourage, will in his own experience be brought over the ground where he has caused others to pass; will feel that they have suffered because of his want of sympathy and tenderness.

It is the love of God toward us that has decreed this. He would

lead us to abhor our own hardness of heart, and to open our hearts to let Jesus abide in them. And thus, out of evil, good is brought, and what appeared a curse becomes a blessing.

The standard of the golden rule is the true standard of Christianity; anything short of it is a deception. A religion that leads men to place a low estimate upon human beings, whom Christ has esteemed of such value as to give himself for them; a religion that would lead us to be careless of human needs, sufferings, or rights, is a spurious religion. In slighting the claims of the poor, the suffering and the sinful, we are proving ourselves traitors to Christ. It is because men take upon themselves the name of Christ, while in life they deny his character, that Christianity has so little power in the world. The name of the Lord is blasphemed because of these things.

Of the apostolic church in those bright days when the glory of the risen Christ shone upon them, it is written, that no man said "that ought of the things which he possessed was his own"; "neither was there any among them that lacked"; "and with great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them all." "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God and having favor with all the people. And the Lord added to the church daily such as should be saved."

Search heaven and earth, and there is no truth revealed more powerful than that which is

made manifest in works of mercy to those who need our sympathy and aid. This is the truth as it is in Jesus. When those who profess the name of Christ shall practice the principles of the golden rule, the same power will attend the gospel as in apostolic times.

MRS. E. G. WHITE.

#### Fire at Oakwood (Ala.) School

It is with sadness that we tell you of the great loss that came to our Institution and to our family last night. At seven o'clock, just as we assembled in the chapel of our Study Hall, which is our main school building, one of our students noticed a light shining from the basement windows. We found the basement already in flames, it evidently having started from the furnace in some unknown way. Everyone got out safely. For a time we attempted to fight the fire as best we could, but soon saw it was of no avail, as in less than five minutes the building, from top to bottom, was a mass of seething flames.

About this time we learned to our sorrow that one of our older boys, Will Willingham, had,—against the earnest entreaties of other of our boys, gone to his room for some things, and that he was now missing. For anyone to then enter the building meant certain death, and after the building had fallen in, and the woodwork was practically all consumed, his charred remains could be seen lying on the ruins.

A new student, John Green, who had just arrived during the afternoon, was asleep on the third floor. One of our boys went up the fire escape and awoke him, and got him out in

his underclothes. In his excitement he jumped from the second floor, but is not seriously injured.

Prof. F. W. Halladay and family and all of our boys have absolutely nothing left but the clothes on their backs. The work of the fire demon was so rapid that nothing but our typewriter and one chair were gotten out. The building and contents is a total loss; and was insured for \$2,000. We believe the insurance companies will pay this in full, but it is only a small part of the loss.

The basement of this building contained our newly equipped bath rooms, our broom-making machinery, our carpenter's tools, carpet-loom, and about forty tons of coal. The first floor was taken up with our chapel, recitation rooms, and stenographers office. Here were our files, addresses and office supplies. Prof. Halladay's family lived on the second floor, and the rest of this floor and the third were our boys' dormitories.

All our other students than the above mentioned are free from injury and loss, and are being well cared for. About 10 o'clock last night we came together and held a prayer service asking God to teach us the lesson there was for us individually in this, and thanking Him for His mercies in what was nothing less than a miracle that no more lives were lost. We do not feel to murmur or complain, for our trust is in Him who doeth all things well.

We moved closer together, and each had a comfortable bed last night. School work will not be interrupted more than a few days. Our Board will be here Monday of next week and definite plans will be laid for the future which we anticipate will

include larger and better facilities.

Now, friends, we need *your* help, and feel sure that you will show your loyalty to this work at this time. We do not deem it advisable or necessary that one student leave the place. We will see that all are well cared for. But, we *do need* your moral and financial support at *this time*. Clothing, both new and second hand, particularly for our boys, and all kinds of bedding must be had promptly. Of course, cash is always acceptable. But any of the above things will be thoroughly appreciated.

If you have had correspondence with the school, or wish to have further reports from it, kindly send us promptly your name and address, as all our lists are gone. This brief report is being sent to only those whose addresses we can recall.

Though temporarily cast down, our trust is in God, and though our main building lies in ashes our Institution still lives. We are glad it does not consist of buildings, but of principles. *May God direct you to do for us all you can in this our hour of need.*

Sincerely yours in His work,  
OAKWOOD MANUAL TRAINING  
SCHOOL,

O. R. Staines,  
*Business Manager.*

#### Am I an Adventist?

I am a Seventh-day Adventist in name. That means, for one thing, that I believe, or say I believe, that this world will soon have to meet the judgment day. It is a part of my creed that all those who have not accepted Christ as their Saviour will have death apportioned to them,—a

death from which there is no hope of recovery. Now the question is do I believe it?

If there was any danger of one of my neighbors losing his home by fire, and I knew it I would make every effort to save it. If his life was in danger and I did not let him know as much as I knew about it, even at the risk of my own life, I would count myself a criminal. Now that is true? Then how can I really know by faith that my neighbor is in danger of losing his home, where all is bliss, and his life, everlasting, and never tell him anything at all about it? Really, do I believe God is offering him a blissful home? Do I truly think that God is offering everlasting life? And yet I do not tell it! Or if I do tell it I am very tame about it! Is this the picture as it is?

If I know that the end of all things is at hand, if I believe that sinners will perish from out God's universe, how can I sin? or let my acquaintances sin without a fair warning from me?

I might say, "But my neighbors know what I believe, and they do not seem to care to know more." Very likely that is true with many of them. But are they all thus? Have I convinced myself that none of them care to talk or to read on any point? Sometimes when people are very badly prejudiced they will talk on some point. I well remember a faithful old Presbyterian who lived a few miles from Fargo, N. D. He thought Seventh-day Adventists were trying to be saved by the law. He had no time for them for he believed in Christ. But there fell into his hands a *Gospel Sickle*. He was somewhat interested in the sub-

ject of "Life only in Christ." He found this subject treated in the paper and followed it. He became convinced. Then he thought, "If these people are right on this subject may they not be on some other subjects?" He went and pulled down from the shelf all the old *Sickles* he could find and studied the Sabbath truth. Finding that as convincing as the other he accepted that, likewise all the rest. He is now one of those who are accounted blessed in Rom. 14:13, but he has a son who is a Seventh-day Adventist physician and other members of his family in this truth. His nephew is the president of a strong and growing conference. While he did not care to hear there was a way to his heart.

Let me put it another way. Have I manifested as much interest, and used as much thought to try to bring my neighbors into the truth as I would manifest if they were my own father or mother or son or daughter?

I must look this matter squarely in the face. If I am not doing what the spirit of the Lord would be pleased to smile on in this matter I must face about and give this truth to my neighbors. I must do it kindly and tactfully but God will help.

Dare I put it off? How long do I expect I am to have for this work? Do I think this work is ever to be done? Who is to do it? Do I think the ministers are to do it all? Surely I do not think that. Has God given any of this work to me to do? Am I doing it?

Would it be out of place for us to ask a favor of each one who reads this article? Will you please go alone with God and get on your knees and tell Him

what you have done for Him recently? Will you tell Him what you think you ought to do? Will you tell Him what you *will* do? Do not pray about anything else this time. Just talk the matter of the work for Him over with Him. Tell Him if you are interested in His work or your own.

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## From the Field

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### North Dakota

#### Our Academy Letter

The friends in the North Dakota Conference will be glad to hear of the opening of the Sheyenne River Academy. A pleasant day, and an interested company of young people, made the opening a blessing to all present. Twenty students and five teachers shared in the opening service, which consisted of singing, Scripture reading, prayer, and a live social service of praise and thanks to the Lord for the privileges of this school.

After this the usual routine of organization was taken up, and soon the wheels of regular school life were set in motion. A little more than a week has now passed, and we find the class work already rising to a good grade, the regular appointments promptly attended, and a real home-like atmosphere about all the work.

Soon after the setting of the sun on Friday evening, a students prayer and social meeting was held in the chapel. Nearly every member of the school family,—students, teachers, carpenters, and farm hands—were present; and as we all sat in the presence of God, with His tender

spirit all through the room speaking to the soul, we were sure His divine approval was set upon our work, and that we could trust His blessing to follow us all through the year. To this, everyone present gave testimony, and we found comfort in perfect unity.

The first Sabbath was indeed a delight. Professor Specht preached in the forenoon to an interested audience, calling our minds to the fact that we are to make up the breach, and repair the ruins that have so long been broken down; and that the young people especially are called for this work.

In the afternoon an hour was spent in Sabbath school and a collection amounting to over twenty-five dollars was taken for the work in the south. Later in the afternoon the young men organized themselves into a band for training in the presentation of the Message. Their organization is called "The Young Men's Christian Training Society." Since then the young ladies of the school have organized for a similar purpose under the name, "The Young Ladies' Christian Improvement Band." These organizations will combine study and Christian work, and are sure to be of great value in the lives of those attending the Academy this year.

Should there not be many more sharing the privileges of this school? Where are the young men and women who are enlisting in the last muster for God and lost souls? Where are the parents who have it in their power to send some worthy student here? Don't delay. Time is precious. Now is the accepted time. Now is the day of salvation.

N. W. LAWRENCE.

South Dakota

Treasurer's Report

Cash report for quarter ending Sept. 30, 1906.

CASH RECEIVED

|              |         |
|--------------|---------|
| Tithe,       | 3423.88 |
| Individuals, | 1539.71 |
| Societies,   | 132.03  |

VARIOUS FUNDS

|                   |        |
|-------------------|--------|
| First Day Off'r's | 71.66  |
| Missions          | 210.27 |
| Madagascar,       | 2.25   |
| India             | 165.70 |
| Peru              | 204.10 |
| \$100,000 Fund    | 7.50   |
| Southern Miss Soc | 1.00   |
| Southern Work     | .62    |
| Pacific Press Don | 36.01  |
| Christian Record  | 9.85   |

|                   |        |
|-------------------|--------|
| Elk Point Academy | 964.58 |
| South Dakota San. | 103.75 |
| Rel. Lib. Work    | 46.00  |
| Educational Fund  | 23.05  |
| Poor Fund         | 6.00   |
| Tent Fund         | .50    |
| Property          | 709.20 |
| Periodicals       | 21.00  |
| Mdse. Cash Sales  | 22.39  |
|                   | 119.05 |

GEO. W. MILLER, *Treas.*

Tithe report for quarter ending Sept. 30, 1906.

|                   |         |
|-------------------|---------|
| Aberdeen,         | \$60.30 |
| Alexandria,       | 65.62   |
| Artesian,         | 100.45  |
| Ash Grove,        | 41.39   |
| Big Springs,      | 351.90  |
| Bowdle,           | 90.90   |
| Bridgewater,      | 112.55  |
| Briton,           | 59.45   |
| Cottonwood Grove, | 108.28  |
| Dell Rapids,      | 12.10   |
| Dexter,           | 141.00  |
| Elk Point,        | 58.62   |
| Ellsworth,        | 235.17  |
| Highmore,         | 69.57   |
| Hudson,           | 7.56    |
| Huron,            | 107.35  |
| La Delle,         | 79.50   |

|                |        |
|----------------|--------|
| Madison,       | 31.91  |
| Milbank,       | 82.28  |
| Milltown,      | 91.60  |
| Montrose,      | 35.00  |
| Parker,        | 90.39  |
| Sioux Falls,   | 143.38 |
| Spring Valley, | 21.00  |
| Sunnyside,     | 145.00 |
| Swan Lake,     | 430.52 |
| Viborg,        | 26.40  |
| Webster,       | 215.55 |
| Woonsocket,    | 10.50  |
| Individuals,   | 398.64 |

GEO. W. MILLER, *Treas.*

Weekly Letter

*Gutsine M. O. Bakke*—I am so thankful to God for His blessings through this summer, and it is my earnest desire to give myself to Him.

*John P. Glembin*—I am of good courage in the Lord, and He is going before me to prepare the hearts of the people I am sure.

*Harvey N. Jensen*—I am of good courage in the Lord and look back on the past summer's work with praise and gratitude in my heart for His many blessings.

*Ira S. Jones*—There seems to be a good many obstacles, but we are told these are God's appointed conditions of success.

SOUTH DAK. TRACT SOC.

Minnesota

Maplewood Academy

We feel that a statement as to our progress here would be appreciated by the patrons and friends of the Academy; in fact some word to our work is due them. That we have not reported before is because we have been so self-centered, so interested in the organization of the

work, that there seems to have been no time to write.

At the opening session forty-one were enrolled, and after a brief opening exercise, a number of the students as well as the teachers expressed their pleasure at being here, and also their purpose to use every opportunity for self improvement, with a view to becoming laborers together with God in His cause.

This spirit seems to have strengthened as the days have passed and has shown itself in a willingness to receive instruction, a desire to be of mutual help and benefit to each other, and to cooperate in carrying on the work of the school and in maintaining the regulations; this has made the work a pleasure rather than a burden.

The girls have organized a Christian Help Band of which you will hear later. We expect that its membership will include every girl soon. The boys' Band has also met and with but few exceptions all will become members at once.

Our attendance has increased to fifty, and by the time this is read will have been further augmented.

Perhaps we should take no more space in the REAPER this time for we purpose to keep you informed as to our doing, and you may expect to hear from other members of the faculty and perhaps from some of the students.

We are of good courage and thank our Heavenly Father for His abundant blessings thus far in our work.

H. J. SHELDON.

"It is better to give than to receive."

### Echoes from the Home Department

Thinking that perhaps a few words from some of our lone ones would be of interest to all, I give below a few extracts from some of the letters received within the last few days.

"As the close of another quarter has come, I know you will be waiting for a little report, so I will send it at once. I am so glad that we can send in a full report, not having missed one Sabbath. I wish you could have been here yesterday (Sabbath) to have heard the children in their review of the book of Acts. I was so pleased with it and I know the Lord was too.

"We study the lesson at worship during the week, then Sabbath forenoon we spend an hour or so in study, so by the time for Sabbath school arrives the lesson is pretty thoroughly learned."

"Another quarter has passed and I will send in my report. I enjoy the study of the lessons very much. I find them a great help. I find that I have missed so much in the past years by not having the lesson quarterly. I try to study the lesson at the same hour that you have your Sabbath school in Minneapolis."

"Enclosed you will find the report from our home Sabbath school, with forty five cents in stamps for our donation. It is not very much but every little helps and I hope the Lord will bless it as it goes on its mission. We are of good courage and we pray that the Message may go forward."

"I am thankful to you for your kind letters. It does me good to hear from you. Since I wrote you last I have distributed twenty-one papers. I always

talk the truth when it is consistent, and write about the coming of the Lord and the blessed hope to my friends and those where it will do."

We feel truly grateful to our Heavenly Father for the encouraging letters and good reports received from these lone ones; and we trust that in the great gathering day they may each come from their little corner of the Master's vineyard bringing some sheaves with them, as a result of their labors.

ELLA E. MERICKEL.

### St. Paul

The summer is past, the beautiful knoll at Como where our tents have been pitched since June is bare, but the harvest is not yet ended.

We had hoped to see many take their stand together, on the Lord's side, but it seems that the crop has been a very uneven one in that locality this season. A few, among the many who heard the "good news" for the first time and perhaps for the last, ripened into the truth, but the rest are like an uneven field of grain. Some are up at the very deciding point of their lives, others are well on their way in the light of truth, while still many others are just manifesting an interest and appear to be well rooted. We are continuing readings there and several families have asked us to hold Sabbath meetings in their homes.

Though located in what is supposed to be a quiet summer resort near beautiful Lake Como and Park, we were surrounded on all sides by the allurements of Satan; evening concerts in the Park, ice cream gatherings, pic-

nic parties, and many other things that drew the attention of the people.

Yet those who heard the truth talked of it to their friends until it became the common theme of conversation everywhere. Often on going up to a door to deliver tracts or call on a lady, I have heard them in the midst of a lively discussion over the Sabbath question or "those meetings at the Gospel Tent." Only God can put the quickening life power into the heart.

The children's meetings each week at the tent were well attended and it made us glad to see the little ones come with their Bible in hand and raise their voices in songs of praise.

We long for a closer walk with God and in good courage believe that the final harvest gathering when Christ comes will reveal many surprises. May the prayers of the REAPER family ascend to God in behalf of the troubled souls at Como.

ALICE M. BURGHART.

### Alberta

#### Edmonton

On Monday, September 24, we closed our tent effort in Edmonton. During this series of eight weeks, we missed but two meetings on account of bad weather. There is very little wind in Northern Alberta and for this reason we found it much more pleasant holding meetings in a tent than in South Dakota.

Considering the commotion, and money-making fever of the place, the attendance was good. Many became deeply interested in the truths presented, and a few have decided to obey all of God's commandments.

THE NORTHERN UNION REAPER

The Book Work

Minnesota Conference, for week ending, Oct. 6, 1906.

| Name            | Place | Book  | Days | Hrs. | Orders | Value | Helps | Total | Del'y'd |
|-----------------|-------|-------|------|------|--------|-------|-------|-------|---------|
| A. L. Heinig,   |       | C. K. |      | 36.5 |        |       |       | 58.30 |         |
| A. Goude,       |       | G. C. |      | 25   | 5      |       | 9.50  | 22.25 |         |
| Carrie Tufte,   |       | C. K. |      | 14   | 16     |       |       | 16.00 |         |
| A. Christensen  |       | C. K. |      | 33   | 1      |       | 1.00  | 2.00  | 71.90   |
| H. Belle Hahn   |       | C. K. |      | 4.5  | 1      |       |       | 1.50  |         |
| Total, 5 agents |       |       |      | 113  | 23     |       | 10.80 | 41.25 | 130.20  |

F. F. FRY,  
Field Secretary.

South Dakota Canvassers' report for week ending Oct 6, 1906

|                  | Book  | Hrs | Del    | Ord | Value | Value Helps | Total |
|------------------|-------|-----|--------|-----|-------|-------------|-------|
| Olive La Fave    | C. K. | 1   | 2.00   | 2   | 2.00  |             | 2.00  |
| J. P. Glembin    | G. C. |     | 102.00 | 2   | 5.00  | 8.00        | 13.00 |
| Ira S. Jones     | G. C. | 26  |        | 1   | 2.50  | 1.75        | 4.25  |
| Totals, 3 agents |       | 27  | 104.00 | 5   | 9.50  | 9.75        | 19.25 |

GEO. W. MILLER,  
Rec. Sec

At the close of the tent meetings, it was a serious question where we would hold our meetings in the future. After some study it was decided to erect a temporary building near the center of the city for the winter; and nearly enough money has been raised to carry out the project. It is planned to continue the evening meetings as soon as the building is completed. Here at the capital of the province, we should have a neat house of worship.

The efforts of Brother Hommel, Sisters Coats and Carpenter to relieve suffering humanity and educate the people in the principles of Healthful Living have been a great blessing to the work in this place.

Prejudice has been removed, and the way opened for advanced work. The house in which this work is carried on, is far too small to accommodate the sick who desire to come for treatment. Some steps should be taken to enlarge our facilities for conducting this work.

The work throughout the province is growing. It is only a question of time until a school for the training of our youth must be started at some central point. We are of good courage, having but one desire—the advancement of the cause of God.  
C. A. BURMAN.

Miss Katie Adams, the St. Paul church school teacher, was over to Minneapolis on the fourteenth. She tells us there are some twenty pupils already enrolled at the church school and that the prospects are for a good quiet industrious school.

“Charity suffereth long.”

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED at once. A Sabbath keeping man to work in and around green house the coming winter. Good place for right person.

J. S. JACOBSON,  
St. Peter, Minn.

FOR SALE—Forty acres of land. One acre strawberries, three fourths acre red raspberries, one and one-half acres blackberries, three acres black-raspberries, two hundred and fifty grapes, twenty apple trees, and thirty plum trees. Good market, church and church school privileges.

C. C. JOHNSON,  
Rapidan, Minn.

Eld. O. O. Bernstein made a very pleasant call at the office on the fifteenth. He is thinking of locating at Excelsior, Minn., for

the winter. The opening seems good and we wish Brother Bernstein every success should he decide to locate at this place.

Obituary

Mrs. Cynthia M. Cummings

DIED at St. Paul, Minn., Sept. 7, 1906, Mrs. Cynthia M. Cummings, wife of Edward H. Cummings. She was born at Springfield, Penn., Sept. 29, 1842. When she was two years old her parents moved to New York where she lived most of her life. In 1886 she came to St. Paul with her husband and children where she resided until her death.

In 1870 she became interested in Present Truth and identified herself with this people a few years later. Her hope remained in God until the last and those who know of her last days feel that she awaits the first resurrection. She was a great sufferer. She leaves a husband, one son and one daughter to mourn for her, besides many friends.

**NORTHERN UNION  
REAPER**

Issued every Tuesday by the  
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OF  
SEVENTH-DAY ADVENTISTS

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Bro. B. L. Jacobs of Minneapolis, was in Chicago for a few days last week.

The Minneapolis church gave a good large donation for the Southern work Sabbath, October sixth.

The North Dakota Conference will be held this year at the Sheyenne River Academy, Harvey, Dec. 24-27.

We are laboring again at Clarno and vicinity. The interest is about the same as when we took the tent down.

H. L. STENBERG.

Bro. J. K. Battin, one of Minnesota's canvassers, has been laid up with throat trouble for a few days, but he is again on his feet and at work.

Word comes that the Council and Bookmen's Convention just held in Washington was very profitable and that very important steps were taken.

Is it not especially encouraging to know that all our schools are being well attended and that an excellent spirit is pervading them? God seems to be especially blessing the school work everywhere.

Bro. O. J. Nerlund spent Sabbath, October 6, with the church at Rock Lake, Minn. It was their Quarterly occasion. He reports a very good time.

The *Progress* of September 29 contains a long, well written article by Eld. H. F. Phelps. It is on the subject of Religious Liberty, and we trust will do much good.

Brethren Shaw and Everest are now home from the Washington Council. Brother Shaw was accompanied by his wife's father. The report is that the work is onward everywhere.

We have just been perusing the October number of *Save the Boys* and find it very excellent. Let other send for two sample copies for five cents. Address

*Save the Boys,*  
*Minneapolis,*

*Washburn Park, Minn.*

Sr. Edith Cilley, who has been connected with the Madison, (Wis.) Sanitarium for some time where she has done very acceptable work, has gone to South Dakota to engage in this work. Her headquarters are at Lake Preston, but at present she is nursing at Arlington.

An announcement has reached us of the marriage of Bro. A. V. Olson and Sr. Martha M. Franklin. The marriage took place at the home of Bro. and Sr. Franklin near Good Thunder, Minn., Oct. 10, 1906. Brother Olson is one of Minnesota's young ministers and his wife has been a successful church school teacher in that conference. They will make their home in St. Paul where Brother Olson has been laboring for the summer. We extend to them the best wishes of the REAPER.

Each days record shows additional crime and growing lawlessness; two more holdup murders were chronicled the last week in Minneapolis. Surely wicked men and seducers are waxing worse and worse. We should be moving rapidly in warning the world of impending perils!

We are sure that our brethren everywhere will be grieved to hear of the burning of the Oakwood Industrial School on the night of October 11 as reported elsewhere in this paper. And while we extend our sympathy let us do what we can to alleviate the condition of our brethren there in a more substantial way.

The Minneapolis church are making preparations for an active campaign in circulating the journals, *Liberty* and *Signs of the Times*. At a meeting held last night (October 14) some 2,360 copies of *Liberty* and sixty yearly subscriptions of the *Signs* were ordered. This is looked at however as only a beginning. We trust this work will be pushed everywhere by our brethren. We are in duty bound to give the people the truth on this line of religious liberty.

"You will be interested to know that Union College has the largest enrollment at its opening for several years in the past. Last year the enrollment the first day was 165. This year it was 204. It has now [October 3] reached 357, with students arriving daily. The opening exercises and the meetings on the Sabbath are characterized by a large measure of the spirit of the Lord, and it seems to us that we shall have a very profitable year's work."