

A G Daniells

# NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

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No. 37

## General Articles

### "Thy People are Willing in the Day of Thy Power"

It is cheering to see the response on the part of conference officers, ministers, church elders, librarians, and all the people to enter heartily into a united effort to raise \$150,000, which sum is to be used largely in our publishing, educational, and medical work in different parts of the earth.

Already several churches in the Northern Union have raised in cash and pledges considerable more than would be their proportion if it were counted on a basis of so much per capita. This is as it should be. Those that have more and those who have less are called upon to give according to their ability that in all the work of God an equality is seen.

The man who has five talents is expected to do five times as much as the man who has only one talent of means. It is the talent that has been entrusted to us, large or small, that will bring to each soul the benedic-

tion, "Well done thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord." Sad indeed will be the lot of him who has buried in the earth the talent, be it small or great, that has been entrusted to us. We can read with profit the parable of talents recorded in Matt. 25:14-27.

R. A. UNDERWOOD.

### Several Meetings

The general meetings held at Minneapolis November 5-11, and Artesian, S. D. November 13-21 were well attended by the conference laborers and were seasons of profitable study. Much time was occupied in the study of the fall and winter campaign in missionary effort; also the immediate raising of the \$150,000 fund.

After a thorough understanding of the reasons for calling for this large sum of money, all entered heartily into the plan and committed themselves to the work till it is accomplished.

The day meetings were occupied in the consideration of the work of the church, its duty to

the young, and its responsibility to give the light of the gospel to the whole world in this generation. Various methods and means by which this is to be accomplished were studied. The evening services were occupied by preaching, designed to benefit all present.

The Union Conference Educational Secretary, O. J. Graf, attended both meetings and labored in the interest of the educational and young people's work. Prof. P. T. Magan was with us at Artesian and rendered valuable assistance in the meeting.

One noticeable feature of both meetings was the spirit of freedom in the study and discussion of the various topics under consideration. At times the discussion reached considerable fervor with decided differences of opinion as to the means and methods to be used in accomplishing the desired end; yet there was a spirit of Christian courtesy and confidence manifested toward those who differed in judgment with their brethren. These experiences are designed to broaden the vision of the worker and to cause increased sympathy and a spirit of forbearance, as we come in touch with the varied condi-

tions of mankind in a world of sin and suffering. I trust each went to his field of labor with a broader view of God's love, and better prepared for effectual work in saving souls.

A spirit of increased faith and courage possessed the laborers as they parted to enter the field again. I feel sure that these meetings have brought lasting good to all in attendance. In about thirty years of ministry I have never seen so general a feeling of loyalty and hearty support to this cause as exists among the laborers to-day. This indicates a oneness of faith and purpose essential to the accomplishing of great things in this closing message.

R. A. UNDERWOOD.

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### Discouragement

It is a very noticeable fact that as soon as one is converted they desire to carry the knowledge of that which has brought them peace to others; especially to their friends. At the first opportunity they begin to tell their friends about the new and satisfying things they have found, expecting that they will, of course, be delighted to know about it. Why not? Have not their friends always been kind to them and been interested in whatever was especially interesting to this one? Then it is but natural to expect that these friends will be more than interested in the things that have brought more happiness to this one than anything else in life.

So with confidence and fervor they begin to tell their experiences and what has caused them. But it seems dull and uninteresting to the friends. They seem

really bored by the rehearsal of the facts. At times they are not even polite enough to listen, but curtly inform their friend that they would rather talk of something else.

An experience like this is not the creation of the imagination. Its effect is to cause almost everyone to feel that they must have made some great blunder in the way they tried to do the work. Then they conclude that they cannot do any good in working for others. This, coupled with the dread of being unkindly received, keeps many from attempting anything.

Let us consider why our friends meet us, when we talk with them about Christianity, with either a "I'll - try-to-be-patient-and-hear-it-for-your-sake" atmosphere or a "I - do-not-want-to-hear-any-thing-about-it" air.

First, all men are born in sin. Everyone is selfish and is interested only in things that please the natural senses. When we spoke to them of things that appealed to these, they were interested. Now we are trying to interest them in things that are foreign to their nature. Is it any wonder they seem bored? If they have sometimes caught the idea of God's requirements being such as sever them from the world and what they naturally love, and have not yet gotten hold of what God offers in its place, is it any wonder that they meet anything along that line with a flinty face? We are naturally selfish. God requires complete unselfishness. If his requirements were for us to act unselfishly while we are still selfish he would ask us to "carry an unbearable load. Men feel that God wants them to do something that will

be hard and galling to them, while the truth is he wants us to just learn to trust him and give ourselves to him and he will change us so that the thing that would be hard, yes impossible, before, will be a delight after.

This condition in which we find those for whom we try to labor is the same condition in which each of us was at one time (unless they have already decided against God). All men are thus by nature. It is that kind of people with whom we have to work. We must remember that we are carrying something to people that they naturally do not want, or think they do not. So we must expect that people will have but little interest to hear.

But let us not be discouraged. Our Father has sent us out. He knows the heart of everyone and so knows how to approach them if they are approachable. Without his Spirit we will make innumerable mistakes and do untold harm. He says we can do nothing without him, and to be "endued with power from on high" before we attempt to labor for him. So if we go to him and get the fitting up we need we can labor for him with success. True, we may be repulsed many times. But that is only part of the experience of the work. All must have an opportunity, altho few will accept. It is not ours to get men to accept, in one sense, but rather to offer them God's grace. If we do the little part that God impresses us to do faithfully, without being discouraged, God will do the rest.

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"The brightest truths are often dug out of the darkest doubts."

**Brother Hill's Bible Class**

Recently there came to our table a pamphlet entitled "Brother Hill's Bible Class." It makes the truth stand out very clearly. El. N. W. Allee, who was at one time president of the Minnesota Conference, and later of the Dakota Conference, says of it,

"This little publication came into my hands a few days ago, and although I have been sick for several months, and quite weak, I read it through at one reading, it was so intensely interesting. I consider it the most clear, comprehensive, convincing, and conclusive work that has yet come from the press of our people. It should be circulated by the million. I trust that our people will take hold of it with earnestness and circulate it by the thousands in our conference. The price brings it within reach of everybody—fifteen cents a copy."

Order of the International Pub. Ass'n, College View, Neb. Ten for \$1.00 postpaid.

**Grit, Grace, Gumption**

I want to say a word to that man or boy who thinks he can not find work to do without breaking the Sabbath. If that is the case he will soon not be able to work on the Sabbath. I am continually surprised at the helplessness of some people. Any boy ought to be able to find several ways to make a living. I just met a boy of fourteen who takes his handcart to the market every day, buys vegetables and fruit, and goes into the residence part of the city and sells to private customers. Thus he frequently makes a dollar a day.

What will become of people if they cannot invent ways of doing

something, and can not press an enterprise forward with courage and vigor and persistence? I know several men who are making good wages selling popcorn and peanuts. Others go out into the country, buy butter, eggs, and poultry, and sell to regular customers in the city.

Here is a young man from Arkansas whom I have watched for a year or two. He has wanted to go to school but has not had the means. He has toiled early and late, whenever he could find a job of work of any kind. Others have frittered away their time getting ready to do something, or looking for an easier job; but he has silently held to his purpose. In the forcible phraseology of the street he has "said nothing and sawed wood." Now he writes me that he has enough money to go to school with, if we will let him use his spare time in cutting wood in the forest, and that he aims to come at the commencement of the term and go through the whole seven months, and he will do it, too. While boys of less determination will stick in the "hole," he will go through. Young men need money and friends and education, but more than these they need "grit, grace, and gumption."—*C. C. Lewis in Workers' Bulletin.*

**"She Was a Stranger"**

The following story, which comes from the West, brings with it a lesson for all, both old and young.

A Sunday school missionary, while addressing a Sunday school noticed a little girl, shabbily dressed and barefooted, shrinking in a corner, her little sun-

burned face buried in her hands, and sobbing as if her heart would break.

Soon, however, another little girl, about eleven years of age, got up and went to her. Taking her by the hand, she led her out to the brook, where she seated the little one on a log. Then kneeling beside her, this good Samaritan took off the ragged sun bonnet, and dipping her hand in the water, bathed the other's hot eyes and tear-stained face and smoothed the tangled hair, talking cheerfully all the while.

The little one brightened up, the tears vanished, and smiles came creeping around the rosy mouth.

The missionary who had followed the two, stepped forward and asked, "Is this your sister?"

"No, sir," answered the child, with tender, earnest eyes; "I have no sister."

"Oh, one of the neighbors children," replied the missionary; "a little schoolmate perhaps?"

"No, sir; she is a stranger. I do not know where she came from. I never saw her before."

"Then how came you to take her out and have such a care for her, if you do not know her?"

"Because she was a stranger, sir, and seemed all alone, and needed somebody to be kind to her."—*The Silent Messenger.*

**Asking and Receiving**

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

To leave no chance for unbeliev-  
 lief, misunderstanding, or misinterpretation of his words, the Lord repeated the thrice given

promise. He longs to have those who would seek after God, believe in him who is able to do all things. Therefore he adds, "For everyone that asketh receiveth, and he that seeketh findeth and to him that knocketh it shall be opened."

The Lord specifies no condition except that you hunger for his mercy, desire his counsel, and long for his love. "Ask." The asking makes it manifest that you realize your necessity; and if you ask in faith, you will receive. The Lord has pledged his word and it cannot fail. If you come with true contrition of soul, you need not feel that you are presumptuous in asking for what the Lord has promised. When you ask for the blessings you need, that you may perfect a character after Christ's likeness, the Lord assures you that you are asking according to the promise that will be verified. That you feel and know you are a sinner, is sufficient ground for asking for his mercy and compassion. The condition upon which you may come to God is not that you shall be holy, but that you desire him to cleanse you from all sin, and purify you from all iniquity. The argument that we may plead now and ever, is our great need, our utter helpless state, that makes him and his redeeming power a necessity.

"Seek." Desire not merely his blessing, but himself. "Acquaint now thyself with him, and be at peace." Ask, and you shall find. God is seeking you, and the very desire you feel to come to him, is but the drawing of his Spirit. Yield to that drawing. Christ is pleading the cause of the tempted, the erring, and the faithless; he is seeking to lift them into com-

panionship with himself. "If thou seek him, he will be found of thee."

"Knock." We come to God by special invitation, and he waits to welcome us to his audience-chamber. The first disciples who followed Jesus were not satisfied with a hurried conversation with him, by the way; they said, "Rabbi, where dwellest thou?" "They came and saw where he dwelt and abode with him that day." So we may be admitted into closest intimacy and communion with God. "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." Let those who desire the blessing of God, knock and wait at the door of mercy with firm assurance, saying, "For thou, O Lord hast said, Every one that asketh receiveth, and to he that seeketh findeth, and to him that knocketh it shall be opened."

Jesus looked upon those who were assembled to hear his words, and earnestly desired that the great multitude might appreciate the mercy and loving kindness of God. As an illustration of their need, and of God's willingness to give, he presents before them a hungry child asking his earthly parents for bread. "What man is there of you," he said, "whom if his son ask bread will he give him a stone?" He appeals to the tender, natural affections of a parent for his child, and then says, "If ye then being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?" No man with a father's heart would turn from his son who is hungry and is ask-

ing for bread; and shall anyone dishonor God by imagining that he would not respond to the appeals of his children? Would they think him capable of trifling with his child, of tantalizing him by raising his expectations only to disappoint him? Would he promise to give him good and nourishing food, and then give him a stone?

"If ye then," being human and evil, "know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?" The Holy Spirit, the representative of himself, is the greatest of all gifts. All "good things" are comprised in this. The Creator himself can give us nothing greater, nothing better. When we beseech the Lord to pity us in our distress, and to guide us by his Holy Spirit, he will never turn away our prayer. It is possible even for a parent to turn away from his hungry child, but God can never reject the cry of the needy and longing heart. With what wonderful tenderness he has described his love. To those who in days of darkness feel that God is unmindful of them, this is the message from the Father's heart. Zion said, "The Lord hath forsaken me, and my God hath forsaken me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee. Behold I have graven thee upon the palms of my hands."

Every promise in the word of God furnishes us with subject matter for prayer, presenting the pledged word of Jehovah as our assurance. Whatever spiritual

blessing we need it is our privilege to claim through Jesus. We may tell the Lord, with the simplicity of a child, exactly what we need. We may state to him our temporal matters, asking him for bread and raiment as well as for the bread of life and the robe of Christ's righteousness. Your heavenly Father knows that you have need of all these things, and you are invited to ask him concerning them. It is through the name of Jesus that every favor is received. God will honor that name, and will supply your necessities from the riches of his liberality.

But do not forget that in coming to God as a father you acknowledge your relation to him as a child. You not only trust his goodness, but in all things yield to his will, knowing that his love is changeless, you give yourself to do his work. It was to those whom he had bidden to seek first the kingdom of God and his righteousness, that he gave the promise, "Ask, and ye shall receive."

The gifts of Him who has all power in heaven and earth are in store for the children of God. Gifts so precious that they come to us through the costly sacrifice of the Redeemer's blood, gifts that will satisfy the deepest cravings of the heart; gifts lasting as eternity, will be received and enjoyed by all who will come to God as little children. Take God's promises as your own, plead them before him in his own words and you will receive fullness of joy.

MRS. E. G. WHITE.

"Nothing is troublesome that we do willingly."—*Jefferson.*

## From the Field

### Manitoba

#### Northwestern Training School

I arrived safely in Portage la Prairie and entered the school-room immediately. Up to this time, the German students are in the majority, but English ones are coming in. While there are not as many students at the beginning as we would like to see, still, we are of good courage, for we believe we have the right kind of material to make laborers for the great harvest field.

We are greatly in need of some German books for our library. We have only two of our denominational books in German—Daniel and Revelation by Conradi. So if any of our brethren have German books, — denominational, historical, scientific, or any other good books which they could spare and would like to donate to a worthy enterprise, please send them prepaid, and we will thank you for them. From the United States it would probably be cheaper to send them by mail, or if a number be sent, by freight.

We hope that some of our German brethren will help us at once

Yours in the Master's work,  
M. J. FRITZ.

### Alberta

#### Leduc

Several times of late, thru the REAPER attention has been called to the school which will be held in Leduc, Alberta, this winter beginning Jan. 1.

Altho the primary purpose is

to call in those who desire a training which will qualify them to enter the canvassing work, yet it is open to any who may wish to study the common branches in connection with Bible doctrine.

This is an opportunity the young people of this province cannot afford to let slip if their greatest aim in life is to prepare for service in the Master's vineyard.

By this it is not inferred that older ones are barred out; on the contrary we feel there is great need that those of mature minds connect with this line of work.

Anyone desiring further information please write to either of the addresses below.

If you are planning on coming let us know immediately. If undecided, write anyway and it may help you to come to a decision.

There is no time to delay. Every year means much to each of us.

May the Lord help us to make use of this opportunity and bring souls to a saving knowledge of the truth as the results of this winter's schooling.

ELD. C. A. BURMAN,  
(Box 128.) Edmonton, Alta.  
W. O. JAMES,  
Leduc, Alta.

### South Dakota

#### Bowdle

On the Sabbath, November 3, Eld. J. W. Christian and the writer had the privilege of meeting with the brethren and sisters of the Bowdle church.—Our hearts were filled with joy to see the interest that these brethren in this part of the field are taking in the message, and of their de-

sire to progress and develop with it.

They have built a new and commodious church building, which will be dedicated the first and second of December. The dedicatory sermon will take place at 10 o'clock on the second, and a cordial invitation is extended to all to be in attendance.

Elder Christian delivered a most impressive discourse on the tithing system. Several points were brought out in clear light which the brethren fully grasped and appreciated.

We are sorry, however, that we shall not be able to fill the calls that have come for German teachers. We have openings for at least four who could take up this work at once. Thus far, we have only been able to secure the service of Miss Annie Isaac. Her school opened the fifth with nine pupils and the prospects are favorable that she will soon have thirty or thirty-five.

We hope and pray that more may feel the burden to prepare for this branch of the message so that as the demands increase we may have many responses.

F. R. ISAAC.

## North Dakota

### Meeting of Conference Association

The annual meeting of the North Dakota Conference Association of Seventh-day Adventists will be held at the Sheyenne River Academy, Harvey, N. D., Tuesday, Dec. 25, 1906, at 4 p. m. All delegates appointed by the churches, and those granted credentials by the committee for attendance at the conference are constituents of this Association

and should be present at this meeting.

JOHN G. WALKER,  
*Chairman Board of Trustees.*

### Notice!

The fourth annual conference of the Seventh-day Adventists of North Dakota will be held at the Sheyenne River Academy, Harvey, N. D., Dec. 24-27, 1906. The first meeting will convene at 7:30 p. m. December 24. The churches should appoint delegates on the following ratio of representation: one delegate for the church and an additional delegate for every ten members. The elder, by virtue of his office, is always a delegate.

Laborers from abroad, both English and German, will be present, and we desire that a full delegation be sent from our churches. Last year we had a very profitable season together, but this should be still better. Each season brings added responsibilities and there should not be put upon a few. Questions of great importance are constantly being brought before us and we desire that all our brethren become intelligent in regard to them. So we hope that the delegates appointed will make a special effort to be present. This season has been chosen because of the holiday rates and those coming should avail themselves of them.

JOHN G. WALKER,  
*President.*

## Minnesota

### The Cause in Minnesota

This great movement to extend the interests of the cause in different parts of the world, is

meeting with a hearty response in Minnesota, both among our churches and conference laborers. It is most encouraging to see the spirit of co-operation everywhere. Our people are not only giving of their means, but best of all, they are giving themselves more definitely to the Lord to be used for service. The Lord is gathering His saints together unto Him, those who have made a "covenant with Him by sacrifice." Psa. 50:5.

There is a general awakening. The sound of going in the tops of the mulberry trees. It is true that the spirit of the dragon is growing more fierce, in the world, and can be sometimes found even among our churches manifesting itself in various forms, yet this is only what the Lord has said would come to try to hinder the work, and while there has come a crisis in the world, it has also reached our churches, and the spirit of the Lord is compelling men and women to take their stand on one side or the other. A solemn enthusiasm is coming in and there is a rising up among our people, from the north to the south, and "from the rivers to the ends of the earth" to answer the call of the Lord.

As our ministers tell of the progress of the message, and the marvelous openings urging themselves upon this denomination, our brethren listen with tearful eyes and their hearts throb with the spirit of consecration. Some who have been under a cloud of discouragement and have taken but little or no active part for months or years, are stepping into line, and their faces beam with that same blessed light that shone in the

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early days of this message. Do I hear some one ask, "Watchman what of the night"? The answer comes back "The morning cometh and also the night." Yes it is even so. Even tho the night of the unfaithful is hastening on apace, yet that night, will only be the *morning* of everlasting safety and consolation to those who are making a covenant with the Lord by sacrifice. These are solemn times. Let us press together.

H. S. SHAW.

### The Children's Mission Work

The following is a partial answer to an article which appeared in the REAPER of April 10, under the heading—"Can Children Do Anything?":

The children of our State Mission Band are already beginning to send in the reports of their work, and the money orders that accompany the letters show that the blessing of God has rested upon their efforts.

The church at Dodge Center held their Ingathering service in October. A good program had been arranged and everything passed off pleasantly. The children of this church wished to have their offering, which amounted to \$5.65, go to help start the work in Madagascar.

The church at Hewitt also arranged for their Ingathering service to be held in October, and as a result of the work there they sent in \$12.50 as their offering.

St. Cloud sent in \$4.23 for missions from the children at that place.

The children in one of our isolated families decided they would save the money that was given

to them, to send as their offering for missions. Just a few days ago I received the third remittance from them. Thus far these two children have sent in \$9.40. Do you not think that is good? A more complete report will be given later when more of the reports are received, but I wanted you to see how the Lord is blessing the efforts of the children, and rejoice with them as they bring their offerings to Him.

Perhaps two or three of the letters received from some of these little workers may be a help to others, so we give them below:

"This is the way I earned my money: First I sold a bushel of potatoes for 40 cents, then I sold two ducks for 80 cents, so I have \$1.20." Maurice Hickok.

"I earned my money by renting my play-room, and carrying milk." Olive Hillman.

"I am a little girl eight years old. I earned fifty cents of this money last summer selling flowers, and the rest I got from a flock of chickens that I raised."

Elva Babcock.

Elva sent \$1.50 as her offering. Just one more letter and I must close for this time. This is a letter from one of our lone families and was written by an older sister of the children. It reads as follows:

"The children are eager to have their money sent to you. They all wish it was more, but I know they have not spent one cent for themselves but have seemed to feel more than many older ones do, that when they have made a promise to the Lord their vow is sacred. Clarence earned his money (65 cents) by selling

radishes and cauliflower. Olive sold a chicken and some potatoes. (Olive had 65 cents.) Hazel sold tomatoes, and worked in the garden three days for ten cents a day. I wish you might have seen her work. One day she picked up fifteen bushels of carrots. When she was tired she said, "I do not care, for I have earned some money for Jesus."

Hazel is only five years old and she earned 70 cents. Thus far we have received \$36.50 on the Children's Mission Fund, and are hoping to hear from many others soon.

ELLA E. MERICKE.

"He who is false to the present duty breaks a thread in the loom and will see the effect when the weaving of a lifetime is unravalled."

### Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and 10 cents a word for each word exceeding thirty-five.

WANTED—A Sabbath-keeping man to work on farm taking care of stock and cutting wood during the winter. Work the year round for the right man.

H. L. HALVERSON,  
Litchfield, Minn., R. R. 6.

SINGLE COMB BUFF ORPINGTONS  
We breed no others, for we believe these to be the best. We offer hens, pullets, and cockerels at \$2 each. Trios, \$5. Eggs in season at \$1.50 per fifteen. Satisfaction guaranteed.

UNION COLLEGE POULTRY YARDS  
College View, Neb.

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

The Manitoba Conference will convene December 28 to January 1, at Winnipeg, Man.

Brethren Gilbert and Comer are to spend next Sabbath and Sunday at Pine Island, Minn.

Eld. C. M. Babcock passed through this city Friday on his way to visit the Amboy church.

Elder Shaw plans to spend next Sabbath and Sunday with the company at Mountain Lake.

We were very late with the REAPER last week. "No news?" Well, what we were going to say is that that we are planning to get matters so arranged that the REAPER will get to you always on time.

Brethren Shaw and Ewert spent Sabbath and Sunday with the church at Winona, Minn. They report very excellent meetings. Elder Shaw is at present in Minneapolis attending to the duties of his office.

Eld. O. O. Bernstein and wife are to leave Minneapolis next Thursday, day after tomorrow for Good Thunder, Minn. From there they go, after a few days visit with Sister Bernstein's parents, to Philadelphia, Pa.

Elder Kuehl made a trip to the southeastern part of the state last week. He reports an excellent time. He was called home sooner than he expected. Sister Kuehl is quite poorly at present but we trust will be on her feet again soon.

We recently examined a little book called "Cobble-Stones." It tells in an interesting way how different things,—paper, needles, pins, etc., etc.—are made. It can be had of your tract society. It would be excellent to sell for a Christmas delivery.

The Winnipeg Sabbath school is planning on holding a Sabbath school convention on December 8, in the forenoon at Fairbury's Hall, corner of Main street and Selkirk ave. A good program is being prepared and a profitable time anticipated.

The brethren and sisters at Morden, Man., are expecting to complete their church building at once. The building has not been finished on the inside and so is not comfortable for winter services. They expect from now on to hold their services the year round.

Frank Cramer has completed his fall delivery and will be at the school in a few days. He writes, "I feel thankful to God that I could deliver as many books as I did and pray that the Lord may bless them to the people. I feel to thank God for the way he has blessed me this season and there have been experiences that have done me good, and I never felt in any better courage to take up this work again if the way should open up. I rejoice to have a part in this message and God's service even if the dollars are scarce."—*Manitoba Worker*.

Brethren Detamore and Olson of St. Paul and Bro. F. F. Fry made the Anoka church a visit last Sabbath and Sunday. When we saw Elder Detamore on his return he seemed of excellent courage so we conclude that they had an excellent time with the Anoka brethren.

We have waited in vain for items from the laborers in the various conferences in the Union this week. We are picking up what we can see but if we could only see over into some of the conferences we could send out a more interesting sheet. But our eyes are not as "long sighted" as we are sometimes inclined to wish that they were.

Spartanburg, S. C., November 24.—The grand jury of Spartanburg County has made a presentment to Judge C. G. Danzier and Solicitor Sease, urging them to prosecute every minister of the Seventh-day Adventist church, on a charge of violating the Sabbath; also all members of that faith who keep Saturday and labor Sunday. Reverend Nash, Johnson, and other well known preachers are named by the grand jury presentment which has caused much excitement in religious circles.—*St. Paul Dispatch, evening edition, Nov. 24.*

From the above clipping it is evident that we are rapidly nearing the time when the prophecy of Revelation 13 will be fulfilled. Are you scattering *Liberty*? Isn't it time?

Brother Nash is one of our Minnesota boys. He started into the canvassing work from Hewitt, Minn., and was once tried for Sunday breaking and found guilty at Amory, Miss. The citizens there paid his fine.