



NORTHERN UNION REAPER

The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW

Vol. 1

Minneapolis, Minn., March 19, 1907

No. 49-52

General Articles

"Home and Health"

The above title is the name of a new book that will come from the press about April 1. The book will contain 560 pages. I have read 320 pages of the advanced proof sheets, and cannot find words to express my high appreciation of the work. The two paragraphs quoted below from the preface of the book sets forth in a concise way the object of the work:

"The object of this book is twofold: First, the prevention of disease by teaching the principles of home and health; and, second, the classification in convenient form for reference of such recipes and items of information as are most needed in the home.

"No attempt has been made to present technical or professional information. That is not its mission. It has been prepared for practical daily use by the common people, and is written in the plain, simple language of the home. Its principles and suggestions, however, are intended to be in har-

mony with that splendid scientific movement which is gaining ground so rapidly in all the world in behalf of temperance in all things, plain, healthful living, sanitary homes, and nature's remedies for the treatment of disease."

Our readers will hear a great deal of this book the next few months. It is a most timely production, and evidently will be one of our most popular subscription books. It is a work, too, that can be easily handled by many of our good sisters who hitherto have not ventured to take up the sale of our large and strictly doctrinal books. We are suggesting to our state agents that they get their workers for this book largely from the class of individuals above referred to. The prospectus of the book will be ready about March 1. The book will be in three bindings: Strong buckram cloth, \$2.50; library, \$3.50; full morocco, \$4.50. Those desiring to take up the sale of this book should apply to the state agent for contract and territory.

JAMES COCHRAN.

Profitable Employment

"The 300 copies of the special *Watchman* came promptly, and

we sold them easily. By thus meeting the people we found several who are much interested in our work, and who are now studying the truth each week in their homes. For this we are thankful."

The above quotation is taken from a letter written by a sister in New Mexico. It reveals several very interesting facts, to some of which your attention is directed.

First: Through the selling of these soul-stirring papers people were found who were hungering for the spiritual food contained in the "special," and entrusted to the believers in this advent message.

Second: This sister, and those associated with her, seized the opportunity to interest their neighbors and follow the effort with Bible instruction in their homes.

Third: The special *Watchman* (End of the World issue) sells easily. On this point another lady who had just finished selling seven hundred twenty-five copies of the "special," and who was ordering one thousand more for her individual use, wrote, "I have sold all the 'specials' without any

difficulty at ten cents each, and I am sure they are worth it."

These statements are so suggestive that any one who thinks of the calls for help so constantly presented in the unwarned, unsaved condition of the multitudes in every city, town and community will ask at once, "Where can I get these gospel-filled papers to carry to my neighbors?"

You may send your order to your State Tract Society and it will have prompt attention. Prices when mailed in packages to one name: 1 to 4 copies, 5c; 5 to 24 copies, 4c; 25 to 299 copies, 3c; 300 or more copies, 2½c each.

The publishers of the *Watchman* have sent out thousands of copies of this good number; they are still filling many orders, and expect soon to issue a new edition. Send your orders at once.

From the Field

Manitoba

Manitoba Conference

Our first experience of holding a meeting for the business part of our conference apart from our annual camp meeting is past, and the result was so gratifying that the conference decided to repeat the experience the coming year.

The delegates came in promptly and there was a good representation from the different churches. The president of the General Conference and the Northern Union Conference Committee favored this conference with their presence. A comfortable hall and well regulated kitchen greeted them all, and to

judge from the pleasant faces and remarks made, was appreciated.

Financially, the conference shows a healthy standing, the laborers, with a necessary raise in their wages, could be paid in full, and a little surplus was left to start in on the new year. A spirit of harmony was shown in the transaction of business. At this time the province of Saskatchewan was released from the Manitoba Conference and is now organized into a mission field under the supervision of the Northern Union Conference. We feel that this is a substantial way of showing that our family circle is widening out, and we hope and pray for this circle to keep widening in a way that it will meet the mind of the Great Leader.

Altho this is called a business meeting it has proven to be a spiritual refreshing to all. Meetings were held both in the English and German languages. Instructions were given that if followed will lead to such a full consideration that God's mind will be met more fully. A bird's-eye-view was given us of the progress of the Third Angel's Message in the world, and as we see how perfect a network is established all over the world, together with other experiences, which in part are intended to separate us more fully from the world, from many hearts go out the cry, "Come, Lord Jesus, come quickly." The conference closed with a good experience meeting.

C. J. KUNKEL.

There is always need for a man to go higher, if he has the capacity to go.

Alberta

A School for Alberta

"A school in Alberta," this seems music to a great many of the young people of this province. This we judge from the following incident:

After the usual chapel exercises on the morning of February 14, Prof. C. A. Burman called for an expression as to how many present were anxious enough for a school to agree to sacrifice one week of the twelve to go and cut saw logs. Almost the entire school agreed to do it.

These logs will be sawed into lumber this spring and turned over to the conference to use in the building of a school at any point where the conference committee shall decide to build it.

We intend to do all we can to get a school in this province, and trust that the necessary help will come when needed.

DELL EDWARDS.

The Canvassing School at Leduc

It may be of interest to note that this school is perhaps several hundred miles north of any other such school yet held in North America. It is located less than two degrees south of Alaska's southern boundary.

The school opened January 4, with an attendance of nine, which number was increased to seventeen by the end of the first week.

A wonderful harmonium is this school, with its keys of French, German, English, Canadian, Yankee, Swedish and Scotch, all desirous of swelling this one work, "The Third Angel's Message," into the loud cry.

God has a place for each one in his vineyard, but it is not known

yet how many of these will find it this summer in the canvassing field. We know some of these should be putting their talent to use in scattering the books filled with the last warning, but God alone can see how many he would have enter this line of work.

Our prayer is that the Master of the vineyard will hire his servants by placing a burden for this work upon their souls. They will then look to him and not man for success. We also ask for wisdom to help them in thus choosing and preparing for service.

This being the end of the first four weeks the enrollment is twenty-six. Twenty of these are studying "Great Controversy."

We invite the Reaper family to unite with these young people in asking the Lord to direct them in their work for the future.

W. O. JAMES.

February 5.

This report was written a month ago, but the first we saw of it was yesterday.—Ed.

Leduc

The past week has been one of great interest and profit to the students of this school.

Our special book study, though short, helps us to realize to some extent the importance of this line of work and the necessity of making it a study before starting to present it to others.

Bro. W. L. Manful was with us from the 16th to the 24th, during which time he improved the opportunity of instructing us in the general book work.

Bro. H. H. Hall also spent the last two days with us and the instructions received from these men of experience was very helpful and gave us a desire to strive

more diligently to prepare for this work. They had many good thoughts and suggestions to bring before us and by their many experiences showed how the Lord had directed them in their labors. Thus will he direct us also.

The "Great Controversy," and "Heralds of the Morning" were taken up for study, but most of the school chose the "Heralds," there being quite a number who expressed their desire to canvass all or a part of the coming summer.

Monday, the last day, was of especial interest, Brethren J. W. Boynton and H. Block being present. They had a word of encouragement in regard to the work.

As this was the last day and so many were present we spent a few minutes after the chapel exercises in arranging for a picture of the group.

In the afternoon three of the conference committee and Brethren Hall, Manful, Bonde and Randlett took the north bound train for Edmonton, where they were to make arrangements for a building for the sanitarium. They also expected to get a timber lease from the government and make arrangements for getting the lumber sawed.

H. C. JAMES.

February 28.

North Dakota

Lakota

For the benefit of other small companies who are situated very much as we are and who, perhaps, have had an experience in the past not unlike our own. I will now write our experience of last week, which has fully demonstrated to this company that it is

possible to have lived in the same place a long time, and to have tried to give the people the truth for this time, and yet come far short of doing our whole duty.

At present we are only four sisters and as many young children, and while we keep up the Sabbath school, no systematic work for the town has been done for a long time. Our work has been mostly confined to a number of immediate friends who seemed susceptible to the truth, and as laborers in this part of the Lord's vineyard are very few, it has been years since one has visited us to stay any length of time, until two weeks ago when Eld. E. H. Huntley came to remain a week with us and to hold some public meetings. He at once began holding cottage meetings in different homes with good success. A few became interested and attended every meeting and new ones were added each night. The greatest friendliness was shown Elder Huntley.

During the week the meeting for Sunday evening, to be held in the Opera House, was thoroughly advertised, and over two hundred people assembled to listen to a discourse on the "Second Coming of Christ." The people seemed very much interested, and a good many saw the truth for this time. Tracts were distributed at the close of the meeting, a number of books were sold, and a good many have expressed their regret that Elder Huntley could not remain to continue the meetings, as they were anxious to know more on these different subjects.

As Elder Huntley's time was limited to just one week he had to leave the work already begun

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with us sisters to continue, which we feel more determined than ever to do. I think we realize more than before the amount of work yet to be done in this place, and the people seem anxious to know more of the truth as it is in the Word of God. As an aid in this work we have bought fifteen of the "Family Bible Teacher" and some other helps, intending to get more as we need them. We hope by this method to become systematic in our work and not pass by any one who may be interested.

We are truly thankful to God for this revival in our midst, and hope that we will not again grow weary in well doing, but persevere unto the end. Truly this experience has demonstrated to us the fact that our work is never done even tho we live in one place for a number of years and feel that we have done all we could do. What we do need in this work is more of the Spirit of God, a closer study of his Word, and a full surrender of our whole being to do his will.

Yours in the truth,

MRS. ELLEN HULLETT.

South Dakota

Sioux Falls

Our membership is not so large as it was a few years ago because many have moved away. We now have but ninety-five. We have a large non-resident membership—forty-five—leaving only fifty resident members and about thirteen of these we scarcely ever see at the meetings, yet a few send in tithe. Thus we have thirty-seven whom we may ordinarily have at the meetings.

Total tithe received during the year 1906, \$837.15. We raised

and used for church school, \$169.88; Pacific Press was helped, \$16; our tract society collected and used, \$58.16.

We sold and gave away 1,536 periodicals and gave away 10,186 pages of tracts. Besides this there was more or less work done in the various other lines of missionary effort. This is for the nine months ending Dec. 31, 1906. Many of our non-resident members doubtless are paying to these funds in the churches where they are. Total raised here for all branches of the work was \$1,360.44.

GEO. W. BOWEN.

Beresford

I was at Beresford from February 9 to 24 and held meetings in our church nearly every evening, also a few meetings in the afternoon. Our membership at this place is not large, and some of our people live out in the country so they could not attend very regularly; but a number of those not of our faith attended, and though our meetings were not so very large, we received many rich blessings as we sought the Lord and studied his word.

We held quarterly meeting with the church on Sabbath, February 23. This was a privilege which this church had not enjoyed for several years, and the Lord came very near as we took part in the ordinances which our Saviour has instituted. I believe that many blessings are lost when these ordinances are not celebrated. Two young men, who had previously been baptized, united with the church to share its blessings and responsibilities. May the Lord bless them is my prayer.

A business meeting was also held with the church and officers were elected. They gave me fourteen subscriptions for our Danish paper, the *Evangelists Scendebud*. They desired these papers with which to do missionary work. By pressing together this church may be able to do much missionary work, though they be but few in number. May it be even so.

N. P. NEILSEN.

Minnesota

Bruno

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15.

I rejoice that a thorough investigation of his truth has revealed so much of importance and encouragement to me, and that I have not only been able to derive some benefit from it myself, but have been enabled to impart it to others.

My confidence in the church school work is firm, and I am glad it is no less firmly grounded than when I first came to Bruno, and that God has promised that those who go forward in his work, he will in no wise forsake, which but shows that we all have an important part to act.

The work at Bruno is advancing encouragingly which is an evidence that God is attending the efforts and sacrifices put forth, and although we have met with conflicts and obstacles yet God's presence has proved supreme and we give him the glory for the victories.

We have the hearty co-operation of the parents in our school, which is a great source of help,

and with the Lord's help we expect to continue onward and upward, faithful to our trust until we finally reach the goal—the eternal city.

MABEL A. DIMOND.

Our Schools

Our church schools in Minnesota are doing well. The educational work in the conference is being placed on a more solid basis than ever before. Much more care is being used in the selection of teachers, and we are glad to say that every school started in this state this season is going along, and the students are learning. We are prepared to offer good, strong teachers for the coming year, and it is hoped that those churches desiring a school next year will begin to plan so as to know in time to get a good teacher. There are a number of places where plans are now being made for the school next year, and the sooner you get the matter settled, the better it will be for the Educational Secretary and for you in the matter of getting a strong teacher. You see a good teacher of ability cannot afford to wait till every opening has been taken which they might accept to earn a living and we could not ask them to do so.

Brethren, you can settle the matter sometime soon, that you will have a church school next year, and the Lord will help you to work out the details. The thing your children need is the influence of a good church school, and you may be sure that the enemy of souls will do all he can to make it hard for you, but if we do not have some way of helping our children to knowledge besides

what they will get in the worldly way, our children will simply learn to master the branches and perhaps some of the sciences, but they will be almost sure to *lose their hold on the Message* the Lord sends to us to give to the world. In the name of the Lord and for your own sakes and for your children for whom you are responsible, settle it as for you and your house, what you will do, and write for your teacher in time to be sure to procure one. We have a class of teachers who are worthy of your confidence. May we not hear from you soon, in many places, that you have decided to have a church school the coming year?

H. S. SHAW.

The Work in Minnesota

The work in the Minnesota Conference is moving along and we are of good courage. When I say we are of good courage I mean our people all over the state are of good courage. During the past four months I think nearly every one of our Sabbath-keepers have been visited in the conference by some of our laborers, and the people write that they have been greatly helped by these visits. The laborers write that they have enjoyed so much the privilege of being with our people and conversing with them. It has been a great blessing to both minister and people and has been a strength to the conference. During this time the matter of the fund of one hundred and fifty thousand dollars which is being raised for the work of the General Conference in different parts of the world has been presented, and it has been more than ordinary

pleasure to see the spirit that has been manifested as the matter has been presented before the people, and they have responded beautifully. Minnesota now has received in cash from its members for this fund two thousand five hundred dollars, and the money is still coming in, and we expect that our people will do as they have always done in Minnesota, they will endeavor to do their part.

Our laborers are now in the field in the midst of a series of meetings and labor for the public, and the Lord is blessing them. In some places there is much to oppose, and in others not so much, but this we know that tho the powers of opposition are always ready to hinder, the Lord knows the condition and will do all that can be done to help His servants. It is certainly a comfort and strength when we get letters saying that our brethren and sisters thru the conference are praying for the laborers in the open field. God loves and regards such a feeling of thoughtfulness for our laborers and the cause of the Lord, and it will have an effect.

We are hearing a good deal said about the coming camp meeting, and we will begin to talk about it pretty soon. From the appearance it looks as if we were going to have the largest camp meeting the conference has ever had. We will tell you soon when and where it will be held. I am informed that many are already getting ready to come. This is right. The way things are shaping the coming of the Lord cannot be long delayed.

H. S. SHAW.

Some study shows the need for more.

Denominational Schools

What wonderful love the Lord bestows upon his commandment-keeping people! He knows the dangers far better than we and plainly points them out, endeavoring with words of counsel to lead us away from the shoals which are sure to wreck the journey of the youth toward the kingdom.

Should anyone entertain a doubt as to the wisdom of establishing and maintaining our separate educational institutions, listen to his warning words: "We are living in a time of special peril to the youth. Satan knows that the end of the world is soon to come, and he is determined to improve every opportunity for pressing young men and women into his service. He will devise many specious deceptions to lead them astray." "Satan has used the most ingenious methods to weave his plans into the systems of education, and thus gain a strong hold on the minds of the children and youth."

The truth of these statements is strongly demonstrated in the case of a young man who has just returned with a college degree, from an eastern denominational college.

Four years ago, he left home to enter upon a course of study, possessing at that time an earnest faith in the Scripture. To-day he stands an example of the deceptive education which he has been laboring so faithfully to acquire.

During these years, day by day, the work has silently gone on. While following out the prescribed lines of instruction, there has been inculcated in his mind, in the most plausible and seductive way, the so called

proofs of scientific research, which cast discredit, upon the Creator's revelation.

The learning of the principles of man's evolution from low orders of beings, have been required by the professors in the daily preparation of lessons.

The teachings of modern infidels authors like Professor — of Cornell College and Professor — of the Chicago University are upheld;—in fact,—the almost blasphemous attacks upon the validity of God's Word, are placed before the students as *progressive* *thot*.

Those who cling in steadfast faith to the atoning blood of the Saviour, are compared to Papists when the reformers broke away from the doctrines of Rome.

It is not difficult to see that an education gained under such influences could hardly fail to result in "pressing young men and women into his (Satan's) service."

This is the experience of one man, but think of the thousands, the flower of the youth of the land, being molded along these lines, and we will be moved to say, "God pity them."

Satan has this opposition to his work,—there is a people in the world, who have resolutely turned away from all lines of education, which would in any way destroy faith in things unseen. By great sacrifice, graded and intermediate schools have been established together with well equipped colleges. The young may enter these institutions which exist to nourish and develop, not to destroy, that faith without which "it is impossible to please Him."

We can but see in all the lines of education which we are seek-

ing to promote, only another evidence of God's yearning love for the children and youth, that they may not be ensnared with "science falsely so called."

ORRIE H. PECK.

St. Paul, Scandinavian

How corruptable all things are in this world of wickedness and sorrow! Since my last report from our church many things have taken place. Some of these have brought sorrow while others peace and joy. One of our dear sisters, St. Houim, has laid down her struggle here and now rests in Jesus, awaiting his voice to call her forth incorruptable. She fell asleep in the blessed hope with great peace. The enemy has harvested one of Brother and Sister Hagen's sons. We will indeed miss this little boy in our Sabbath school.

We are glad to see the work prospering, although we have not had any precious souls unite with our church yet. There are those who are interested and need the help of our prayers to take a strong stand for the truth. Our membership is now reduced to 47 and we would be glad for an increase. A number have left us by letter. Our church debt is now cleared off, and we praise the Lord for this success. The church building was erected about twenty years ago.

A few words now about the \$150,000 fund. As I have understood the matter, about \$2.50 should fall on each member to make up the full sum. This would make our church responsible for about \$125. I am glad to state that the Lord has blessed us so that this sum was easily reached and much more done and if I am not mistaken the amount

pledged and donated is \$162. We hope all the pledges may come in in due season. We are also trying to do home missionary work by scattering literature, holding Bible readings, etc. May God himself bless and water the seed that is sown throughout the world and bring forth precious fruit to his honor and glory. With brotherly love.

D. NORDENMAHN.

Among the Churches

In the interest of the \$150,000 fund the writer, in company with Bro. J. F. Anderson, has visited the following Scandinavian churches: Artichoke, Gilchrist, Lake Eunice, Detroit, Local, Minneapolis, St. Paul, Rushford, Bath, Brookville, Duluth, Mahtowa and Moose Lake.

I have enjoyed these visits very much, notwithstanding the suffering brought on by cold, wind and snow, and never did I seem to have more peace and freedom than while calling upon our brethren to help in raising this fund. As has been the case in the past, we found that the Scandinavian brethren stand ready to do their part and to lift their share of the burden. By the help of the movings of God's Spirit upon hearts we raised in cash and pledges about \$850.00, the latter to be paid before the first of June. By that time, it is hoped that Minnesota shall have paid her full share of this big fund.

The ordinances of the Lord's house were celebrated with the brethren of the following churches: Gilchrist, Bath, Brookville, Duluth, Mahtowa and Moose Lake. These were seasons of refreshing to all who took part.

When I was at Minneapolis on

The Book Work

South Dakota Canvassers' report for week ending Mar. 1, 1907

	Book	Hrs	Ord	Value	Value Helps	Del
James Thompson,	G. C.	30	1			70.85
GEO. W. MILLER, Rec. Sec'y.						

the way home, prior to going to Duluth, I received a call to attend a funeral at Kimball, where Sr. P. Nordstrom had died of consumption, at the age of 29 years. Owing to late trains and a misunderstanding regarding the place where the funeral service was to be held, I had only time to meet the procession, a large number of friends with their teams, at the graveyard, where, because of the intensely cold weather, I could only speak a few comforting words to the living.

I became acquainted with Sister Nordstrom a number of years ago when I labored awhile around Kimball. She was not then willing to listen to the message which her husband, with others, had accepted thru Eld. Shaw's labor; but I was told that before her death, during the sickness, she became fully reconciled to the Lord and the truth we love so dearly. Sister Nordstrom left a mother, husband and two children to mourn their loss. It would be unendurable to lay away so young a mother if it wasn't for the blessed hope of a resurrection at the soon coming of Jesus.

While we were visiting the Duluth church we experienced the coldest and hardest storm of the season. Snow was piled up in great heaps before the wind, which sent the mercury down to 40 and 50 degrees below zero. But Duluth didn't mind the cold so much, having at its feet a number of coal docks well filled.

From Duluth we went to Mahtowa and there we found the snow so deep and the roads so badly drifted that we concluded it would be useless to stay and hold meetings. So after visiting them and having found they were of good courage with a regular Sabbath school, I left them with Brother

Anderson, who stayed over Sabbath. I went on to Moose Lake, ten miles by rail, where I held quarterly meeting the following day. Here, too, I found the same difficulty—bad roads—for those brethren that live out in the country; hence the business meeting which we intended to hold was postponed.

I thank God for the good experiences and associations that I have had with the brethren on all these visits. The kind receptions and hospitalities received at all these places have been a source of great encouragement to me. I know the brethren will be rewarded by Him, who notices all kind deeds.

I am now at Feeley, of which place I hope to speak, through the Reaper later.

FRED JOHNSON.

Canvassers' Institute

- Alberta, Leduc, February 18-27
 - South Dakota, Elk Point, March 4-19
 - Minnesota, Maple Plain, March 14-27
 - North Dakota, Harvey, March 4-April 4
 - Saskatchewan, Regina, April 10-24
 - Manitoba, Portage la Prairie, April 10-30
- W. L. MANFULL.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two word for each word exceeding thirty-five.

WANTED—A Sabbath-keeping man to work on a farm from the first of April till it freezes up in the fall.

HINGSTON NOTPAGE,
Westhope, N. D.

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REAPER**

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Bro. O. J. Graf left us the first of the week for Sioux Falls, Elk Point, College View, etc.

Eld. F. A. Detamore of St. Paul baptized five people last Sabbath. A full report is with us for our next issue.

Bro. S. E. Jackson, farm manager and Bible teacher at Maplewood, was in the city twice recently. He sold a horse from the farm and purchased another.

Let all our people remember the collection which is to be taken up in all our churches in the Northern Union Conference on Sabbath, April 6, for the aid of orphans and aged persons needing assistance.

The Elk Point (S. D.) Canvassers' Institute is a real success. Eighteen have been in attendance, and excellent interest has been manifested. We expected South Dakota to have a good canvassers' institute and to have a goodly number of good canvassers. We observe that our brethren there are in earnest and purpose to move something. We are glad of it.

Elder Shaw informs us that we have been publishing the wrong date for the Saskatchewan Canvassers' Institute. It should be April 10-24 instead of 1-24. There seems to have been a misunderstanding about this but we are told that this is right.

The editor has been quarantined while three issues of the REAPER have been sent out. Yesterday we were let out of prison. The brethren will forgive us for not always getting the matter into the REAPER that should have appeared.

Elder Underwood starts tonight for the East. From here he goes to the European General Conference Council. He expects to be absent until the middle of June or later. We wish him a pleasant time, and pray that he, with all others who attend the Council, may be blessed with much of the Spirit and guidance of God.

Bro. Valentine Leer writing from Bowdle, S. D., under date of March 13 says,

"I came here the fifth of this month. It is like winter here still, with piles of snow. We have had seven meetings. One dear soul made a start. I am starting to-day for Glenham where we have a little church of eight members.

"My health is still improving. Last year was a hard year for my dear family. We had much sorrow and sickness. My eldest brother and my wife's mother and my beloved son, Emmanuel, all died. But all that works for good for my dear family and myself some way, altho it has brought its sorrow."

We recently received a letter with several fine announcements of meetings, from Eld. O. O. Bernstein of Philadelphia. The announcements are striking and should cause anyone to *think*. Elder Bernstein is doing well.

Bro. A. V. Olson and wife and Bro. Ben Francis are holding a series of meetings at a small hamlet ten miles north of Anoka, Minn. They are having a fair hearing. A report from Brother Olson will appear next week.

We hear the church people of Park Rapids, Minn., are deciding against this message before hearing it. We believe it a far better plan to "prove all things, hold fast that which is good." Why will men count their brains of so little worth? Untrammelled brains and prejudice can not long live together.

We are this week notifying many of our subscribers by letter that their subscriptions have expired. We are not doing this to "dun" you, brethren, but we want to straighten up our list. If you want the paper continued and have not the money just now, a postal card from you will tell us so, and you can pay us later.

Not long since a young man and his wife from Edmonton visited the Leduc (Alta.) school. They were deeply impressed by that which they saw and before leaving promised one hundred dollars towards the establishment of an intermediate school in Alberta. They plan to close out their business and attend our school next year.