

NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., August 13, 1907

No. 19

NOTES BY THE WAY

The center of attraction in the "Eternal City" 2,000 years ago was in the vicinity of the Forum. In, or adjacent to the Forum were Capitoline Hill, the House of the Senate, the Palaces of the Caesars on Palatine Hill, the Colosseum and the Circus Maximus. The latter were the center of the sports, and satanic combats between gladiators and wild animals. Here amidst the awful roarings of wild beasts, as they sprang upon the followers of Christ and quickly devoured them, was seen the wonderfully sublime Christian courage. This was the center of earthly power, wealth, and the temples of pagan worship. Here was the Hall of the Assembly in which the fate of the world was decided. While Roman senators were framing laws which have had much to do with modern civilization, savages were roaming over the site of Paris, and half clad barbarians occupied the British Isles, which at that time were almost beyond the confines of the known world.

Here were located the temple of Janus, whose gates were never closed except in times of peace, the temples of Saturn, Jupiter, Venus, Concord, and the temple built in honor of the twelve gods,

which composed only a part of these heathen shrines. The temple of Castor and Pollux, who were supposed to control the sea, was among the places of pagan worship. The ship Paul sailed in on his last journey to Rome was under the protection of these gods. (See Acts 28:11.) The temple I mention last, but not of least importance, was the temple of Vesta. In this the sacred fire was ever kept burning. The Vestal Virgins, who cared for the sacred fire, were selected by those in power from among the most beautiful women in the wide domain of the emperors. One has said:

"Rome showed so many maidens and so fair,
All the world's beauty seemed collected there."

These virgins, so-called, were exalted personages, in honor next to the king himself. On all festival occasions, and at the great shows at the Circus and Colosseum they had seats of honor next to the king. Of this temple one author says:

"This temple was closed by Theodosius II in 394 A. D., when the sacred fire, which had been burning for more than a thousand years, was extinguished forever. As late as 1489 the little structure was found in good

condition, but in 1549 the building of St. Peter's razed it to the ground."

Many other temples were razed to the ground for the same purpose by order of Pope Paul III. The temples, and all other buildings destroyed, were stripped of everything of most value to build up the temples of papal Rome. It is worthy of note that the Emperor Theodosius, an ardent persecutor, closed the vestal temple of pagan worship in 394 A. D., where the lights had been burning for more than one thousand years, attended by the "virgins" of pagan worship. At this time the transfer of pagan rites and forms of worship, which began at the supposed conversion of Constantine, 323 A. D., were rapidly taking the place of the faith and practice of the early church. The lights, as well as the virgins, ever after appeared in the temples of papal Rome, as well as most forms of pagan sun worship, with but little change except in name. This is a striking fulfillment of Rev. 13:1-3.

When one beholds the precious stones which form the largest share of the materials used in the many cathedrals of the Catholic church in Rome he is beholding the material that

formed one of the numerous temples erected to the honor of some one of the many gods of pagan worship. It is to be deplored that with the transfer of the precious stones of the pagan temples to the Christian church came also the forms of pagan worship, including the day, Sunday, set apart to the sun god.

Aside from these numerous temples there were the palaces of Julius Caesar, Augustus, the Senate House, and the Tabularium. This latter building contained the public records, which were engraved upon brass tablets before being deposited here for safe keeping. Altogether these formed the most illustrious buildings of the whole earth. These noted places held and attracted the interest of the whole civilized world for centuries. It was here that the feet of Virgil, Horace, Hadrian, Caesar, Cicero, Pliny, Pompey, Titus, Constantine and Paul have trod, and many other prominent persons whose names are household words in history. One feels a thrill of emotion as he walks upon the sacred ground and visits some of the rooms yet remaining, where so many noted characters lived before and since the apostles' days.

Before closing this article I wish to speak more fully of that great monument to heathen brutality and Christian courage, namely, the "Colosseum." Its gigantic proportions are such that for many centuries its stones have been sold as from a common quarry to build into palaces, and churches, even carried almost to the ends of the earth. This great building was begun by the Emperor Vespasian A. D. 72, and finished by his son, Titus. Titus employed 12,000 of the captive Jews, he brought from Palestine, in its

erection. The Colosseum is 1,700 feet in circumference and 157 feet high. It was used for gladiatorial combats and fights between gladiators and wild beasts. Within these walls were witnessed thrilling scenes of terrible Christian martyrdom. Men and women, and innocent children were torn to pieces by wild beasts, for no other crime than that they believed on the Lord Jesus Christ. Often the Emperor Commodus fought in the arena, killing gladiators and wild animals. He dressed himself in a lion's skin and called himself Hercules.

R. A. UNDERWOOD.

From the Field

Alberta

ALBERTA CONFERENCE

The following were among the recommendations made at the session of the Alberta conference held July 1-7:

Resolved, That we approve of the plan of the conference committee to devote the sum of \$6,000 to build a school building, and to continue the effort to raise this amount until it is accomplished.

In view of the fact that there are quite a number of white people, besides Indians, living in the Peace river district and elsewhere in the northern part of Alberta, we recommend, That we consider the sending of a colporter into that part of the province.

Resolved, That we extend to the General Conference a cordial invitation to meet at a place in this province which the committee shall find convenient, for the purpose of organizing a Western Union Conference in

Canada, and that we plan at the same time to call in our workers for a general meeting.

Recommended, That a three weeks' institute for the canvassers be held at such a time and place as may seem most desirable.

We recommend that a committee of seven, four of whom shall be members of the conference committee, be appointed to locate the school, to purchase a suitable tract of land for that purpose, to superintend the erection of the necessary buildings thereon, and, further, to elect a board for the school to be held at Leduc this coming winter.

We recommend that Sabbath school conventions be held during the coming year where possible; that our Sabbath schools devote all their donations to missions, providing for the supplies for their local schools by special collection or other plan; that every Sabbath school be supplied with a club of the *Sabbath School Worker*.

We recommend, That in order to keep our people in touch with the plans and progress of the work in our conference, we continue to send out the *News Letter* twice a month, and to cover the mailing expense, that we establish the subscription price at 40 cents a year.

We recommend, That we grant the request of Brother Hommel to appropriate the sum of \$35.33 to the sanitarium, providing the said amount be sent as a donation from the Nebraska conference; and, further, that we grant the request of Brother Hommel to pay the salary of Brother Heaton for six months, while he is at the sanitarium.

Resolved, That we extend a vote of thanks to the citizens of Lacombe, the railway companies and the press for their kindness

shown during the encampment.

The following collections were made upon the camp ground:— South America, Brazil, cash and pledges, \$235; Alberta school fund, cash and pledges, \$744; Sunday night collection, camp fund, \$9.95.

On Sunday, July 7, there were sixteen souls buried with their Lord in baptism, in a beautiful lake, about a mile and a half from town. It was a scene long to be remembered.

STELLA B. LOWRY.

South Dakota

WHAT SHALL WE DO AND WHERE SHALL WE GO?

Scattered all over this conference are scores of young people who are struggling with this question. It is vital to their spiritual welfare. God has placed responsibilities upon the youth among us, and is arousing them to action. Let no one dare to place a stumbling block in their way in answering the demands God is placing upon them.

This is the proper time in the year in which to settle these questions. It is not too early. We cannot lay our plans and carry them out in a moment's time. Often it will take much hard study and self-sacrificing efforts on the part of parents and children to shift matters so that the youth can get away from home in time for the opening of school. Start now to plan. Decide now that if possible you will begin this year to secure a preparation for a place in the Lord's work.

The Elk Point Academy is offering to the young people of South Dakota a very good course of study. We are prepared to carry students through the tenth grade, and to those who success-

fully pass in this grade a diploma is granted that will pass them into Union College or any other of our colleges or academies without an examination.

We do not hesitate to recommend the Academy to the parents of the youth in South Dakota as a safe place in every respect. From letters we have received we feel sure that we shall have the fullest co-operation of the brethren and sisters in making this the best year in the history of the academy. This is perfectly proper. We are constantly learning, and our workers should become more efficient. To those who have not finished the tenth grade we say, Plan to go to Elk Point. From a financial standpoint it is cheaper in every way than to go elsewhere, and the grade work done there is equal to that of any of our denominational schools as far as we are able to carry the work.

There are those in the conference who are beyond the tenth grade, and to such we gladly recommend Union college. The spiritual standard in this college is good, and the faculty are men and women who are sound in the message.

We hope to see a large corps of young people in attendance at both the academy and Union college this year. We are in need of more laborers, and from all parts of the world we hear the call, "Come over and help us."

We shall be glad to correspond with any one who may desire to ask questions or to seek any counsel in deciding where to go.

J. W. CHRISTIAN.

CHAMBERLAIN

The interest here is deepening, and we find ourselves at this writing in the midst of the Sabbath question. Some persons

have taken their stand for the truth, and others will follow. We are sure the Lord is in the work here and will give us success. The tent is full every night and some stand on the outside. The city seems to be stirred, and the truth of God is being talked by everyone, either concerning the tent meeting or the sanitarium work. The sanitarium is not yet ready for patients, but still they come. We are sure God's hand is over this line of work. There are ten patients in the building. Several operations have been performed, and the persons are doing well. Two of the patients are already interested in the truth, and I believe they will soon join with the people of God. We have organized a Sabbath school with a membership of thirty-five, and there are several others who will join. We are holding our Sabbath school and Sabbath meeting in the sanitarium. We need a church building here at once, in order to take care of all who wish to attend. We expect to start to build as soon as the tent is taken down. I find the business men here very willing to help.

The work is great but the laborers are few. There never was a time when men and women were needed to carry this message as it is needed to-day. Who are preparing to go into the whitened harvest fields. May our young people, and all who have had laid upon them a burden for active service, get ready as quickly as possible to go into these fields and gather souls for God's kingdom. C. M. CLARK.

AN EXPERIENCE AND A SUGGESTION

Last Sabbath it was my privilege to attend Sabbath school at

the Parker church. After opening the school with song and prayer the superintendent told us that instead of having the usual five-minute exercises and review that he thought it would be a blessing to the school to spend the time in studying the conditions of the home field, and then to spend the rest of the time in prayer for the various tent companies. The writer was called upon to speak for a few moments relative to the work in the conference, others told what they had read in the REAPER from the laborers, and then with our hearts thrilled with the needs of the field, recognizing that God alone is sufficient for all that should be done, we bowed together in an earnest season of prayer.

This little experience brought rich blessings to every soul present, and I am sure that God will hear and answer these earnest petitions. Our laborers everywhere in the conference will be encouraged to know that while they are at the battle front the dear brethren and sisters at home are praying for them. Nothing will bring heaven's blessing to us in richer measure than to know our people, laborers and laity, are standing shoulder to shoulder in the mighty struggle against sin.

I am sure this will suggest to other Sabbath schools and prayer meetings a topic for some hour. Let our brethren everywhere have stated seasons in which to gather and seek God for the success of the work in the home field.

J. W. CHRISTIAN.

TITHE REPORT

For quarter ending, June 30.

TITHE RECEIVED FROM

Aberdeen	\$201 72
Alexandria	40 87

Artesian	67 93
Ash Grove	20 60
Britton	21 50
Bowdle	562 00
Big Springs	551 24
Bridgewater	88 38
Canton	24 26
Clear Lake	10
Cottonwood Grove	157 08
Cresbard	5 00
Dexter	136 50
Dell Rapids	15 10
Elk Point	165 72
Ellsworth	144 17
Highmore	28 18
Huron	126 69
Hudson	3 25
Lake Preston	31 45
La Delle	25 00
Long Lake	40 00
Madison	89 08
Milltown	226 50
Milbank	5 06
Parker	35 00
Sunnyside	98 85
Sioux Falls	137 72
Spring Valley	8 00
Swan Lake	230 35
Viborg	148 50
Woonsocket	78 10
Webster	160 72
Willow Lake	92
Individuals	553 98
Cash on hand April 1	5,026 55
Total	\$9,256 05

TITHE PAID OUT TO

Conference Laborers	5,098 19
Northern Union Tithe	306 63
Gen'l Conf. Miss. Board	500 00
Manitoba Conference	500 00
Chas. Scholl, Penn.	296 14
C. A. Burman, Alta.	218 29
F. L. Perry, Peru	204 18
W. R. Smith, Korea	260 11
N. W. Allee	32 00
Elk Point Acad. Teacher	227 54
Cash on hand June 30	1,612 97
Totals	\$9,256 05

\$116 32 tithe and \$854 52 second tithe, a total of \$970 84 should have been paid before June 30, 1907, but was not paid until

after, this would have left \$642 13 on hand June 30, 1907.

F. R. ISAAC, Treas.

VOLGA AND LAKE PRESTON

It is a little more than three weeks since we began our meetings in the tent at Volga. The attendance has not been very large. The first week of the meetings the rain and storm troubled us quite a little. Our attendance has been from twenty to twenty-five on the average. There are a number who come quite regularly and are interested.

Sabbath, July 17, I visited Lake Preston, and it did my soul good. Although the work there last year was difficult, and not very many took their stand for the truth, there is a fine little company there now. They have a Sabbath school, and children from the outside attend. They also hold prayer meeting once a week to which they invite their Lutheran friends. And above all they are one in Christ, joyful and happy in the truth.

J. H. SCHMIDT.

SOUTH DAKOTA NOTES

The conference voted at camp meeting to endow the Chamberlain sanitarium with \$6,000. The sanitarium agrees to furnish board, room, treatment and ordinary nursing with surgical operation, for all worthy poor among us, fifty-two weeks in the year. Three members of the conference committee were placed on the board of management, Elder J. W. Christian, president of the conference, Dr. C. P. Farnsworth, medical secretary, and Elder C. M. Clark, business manager of the conference. This practically gives the conference control, or at least a large share of the responsibility in shaping the policy of the institution.

The sanitarium is fast nearing completion. This week will finish the carpenter work.

Dr. Zinney and wife arrived this week to connect with the sanitarium.

Minnesota

ALEXANDRIA

The work at this place is still onward. The interest has been unusual in that a large share of our present congregation did not attend the services at first. If we can judge from appearances as we visit around our interest is more extensive than at any previous period, and the attendance at the tent is not smaller. Thus far four have taken their stand with us and we are very hopeful for others.

C. L. EMMERSON.

MINNESOTA NOTES

Miss Celia Tichenor has made a splendid record as a canvasser this summer, and has easily earned her scholarship. Up to date she has worked 123 hours, taken 132 orders, with a total value of \$372.25. The average sales amounted to more than \$3 per hour. Miss Alma Larson worked 117 hours, took 97 orders, worth \$268.50. Miss Larson's average was over \$2 per hour. These records should be very encouraging to those who have a desire to enter the service of the Lord in this capacity.

Sister C. E. Burgeson, of Baker, visited Moorhead the other day, and combining two lines of business did a splendid missionary work enroute. She writes: "I sold 24 copies of *Life and Health* and *Liberty* in a short time. I sold seven copies

on the train before I had gone as many miles. The first person bought two and two others did the same. One of these was the conductor. I sold to the doctors, bankers, a justice of the court and a number of clerks.

The attendance at the tent meetings in St. Paul has not been large at any time, but there has been a good interest. Elders Detamore and Kuehl have been much encouraged by the determination of three persons to keep the Sabbath. Others are hoped for. The tent was moved to another location this week, and it is thought that the success of the effort will be continued.

The tent company at Stewartville commenced services on Monday evening last with an attendance of about forty. The outlook is very encouraging, some persons having shown their interest by driving in four miles from the country to hear what was to be given. Brethren Comer and Francis are in charge.

Elder S. E. Jackson, president of the Minnesota conference, has moved his family to Minneapolis, his home address being 2913 Stevens Ave., S.

CANVASSING IN IDAHO

Knowing that most of the South Dakota brethren are personally interested in my work in this new field, in central and southern Idaho, and that others would be interested to hear of the wonderful manner in which the Lord is opening up the work ahead of me here, I know of no better way to spend this beautiful Sabbath morning than to write you all a general letter through the pages of your good conference paper, and to assure you that a letter of encouragement will be acceptable at any time. As many of you know, I left Elk

Point Academy early this spring, planning on taking up the canvassing work in the mountains of Idaho. This was my first experience in the book work, and, to be honest about it, my knees and my chin shook freely as I gave my first canvass—in fact they shook so freely that I did not secure the order. But a good earnest talk with my Master immediately afterwards, behind a big rock surrounded by big sage brush, gave me plenty of strength for the day.

To God be all the glory, for I am to weak myself to do any thing alone in this line. Many times I have hid behind a rock or thicket to settle with my heavenly Master for some selfish human passion that was keeping me from doing the work I should have been doing. My report to you all is "success," and I hope the same can be heard from every worker in your field.

I finished my territory around Salmon a month ago, meeting with fine success, after which I came by rail here to Idaho Falls, where I have been at the wheel for three weeks. I had to lay off one week, owing to a poisoned hand, but surely the Lord has blessed my feeble efforts in this locality. The country is very thickly settled, and the people are of the Mormon faith, but I never was among a more friendly and open-hearted class of people than they have proved themselves to be. I am working among them with Daniel and Revelation, and it is something wonderful the way the orders are coming in. I have walked all of the time since I started to canvass, and last week, in four days, my orders amounted to over \$70.

July 24 was a general celebration day among the Mormon people in honor of the day they first arrived at Salt Lake, after

their long journey across the desert. It is to them what July 4 is to the United States government.

Yesterday I secured an order from a man who was on the opposite side of a large irrigating canal from where I was. There were no bridges near, and in course of conversation I introduced my work and threw my prospectus across to him. He looked through the book, threw it back to me, and gave me his order. I filled out the stub blanks and threw the guarantee slip over for him to sign, which he did gladly and tossed it back again. Another order was secured from a man standing on the top of a 20-foot haystack, I standing on the ground. Many other interesting experiences could be related, showing how willing the people are to "know what these things mean," and where we stand in the stream of time. I was careful not to enter into any argument with them, nor to say anything against their church, as they are very zealous for their faith. I fear they can put many Seventh-day Adventists to shame in the punctuality and promptness they display at all church gatherings and the order maintained among their children at home.

Just a word to the young people. Every young man attending the Mormon service goes to church each Sunday prepared to preach on some gospel subject, for they never know until the meeting starts who will be called upon to take charge and occupy the hour. Now should we, as young people professing to have the last warning message to give to this world of sin, come second to any other people? God forbid, we should be in the lead, but we must bound forward at a double quick in order to get there. In

THE BOOK WORK

MINNESOTA—WEEK ENDING AUGUST 3

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
Celia Tichenor	H. H.	11	3	8 50		8 50	
Alma Larson	H. H.	18	5	13 00	1 00	14 00	
H. Belle Hahn	C. K.	22	7	7 00	4 50	11 50	
Carrie Tufte	C. K.	6	5	5 00		5 00	
Iver Hilde	G. C.	32	27	46 50		46 50	
H. O. Olson	G. C.	51					112 50
M. Ruskjer	G. C.	53	17	44 50	4 50	49 00	1 00
Mrs. C. B. Sargeant	B. F. L.	26	1	1 00		1 00	
F. Stratton	H. M.	43	17	29 75	2 50	32 25	
A. B. Francis	"	38	16	28 00	3 50	31 50	1 00
E. Grimstad	"	39	11	23 75	25	24 00	3 75
R. C. Livingston	"	35	8	14 00	5 00	19 00	2 50
Nina Barnhard	"	16	6	10 50	4 50	15 00	
C. J. Martinson	"	33	6	10 50	3 00	13 50	50
Eleanor Cram	"	14	5	8 75	2 00	10 75	
Totals,	15 agents	437	134	\$250 75	\$30 75	\$281 50	\$121 25

SOUTH DAKOTA—WEEK ENDING AUGUST 3

Geo. P. Glembin	G. C.	48	20	57 00	4 95	61 85	
Roy Betts	G. C.	37	17	45 50	1 50	47 00	
C. D. Terwillegar	G. C.	48	20	58 00	23 25	81 25	
J. P. Glembin	G. C.	47	17	50 50	8 00	58 50	
Louise Donnat	D. R.	34	7	18 75	9 75	28 50	
J. H. Eastman	D. R.	32	10	10 00	2 00	12 00	
Ole Tronson	C. K.	17	12	12 00	5 00	17 00	
M. Hendrickson	H. M.	30	19	35 50	3 00	38 50	
Iver Hanson	B. R.	46	10	25 50	5 00	30 50	
Millie Betts	H. H.	25	2	6 00	75	6 75	
Totals,	10 agents	364	134	\$318 75	\$63 10	\$381 85	

NORTH DAKOTA—SIX WEEKS ENDING AUGUST 2

F. Christy	G. C.	29	20	51 00		51 00	
J. Christy	G. C.	32	12	31 75	25	32 00	
G. Ellingson	G. C.	51	7	15 10	3 40	18 50	
J. Olderbak	H. M.	78	25	41 95	1 80	43 75	
Totals,	4 agents	190	66	\$146 80	\$ 5 45	\$152 25	

ALBERTA—TWO WEEKS ENDING AUGUST 2

D. R. Devereaux	G. C.	55	19	59 10	7 00	66 10	
G. E. York	G. C.	15	2	5 50	50	6 00	
C. Armeneau	H. M.	48	20	42 00	4 00	46 00	
Ernest Ashton	"	37	2	3 80		3 80	
W. G. McCreedy	"	95	51	97 60	50	98 10	
L. O. Larson	H. M.	40	12	22 80	3 00	25 80	
Dow James	"	81	46	88 90	6 70	95 60	
Totals,	7 agents	371	152	\$319 70	\$21 70	\$341 40	

SASKATCHEWAN—TWO WEEKS ENDING AUGUST 2

J. M. Rouse	G. C.	102	29	84 75	11 50	97 25	
Walter Forshaw	G. C.	84	14	41 50	6 25	47 75	
R. P. Mooney	G. C.	64	30	82 65	7 80	90 45	
T. Babienco	G. C.	88	55	151 70	5 95	156 65	
J. P. Hoffman	H. M.	158	83	149 30	1 00	150 30	
John Betz	D. R.	28	4	11 50	75	12 25	
Totals,	6 agents	424	215	\$521 40	\$33 25	\$554 65	
U. C. Totals	42 agents	1,786	702	\$1,557 40	\$194 25	\$1,711 65	\$121 25

this as well as other things our young people are behind the world's rushing age. Let us all put forth a more determined effort for advancement, and with God's help lift a surprising amount of burdens from the aching shoulders of those who have stood long and patiently under the load of this message.

Wishing you all the blessing of heaven and a prosperous season in the field, and assuring you that I intend to stay at my post until the snow flies, I remain,
FRED W. TEMPLE.

North Dakota

FALL INTO LINE

With pleasure and thanks to God for his kindness to me I will write a few lines to the REAPER. We rejoice indeed to see such large reports of the canvassing work in our neighboring conferences. Our list of workers is not as large as we had hoped for, although we have had the privilege of welcoming some beginners since camp meeting.

There are calls coming from different parts of our state for canvassers to go to those who are in darkness, to give to them the blessed truth which our Father has committed to us. If we desire to have part with the Lord in his closing work in the earth it is now time for us to fall into line and keep steady pace with him. A thought presented to us at our camp meeting, read from the testimonies, with which I was very much impressed, was as follows, "There is no limit to the usefulness of one, who, putting self aside, makes room for the working of the Holy Spirit in his heart and life." Let us meditate upon such thoughts and profit thereby.
W. B. PAYNE.

NEW HOME

On July 11, Brother Siebel, of the Bowden church, and I started from New Home for our place of labor for this summer. As the Medina church was on our way we thought it best to stay there with the brethren over Sabbath and Sunday. While there we were made glad to see the Spirit of God come so near. One young brother, who had made a start before but had fallen back, made a new start to live for the Lord. May God help him to remain steadfast and gain the victory. Monday, July 15, we left the brethren for Gackle, a small village situated on the Northern Pacific branch from Edgeley to Dawson. On our way to this place we had the privilege to talk the truth to many souls. The Lord has helped us to hold up his banner wherever we went.

Sabbath we were compelled to stay with a Baptist family. They were real nice people, and we enjoyed staying with them very much. On Thursday we went on to Gackle and soon after our arrival we were talking with a man who had the oversight of the Baptist church in that place. He asked us what we wanted there, and what we were looking for. We told him we were visiting the people, talking about the Bible, and holding meetings wherever there was an opportunity. He said, "Well, you can hold a meeting in our church on Sunday." We gladly accepted this opportunity, but having been invited to hold a meeting in the country on Sunday, we were compelled to separate. I went about eight miles into the country, where I had the privilege of speaking to a Baptist congregation, both in the morning and afternoon. With the help of the Lord I

showed them that there were several events that occurred in connection with the first advent of Christ which identified the Saviour, and that these signs or events were literal, something which anyone could see and understand. In connection with this I spoke of the signs of the times in our days. This seemed to make a deep impression upon them all.

Brother Siebel had the privilege of speaking three times on that day. The people in Gackle all manifested a great interest in the meetings. In the evening Brother Siebel gave a discourse upon the "Seven Seals," which made a deep impression upon the congregation. Monday morning a few of the Baptist brethren came to Brother Siebel and asked him where they could get literature so that they might learn more of these great events, and after a little while one of them ordered a Bible Readings. May the Lord help these people to know the truth and then help them to live it. When we bid them goodbye they most all said, "Be sure and come again." The brother with whom I stayed the last time, told me his doors were always open to Adventists. Throughout the time we were out we can say that the Lord was good to us. May God help us all, and especially those that work in his vineyard, to be faithful till Jesus comes, that we may then come bringing some precious sheaves.
J. F. RICHERT.

Have you secured a report of the Young People's convention?

WANTED—Late periodicals and tracts, English and other languages, for reading rack in railroad depot. Send to Miss Mabel Inger, 3301 Oakland Ave., Minneapolis, Minn.

WANTED—Eight Sabbath-keepers to work in threshing; to drive bundle teams; wages not less than \$2.50 per day; perhaps more; threshing begins about Sept. 1; write and make arrangements before coming, as I only need eight men. John C. Fjarli, Berwick, N. D.

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North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

A NEW departure was made in the history of this people when the Washington Foreign Mission Seminary was established at Takoma Park, D. C. This institution will take persons who have had the training usually given in our other schools, and give that training and preparation which will enable them to make a success of their missionary labors from the start. They will have opportunity to study the language of the people to whom they go. They will learn something of the history of the people and their customs and conditions. Instruction will be given in Hebrew and New Testament Greek. They will study the history of our denomination and the different tenets of our faith. They will learn how to treat the more common ailments of the people, as well as how to preserve their own health in the climate to which they go. Instruction will be given in public speaking, in vocal and instru-

mental music, and in manual training. Those who have any expectation of engaging in foreign mission work are urged to at once send for the catalogue of the school, now ready for distribution.

At the home of Elder R. A. Underwood, of Minneapolis, Minn., the afternoon of August 11, Brother F. F. Fry and Miss Edwina Webb were united in wedlock by Elder R. A. Underwood. It was a very pleasant wedding, and was witnessed by a number of friends of both the bride and groom. Brother Fry's former home was in Pennsylvania, from which place he was called to take the work of Field Missionary Agent in the Minnesota conference. The bride is a resident of Minneapolis. The happy couple left the same evening for a short trip to St. Louis. After August 23 Mr. and Mrs. Fry will be at home at 336 E. Lake street, Minneapolis. May the Lord greatly bless these young people for his own glory and the salvation of souls.

HAVE our readers examined the August number of *Life and Health*? If they have, we do not need to add our testimony in its behalf, for all will have recognized its value and their obligation to place it in the possession of as many as possible. It contains much of the "entering-wedge" element of our message, and will serve in the work of saving souls through its teaching the principles of a branch of our work that is as important in the great advent movement as the right arm is to the body.

IN consequence of the illness of Elder Granger, and his retire-

ment from the work in Minneapolis for a time, Elder W. A. Alway, who recently returned from Utah to connect with the work in Minnesota, and who was to take part in the work of the summer school at Maplewood Academy, has been called to take up Elder Granger's work in the city. As a result of the vacancy created Elder Jackson will teach Bible classes at the summer school.

ELDER A. C. GILBERT, lately of the Minnesota conference, but now working in the Saskatchewan Mission Field, writes that he and his wife are very agreeably disappointed with the conditions with which they find themselves surrounded in their new territory. He writes that nature seems to clothe herself in as fair a robe in this field as she did in Minnesota, and that their work is going forward prosperously.

ELDER W. H. GRANGER, who has been conducting tent meetings in Minneapolis this summer, has been compelled to take a rest, his health becoming such that he was on the verge of a physical break down. He has gone into the country for a few weeks for recreation and change of work, and it is hoped he will soon be in a condition to take up his evangelistic work again.

ELDER C. L. EMMERSON sends word that he is having a good experience with the tent meetings this summer, and is enjoying his work very much. Remembering his own perplexities when editor of the REAPER he sends a report for the paper, giving some fresh news from the field.